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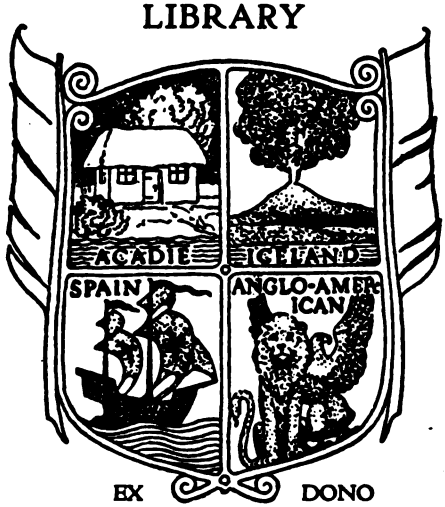
HARVARD COLLEGE
LIBRARY



EX DONO

WILLIAM INGLIS MORSE

CURATOR OF
CANADIAN HISTORY AND LITERATURE

EX LIBRIS
WM. INGLIS MORSE

CATALOGUE

OF THE

LIBRARY OF KING'S COLLEGE

WINDSOR, NOVA SCOTIA

WITH OCCASIONAL ANNOTATIONS.

BY HARRY PIERS.

PREPARED BY ORDER OF THE BOARD
OF GOVERNORS

In accordance with the will of the late Charles Cogswell, Esq., M. D.

HALIFAX, N. S.:
NOVA SCOTIA PRINTING COMPANY.
1893.

B1023.2

HARVARD COLLEGE
LIBRARY

Dr. William Howe

PREFACE.

THE Library of King's College, Windsor, although not of large size, must nevertheless be considered one of the most valuable collections of bibliographical treasures which the Dominion of Canada holds. It deserves much more fame than has ever fallen to its lot. As a reference library of modern books, it is, of course, overshadowed by scores of other institutions even of smaller size ; but when viewed from a bibliophile's standpoint, as a repository of fine, rare, and sumptuous editions, it surely has few, if any, rivals in this part of the continent, and must therefore always fascinate him who loves to delve in the old writers and see their sparkling thoughts, as a "neat rivulet of text, meander through a meadow of margin."

In the spring of 1892, I was instructed by the Board of Governors to prepare a systematic catalogue of the entire collection with the exception of a few of the least important pamphlets, and to send the same to press when completed. This action was consequent upon the requirements of the will of C. Cogswell, Esq., M. D., who made a bequest to the college on condition that a catalogue of the library should be prepared and printed before the anniversary of his death in January. Hitherto no catalogue had ever been published, and it was either difficult or impossible to ascertain what the collection contained.

An idea of the richness of the Library can be gained from a perusal of the following catalogue. It will be found on examination that it contains the *editiones principes* of Ælianus' History, Anacreon's Odes, Appianus' History, Aristotle's Works, Chrysostomus' Complete Works, Milton's Paradise Lost, Plato's Works, Plutarch's Lives, Procopius' History, and numerous other works, all of the greatest rarety, finess, and value, and many of which cannot be seen elsewhere in America.

No less than eighteen volumes are from the very famous Aldine Press, undoubted examples, including the finest of its many beautiful productions, the Aristotle of 1495 98 ! This equals the total number exhibited at Montreal during the Caxton Celebration in 1877. Of Elzevir editions, we find twenty volumes, or sixteen works ; and the Stephens press of Paris is represented by sixteen volumes. Chronological class-lists of all these have been prepared and will be found in the Subject Catalogue. This seemed to be desirable, considering the character of the library. Besides these, the shelves bear works from the presses of Jenson at Venice, Koberger or Coberger at Nuremberg, Froben at Basel, Plantin at Antwerp, Badius at Paris Wechel at Paris and Frankfort, Gryphius, and many other printers who were

distinguished for the beauty, excellence, and literary value of their work. Consultation of the author-catalogue will reveal these.

Many of the oldest specimens are more or less rubricated by hand, and in some cases the initials have been inserted by the illuminator, and appear in gold and colours.

The collection of Bibles is very fine. It includes among many other rare volumes, a perfect copy of the first Coberger (Koberger) edition of 1475, which, according to the late T. B. Akins, Esq., D. C. L., is perhaps the oldest copy of the Latin Bible in the Dominion of Canada, and possibly older than any in the United States. He says that in 1861 there was no edition so old in the library of Harvard College, Cambridge. It consists of two folio volumes, printed in Gothic-letter, with the *recto* of the first leaf illuminated and the text bearing manuscript rubrications. The binding is calf, finely tooled. Besides this, we find the Jenson edition of 1476 and the Coberger of 1478, together with an extremely beautiful manuscript copy which is described on page 33 of the catalogue. The earliest English Bible is the *editio princeps* of the Bishops' Bible, 1568, with wood-cuts. More than £60 has been paid for a complete copy. Macklin's *edition-de-luxe* should also be mentioned. Two complete "loyal copies" of Walton's *Biblia Polyglotta* stand side by side, each set accompanied by Castell's *Lexicon Heptaglotton*, without which it would lose half its value. The price of this polyglot is daily increasing.

Some of the old bindings are very excellent, and those in stamped pigskin are often of particular beauty. Notable examples of the last are Eder's *Œconomia Bibliorum*, Luther's *Colloquia*, and Calepino's *Dictionarium Octo Linguarum*. In some cases a lose joint reveals a strip of parchment covered with rubricated manuscript which the ancient binder had cut as the modern craftsman does his waste-papers. It might profit the curious to inspect these. A small Hebrew Bible, edited by Jablonski, is bound by Roger Payne, the renowned English bookbinder of the last century.

I have been struck by the excellent quality of the paper used by the more noted printers, as well as by the appearance of the type employed at a period but shortly after the invention of the art. Good materials were used, and the result puts to shame the tawdry and ephemeral qualities of some modern works of pretension, whose paper, ink, and binding are all of a poor or perishable nature.

Thirty-eight entries appear in the chronological class-list of Incunabula (see page 401), making a total of about forty-four volumes! The oldest work is the *Speculum Vitæ Humanæ* by Rodericus, Bishop of Zamora, from the press of Gunther Zainer, and bearing date 3id. Jan., 1471. It is a folio, in monastic binding with clasps, without signatures, catchwords, or pagination, printed in the peculiar, broad Gothic-type of Zainer, thirty-five lines on a page, with initial letters added in manuscript It contains a hundred and twenty-five leaves together with three leaves bear-

ing the index (see page 221). Doubtless there is no older printed book in the Dominion of Canada. The Congregational College of British North America, Montreal, exhibited at the Caxton Celebration, mentioned before a copy of the *Speculum Vitæ Humanæ*, but without a surety as to the date. It may be interesting to know that it was Zainer who introduced typography into the city of Augsburg (Augusta Vindelicorum), his first work being dated 1468.

Besides the above volume, two others are also supposed to have issued from the press during the year 1471. They will be found entered on page 401. Next in chronological order comes the beautiful *editio-princeps* of the *Scriptores Rei Rusticæ*, printed in Roman-letter by Jenson in 1472.

It is needless to continue these particularizations. The bibliophile is referred to the Catalogue itself, where he will find very many treasures entered, accompanied by such information as seems to be desirable. I have attempted to save him much labour, by forming lists of the more noted classes, such as the Incunabula, and the Aldine, Elzevir, Stephens, and Plantin typographical productions. These groups he will find in the Subject-Catalogue.

Several ancient manuscripts, of very great beauty and elegance of execution, are preserved in the collection, and will be found enumerated and described on pages 458 and 459. The reader will look there for such slight information as I was enabled to gather during the very short time it was possible for me to devote to them. They require a more leisurely investigation. Besides these, there are a number of recent date, the most important of which, considered as a whole, are the Akins' Historical Prize Essays, some of which cry aloud for publication.

The donator of the largest number of old and rare books, was the late Commissioner of Public Records, Thomas Beamish Akins, Esq., D. C. L., who for many years had been an ardent bibliophile. As a collection of the works of early printers, King's College Library owes most of its fame to the munificence of this learned benefactor, whose published works represent but a small portion of his historical and antiquarian knowledge. Many an "anchor and dolphin" has come from his shelves. The Akins' Historical Prize Essays owe their existence to his desire for a further elucidation of the history of this country and for the preservation of such traditions as might otherwise soon become lost.

Another lover of old type and paper, contributed largely to the same department of the library. This was the Rev. Edmund Maturin, whose taste for rare and fine editions is known to those whose search leads them to handle embossed oak boards and stamped pigskin.

With these two names may be mentioned that of the Rev. George McCawley, D.D., formerly President of the College, whose gifts include many treasures.

Besides the above, donations have been received from many other private individuals and various scientific and religious societies.

In preparing the catalogue, I have, in the main, followed the canons of cataloguing as laid down by C. A. Cutter,* Librarian of the Boston Athenæum, departing, however, from his laws when my opinions gave preference to the more conservative ones of the United Kingdom Library Association or those of the Bodleian Library of Oxford.

It was my original intention to have amalgamated the author- and subject-catalogue, and to have presented them in one alphabetical order. This, however, had to be abandoned at the last moment in order to observe the conditions of Dr. Cogswell's will. As a consequence, the subject-catalogue was completed subsequently, and appears as the second portion of the volume. This, however, has its advantages as well as its disadvantages, and at most will prove of but slight inconvenience.

In using the catalogue, the names of authors or subjects should be looked for in their respective lists in exactly the manner in which words are sought in a dictionary. It may be well to inform the reader that French surnames are entered under the prefix when it is or contains an article, *Le*, *La*, *L'*, *Du*, *Des*; but under the word following when the prefix is a preposition, *de*, *d'*. English names are entered under the prefix. In all other languages the record is made under the word following. Noblemen appear under their titles, with occasional references from the family name when thought desirable.

Where the works of an author are numerous and there are many editions, the volumes are arranged as follows: [1] Collected Works (arranged chronologically), [2] Partial Collections (arranged chronologically), [3] Single Works (arranged by titles, and sub-arranged by dates). Examples of this arrangement, which in such instances is far clearer and more useful than a general alphabetical arrangement, are presented under Aristoteles (pages 13–15), Cicero (pages 60–62), Quintilianus (pages 214-215), and many other authors. In other cases the works are arranged alphabetically. In short, alphabetical order reigns throughout, supplimented by chronological order when necessary. Besides the ordinary author-entry, books are entered under the name of the translator when the translation is in verse; likewise in the case of some oriental writers when such entry would be useful or more easily remembered. Bodies of men are considered as the authors of works published in their names, or by their authority.

Lists of contents are frequently given, and will probably be of much help. This is notable in such an entry as the "Works of the English Poets" (see page 284).

Readers are reminded, especially those of bibliographical intent, that the fullest entry of a book is to be found under the author's name, and it is

*Rules for a Dictionary Catalogue. 3rd ed. Wash., 1891.

there that descriptive notes and other particulars have been mainly appended, together with the edition, editor, printer's name, etc. The individuality of the title has been religiously respected, and all additions or even slight alterations are inclosed in parentheses or else printed in italics. With the exception of half a dozen books which arrived since my departure from Windsor, no work has been catalogued which has not lain beneath my own eye.

The reader must bear in mind that during the infancy of printing, until near the close of the fifteenth century, title-pages were not affixed to books, and the place of publication, printer's name, date, etc., usually appear in the colophon at or near the end of the work. Where the colophon occurs on an unlooked-for page, I have usually mentioned it, so as to guide the searcher. All books printed before the appearance of title-pages, occupied much time in being catalogued—a length of time which is well known to those who have done similar work. In many instances the rarer volumes were collated page by page, defects noted, and the number of unnumbered leaves ascertained and stated, together with other information.

Mention has been made when a book contains extensive manuscript annotations, as these may prove of much interest and add value to the volume. Some of the older works are noteworthy examples of this.

Books may be considered to be in the language of the title unless otherwise stated. The place of publication is given in the language and according to the spelling of the work. When it does not appear, it is ascertained, if possible, and inclosed in parentheses. An explanation of old and obsolete names will be found appended to the preface. This will save the student much research. The names of the printers are always given, if discoverable, when the works were executed in the fifteenth or sixteenth century. They are also mentioned in the titles of more recent books when they were published in England, or when such mention seems otherwise to be of importance.

The size has been only recorded in some cases, as it is often very misleading. An attempt has been made to ascertain and affix dates to books of travel and historical works, indicating what period is treated by the author.

Title-entries have been made when the name of the author could not be discovered, the entry being recorded under the first word not an article. Some time has been occupied in ascertaining the writers of anonymous and pseudonymous works, the entry then being made under the author's real name. Many have been searched for in vain.

The subject-entry includes all the works relating to a particular subject. It will be of most use to the general student, as the author-entry will be to the bibliographical investigator. The entries are slightly shorn here, but still the title is scrupulously respected, and perspicuity and usefulness constantly considered. The cross-references refer the reader to affiliated sub-

jects and bind the whole system together so as to assist him as much as possible in his investigations. The larger subject-entries are divided in such a manner as seems most suited to the case. Examples will be found under Canada, Church of England, England, English Language, etc.

Biographical works have been grouped together, references in all cases being made from the subject in the general alphabet. In the class-list of Fiction, works are arranged according to languages, translations being classed with the originals. Notes have been appended to such important works as Scott's novels, giving the scenes, times, and characters of the tales. The reader has sometimes been referred from historical subject-lists to works of fiction which notably illustrate the subject in question.

Knowing that one of the most important features of the Library is its early examples of typography, I have devoted much care to preparing descriptions of such works, and to forming lists of Incunabula and Aldine, Elzevir, and Stephens imprints.

The curious may possibly care to know that the smallest book in the collection is Rich's New Testament in Shorthand, London, 16—, (2½ × 1½ ins.); and the largest, Albinus' beautiful work on the Skeleton and Muscles of the Human Body, London, 1749, (28 × 20 ins.)

The Library sadly needs a thorough and systematic re-arrangment, which would much facilitate reference and increase its usefulness. This can be more easily accomplished, now that the works have been catalogued according to subjects.

The work of preparing the catalogue has been one in which I have been deeply interested and which has had my whole heart. I cannot hope that it is free from many errors, and in truth no one can be more conscious of its numerous shortcomings. The difficulty occasioned by my trifling knowledge and want of experience, has been augmented by a scarcity of the necessary reference books, many of which are not to be obtained in the Province. This want of a thoroughly equipped modern library, handicaps all work of a similar kind and is a great detriment to any literary undertaking whatever. The country is too slow inrecognizing this fact and in affording the necessary means of research.

Had more time been available, an attempt would have been made to eave the work less open to censure, and to have presented more details. Rapidity, however, was necessary, and when the subject-entries were being prepared I was in Halifax and consequently unable to refer to the works with which I was dealing. There was but time to read two proofs of the matter as it stood in type, and this has allowed a few typographical errors to remain unnoticed. Most of them will be found corrected in an errata sheet.

I have only to acknowledge indebtedness to my sister, who assisted me in the correction of the press, and to the Professor of Divinity of King's College, who translated two Hebrew titles and who prepared the his-

torical introduction. With these exceptions the work is entirely my own. If I have succeeded but in the smallest degree, it will gratify me much, for I have earnestly laboured to make it of use to those whose studies lead them to consult the Library. Even should it meet with no approval, still the pleasure I have had in examining many rare and magnificent volumes will be sufficient recompense, much as I may desire a few words of praise.

HARRY PIERS.

"*Stanyan*," *Halifax, June 13th, 1893.*

HISTORICAL INTRODUCTION.

KING'S COLLEGE is the first University of British origin established in what is now the Dominion of Canada. About 1768, or nine years after the capture of Quebec, the preliminary steps appear to have been taken for the foundation of an educational institution in connection with the Church of England in Nova Scotia. It was not, however, until 1788 that an act of parliament was passed for founding, establishing, and maintaining a college in the province under the name of King's College of Nova Scotia. In 1790 the college was opened and buildings were commenced. A royal charter was granted in 1802, conferring upon it all the privileges of a university, and ordaining that, "at our Town of Windsor, in our said Province of Nova Scotia, there shall be established, from this time, One College, the Mother of an University, for the education and instruction of Youth and Students in Arts and faculties, to continue for ever." A provincial act to incorporate the governors of the college, repealing the act of 1788, received the royal sanction in 1853.

The origin of the Library of King's College is described by the Right Rev. John Inglis, third Bishop of Nova Scotia, in his *Memoranda respecting King's College at Windsor, in Nova Scotia*, published at Halifax in 1836.

Bishop Inglis says :--

"In the latter end of the year 1800, the compiler of these Memoranda, who had been educated chiefly at Windsor, sailed for England. He was entrusted by the Governors of the College, with the contributions of themselves, and a few other friends of the Institution, to the amount of £250, for the purchase of Books, as a foundation for a Library for the College – and he was honored with a Commission to take any measures, which might be approved by the Archbishop of Canterbury (Dr Moore), the Bishops of London and Rochester (Drs. Porteus and Horsley), and Scrope Bernard, Esqr., the Provincial Agent, to promote the interests of the King's College. Much exertion was made to promote these interests, in various ways, under the very honorable patronage, which was readily afforded. But this exertion was made under the fullest conviction, that the Church and the College were indissolubly connected The station and offices of the Patrons, under whom that exertion was made, were a guarantee for such connection That connection was the plea under which assistance was solicited and obtained. Books to the amount of more than five times the sum originally subscribed, were collected and forwarded to Nova Scotia ; and a permanent feeling of regard for the Institution was happily established, among a large portion of the English Bishops, and Clergy, and at the Universities in England and Ireland. And here it may be mentioned, that several of the most liberal contributors to the College, withheld their gifts, until they could be satisfied of a *real connection between the College and the Church.* To give satisfaction on this point, visits to the Universities were required, and they were successful. Mr. Wilberforce sought for more evidence of this, than any other individual, and requested a visit of several days, from the young representative of the College, that he might be strictly questioned on this point, by

Mr. Wilberforce, and several of his friends. For this object, that pious benefactor put aside all other engagements, and being well satisfied of the fact, became an active and liberal Contributor, and was enrolled, with several others, to form a Committee, for promoting the prosperity of the Institution."*

That so many valuable and rare books, as are recorded in this Catalogue, should have been collected in the library of a colonial university, will be a surprise to many. But the names of the contributors, and of those who urged and prosecuted this gathering of books, supply the explanation.

The following document, which was printed in London ninety-one years ago, is of so great interest in this connection, that it is reproduced almost entire :—

LIBRARY,

KING'S COLLEGE, NOVA SCOTIA.

London, 1 June 1802.

We whose Names are hereunto subscribed, have been desired by the Governors of King's College in Nova Scotia, publicly to express their Gratitude for the great Assistance received from their Friends and Benefactors in this Kingdom, in forming a Library for this infant Seminary.

By the Munificence of HIS MAJESTY, and of the British Parliament, in addition to the liberal Support of the Legislature of the Province, a spacious and convenient Building was erected in 1798, at Windsor, in Nova Scotia ; where many young Men have already completed their Studies. But as the Funds of the College were inadequate to the Purchase of a sufficient Library, many Contributions in Books and Money were received last Year for this Purpose, under the Patronage of his Grace the Archbishop of Canterbury, and the Bishops of London and Rochester.

His MAJESTY has been since graciously pleased to grant His ROYAL CHARTER, dated 12th May 1802, for founding and incorporating the said College, by the Name and Style of "The Governors, President, and Fellows of King's College at Windsor, in Nova Scotia," for the Education of Youth in the Principles of true Religion, and for their Instruction in the different Branches of Science and Literature, which are taught at the Universities in this United Kingdom. It must be particularly gratifying to every Friend of his Country, to find that the Munificence which has distinguished His MAJESTY'S Reign, is thus extended to the remotest Provinces of His Dominions

The genuine Patriot, the sincere Christian, and the Lover of Classical and Polite Literature and the Sciences, will rejoice to see the Blessings of the Mother Country communicated to the distant Regions of North America ; and from the Establishment of this infant College, which, it is hoped, may hereafter become, as the Charter expresses it, "The MOTHER of an UNIVERSITY," will anticipate the most important aud beneficial Effects ; the general Diffusion of sound Learning, the Promotion of every liberal Art and Science, and, above all, the firm Support of the Christian Religion, as professed and taught by our Reformed Episcopal Church.

Experience has abundantly proved, that as Nations advance in Wealth and Luxury, in Commerce and the Arts, Truths, the most universally received

* In Wilberforce's Correspondence (Vol. 1, p. 227) there is a letter to Mrs. Hannah Moore, dated July 18, 1801, in which he says : "The son of the Bishop of Nova Scotia is in England, endeavouring to form a library for a new university, and I have been desired to ask you for a copy of your works from yourself. It is too much almost to beg eight volumes, but the project appears to me well worthy of encouragement and I recommend compliance ".

and the most highly respected, are apt gradually to lose their Estimation : Hence the Use of Articles of Faith; hence the Value of Schools and Colleges, and other learned Foundations ; hence the Value of the Institution for which we presume to solicit the Public Support. In the New World, such an Institution, was peculiarly necessary, and is likely to be attended with inestimable Benefits. In the American College, for which we are now pleading, the Doctrines and Discipline of the Church of England, fixed on firm Foundations, will hand down, from Age to Age, the genuine Principles of the Christian Religion in their original Purity, as the most valuable Treasure which could be secured to Posterity by the provident Wisdom of their Ancestors.

These important Objects, however, will be greatly promoted by the Extension of the Patronage already experienced, and by the friendly Aid of a generous and munificent Public.

Whilst then, in the Name of the Governors of this Institution, we return their grateful Acknowledgments to [all the SUBSCRIBERS and BENEFACTORS we cannot help earnestly requesting the Assistance of others, in promoting its Welfare, either by a Contribution in Books, or by a pecuniary Subscription, in order to enable the Governors to procure an useful and extensive Library, which must be highly conducive to the Success and Prosperity of this infant Univerfity.

SCROPE BERNARD, M. P.
JOSEPH PLANTA.
WILLIAM WILBERFORCE, M. P.
JOHN WILMOT.

BOOKS : His Grace the Archbishop of Canterbury, the Lord Bishop of London, the Lord Bishop of Durham, the Lord Bishop of Meath, the Right Rev. the Dean, and Rev. the Chapter of Westminster, the University of Oxford, the Society for Propagation of the Gospel, Trustees for the British Museum, Society for bettering the Condition of the Poor, the Right Honourable Lord Eardley, Scrope Bernard, Esq., M. P., Mr. Baron Maseres, Mrs. H. More, William Wilberforce, Esq., M.P., John Wilmot, Esq., Honourable Mr. Eardley, Culling Smith, Esq., Junior, Joseph Planta, Esq., Capt. Sykes, R. N., T. Cadell, Esq., John Guillernarde, Esq., Mr. Edwards, Sir J. B. Warren, Bart. K. B., Rev. Dr. Kipling, Cambridge, Rev. Mr. Gilpin, Rev. Dr. Glasse, Rev. Mr. Hewlett, Rev. Mr. Boucher, Rev. Mr. Gray, Thomas Cockran, Esq., Chief of Prince Edward s Island, Capt. Talbot, John Gifford, Esq., Mr. Buckwoods, J. H. Browne, Esq., M. P., Rev. Mr. Tooke.

The sum of £400 was collected through the exertions of the gentlemen named above, and this was placed in the hands of Scrope Bernard, Esq., and Mr. Planta, the Librarian of the British Museum, for the purchase of books.

There is now in the Library (see p. 111) a beautifully executed manuscript catalogue of the Library by the then Librarian, Benjamin Gerrish Gray. It is dedicated to His Excellency Sir John Wentworth, Bart., Lieutenant-Governor of the Province, and bears the date January 1st, 1803. According to this catalogue, the Library of the University at that time contained 840 volumes.

From this beginning, the Library gradually increased year after year, until the room in the College building, which was set apart for that purpose, could no longer contain the books. In the meantime a handsome stone

building had been erected by the members of the Associated Alumni for a hall and library, and in 1863 the encænia was celebrated in the new structure, which was duly inaugurated in the presence of the whole University and a large assemblage of distinguished visitors. Dr. Almon, chairman of the building committee, transferred the key with the use of the hall for the occasion to the governors, and the Bishop replied to his address. In 1870 the collection of books was removed to this building where it is now contained.

A very valuable collection of books was added to the library in 1835 by the gift of the Record Commission of Great Britain. On June 24th of that year the Visitor informed the Governors that seventy-two volumes (folio), and twelve volumes (octavo) had arrived at Halifax from the Commission. These consisted of collections of public records of the United Kingdom, including the Domesday Book, Rolls of Parliament, Chancery Rolls, Valor Ecclesiasticus of the reign of Henry VIII, &c., arranged and published by the Royal Commission appointed for that purpose. Nineteen sets only were distributed in the Colonies and dependencies of the Empire. Each volume of this set has printed upon the fly-leaf the direction that it is "to be perpetually preserved in the Library of King's College, Windsor, Nova Scotia.'

About 1857, the Incorporated Alumni contributed twenty-five pounds' worth of books to the Library, and the British and Foreign Bible Society presented thirty volumes of the Holy Scriptures in as many different languages, and promised more.

Amongst the more recent benefactions, the first which calls for special notice is the Akins' Library. This consisted in the first place of 152 volumes, nearly all of them rare and sumptuous editions, collected and presented to the College by the late Thomas B. Akins, Esq., D. C. L., in 1872. Several additions were subsequently made to this collection. It is unnecessary to attempt any description of these books here ; but most of them will be found described in the notes appended to the titles in the following catalogue. It is doubtful whether there is to be found on this side of the Atlantic such a valuable collection of 15th and 16th century books. It is sufficient to say that there are nearly twenty volumes from the celebrated Aldine press, and many from the printing houses of the Elzevirs and Stephanus. On the death of Dr. Akins in 1891, about 250 volumes were bequeathed to the College.

In 1872 the Library received another valuable collection of books from the President of the College, Rev. George McCawley, D. D., consisting of 59 volumes, many of them rare editions. Amongst these may be specially noted ten volumes of the works of classical authors printed before the year 1500. On his retirement from the presidency in 1875 Dr. McCawley made a further donation to the Library of 140 volumes ; and twenty-seven volumes more were presented by Mrs. McCawley in 1885.

By the will of the late Rev. George W. Hodgson, M. A., nearly 500 volumes from his well-selected library were left to King's College. These included the ninth edition of *Encyclopædia Britannica*, in twenty-five volumes, well bound, a full set of Cornelius a Lapide's Commentary, bound in twenty-one volumes, and some valuable folio editions of the Fathers.

Mention should also be made of sixty volumes received in 1880 from the estate of the late C. B. Bowman, Esq. ; of 246 volumes, chiefly old editions of theological and classical works, left by the will of the Rev. G. E. W. Morris, M. A., in 1883 ; and of 108 volumes, mainly old editions, from the estate of the late Lieut.-Col. James Poyntz

For some years the Library has been the recipient from time to time of valuable publications from the Dominion Government, the Smithsonian Institution at Washington, the Institute of Civil Engineers, London, the Royal Society, the Royal Irish Academy, the Geological Survey of Canada, the U. S. Coast and Geodetic Survey, Messrs. MacMillan & Co., London, and others.

There is no special library fund except the fee from students and the occasional lapsing of prize moneys, and consequently the amount spent in the purchase of books is very small. The greatest care however is exercised in the selection of books, and only such works are bought as are of real use and which are likely to be of permanent value.

EXPLANATION OF LATIN AND OTHER NAMES

OF

CITIES AND TOWNS.

The following list contains the modern equivalents of ancient and obsolete names of places which appear in the imprints of books in the Library. They are here given in the nominative case, whereas the genitive case is used in the works themselves. A few others are likewise included, which are so changed in their English form as to require explanation.

Amstelædamum, *Amstelodamum*, or *Amstelredamum*, Amsterdam.—*Antverpia*, in French *Anvers*, in Spanish *Amberes*, Antwerp.—*Argentoratum* or *Argentina*, Strasburg.—*Augusta Vindelicorum*, Augsburg.—*Aurelia Allobrogum*, Geneva.

Bamberga, Bamberg.—*Basilea* or *Colonia Munatiana*, Basle or Basil.—*Berolinum*, Berlin.—*Bipontium*, Deuxponts or Zweybrucken.—*Bononia*, Bologna.—*Bruxellæ* or *Buxellæ*, Brussels.

Cantabrigia, Cambridge.—*Colonia Agrippina*, *Colonia Claudia* or *Colonia*, Cologne.—*Colonia Allobrogum*, Geneva.—Books bearing no place of publication but the imprint *apud Commelinum* or *è bibliothecâ Commelinianâ*, were printed by Commelin at Heidelberg.

Dun-Eidin, or *Dun-Eudain* (Gaelic), Edinburgh.

Ebrodunum, *Yverdun*, or *Iverdon*, an ancient town of Switzerland.—*Edinburgum*, *Edinbruchium*, or *Aneda*, in Gaelic *Dun-Eudain*, Edinburgh.—*Erfordia* or *Erfurtum*, Erfurt.

Firenze (Italian) or *Florentia*, Florence.—*Francofurtum-ad-Mœnum* or *Fancofortium*, Frankfort-on-the-Maine.—*Fancofurtum-ad-Oderam* or *Trajectum ad Viadrum*, Frankfort-on-the-Oder.—*Franequera* or *Franecara*, Franeker.

Hafnia, Copenhagen.—*Haga Comitum*, in French *La Haye*, the Hague.—*Hala Saxonum* or *Hala Magdeburgica*, Halle.—*Hamburgum*, Hamburg.—*Helmestadium*, Helmstadt.—*Herbipolis*, Würtzburg.

Ingolstadium, Ingolstadt.

Leida or *Lugdunum Batavorum*, Leyden.—*Lipsia*, Leipsic.—*Lovanum*, Louvain.—*Lugdunum*, Lyons.—*Lutetia Parisiorum*, Paris.

Maclovium, St. Maloes.—*Magdeburgum*, Magdeburg.—*Moguntia*, Mentz.

Nanceium, Nancy.—*Norimberga*, Nuremberg.

Oxonia or *Oxonium*, Oxford.

Parisii, Paris.—*Pictavium*, Poitiers.

Roma, Rome.—*Roterodamum*, Rotterdam.—*Rothomagum*, Rouen.—*Rupella*, Rochelle.

Salmurium, Saumur.—*The Savoy*, books bearing this imprint were printed in London.

Trajectum ad Rhenum, or *Trajectum Inferius*, Utrecht.—*Tridentum*, Trent.—*Tubinga*, Tubingen.

Ulma, Ulm.—*Ultrajectum*, Utrecht.

Venetiæ, Venice—*Vicentia*, Vicenza.—*Vindobona* or *Vienna Austriæ*, Vienna.

Wirceburgum, Würtzburg.

ABBREVIATIONS.

anon.....anonymous.
col. .....colophon.
ed. .....edited, edition, editor.
Edin. ....Edinburgh.
Gr. .....Greek, Græce.
Lat. .....Latin, Latine.
lib. .....liber, libri.
Lond. ....London.
n. d. .....no date of publication.
no. .....number, numbers.
n. p. .....no place of publication.
n. t. .....no title-page.
(?) .....probably, perhaps.
N. Y. ....New York.
p., pp. ....page, pages.
pamph.....pamphlet, pamphlets.
Phila. ....Philadelphia.
pseud. ....pseudonym.
pt. .....part.
tr.....translator, translated, traduit, *etc.*
v. .....volume, volumes.
v. d. .....various dates of publication.
Wash. .....Washington.

. . . . .words omitted. (Not always used. Superfluous words are usually discarded when of no importance.)

+ .....a *plus* sign added to the number of volumes, etc., indicates that the series is being continued.

( ) *or* [ ]...Words added to a title are inclosed in parentheses or brackets. Italics are also occasionally used.

½v., ⅓v., *etc.* This indicates that the work in question is bound with one or more other works.

AUTHOR-CATALOGUE.

CATALOGUE.

AUTHORS.

Bodies of men are considered as the authors of works published in their name or by their authority. Anonymous books are entered under their titles, when the writers' names are not known.

Abbadie (Jacques). Traité de la Verité de la Religion Chrétienne Nouv. ed. 3 v. Rotterdam, 1711 & 1728.

Abbot (H. L.). *See* **Humphreys** (A. A.)

Abbott (Jacob). The Young Christian; or Familiar Illustrations of Principles of Christian Duty. *Abridged.* Lond., n. d.

Abel (*Sir* Frederick Augustus). Mining Accidents and their Prevention. N. Y., 1889.

Abercrombie (John). Inquiries concerning Intellectual Powers and Investigation of Truth. 9th ed. Lond., 1838.

Philosophy of the Moral Feelings. 5th ed. Lond., 1839.

Abernethy (John). Sermons. v. 3. Lond., 1751.

About (Edmond). Roman Question. Tr. from French, by Annie T. Wood. Ed. by E. N. Kirk. Boston, 1859.

Abrégé d'Anatomie. *("Caption").* Premiere partie: Ostéologie. n. t., *old.*

Abrégé de la Discipline de l'Eglise, tiré d'un grand nombre de Canons, choisis et dressez pour l'instruction des Ecclesiastiques; avec des Reflexions sur l'état present du Clergé. Par M. L. D. D. S. Paris, 1702.

Abrégé de l'Histoire (et de la Morale) de l'Ancien Testament, . . . avec des Eclaircissemens et des Réfléxions. *(Dedicatory epistle signed M. * * *; binder's title "Abrege de Mezangu.")* Nouv. ed. 10 v. Paris, 1747-52.

Abstract of the Loix de Police, or Public Regulations for Peace and Good Order, that were of force in Province of Quebec in time of French Government. *In French.* ½ v. *(Bound with "Abstract of the Custom of Paris, practised in Quebec").* Lond., 1772.

Abstract of those parts of the Custom of the Viscounty and Provostship of Paris, which were received and practised in the Province of Quebec, in the time of the French Government. *(In French).* ½ v. Lond., 1772.

Abstracts of Meteorological Observations, made at Magnetical Observatory, Toronto, during 1854-62. 2 v. Toronto, 1864.

Abstracts and Results of Magnetical and Meteorological Observations, Magnetic Observatory, Toronto, 1841-71. Toronto, 1875.

Academiæ Cantabrigiensis Luctus in Obitum Georgii II, et Gratulationes in Georgii III Inaugurationem. Cantabrigiæ, 1760.

Academiæ Oxoniensis Comitia Philologica in Theatro Sheldoniano, July 10, 1713, celebrata, in honorem serenissimæ Annæ Pacificæ. Pamph. Oxonii, 1713.

Acadia University, Wolfville. Calendar (and Catalogues of Officers, &c.), 1861-62, 1863-64, 1866-67, 1869-70, 1871-72, 1887-88, 1888-89, 1889-90, 1891-92. 9 pamph. Halifax, v. d.

General Catalogue and Historical Records, 1838-88. Pamph. Halifax, 1888.

Acadian Magazine, or Literary Mirror. V. 1 (July, 1826—June, 1827). Halifax.

Acalepio (A. d'). *See* **Calepino** (A.).

Account of European Settlements in America. Anon. 6th ed. 2 v. Lond., 1777.

Account of Proceedings of British and other Protestant Inhabitants, of Province of Quebeck, N. A., in order to obtain an House of Assembly in that Province. ½ v. Lond., 1775. *See also* additional Papers concerning Province of Quebec . . .).

Accum (Frederick). Chemical Amusement, comprising Series of Experiments in Chemistry. 4th ed. Lond., 1819.

Achiardi (Antonio d'). I Metalli loro Minerali e Miniere. 2 v. Milano, 1883.

Achill Missionary Herald, and Western Witness. *Incomplete.* Achill Island, *Coast of Connaught,* 1843-49.

Achmed Ardebeili. Series of Poems, containing his Plaints, Consolations and Delights. *Tr. into English verse by* C. Fox. Bristol, 1797.

Act of Tonnage and Poundage, and Book of Rates; with Statutes relating to the Customs. Lond., 1689.

Acta Synodi Nationalis, in nomine Domini nostri Jesu Christi, autoritate DD. Ordinum Generalium Fœderati Belgii Provinciarum, Dordrechti habitæ anno 1618 et 1619. Dordrechti, 1620.

Acts of Parliament relating to Criminal Law, and Procedure in Criminal Cases. Ottawa, 1875.

Acts of Parliaments of Scotland. V. 2-11 (1424-1707). Lond., 1814-24.

Adam (Alexander). Roman Antiquities, or Account of Manners and Customs of the Romans. 11th ed. Lond., 1830.

NOTE.—Usually preferred to Kennett's Work on the same subject.

Adams (George). Essays on the Microscope . . . Lond, 1787.

Adams (*Rev.* J.). Elements of Reading *(selections).* Lond., 1800.

Elements of Useful Knowledge. 2nd ed. Lond., 1799.

Adams (John). Lectiones Selectæ; or Select Latin Lessons, in Morality, History, and Biography. 4th ed. Lond., 1799.

Adams (John Quincy). Inaugural Oration, delivered at installation as Professor of Rhetorick and Oratory at Harvard University, 1806. Bost., 1806.

Adams (William). Essay on Hume's Essay on Miracles. *(Answering that Work).* ⅛ v. *(bound with other religious pamphlets).* Lond., 1752.

Adams (William Henry Davenport). Triumphs of Ancient Architecture of Greece and Rome. Anon. Lond., 1866.

Addison (Joseph). Evidences of Christian Religion; to which are added several Discourses against Atheism and Infidelity, and in Defence of Christian Revelation, occasionally published by him and others. Oxford, 1801.

Same. Oxford, 1827.

Remarks on Several Parts of Italy, &c., in 1701-3. Lond., 1705. *See also* the Spectator; *and* English Reprints, v. 3.

Additional Articles in Pope Pius's (IV) Creed, no *(sic)* Articles of the Christian Faith. 1/10 v. *(backed "Miscellanies," vol. 6).* Lond., 1688.

Additional Papers concerning Province of Quebeck: being Appendix to book, entitled "Account of Proceedings of British and other Protestant Inhabitants of Quebeck, in order to obtain House of Assembly." *(q. v.)* Lond., 1776.

Addresses to Candidates for Ordination, on Questions in the Ordination Service. By Samuel, Lord Bishop of Oxford. 2nd ed. Oxford & Lond., 1860.

Addresses presented to H. R. H. Albert Edward, Prince of Wales, during his visit to British North America, with replies thereto, July–Sept., 1860. (Lond.,) 1860.

Adelung (John Christopher). *See* **Willich** (A. F. M.)

Adolphus (John). Biographical Memoirs of French Revolution. 2 v. Lond., 1799.

Adulteration of Food, Report on, for 1876-84. 9 pamph. Ottawa, v.d.

Adventurer (The). *By S. Johnson, J. Hawkesworth, and others.* 4 v. Lond., 1770.

Adye (S. Payne). Treatise on Courts Martial; also, Essay on Military Punishments and Rewards. 8th ed. Lond., 1810.

Ælianus (Claudius). Variæ Historiæ libri XIIII *(sic)*. Ex Heraclide de rebus publicis Commentarium; Polemonis Physionomia; Adamantii Physionomia; Melampodis ex Palpitationibus divinatio; De Nevis. *(Gr)*. Romæ, Jan., **1545.**

NOTE.—The very scarce *editio princeps*, in excellent condition. Quarto.

Varia Historia. *(Gr. & Lat.)* Tanaquillus Faber emendavit. Salmurii, **1668.**

Varia Historia (Æliani); Heraclidis Pontici et Nicolai Damasceni quæ supersunt. Lipsiæ, **1829.**

ÆLIANUS (CLAUDIUS) — *Continued.*

? Tactica, sive de motionibus, ac præceptis militaribus, ad Formandas et Transformandas Acies necessariis, lib. (*Gr. & Lat.*) *Ed.* Sextus Arcerius. Lugduni Batavorum, *L. Elzevir*, 1613.

NOTE.—Some ascribe this book to Claudius Ælianus, the author of the "Varia Historia" and "De Natura Animalium," while others affirm that it is by another writer of the same name.

Æschines. (*Works in chronological order*).

Demosthenis et Æschinis Opera (*Ger. & Lat.*) *Ed.* Hieronymus **Wolfius.** Francofurti, *C. Marnius*, **1604.** (*In good condition, which is rarely the case*).

(Æschinis et Demosthenis Orationes. *Gr. & Lat.*) *Ed.* P. **Foulkes** & J. **Freind.** Oxonii, **1696.**

(Æschinis et Demosthenis Orationes. *Gr.*) Cum annotationum e **Tayloro, Marklando, Reislcio.** Ed. 2. Oxonii, **1807.**

Same. Ed. 3. Oxonii, 1814.

Orationes. Gr. et Lat. (*Oratores Attici, v. 12 & 16*). 2 v. Lond., **1828.**

In Ctesiphonta. (*Gr.*) Ed. by T. **Gwatkin** & Evelyn S. **Shuckburg.** Lond, **1890.**

Æschylus. Agamemnon (*Gr.*). *Ed.* C. J. **Blomfield.** Cantabrigiæ, 1818.

(Opera, *Gr.*) *Ed.* Jacob **Scholefield.** Cantabrigiæ, 1828.

Same. Ed. 2. Cantabrigiæ, 1830.

Persæ (*Gr.*) *Ed.* C. J. **Blomfield.** Cantabrigiæ, 1818.

Prometheus Vinctus (*Gr.*). *Ed.* C. J. **Blomfield.** Ed. 3. Cantabrigiæ, 1819.

Septem contra Thebas (*Gr.*). *Ed.* C. J. **Blomfield.** Cantabrigiæ, 1817.

Seven against Thebes. (*Greek Text*). Ed. by A. W. **Verrall** & M. A. **Bayfield.** Lond., 1888.

Tragedies. Tr. by R. **Potter** (into *English* blank verse). New ed. Lond., 1819.

Tragœdiæ. Cum . . . versione et commentario Thomæ **Stanleii** (*Thomas Stanley*). Lond., *Cornelius Bee*, 1663.

NOTE.—An edition of great excellence.

Tragœdiæ, ex editione Stanlii, *Latine* redditæ, et ad editionem Græcam **Schutzii** accommodatæ. Oxonii, 1819.

Tragœdiæ (*Gr.*). *Ed.* C. G. **Schutz.** 3 v. Lond, 1823.

Tragœdiæ et Fragmenta (*Gr.*) *Ed.* G. **Dindorf.** Oxonii, 1832.

Æsopus *or* **Æsop.** (Fables, etc., in Greek). In usum Scholæ Regiæ Westmonast. Lond., 1657.

Fables of Æsop and other Eminent Mythologists (*Abstemius, Anianus, Barlandus, Poggius*). Ed. by R. L'Estrange. 2nd ed. Lond., 1694.

Fables. Written in Chinese by Mun Mooy Seen-Shang, with a translation by his pupil "Sloth" (*Robert Thom*). Canton, 1840.

ÆSOPUS — *Continued.*

(Fables in Chinese.) Pamph

Fabulæ. (*Lat.*) Lond., 1744.

Fabularum delectus (*Lat.*). In usum Scholæ Regiæ Westmonasteriensis. Ed. altera. Oxonii, 1810.

Moralisatus ; cum bono commento. n. p., 1489.

NOTE.—This edition of the Fables contains 36 unnumbered leaves, 6 of which intervene between each signature. Gothic letter ; no printer's name ; wood-cut on *recto* of 1st leaf.

Agassiz (Louis Jean Rodolphe). Contributions to Natural History of United States of America. v. 1–4. Bost., 1857-62.

CONTENTS :—V. 1, Essay on Classification ; North American Testudinata ; v. 2; Embryology of the Turtle ; v. 3, Acalephs in general ; Ctenophoræ ; v. 4, Discophoræ, Hydroidæ ; Homologies of the Radiata.

and **Gould** (A. A.). Outlines of Comparative Physiology. Ed. by Thomas Wright. Lond., 1855.

Principles of Zoology : part 1, Comparative Physiology. Boston, 1861.

Agricultural Department, U. S. A. Special Report, Nos. 1–30 (1877-80). 2 v. Wash., v. d.

Aikin (Arthur). Journal of a Tour through North Wales and part of Shropshire, with observations in Mineralogy and other branches of Natural History. Lond., 1797.

Ainger (Alfred). Charles Lamb. N. Y., n. d.

Airy (George Biddell). Gravitation : an Elementary Explanation of Principal Perturbations in the Solar System. Lond., 1834.

Airy (*Sir* George Biddell). Mathematical Tracts on Lunar and Planetary Theories, Figure of the Earth, Procession and Nutation, Calculus of Variations, and Undulatory Theory of Optics. 3rd ed. Cambridge, 1842.

On Sound and Atmospheric Vibrations, with Mathematical Elements of Music. 2nd ed. Lond., 1871.

On the Undulatory Theory of Optics. New ed. Lond., 1877.

Popular Astronomy : a series of Lectures. 10th ed. Lond., 1881.

Akber (Tilaleddeen Mahommed). Ayeen Akbery ; or, Institutes of Emperor Akbery. Tr. by F. Gladwin from the Persian. 2 v. Lond., 1800.

Akins (Thomas Beamish, *D. C. L.*). Brief Account of Origin, Endowment and Progress of University of Kings' College, Windsor. (*Bound with Calendars of the College.*) Halifax, 1865.

Catalogue of Manuscript Documents, arranged, bound, and catalogued under direction of the Commissioner of Public Records, Nova Scotia. Halifax, 1877.

Same. Halifax, 1886.

Sketch of Rise and Progress of Church of England in British North America. Halifax, 1849.

Albert (*Prince Consort of England*). Principal Speeches and Addresses; with Introduction, giving outlines of his character. 10th thous. Lond., 1862.

"Presented to the Library of Kings' College, Windsor, Nova Scotia, in memory of her great and good husband, by his broken-hearted widow, Victoria, R., 1864." (*Autograph*).

Albertus Magnus. Compendium Theologice veritatis. Venetiis, *Bubriel. Grassis de Papia*, Jun. 14, 1485.

NOTE.—Black letter or Gothic type, with manuscirpt rubrications; about 85 unnumbered leaves.

Sermones de Tempore et de Sanctis. ½ v. Ulmæ, *Johannes Zainer*, (1480).

NOTE.—Quarto. Gothic letter, without signatures, catchwords, or pagination; with manuscript rubrications. Formerly in the library of Dr. George Kloss, of Frankfort. Bound with "Expositiones Epistolarum et Evangeliorum;" in stamped pigskin cover, with clasps.

Albinus (Bernard Siegfried). Tables of Skeleton and Muscles of Human Body. Tr. from the Latin. (*Large folio plates*, 28 × 20 ins., *beautifully executed*). ½ v. Lond., *Knapton*, 1749.

See also System of Blood-Vessels and Nerves.

Albucasis. De Chirurgia (Arabice et Latine). *Ed.* John Channing. 2 v. Oxford, 1778.

Alcæus. Anacreontis Carmina; cum Sapphonis et Alcæi Fragmentis. (*Gr. et Lat.*) *Pamph.* Glasguæ, 1801.

Alcinous. In Platonicam Philosophiam Introductio (*Gr. et Lat.*) Oxoniæ, 1667.

Aldrich (Henry). Artis Logicæ Rudimenta, from text of Aldrich with notes by Henry L. Mansell. 2nd ed. Oxford, 1852.

Elementa Architecturæ Civilis ad Vitruvii veterumque disciplinam, et recentiorum præsertim a Palladii exempla probatiora concinnata. (*Latin, with English translation by Philip Smyth*). Oxonii, 1789.

Aldus. *See* **Manutius.**

Alembert (Jean d', *le Rond*). Select Eulogies of Members of the French Academy, with notes. Tr. by J. Aikin. 2 v. Lond., 1799.

Alfred *the Great, of England.* Will of King Alfred. Oxford, 1788.

Alison (*Sir* Archibald). History of Europe from commencement of French Revolution (1789) to Restoration of Bourbons (1815). 3rd ed. 10 v. Edin., 1839-44.

History of Europe from Fall of Napoleon (1815) to Accession of Louis Napoleon (1852). v. 1-5 and 7. Edin., 1852-58.

Allan (W.). Theory of Arches. N. Y., 1874.

Allen (Ethan). Reason, the only Oracle of Man; or, Compenduous System of Natural Religion. Bennington, Vermont, 1784.

Allen (Grant). Anglo-Saxon Britain. Lond., n. d.

Allen (Joel Asaph). History of North American Pinnipeds: Monograph of the Walruses, Sea-Lions, Sea-Bears, and Seals of North America. Wash., 1880.

Allen (R.). Vindiciæ Pietatis, or Vindication of Godliness from imputations of Folly and Fancy, together with Directions for a Godly Life. By "R. A." Lond., 1664.

Allen (William F. *and* Joseph H.). Manual Latin Grammar. 12th ed. Boston, 1869.

Allgemeines Religions und Erbauungsbuch für Christen jeder Confession, vom Oberconsistorialrath Hermes. Berlin, 1802.

Alliance between Church and State; or, Necessity and Equity of an Established Religion and a Test-Law. *Anon.* Lond., 1736.

Allix (Peter). Judgment of Ancient Jewish Church against the Unitarians in Controversy upon the Holy Trinity and Divinity of our Saviour. 2nd ed. Oxford, 1821.

Reflections upon the Books of Holy Scripture, to establish the Truth of Christian Religion. New ed. Oxford, 1822.

Remarks upon Ecclesiastical History of Ancient Churches of the Albigenses. New ed. Oxford, 1821.

Some Remarks upon Ecclesiastical History of Ancient Churches of Piedmont. New ed. Oxford, 1821.

Almain (Jacques *or* Jacobus). Moralia. ½ v. (*bound with "Gregoriana super Novum Testamentum," 1516*). Parrhisiis, *Henricus Stephanus*, Jul. 8, 1516. *4 to.*

(Almanac in German, for 1438; with treatises attached.) *Manuscript.*

NOTE.—Written on vellum and rubricated throughout; bound in wood and leather with clasps; size, 6 x 4½ inches. Presented by T. B. Aikins, D. C. L.

Almanac for use of Navigators, from the American Ephemeris and Nautical Almanac for 1874. Wash., 1873.

Almon (John). Anecdotes of Life of Rt Hon. William Pitt, Earl of Chatham, and of Principal Events of his time, with his Speeches in Parliament, 1736-78. 7th ed. 3v. Lond., 1810.

Biographical, Literary, and Political Anecdotes. 3v. Lond., 1797.

Almon (William Bruce). Dissertatio Physico-Medica inauguralis, quædam de Galvanismo complectens. Edin., 1809.

Alphonsus de Ligioio (*S.*). Theologia Moralis. 10 v. in 5. Michliniæ, 1852.

Alting (Jacob). Fundamenta Punctationis Linguæ Sanctæ. Ed. 7. Francofurti ad Mœnum, 1717

Ambrose (Isaac). War with Devils; and Ministration of, and Communion with Angels. 2nd ed. Glasgow, 1738.

Amelotte *or* **Amelote** (Denis). Vie de Jesus Christ, composee de toutes les Paroles des Evangelistes; ou, l'unité des quatre, et les quatre reduits en un. Paris, 1669.

American Academy of Arts and Sciences. Memoirs, v. 1 (to end of 1783), v. 2 (2 parts), and v. 3 (2 parts). 1 v. & 4 pamph. (*multilated*). Bost. & Charlestown, 1785+

American Annual Monitor for 1860; or, Obituary of Members of Society of Friends in America, for 1859. No. 3. N. Y., 1860.

American Bible Society. Reports, 7th, 18th, 22nd-24th, 26th, 29th. 7 pamph. N. Y., 1823-45.

American Ephemeris and Nautical Almanac, for 1865-67, 1870-71, 1874-75, 1877-80. 11 v. with 2 supplements (*pamph*). Wash., v. d.

American Institute of Mining Engineers Transactions, v. 1 (1871)—19 (1891) +, with Indexes 21 v. Phila. & N. Y., v. d.

American Journal of Science and Arts; second series, v. 37-50 (wanting Nos. 127, 129, 138); third series, v. 1-29 (wanting Nos. 8, 138, 143, 153, 164, 166, 168). 203 pamph. New Haven, 1864-85.

American Philological Association. Proceedings, for 1883, 1885-6. 3 pamph. Bost., v. d.

Transactions, for 1869-70—1887. 18 pamph. Hartford & Boston, v. d.

Ammianus (Sebastian). Christiana Institutio Virtutum et Vitiorum. Ed. 3. Parisiis, 1661.

Ammianus Marcellinus. Historiarum, quæ exstant. 2v. (Paris,) *Henricus Stephanus*, 1568.

Rerum Gestarum, qui de XXXI. supersunt, libri XVIII. *Ed.* Jacob Gronovius. Lugduni Batavorum, 1693.

Ampelius (Lucius). L. A. Florus cum Notis . . . additus etiam L. Ampelius (*Liber Memorialis*) ex Bibliotheca Cl. Salmasii. Amstelodami, *L. & D. Ebzevir*, 1660.

Anacreon. Anacreontica, Græce. *Ed.* Frederic Henric Bothe. Oxonii, 1813.

Carmina (*Gr.*), e recensione Baxteri. *Ed.* Johann F. Fischer. Lipsiæ, 1793.

Carmina; cum Sapphonis et Alcæi Fragmentis (*Gr. et Lat.*) *Pamph.* Glasguæ, 1801.

. . . Odæ. | Ab Henrico Stephano | luce & Latinitate nunc primum donatæ. | [*cut.*] | Lvtetiæ. | Apud Henricum Stephanum. | M. D. LIIII. | Ex Privilegio Regis.

NOTE.—The very rare and fine *editio princeps*. According to Mattaire, it was printed by Estienne (Stephen-) when he was only twenty-six years of age. Quaritch bought the Sunderland copy for £10 10s., and the Beckford one for £8 8s.

Ὠδαι, και τα Σαπφους και Ερινναϛ λειψανα. Edin., *Hamilton, Balfour & Neill*, 1754.

NOTE.—This is a rare and beautiful copy, *printed on yellow silk*, size 4 x 2½ ins. Only a few were so issued.

Poeta Lyricus (*Gr.*) *Ed.* Joshua Barnes. Cantabrigiæ, 1705.

Ancient Christianity, and Doctrines of the Oxford Tracts for the Times. By the author of "Spiritual Despotism." 2nd ed. v. 1. Lond., 1840.

Ancient Kalendars and Inventories of Treasury of His Majesty's Exchequer. Ed. by Francis Palgrave. 3 v. Lond., 1836.

Ancient Laws and Institutes of England . . . also, Monumenta Ecclesiastica Anglicana. Lond., 1840.

Ancient Laws and Institutes of Wales, with English Translation of Welsh Text. Lond., 1841.

Anderson (Adam). Historical and Chronological Deduction of Origin of Commerce, containing History of Great Commercial Interests of British Empire. 2 v., Lond., 1764.

Anderson (Æneas). Narrative of British Embassy to China, in 1792-94. Lond., 1795.

Anderson (Christopher). Annals of the English Bible. 2 v. Lond., 1845.

Same. Ed. by H. Anderson. Lond., 1862.

Anderson (James). Observations on Coal Duty. ⅛ v. (*bound with other pamphlets, and backed "Tracts on Coal Duty, &c."* Edin., 1792.

Anderson (James S. M.). History of Church of England in Colonies and Foreign Dependencies of British Empire. 3 v. Lond., 1845.

Anderson (William). System of Surgical Anatomy: part first, On Structure of Groin, Pelvis, and Perineum, as connected with Inguinal and Femoral Hernia, tyeing the Iliac Arteries, and the operation of Lithotomy. N. Y., 1822.

Andocides. Orationes. Gr. et Lat. (*Oratores Attici, v. 1 & 13*). 2 v. Lond., 1828.

Andree (John). Considerations on Bilious Diseases, &c. 2nd ed. Pamph. Lond., 1790.

Andrew (James). Astronomical and Nautical Tables. Lond., 1805.

Andrews (Ethan Allen) *and* **Stoddard** (S.). Grammar of Latin Language. 45th ed. Boston, 1854.

Andrews (James Pettit). History of Great Britain, connected with Chronology of Europe. 2 v. in 1. Lond., 1794.

Andrews (Lancelot, *Bishop*). Devotions. Tr. from Greek, by George Stanhope. New ed. ½ v. (*bound with Melmoth's "Great Importance of Religious Life."*) Lond., 1811.

Manual of Private Devotions; with Manual of Directions for the Sicke. Lond., 1682.

Manual for Sick, with other devotions. 3rd ed. Lond., 1874.

Ninety-six Sermons. (*To which is appended* Sermon preached at Funeral of Bishop Andrews, by the Bishop of Ely, Lond., 1629). 2nd ed. Lond., 1631.

Pattern of Catechistical Doctrine at Large; or Exposition of the 10 Commandments. 3rd ed. Lond., 1675.

Andrews (Robert). Works of Virgil, Englished (*verse*). Birmingham, 1766.

Andronicus *Rhodius* Ethicorum Nicomacheorum Paraphrasis (*Gr. & Lat.*) *Ed.* Daniel Heinsius. Oxonii, 1809.

Anecdotes of Henry IV. of France. (*Tr. from the French*). 2 v. Lond., n. d.

Anecdotes, ou Histoire Secrette de la Maison Ottomane. *Anon.* v. 1. Amsterdam, 1722.

Angus (Joseph). Bible Hand-Book: an Introduction to Study of Scripture. Lond., n. d.

ANGUS (JOSEPH) — *Continued.*

Hand-Book of English Tongue. Lond., 1869.
Same. Lond., n.d.

Handbook of Specimens of English Literature: selected from British Authors. Lond., n. d.

Annals of Astronomical Observatory, Harvard College, v. 2, pt. 2; v. 3, 5, 7. 4 v. Cambridge, 1867-71.

CONTENTS:—V. 2, pt. 2, Zone Catalogue of 4484 Stars, observed in 1854-55; 3, Account of Great Comet of 1858, by G. P. Bond; 5, Observations on Great Nebula of Orion, by G. P Bond; 7, Observations on Solar Spots, 1847-49, by Wm. Cranch Bond.

Annand (William). Speeches and Public Letters of Joseph How. *Edited.* 2 v. Boston, 1858.

Annual Register, or View of History, Politics, and Literature, for 1758-1800, 1806, 1820 (2 parts), 1823, 1838-47. 57 v. Lond., v. d.

Anselm (*Saint, Archbishop of Canterburg*). Cur Deus Homo. *Ed.* Hugo Laemmer. ½ v. (*bound with S. Chrysostom's "De Sacerdotio," 1825.*) Berolini, 1857.

Ansted (David Thomas). Elementary Course of Geology, Mineralogy, and Physical Geography. 2nd ed. Lond., 1856-69 (*sic*).

Answer to some considerations on the Spirit of Martin Luther and Original of the Reformation, printed at Oxford. ⅛ v. (*bound with Langbaine's Momus Triumphans, etc.*) Oxford, 1687.

Ante-Nicene Christian Library; vol. 1, The Writings of the Apostolic Fathers. Tr. by A. Roberts, J. Donaldson, and F. Crombie. Edin., 1867.

Anthologia Deytera; sive Poëmatum Græcorum minorum delectus. (*Gr.*) In usum Scholæ Regiæ Westmonasteriensis. Ed. altera. Lond., 1769.

Anthologiæ Græcæ a Constantino Cephala conditæ libri 3. (*Gr. et Lat.*) (*Ed.* J. J. Reiske). Oxonii, 1766.

Anthon (Charles). Classical Dictionary. n. t., 1843 (?)
Same. N. Y., 1855.

Select Orations of Cicero with an English Commentary. Ed. by J. Boyd. Lond., 1842.

Anthonius (*Archbishop of Florence*). Confessionale domini Anthonini. (Florence?) 1487 (*colophon*).

NOTE.—Small 4to; title + 138 leaves + 5 (*Tabula*). Gothic-letter. Rubricated by hand—initials in red and blue. In old monastic binding, with clasps.

Antichitá Italiche. *Anon.* 2 v. Milano, 1788.

Anti-Jacobin Review and Magazine; or Monthly Political and Literary Censor. Vols. 2 (1799)—8 (1801). 7 v. Lond., v. d.

NOTE.—Gifford, Frere, and Canning, were contributors to this periodical.

Antiphon. Orationes. Gr. et Lat. (*Oratores Attici, v. 1 & 13*). 2 v. Lond., 1828.

Antoine (Paul Gabriel). Theologia Moralis Universa, complectens Omnia Morum Præcepta, et Principia Decisionis omnium Conscientiæ Casuum, suis quæque momentis stabilita. 4 v. Nanceii, 1731.

Same. 4 v. Parisiis, 1745.

Same. 4 v. (*unbound*). Paris, 1745 & 1740 (*different printer from that of other Paris edition*).

Theologia Universa, Speculative et Dogmatica, complectens Omnia Dogmata et Singula Quæstiones Theologicas quæ in Scholis tractari solent. v. 1-2, 5-7. Paris, 1742.

Antoninus (*Abbé*). Description de Paris. v.2. Lond., 1763.

Antoninus (Marcus Aurelius). De Rebus Suis . . . lib. (*Gr. & Lat.*) *Ed.* A. Dacerius and G. Stanhope. Lond., 1697.

De Seipso et ad Seipsum lib. (*Gr. & Lat.*) Oxonii, 1680.

Meditations. Tr. from the Greek, by Jeremy Collier. Ed. by Alice Zimmern. Lond., 1887.

Apauleius (Lucius). (Asinus Aureus. Cum commentariis Philippi Beroaldi). (Lutetia Parisiorum), 1512.

Apel (Heinrich). Grammar of German Language, founded upon principles laid down by J. Grimm, Becker, Schmitthenner, etc. Lond., 1840.

Introduction to Study of German Language according to views of Dr. Becker. Lond., 1842.

Apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant, attributed, in first four centuries, to Jesus Christ, His Apostles, and their companions, and not included in the New Testament by its compilers. Tr. with notes, &c., (by William Hone). Boston, n. d.

Apollodorus *Atheniensis.* Bibliotheces, sive de Diis lib. (*Gr. & Lat.*) *Ed.* Tanaquillus Faber. Salmurii, 1661.

Apollonius *Rhodius.* Argonauticorum lib. (*Gr. & Lat.*) *Ed.* Joannes Shaw. 2 v. in 1. Oxonii, 1777.

NOTE.—This edition has the reputation of being more beautiful than correct.

Apologie des Jugemens rendus en France contre le Schisme par les Tribun aux Séculiers . . . *Anon.* v. 1. n. p., 1752.

Apologie des Lettres Provinciales de Louis de Montalte (*Blaise Pascal*), contre la Derniere Reponse des PP. Jesuites intitulée Entretiens de Cleandre et d'Eudoxe. v. 1 (2 parts in 1 v.) Rouen, 1698.

Appianus *Alexandrinus.* (Opera, ex P. Candidi interpretatione). Venetiis, *B, Pictor & E. Ratdolt,* 1477.

NOTE.—From the library of the Carmilite Convent at Ratisbon. A beautiful, large-margined copy, bound in wood and leather with clasps. "Edition *fort belle.* On remarque surl e premier feuille une bordure gravée en bois, et c'est la première qu'on ait employée." *Brunet, Santander, &c.*

Romanarum Historiarum ; Celtica, Libyca, Illyrica, Syriaca, Parthica, Mithridatica, Civilis ; V libris distincta. (*Gr.*) Lutetiæ, *Carolus Stephanus,* 1551.

NOTE.—This fine and very rare folio is the *editio princeps* of the Greek fragments. It is bound in vellum, and is in excellent condition. *There is also a duplicate copy.*

Aquinas (*Saint* Thomas). Expositio Continua super Quator Evangelistas . . . Catena Aurea. *Ed.* Joannes Nicolai. Herbiboli, 1704.

Summa Theologica. Lugduni, 1702.

Same. 8 v. Barri-Ducis (?), 1873.

Venerable Sacrement of the Altar : a Theological and Devotional Treatise. Tr. by J. M. Neale. Ed. by W. J. E. Bennett. Lond., 1871.

Aratus *of Soles* *Φαινόμενα και Διοσημεῖα* . . . Parisiis, *Guil. Morelius*, 1559.

NOTE.—The two folio wood-cuts are missing, but otherwise it is perfect.

Arber (Edward). *See* English Reprints, *and also* English Scholar's Library.

Arbuthnot (John, *M. D.*). Miscellaneous Works. 2 v. (*a supplementary volume was also issued*). Glasgow, 1751.

NOTE.—Arbuthnot's son publicaly pronounced these volumes to be a gross imposition, and not the works of his father. Rose, however, in his Biographical Dictionary, says that "positive as is this assurance, and though some few may be spurious, the style and character of many fully prove them to be genuine."

Tables of Ancient Coins, Weights and Measures, explained and exemplifyed (*sic*). Lond., 1727.

Archer (Andrew). History of Canada. Lond., 1881.

Archimedes. Quæ supersunt Omnia; cum Eutocii Ascalonitæ commentariis (*Gr. & Lat*) *Ed.* Josephus Torellus. Oxonii. 1792.

NOTE.—Pronounced by Lowndes to be the most complete and magnificent edition of this author's works.

Archives Reports, Dominion of Canada. *To be found in Sessional Papers of the Dominion.*

Aringhi (Paulus). Roma Subterranea novissima in qua post Bosium et alios antiqua Christianorum et præcipue martyrum cœmeteria . . . illustrantur. 2 v. in 1. Coloniæ, 1659.

Ariosto (Ludovico). Orlando Furioso. Tr. by J. Hoole. 5 v. Lond., 1783.

Specimen of a translation of the Orlando Furioso. Tr. by J. Hoole. *Bound with Hoole's Dante.* Lond., 1785.

Aristænetus. Epistolæ, Græcæ ; cum Latina Interpretatione et Notis (*Josiæ Merceri*). Parisiis, 1639.

Aristarchus *of Samos.* De Magnitudinibus et Distantiis Solis et Lunæ lib., nunc primum Græce editus cum Frederici Commandini versione Latina . . . (Et) Pappi Alexandrini secundi libri mathematicæ collectionis . . . Oxoniæ, 1688.

Aristeas. Historia (*Gr, & Lat.*) Oxonii, 1692.

NOTE.—A spurious work.

Aristippe (L') Moderne. (*Sur le Commerce du Monde, Fortune, Engagemens, Amis, Contentement d'Esprit, &c.*) Par D * * * n. t, "*Epitre*" *dated* 1738.

Aristophanes. Birds (*comedy*). Tr. into *English* verse by H. F. Cary. Lond., 1824.

Comedies. Tr. into *English* verse by T. Mitchell. V. I (*The Acharnians, and The Knights*). Lond., 1820.

ARISTOPHANES — *Continued.*

Comœdiæ (*Gr. & Lat.*) *Ed.* R. F. P. Brunck. 4 v. Oxonii, 1810.

Same. V. I (*Gr.*) Lond., 1823.

Comœdiæ; accedunt perditarum fabularum fragmenta. (*Gr.*) *Ed.* G. Dindorf. 2 v. Oxonii, 1835.

Comœdias (*Gr.*) *Ed.* Theodorus Bergk. Ed. altera. 2 v. in 1. Lipsiæ, 1857.

ARISTOTELES or ARISTOTLE.

1.—COLLECTED WORKS. (Arranged according to dates).

(Aristotelis opera; Theophrasti de historia plantarum lib. 10., &c. *Gr. & Lat.*) V. 1, 3, 4 (*in part*), 5. Venetiis, *Aldus*, **1495-98.**

NOTE.—This is the rare and fine *editio princeps*, folio, of the Greek text. The volumes have not been collated page by page, but the following particulars may be useful:—

Vol. 1. Complete (containing 234 unnumbered leaves). Ven., Nov.. 1485.

Vol. 3. Wanting 1st leaf and a few at the end (or otherwise, contains leaves 2-455, numbered). In original boards; paper large.

Vol. 4. 1st portion, containing *Theophrasti de Historia Plantarum libri* (226 numbered leaves). 2nd portion, containing *Aristotelis Problematum sectiones* (116 numbered leaves.

Vol. 5. Wanting only 1st leaf (or otherwise, contains leaves 2-[317]. In original boards; paper large.

Opera (*Gr.*) *Ed.* Desiderius **Erasmus.** 2 v. in 1. Basileæ, *J. Bebel & M. Ising*, **1550.**

Operum. (*Gr. & Lat.*) Lugduni, *Guillelmus Lœmarius* **1590.**

Opera Omnia quæ extant, Græce et Latine . . . (**Duval's** *edition*). 2 v. Lutetiæ Parisiorum, *Typis Regiis, folio*, **1629.**

Opera (*Gr.*); ex recensione Immanuelis **Bekkeri.** 10 v. Oxonii, **1837.**

2.—PARTIAL COLLECTIONS. (Arranged according to dates).

Aristotelis de Natura Animalium lib., de Partibus Animalium lib., de Generatione Animalium lib.; Theophrasti de Historia (*sic*) Plantarum lib., *etc.* (*Lat.*) Venetiis, *Aldus*, **1513.** *Folio.*

Aristotelis et Xenophontis, Ethica, Politica, et Œconomica; cum aliis aliquot ex Plutarcho, Proclo, et Alexandro Aphrodisiensi Commentationibus. (*Gr.*) Basileæ, *apud Joan. Vualder* (*sic*), n. d. (*16th century ?*).

Excerpta ex Aristotelis Organo, De Simplicibus Terminis, De Propositione, et De Syllogismo. (*Gr.*) Oxonii, **1802.**

Politica et Œconomica (*Gr.*) Ex editione F. **Sylburgii** cum Versione *Latina* D. **Lambini** et Synopsi Analytiea Gul. **Du Vallii.** 2 v. Oxonii, 1810.

Ethics and Politics, comprising his practical philosophy. Tr. into *English* by John **Gillies.** 3rd ed. 2 v. Lond., **1813.**

ARISTOTELES — *Continued.*

Rhetoric and Poetic. Tr. into *English* by Thomas **Taylor.** 3rd ed. Lond., **1821.**

Treatise on Rhetoric, literally translated into *English* by Thomas **Hobbes;** also, The Poetic, literally translated by Theodore **Buckley.** Lond., **1857.**

3.—SINGLE WORKS. (Arranged by titles, and sub-arranged by dates).

Ethicorum Nicomacheorum lib.

Ethicorum Nicomacheorum lib. (*Gr.*) *Ed.* William **Wilkinson.** Ed. 3. Oxonii, **1809.**

Same. Ed. 4. Oxonii, **1818.**

Nicomachean Ethics. Tr. into *English.* 3rd ed. Oxford, **1835.**

Nicomachean Ethics. Tr. into *English* with notes, by R. W. **Browne.** Lond., **1853.**

Introduction to Aristotle's Ethics, books 1–4; book 10, ch. 6–9 in appendix; with Analysis and Notes by E. **Moore.** (*Contains the Greek text*). 2nd ed. Lond., **1878.**

Ethics (*Gr.*) Illustrated with (English) Essays and Notes, by A. **Grant.** 4th ed. 2 v. Lond., **1885.**

Andronicus Rhodius. Ethicorum Nicomacheorum Paraphrasis. (*Gr. & Lat.*) *Ed.* D. **Heinsius.** Oxonii, **1809.**

Historia Animalium.

Historia Animalium. (*Gr.*) Lipsiæ, 1831.

De Poetica.

De Poetica lib.; *Latine* conversus et analytica methodo illustratus (a Theodor **Goulston**). ½ v. (*bound with Goulston's edition of Aristotle's "De Rhetorica"*). Lond., *Snodham,* **1623.**

De Poetica lib. (*Gr. & Lat.*) *Ed.* Theodor **Goulston.** Edin., **1731.**

Poetics, or Discourses concerning Tragic and Epic Imitation. Tr. into *English.* Lond., **1775.**

NOTE.—Pye says of this edition, that it is "so very literal as to be absolutely unintelligible to any person not acquainted with the original." Contains, also, Extracts concerning the Greek Theatre and Masks, translated from Julius Pollux.

De Poetica lib. (*Gr. & Lat.*), ex versione T. **Goulstoni.** *Ed.* **Winstanley.** Oxonii, **1780.**

De Poetica lib. (*Gr. & Lat.*) *Ed.* Thomas **Tyrwhitt.** Oxonii, 4to, **1794.**

NOTE.—An elegant and accurate edition.

Same. 8vo. Oxonii, 1794.

Same. Ed. 5. Oxonii, 1827.

Treatise on Poetry. Tr. into *English,* with Notes and Dissertations on Poetical and Musical Imitation, by Thomas **Twining.** 2nd ed. v. 1. Lond., **1812.**

ARISTOTELES — *Continued.*

De Rhetorica.

De Rhetorica lib. (*Gr. & Lat.*) *Ed.* Theodor **Goulston.** ½ v. Lond, *Griffin*, **1619.**

De Rhetorica lib. (*Gr. & Lat.*) Oxonii, **1809.**

Same. Oxonii, **1820.**

Rhetoric (*Gr.*), illustrated by parallel passages from Aristotle's other works, and from various other authors. *Ed* Frederic James **Parsons.** Oxford, **1836.**

Riccoboni (*A.*) Paraphrasis in Rhetoricam Aristotelis. Oxonii, 1819.

Arminius (James). Opera Theologica. Lugduni Batavorum, 1629.

Arnald (Richard). Critical Commentary upon books of Tobit, Judith, Baruch, History of Susanna, and Bel and the Dragon; with Dissertations on Maccabees and Esdras. *Being continuation of the Commentaries of S. Patrick and W. Lowth* (*q. v*) ½ v. Lond, 1752.

Critical Commentary upon book of Wisdom of Jesus, the Son of Sirach. *Being a continuation of the Commentaries of S. Patrick and of W. Lowth* (*q. v.*) ½ v. (*Bound with the author's Cr. Com. on Tobit, &c.*) Lond., 1748.

Critical Commentary upon book of Wisdom of Solomon. Being a continuation of the Commentaries of Patrick and of Lowth (q. v.) ½ v. (*bound with the author's Cr. Com. on Tobit*). Lond., 1744.

Arnobius (*The Elder*, or *African*). Disputationes Adversus Gentes lib. . . . Geverhardus Elmenhorst recensuit et Notis illustravit. (*End mutilated*). ½ v. Hanoviæ, *C. Marnius*, 1603.

Arnold (Thomas Kerchever). Practical Introduction to Greek Accidence. 3rd ed. Lond., 1844.

Practical Introduction to Latin Prose Composition. 3rd ed. Lond., 1841.

Practical Introduction to Latin Verse Composition. 3rd ed. Lond., 1851.

Arrianus *of Nicomedeia.* Expeditione, sive rebus gestis Alexandri Macedonum Regis lib. V. 1 (?), *Greek text.* Basileæ, *Winter* (?), 1539 (?).

Voyage round the Euxine Sea. Tr. and accompanied with a Geographical Dissertation and Maps, by Dr. Falconer. Oxford, 1805.

Arrianus (Flavius). Selections (from his works. *Greek text*). Ed. by John Bond and Arthur S. Walpole. Lond., 1888.

Arrom (Cecilia Bohl de Faber),—"Fernan Caballers." Clemencia; Novela de Costumbres. ½ v. Leipzig, 1869.

Cuentos y Poesias Populares Andaluces. Leipzig, 1866.

Élia, ó la España Treinta Años Ha. Leipzig, 1864.

ARROM (C. B. de F.) — *Continued.*

La Famila de Alvareda. Lágrimas. ⅓ v. (*Bound with "Clemencia"*). Leipzig, 1871.

La Gaviota; Novela de Costumbres. ⅓ v. (*Bound with "Clemencia."*) Leipzig, 1868.

Arrowsmith (Aaron). Index to the Eton Comparative Atlas of Ancient and Modern Geography. Lond., 1828.

Orbis Terrarum Veteribus Noti descriptio; a Comparative Atlas of Ancient and Modern Geography, for use of Eton School. Lond., 1828.

Arrowsmith (John). London Atlas of Universal Geography. Lond., 1840 (?).

Art of delivering Written Language; or, an Essay on Reading. Anon. Lond., 1775.

Artis Logicæ, Rudimenta; accessit Solutio Sophismatum. Anon. Oxonii, 1837.

Ascham (Roger). The Scholemaster: a Plain and Perfect Way of Teaching the Learned Languages. Rev. by J. Upton. Lond., 1743.

See also English Reprints, v. 3 & 10.

Asconius Pedianus (Quintus). Commentationes in M. Tullii Ciceronis orationes. Lugduni Batavorum, 1675.

Ash (John). Dictionary of the English Language, with Grammar. 2 v. Lond., 1775.

NOTE.—Useful chiefly because of the obsolete, provincial and cant words which it contains.

Ashwell (George). De Ecclesia Romana. ⅛ v. (*bound with Langbaine's Momus Triumphans, etc.*) Oxford, 1688.

Fides Apostolica; or Discourse asserting the received Authors and Authority of the Apostles Creed . . . with Appendix touching the Athanasian and the Nicene Creed. Oxford, 1653.

Asiatic Annual Register, or View of History of Hindustan, and Politics, Commerce, and Literature of Asia, for 1800. (*Contains several miscellaneous tracts of interest*). Lond., 1801.

NOTE.—Was edited by Lawrence Dundas Campbell.

Astronomical (and Magnetical and Meteorological) Observations made in 1861-62, at Royal Observatory, Greenwich, under direction of George Biddell Airy. 2 v. Lond., 1863-64.

Astronomical and Meteorological Observations made at Naval Observatory, U. S. A., during 1871. Wash., 1873.

(Astronomical tables, relating to the apparent distance of the moon and a star.) 2 v. n. t., old.

Asylum for Fugitive Pieces in Prose and Verse. 4. v. Lond., 1785, 1786, 1789, and 1796.

NOTE.—These selections are mostly of a political nature, and were collected by John Almon.

Athanasius (*Saint*). Opera. Ed. by D. A. B. Caillau. 4 v. Parisiis, 1842.

Athenagoris. Lagatio pro Christianis (et) de Resurrectione Mortuorum. (*Gr. et Lat.*) *Ed.* Edward Dechair. Oxoniæ, 1706.

S. Justini opera; item Athenagoræ Atheniensis . . . Tractatus . . . (*Gr. et Lat.*) Coloniæ, 1686.

Same. Lutetiæ Parisiorum, 1615.

Atkinson (R. W.) Chemistry of Saké-Brewing. (*Memoirs of Science Department, University of Tôriô, No. 6.*) Pamph. Tôkiô, 1881.

Atkinson (*Rev.* W. Christopher). Historical and Statistical Account of New Brunswick. 3rd ed. Edin., 1844.

Atkyns (John Tracy). Reports of Cases argued and determined in High Court of Chancery, in time of Lord Chancellor Hardwicke; collected and methodized. 3 v. Lond., 1765-68.

Atwood (George). Treatise on Rectilinear Motion and Rotation of Bodies. Cambridge, 1784.

Aubigne (J. H. Merle d'). *See* **Merle d'Aubigne** (J. H.)

Auckland (William **Eden**, *Lord*). Letters to Earle of Carlisle. 3rd ed. Lond., 1780.

Auerbach (Berthold). Auf der Höhe: Roman. 2 v. in 1. Stuttgart, 1868.

Augier (Emile) *and* **Sandeau** (J.) Le Gendre de M. Poirier, comédie en prose; with notes by Frederick C. Sumichrast. Pamph. N. Y., 1888.

Augustinus (Aurelius *Saint, Bishop of Hippo*). Confessiones. (*Bibliotheca Patrum Ecclesiæ Catholicæ, v. 1.*) Oxonii, 1838.

Same. Tr. into English by E. B. Pusey. (*Library of Fathers of Holy Catholic Church, v. 1.*) Oxford, 1838.

Deux livres de la Prédestination des Saints et du Don de la Persévérance, avec les Lettres 105-107. Paris, 1676.

Opera. 10 v. in 6. Basileæ, *Froben*, 1541-43. *Bound in stamped leather.*

Opera Omnia. 11 v. Parisiis, 1836-38.

Augustino (Antonio, *Archbishop of Tarragona*). De Legibus et Senatusconsultis lib. . . Parisiis, *J. Richerius*, 1584.

Auldjo (John). Journal of Visit to Constantinople and some of Greek Islands, in 1833. Lond., 1835.

Aulus Gellius. Noctium Atticarum Commentarii lib. n. t., Venetiis, *B. de Choris de Cremona, & S. de Luero*, Aug. 13, 1489.

NOTE.—Contains old MS. annotations.

Aurelius Victor. *See* **Victor** (Sextus Aurelius).

Ausonius (Decimus Magnus). Opera. (*Latin poems.*) *Ed.* Jacob Tollius. Amstelredami, 1669.

Opera. (*Latin poems.*) Amstelædami, 1750.

Authority of Councils and Rule of Faith. By a Person of Quality. $\frac{1}{16}$ v. (*backed "Miscellanies, Vol. 6."*) Lond., 1687.

Aveling (Edward B.) Physiological Tables. Lond., 1877.

Babin (François?). Conférences Ecclésiastiques du Diocèse d'Angers, sur les Cas Réservés, tenues en 1711-12. Nouv. ed. v. 1. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur les Censures, tenues 1711-12. Nouv. ed. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur les Commandemens de Dieu, tenues 1713-14. Nouv. ed. 2 v. Angers, 1755.

Same. v. 2. Angers, 1744.

Conférences Ecclésiastiques du Diocèse d'Angers, sur les Contrats, tenues en 1722. Nouv. ed. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur le Mariage, Comme Sacrement et Comme Contrat Civil ; tenues en 1724-25. Nouv. ed. 2 v. in 1. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur le Sacrement de l'Ordre, tenues 1709. Nouv. ed. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur le Sacrement de Pénitence (*tenues 1717*). v. 1. Angers, 1746.

Bachi (Pietro). Comparative View of Spanish and Portuguese Languages, or easy method of learning Portuguese for those acquainted with Spanish. Cambridge, U. S. A., 1831.

Backwell (Joseph). Introduction to study of Mineralogy. *Pamph.* Halifax, 1826.

Bacon (Francis, *Baron Verulam and Viscount St. Albans*). Advancement and Proficiencie of Learning: or the Partitions of Sciences. Nine Books. Tr. by Gilbert Wats. Lond., 1674.

Essays. Ed. by Richard Whately. 5th ed. Boston, 1861.

Novum Organum. Oxonii, 1813.

Opera Omnia. Francofurti ad Mœnum, 1665.

Proficience and Advancement of Learning, Divine and Human. Lond., 1808.

Resuscitatio or bringing into Publick Light several Pieces of the Works, Civil, Historical, Philosophical and Theological, hitherto sleeping, of . . . Francis Bacon. In 2 parts. 3rd ed. Ed. by Wm. Rawley. Lond., 1671. (*Minor title-pages occur in the book, with earlier dates; and the pagination is sometimes renewed*).

Sylva Sylvarum, or Natural History ; (and) History, Natural and Experimental, of Life and Death ; whereunto is added Articles of Enquiry, touching Metals and Minerals, and the New Atlantis. 10th ed. Lond., 1677.

Works ; with Life, by D. Mallet. 4 v. Lond., 1740.

Works. 10 v. Lond., 1819.

See also English Reprints, v. 13.

Bacon (John). Liber Regis, vel Thesaurus Rerum Ecclesiasticarum. Lond., 1786.

Bagster's Hebrew and Chaldee Lexicon. *See* **Davidson** (B).

Bailey (Alexander Mabyn). One hundred and six Copper Plates of Mechanical Machines and Implements of Husbandry, approved and adopted by the Society for Encouragement of Arts, Manufacture and Commerce; with descriptions. 2 v. in 1. Lond., 1782.

Bailey (J.) *and* **Culley** (G.) General View of Agriculture of County of Northumberland. Newcastle, 1797.

Bailey (Loring W.) Report on Mines and Minerals of New Brunswick. Pamph. Fredericton, 1864.

and **Jack** (Edward). Woods and Minerals of New Brunswick. Pamph. Fredericton, 1876.

Bailey (Nathan). English Dictionary. 11th ed. v. 1. Lond., 1745.

Same. 3rd ed. v. 2. Lond., 1737.

Baillet (Adrien). Vies des Saints . . . Nouv. ed. 4 v. Paris, 1724.

Bain (Alexander). Logic: part 1, Deduction; part 2, Induction. 2nd ed. 2 v. Lond., 1873.

Baker (*Sir* Richard). Chronicle of Kings of England, unto death of James (I); whereunto is added the Reign of Charles I, with continuation to Coronation of Charles II, by Edward Phillips. 4th ed. Lond, 1665.

Same, with Phillips' continuation to 13th year of reign of Charles II. Lond., 1684.

Baker (Thomas). Reflections upon Learning . . . to evince usefulness and necessity of Revelation. By "A Gentleman." ½ v. Lond., 1700.

NOTE.—At one time this work was one of the most popular books in the English language.

Bakewell (Frederick C.) Natural Evidence of a Future Life, derived from the properties and actions of animate and inanimate matter. Lond., 1835.

Bakewell (Robert). Introduction to Geology. 2nd ed. Lond., 1815.

Bakius (Reinhardus). Mart. Lutheri Catechesis Minor, brevissima Analysi ita Exposita . . . ½ v. (*bound with Lactantius'* "*De Mortibus persecutorum*"). Wittebergæ, 1680.

Bale (John, *D. D.*) Select Works, containing the Examinations of Lord Cobham, William Thorpe, and Anne Askewe, and the Image of Both Churches. Ed. by H. Christmas. Cambridge, *Parker Soc.*, 1849.

Balfour (John Hutton) Outlines of Botany. Edin., 1854.

Balinghem (Antoine de). Scriptura Sacra in Locos Communes . . . digesta. 2 v. in 1. Coloniæ Agrippinæ, 1659.

Ball (*Sir* Robert Stawell). The Story of the Heavens (*Astronomy*). Lond., 1886.

NOTE.—A very excellent work, which should be consulted by the student of Astronomy.

Bancroft (George). History of the United States. 6 v. Bost., 1857.

Bancroft (Hubert Howe). Popular History of the Mexican People. San Francisco, 1887.

Barberi (J. Ph.) Dictionnaire Portatif Français—Italien et Italien-Français. 2 v. Paris, 1822.

Barchnam *or* **Barkham** (John). *See* **Guillim** (J.)

Barclaius (J.) *See* **Barclay** (J.)

Barclay (John). Argenis. *n. t.*, Lugduni Batavorum, *Elzevir*, 1630, (*colophon*).

NOTE.—Complete, with exception of title page. The work is an amusing political allegory.

Barclay (John). Inquiry into Opinions, ancient and modern, concerning Life and Organization. Edin., 1822.

Introductory Lectures to a Course of Anatomy. Edin., 1827.

Barclay (Robert). Apology for True Christian Divinity, as held forth and preached by the people called in scorn Quakers. 4th ed. Lond., 1701.

Barecroft (J., *D. D.*) Ars Concionandi, or Instruction to Young Students in Divinity : being Advice to a Son in the University, with Rules for Preaching ; to which is added, Short View of Lives, Sufferings, etc., of the Fathers in the three first centuries. 4th ed. Lond., 1715.

Baretti (Giuseppe). Dizionario delle Lingue Italiana ed Inglese. 9th ed., rev. by C. Thomson. 2 v. Lond., 1839.

Introduction to most useful European Languages, consisting of Passages from English, Italian and Spanish authors (*in parallel columns*). Lond., 1772.

See also **Neuman** (H.)

Bari (Marcello Ferdinandi de). *See* **Ferdinandi de Bari** (Marcello).

Barlow (Jerome). *See* English Reprints, v. 14.

Barlow (Peter). Elementary Investigation of Theory of Numbers. Lond., 1811.

Essay on Magnetic Attractions, and on Laws of Terrestrial and Electro Magnetism. 2nd ed. Lond., 1824.

Barnabas (*Saint*). S. Ignatii Epistolæ . . . ad hæc S. Barnabæ Epistola (*Gr. & Lat.*) *Ed.* Isaac Vossius. ed. 2. Lond., 1680.

Barnard (Henry). School Architecture ; or Contributions to Improvement of School-Houses in United States. 5th ed. N. Y., 1854.

Baron (Robert). Metaphysica Generalis. Lond., *doubtless 17th century.*

Barreme (Francois [?]). Compte-Fait, ou Tarif General. Paris, 1726.

Barrett (Solomon). Principles of Grammar : being Compendious Treatise on the languages, English, Latin, Greek, German, Spanish and French. Rev. ed. Boston, 1863.

Barri (Giraldus de). *See* **Barry** (G.)

Barrington (Daines). Observations on the more Ancient Statutes from Magna Charta to 21st James I. ; with Proposal for new Modelling the Statutes. 5th ed. Lond., 1796.

Barromeo (*San* Carlo, *Archbishop of Milan*). Instructions de S. Charles Boromée . . . Tr. d'Italien. Paris, 1657.

Barrow (Isaac). Eighteen Sermons, selected. Lond., 1849.
Theological Works. (*English and Latin*). 8 v. Oxford, 1830.
Treatise of the Pope's Supremacy ; to which is added Discourse concerning the Unity of the Church. New ed. Lond., 1851.
Twenty-two Sermons, selected. Oxford, 1798.
Twenty-two Sermons : second selection. Oxford, 1801.
Works (*theological, being all he wrote in English*). Ed. by John Tillotson. 3 v. in 2. Lond., 1716.

Barrow (*Sir* John). Travels in China. 2nd ed. Lond., 1806.
Travels into Interior of Southern Africa (1797-98.) 2 v. Lond., 1806.
NOTE.—Contains both scientific and political information.
Voyages of Discovery and Research within Arctic Regions, from 1818. Lond., 1846.

Barrow (William). Eight Sermons preached before University of Oxford in 1799 at lecture founded by J. Bampton. Lond., 1799.

Barrows (E. P.) Introduction to Study of Bible. Lond., 18—.

Barry *or* **Barri** (Girald), *called also* Sylvester **Giraldus Cambrensis,** *and* Giraldus de Barri. Itinerary of Archbishop (Thomas) Baldwin through Wales, 1188. (*Many copper-plates*). Tr., with Life of Geraldus, by R. C. Hoare. 2 v. Lond., 1806.

Barry (Martin). Researches in Embryology ; first series. Pamph. Lond., 1839.

Barth *or* **Barthius** (Caspar). Adversariorum Commentariorum ; libri LX. . . . cum Indicibus. (*A collection of remarks on various authors and subjects, in Latin*). Francofurti, *typis Wechelianis*, 1624.

Barthelemy (*Sieur*)? Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie. Paris, 1664.

Barthelemy (Jean Jacques). Carite and Polydorus ; to which is prefixed a Treatise on Morals. Lond., 1799.

Bartholi *or* **Bartoli** (Petro Sancte), *engraver*. Antiquissimi Virgiliani Codicis Fragmenta et Picturæ ex Bibliotheca Vaticana, ad priscas imaginum formas a Petro Sancte Bartholi incisæ. Romæ, 1741.

Bartholomew (J.) Elementary School Atlas. Pamph. Lond., 1888 (?).

Bartlett (William Henry) *and* **Brockedon** (W.) *See* **Beattie's** (W.) Waldenses.

Basile de Soissons (*Pere*). Veritable de Toutes le Controverses (*caption*). n. t. ("*Achevé d'imprimer pour la premiere fois le 15 Jan., 1685.*")

Basilius *the Great* (*Saint*). Opera Omnia (*Gr. et Lat.*) 2 v. in 3. Parisiis, *M. Sonnius*, 1618 (*the 2nd vol. incorrectly dated 1518*).

Basnage (Jacques). Extretiens sur la Religion. Ed. 3. v. 2. Rotterdam, 1713.

Histoire de la Religion des Eglises Reformées. . . . Nouv. ed. v. 5. Rotterdam, 1721.

Bastille (La) Dévoilée, ou Recueil de Pieces Authentiques pour servir a son Histoire. *Anon.* v. 3. Paris, 1790.

Bate (George). Elenchi Motuum nuperorum in Anglia, pars prima (et secunda) simul ac Juris Regii et Parlamentarii Brevis Enarratio. 2 parts in 1 v. Lond., 1663.

Baudrand *or* **Baudrant** (Michel Antoine). *See* **Ferrarius** (P.) Lexicon Geographium.

Baxter (Richard). Methodus Theologiæ Christianæ. Lond., 1681.

Paraphrase on the New Testament; with advertisement of Difficulties in the Revelations. Blackburn, 1798.

Bayard (Robert). Evidences of Delusions of Homœopathy. Pamph. St. John, N. B., 1857.

Bayle (Pierre). Dictionnaire Historique et Critique. 4 ed. v. 2-4 (c-z). Amsterdam, 1730.

Œuvres Diveases. V. 3. (Pensées Diverses ecrites à un Docteur de Sorbonne, a l'occasion de la comete qui parut au mois de Déc. 1680; *et*, Reponse aux Questlons d'un Provincial). La Haye, 1727.

Bayley (Cornelius). Entrance into the Sacred Language; containing the rules of Hebrew Grammar, in English. Lond., 1782.

Beattie (James). Essay on Nature and Immutability of Truth, in opposition to Sophistry and Scepticism. 4th ed. Lond., 1773.

Same. 8th ed. Lond., 1812.

The Minstrel and other Poems by James Beattie; to which are added Miscellanies by James Hay Beattie. 2 v. Lond., 1799.

See also Poetic Voices of Eighteenth Century.

Beattie (James Hay). The Minstrel and other poems by J. Beattie; to which are added Miscellanies by J. H. Beattie, with Account of his Life. 2 v. Lond., 1799.

Beattie (William). Journal of a Residence in Germany, during professional attendance on the Duke and Duchess of Clarence, in 1822, 1825-26. 2 v. Lond., 1831.

The Waldenses, or Protestant Valleys of Piedmont, Dauphiny, and the Ban de la Roche. Copiously illustrated by W. H. Bartlett and W. Brockedon. (*This work is chiefly descriptive of the scenery, but it also contains information regarding the sect*). Lond., 1838.

Beaujour (Felix de). Sketch of United States of America, from 1800 to 1810. Tr. by Wm. Walton. Lond., 1814.

View of Commerce of Greece, 1787-97. *Tr. by* T. H. Horne. Lond., 1800.

Beaumont (Francis) *and* **Fletcher** (J.) Finest Scenes, Lyrics and other Beauties, selected from their Works; with preface by Leigh Hunt. 2nd ed. Lond., 1862.

See also **Jonson** (Ben).

Beaumont (John). Considerations on book, entituled Theory of the Earth, publisht (*sic*) by Dr. Burnet. Lond., 1693.

Beauties of Modern Dramatists (*Selections*). *Ed. by* W. C. Oulton. 2 v. Lond., 1800.

Becanus (*R. P.* Martin). Summa Theologiæ, auctore M. Becano; Duobus Tractatibus Pernecessariis aucta, authore G. Bijonio. Ed. nov. Parisiis, 1689.

NOTE.—In 1762 the Parliament at Paris ordered all of Becanus' works to be burnt.

Becker (Wilhelm Adolph). Claricles, or Illustrations of Private Life of Ancient Greeks. Tr. by F. Metcalfe. 6th ed. Lond., 1882.

Gallus, or Roman Scenes of time of Augustus. Tr. by F. Metcalfe. 8th ed. Lond., 1886.

Beckmann (John). History of Inventions, Discoveries, and Origins. Tr. from German, by William Johnston. 4th ed., rev. by W. Francis and J. W. Griffith. 2 v. Lond., 1846.

Becon (Thomas). Catechism, with other (religious) Pieces, written by him in Reign of Edward VI. Ed. by J. Ayre. Cambridge, *Parker Soc.*, 1844.

Early (religious) Works: being Treatises published by him in Reign of Henry VIII. Ed. by J. Ayre. Cambridge, *Parker Soc.*, 1843.

Prayers and other (religious) Pieces. Ed. by J. Ayre. Cambridge, *Parker Soc.*, 1844.

Beddoes (Thomas) *and* **Watt** (J.) Considerations on Medicinal Use, and on Production of Factitious Airs. 3rd ed. Bristol, 1796.

Bede *or* **Beda** (*The Venerable*). Ecclesiasticæ Historiæ Gentis Anglorum lib. Coloniæ Agrippinæ, *Arnold Mylius*, 1601.

Beever (W. Holt). Successful Farming, its Essentials, &c. 2nd ed. Lond., 1871.

Behaghel (Otto). Short Historical Grammar of German Language. Tr. and adapted from his "Deutsche Sprache," by E. Trechmann. Lond., 1891.

Belcher's Farmer's Almanack, for 1852-61, 1864 & 1868. 12 v. Halifax, v. d.

Bell (A.). Plane Geometry, according to Euclid. (*Chambers' Educational Course*). Lond., 1861.

Bell (Alexander Graham). Reading as a means of Teaching Language to the Deaf. Pamph. Wash., 1889.

Bell (Alexander Melville). Popular Manual of Vocal Physiology and Visible Speech. N. Y., 1889 (?).

Bell (*Sir* Charles). The Hand, its Mechanism and vital endowments, as evincing design. (*Bridgewater Treatise*). Lond., 1837.

Bell (James). System of Geography. 6 v. Edin., 1845.

View of Universal History, Literature, and the several Schools of Painting, synchronistically and ethnographically presented in 25 Illuminated Chronological Tables, to year 1842. 5th ed. Lond., 1842.

Bell (John). On Baths and Mineral Waters. Phila., 1831.

Bell (William). Attempt to ascertain and illustrate the Authority, Nature, and Design of the Communion and Lord's Supper. London., 1780.

Bellarmine *or* **Bellarmino** (Robert [Francis Romulus]). De Bonis Operibus in Particulari (*Tertiæ Controversiæ Generalis; Tertia et Ultima Controversia Principalis*); tribus libris explicata. Ingolstadii, 1593.

Explanatio in Psalmos. Parisiis, 1625.

Same. Lugduni, 1842.

Disputationes de Controversiis Christianæ Fidei adversus hujus temporis Hæreticos. v. 2. Ingolstadii, *David Sartorus*, 1589.

Same. Ingolstadii, *D. Sartorus*, 1592.

Same. v. 3, part 2. Lugduni, 1610.

Bembo (Pietro, *Cardinal*). Lettere. v. 1 & 2, in 1 v. Vinegia, *G. Scotto*, 1552. *Rare.*

Rerum Venetarum Historiæ lib. Lutetiæ, *M. Vascosanus*, 1551.

Benfey (Theodor). Handbuch der Sanskritsprache. 2 v. Leipzig, 1852.

Kurze Sanskrit-Grammatik. Leipzig, 1855.

Practical Grammar of Sanskrit Language. 2nd ed. Lond., 1868.

Bengel (Johann Albert). Gnomon of the New Testament (in which, from the natural force of the words, the simplicity, depth, consistency, and saving power of Divine Revelation is indicated). Tr. with notes by Andrew R. Fausset. 5 v. Edin., 1866.

Gnomon Novi Testamenti. Ed. 3. *Ed.* M. Ernest Bengel and J. Steudel. Lond., 1862.

Benjamin of Tudela (*A Spanish rabbi*). Itinerary. Tr. by A., Asher. 2 v. in 1 Lond., 1840.

Benlevi (M. J.) Hebräischer Wurzelzeiger. Hannover, 1833.

Bennet (Thomas). Brief History of Joint Use of Precomposed Set Forms of Prayer; to which is annexed Discourse of Gift of Prayer. Cambridge, 1708.

Directions for Studying: 1, a General System or Body of Divinity; 2, the 39 Articles; to which is added St. Jerom's Epistle to Nepotianus. 2nd ed. Lond., 1715.

Bennett (George L.). Second Latin Writer. New ed. Lond., 1884.

Bennett (James). *See* **Bogue** (D.).

Benson (Christopher). Evidences of Christianity. (*Hulse Lectures*). 5th ed. Lond., 1830.

On Scripture Difficulties. (*Hulse Lectures*). 4th ed. Lond., 1833.

Theological Enquiry into Sacrament of Baptism, and Nature of Baptismal Regeneration. Lond., 1817.

Benson (Martin). Sermons, Moral and Theological. Lond., 1794.

Bentley (Richard). Dissertation upon Epistles of Phalaris, with Answer to Objections of Charles Boyle. Lond., 1699.

Dissertation upon Epistles of Phalaris, Themistocles, Socrates, Euripides, and others, and the Fables of Æsop. (*Subjoined to Wotton's "Reflections upon Ancient and Modern Learning"*). Lond., 1697.

Eight Sermons, preached at Robert Boyle's Lectures, 1692; to which are added three sermons. New ed. Oxford, 1809.

NOTE.—This was the first Boyle Lecture.

Remarks upon a late Discourse of Free-Thinking (*by Collins*). By "Phileleutherus Lipsiensis." 8th ed. ½ v. (*bound with "Remarks on Hume's Essay," &c.*). Cambridge, 1743.

Berard (C.). Leçons Françaises, a l'usage des Commençans. 5th ed. N. Y., 1848.

Berens (Edward). Sermons on Sickness, Sorrow, and Death. 2nd ed. Oxford, 1828.

Berington (Joseph). Literary History of the Middle Ages: an account of state of Learning from close of Reign of Augustus to its revival in 15th century. Lond., 1814.

Berkenhout (John). First Lines of Theory and Practice of Philosophical Chemistry. Lond., 1788.

Bernardin de Pecquigny *or* **Bernardino a Piconio.** Epistolarum Beati Pauli Apostoli, Triplex Expositio: Analysi, Paraphrasi, (atque) Commentario. . . . Parisiis, 1703.

Triplex Expositio in Sacro Sancta Domini Nostri Jesu Christi Evangelia; Analysi, Paraphrasi, Commentario. Paris, —.

Bernardo (Carlos). Gramatica Ingleza. Lisboa (Lisbon), 1762.

Bernays (Adolphus). German Poetry (*by various authors*) for Beginners, with Notes. Lond., 1837.

Bernays (Albert J.). Household Chemistry; or, Rudiments of the Science applied to Every-day Life 3rd ed. Lond., 1854.

Bertier (Joseph Etienne). Physique du Ciel. 3 v. Paris, 1763.

Bertrand (*Episcopus Tusculani*). Sermones de Tempore, et de Sanctis, una cum quadragesimali Epistolari. Argentine, 1501.

NOTE.—Thick 8 vo., black-letter, (17) + 319 + (6) + 205 leaves.

Berzelius (Jöns Jacob). Analysis of Inorganic Bodies. Tr. from French, by G. O. Rees. Lond., 1833.

Traité de Chimie. Tr. par M. Esslinger. 8 v. Bruxelles, 1835.

Besant (Walter). The French Humorists, 12th to 19th century. Bost., 1874.

Bethell (Christopher). Charge to Clergy of Jurisdiction of Dean of Chichester, 1816. 2nd ed. ½ v. (*bound with the author's "Regeneration in Baptism"*). Lond., 1816.

General View of Doctrine of Regeneration in Baptism. ½ v. Lond., 1821.

Beurrier (Paul). Speculum Christianæ Religionis, in Triplici Lege Naturali, Mosaica, et Evangelica. 2 v. in 1. Parisiis, 1666.

Beuvelet (Matthieu). Meditations sur les Principales Veritez Chrestiennes et Ecclesiastiques. Paris, 1661.

Bevan (B.). Practical Treatise on the Sliding Rule. Lond., 1822.

Beveridge (William, *D. D.*). Codex Canonum Ecclesiæ Primitivæ Vindicatus ac Illustratus. Lond., 1678.

Ecclesia Anglicana Ecclesia Catholica; or, Doctrine of Church of England consonant to Scripture, Reason, and the Fathers; in Discourse upon XXXIX Articles. 2 v. Oxford, 1840.

Private Thoughts upon Religion, with Practical Resolutions form'd thereupon. 7th ed. Lond., 1713.

Sermons on the Ministry and Ordinances of the Church of England. Oxford, 1837.

Theological Works. 10 v. Oxford, 1844-47.

Twenty-six Sermons, selected. Lond., 1850.

Works (*theological*). 2 v. Lond., 1720.

BIBLE, AND PORTIONS OF BIBLE.

Arranged according to languages, with chronological sub-order.

Polyglott. Biblia Sacra Polyglotta, complectentia Textus Originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum. Versionumque antiquarum, Samaritanæ, Græcæ LXXII Interp.(,)Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ, Vulg. Lat. . . . Cum Textum, & Versionum Orientalium Translationibus Latinis . . . Cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. . . . Edidit Brianus **Waltonus** . . . 6 v. Lond., *Thomas Roycroft*, 1657.

With: **Castell** (Edmund). Lexicon Heptaglotton . . . 2 v. Lond., *Thomas Roycroft*, 1669.

☞ There are *two complete sets* of this rare polyglott Bible, each accompanied by Castell's Lexicon Heptaglotton, without which they would lose half their value. Both are "Loyal Copies," in excellent condition, wanting the two leaves containing the dedication to Charles—which are contained in very few.

BIBLE—*Polyglott.—Continued.*

Biblia Sacra Polyglotta. (*Hebrew, Greek, Latin [vulgate], English, German, Italian, French and Spanish, together with Syriac New Testament*). *Ed.* Samuel **Lee.** 2 v. Lond., *Bagster*, (1869).

Amharic (Abyssinia). Novum Testamentum. Nova ed. cum levibus variationibus in publicum edita per Carolum Henricum Blumhardt. Lond., 1852.

Anglo-Saxon. Libri Psalmorum : versio antiqua Latina, cum paraphrasi Anglo-Soxonica. B. Thorpe. Oxonii, 1835.

Arabic. (Arabic title). *B. & F. Bible Society.*

Armenian. (New Testament). 1849.

Bohemian. Biblia Sacra. 1851.

Breton dialect, France. Testamant Neve. Goengamp, 1853.

Bulgarian. (New Testament). 1850.

Coptic or *Egyptian.* Novum Testamentum Ægyptium vulgo Copticum ex MSS. Bodleianis descripsit, cum Vaticanis et Parisiensibus contulit, et in Latinum sermonem convertit. David Wilkins. Oxonii, 1716.

Appendix ad Novi Testamenti Græci e Codice MS. Alexandrino a Carolo Godofredo Woide descripti, iu qua continentur Fragmenta Novi Testamenti juxta interpretationem Dialecti Superioris Ægypti quæ Thebaidica vel Sahidica Appellatur, e Codicibus Oxoniensibus . . . . . Oxonii, ——.

Duodecim Prophetarum Minorum Libros in Lingua Ægyptiaca, vulgo Coptica, seu Memphitica. (*From Hosea to Malachi, in Coptic and Latin*). Ononii, 1836.

Dutch. Bijbel. Lond.. 1856.

Egyptian. See Coptic.

English. Holie Bible. Lond., *Richard Jugge*, **1568.**

NOTE.—The first edition of what is known as the *Bishops' Bible*. Folio, wanting the title-page and first seven leaves ; Gothic type, with wood-cuts. The title is quoted. More than £60 has been paid for a complete copy.

(Holy Bible). *Imperfect. General title-page wanting. Title of New Testament* :—The Testament of our Lord Jesus Christ, translated out of Greeke by Theod. **Beza ;** with briefe Summaries and expositions upon the hard-places by the said Author, Joac. **Camer.** and P. **Loseler Villerius.** Englished by L. **Tomson.** Together with the Annotations of Fr. **Junius** upon the Revelation of S. John. Lond., *Robert Barker*, **1606.**

BIBLE—*English.—Continued.*

Bible (*with metrical version of Psalmes, at end*). Lond., *Robert Barker*, **1611** (*date of N. Test.*)

Holy Bible, newly translated (*with prayer-book bound in front*). Lond., *Robert Barker & John Bill*, **1630.**

(Holy Bible). n. t., Lond., *Robert Barker*, **1632** (from title-page of New Test.)

Holy Bible, newly translated (*with* Book of Common Prayer, Lond., Barker, 1636, *bound in front*). Lond., *Robert Barker*, **1634.**

Holy Bible, newly translated. Lond., *Robert Barker*, folio, **1634.**

NOTE.—Black-letter with map and genealogical tables prefixed.

Holy Bible. Lond., **1684,** 12 mo.

Holy Bible ; (*with Book of Common Prayer bound in front, mutilated*). Oxford, *4to*, **1770.**

Holy Bible with Commentary and revision of translation by Bishops and other clergy. Ed. by F. C. **Cook.** 10 v. in 11 (v. 1 in 2 pts.) Lond., **1871-81.**

Holy Bible. Cambridge, *J. Archdeacon*, **1789.**

Four Gospels (The), translated from Greek with Dissertations and Notes by George **Campbell.** 2 v. Lond., **1789.**

Holy Bible. Cambridge, *4to*, **1798.**

Holy Bible, embellished with Engravings from Pictures and Designs by English artists. 6 v. (folio). Lond., *Thomas Macklin*, **1800.**

NOTE.—A very beautiful *edition de-luxe* ; plates by Sharp, Bartolozzi and others.

Holy Bible. Lond., **1806.**

New Testament, improved version, upon basis of Archbishop **Newcome's** Translation, with notes. Lond., **1808.**

Holy Bible. Oxford, **1810.**

Holy Bible. Cambridge. *about* **1812.**

Holy Bible. Oxford, **1812.** *24 mo.*

New Testament. Oxford, **1812.** *24 mo.*

Holy Bible. Oxford, 8 vo., **1812.**

Holy Bible, with Notes, Maps, &c. Ed. by George **D'Oyly** and Richard **Mant.** 3 v. Oxford, **1817.**

Isaiah : new translation, with dissertation and notes. R. **Lowth.** New ed. 2 v. Glasgow, **1822.**

New Testament arranged in Chronological and Historial Order, with Copious Notes by George **Townsend.** 2 v. Lond., **1825.**

Five Books of Maccabees, with Notes and Illustrations. H. **Cotton.** Oxford, **1832.**

Holy Bible. Oxford, 4to., **1836.**

BIBLE—*English.—Continued.*

New Testament in Greek and English (*parallel*), with marginal harmony, etc. Ed. by Edward **Cardwell.** 2 v. Oxford, **1837.**

Holy Bible. (*Imperial 4to; red lines*). 2 v. Cambridge, *the Pitt Press*, **1837.**

Four Gospels and Acts of Apostles, with Notes by I. **Mann.** New ed. Lond., **1838.**

English Hexapla, exhibiting the six important English Translations of New Testament Scriptures, *Wiclif, Tyndale, Cranmer, Genevan, Anglo-Rhemish, Authorised,* (with) the Greek after *Scholz;* Preceded by an Historical Account of the English Translations. Lond., **1841.**

Same. Another ed. Lond., n. d.

Holy Bible (with Psalms, &c., by I. Watts). Coldstream, **1846.**

New Testament. (*Text embossed according to Wm. Moon's system of reading* **for the Blind.** 2 v. N. Y., **1856.**

Holy Bible, with Notes and Introductions. Ed by C. **Wordsworth.** New ed. v. 1-4, 6. (Old Test.). Lond., **1875-76.**

Old Testament, authorized version, with Brief Commentary by various authors. 4 v. Lond., *S. P. C. K.*, **1876-80.**

Uncanonical and Apocryphal Scriptures, being Additions to Old Testament Canon which were included in Ancient Greek and Latin Versions . . . with Introductions and Notes by W. R. **Churton.** Lond., **1884.**

New Testament. New translation from a revised text of the Greek original. 3rd ed. Lond., **1884.**

Four Gospels and Acts of Apostles with Notes. I. **Mann.** New ed. Lond., n d.

Holy Bible, arranged in paragraphs and sections, with emendations of the text, maps, &c. Ed. by F. W. **Gotch** and G. A. **Jacob.** Lond., *R. T. S.*, n. d.

Holy Bible. Cambridge, 12 mo., n. d.

New Testament. Cambridge, 8 vo., n. d.

New Testament printed **for the Blind.** v. 4 & 5 (*St. John & Acts*). n. p., n. d.

Erse. See *Irish.*

Finn. Biblia, se on Pyhä Raamattu, Wanha ja Uusi Testamenti. Stockholmjsa, 1852.

French. Les Douze Petits Prophetes (*Osée—Malachie*) avec Explication du sens litteral et du sens spiritual. Paris, **1679.**

Ecclesiaste de Saloman, avec une Explication. Paris, **1681.**

BIBLE—*French.—Continued.*

Genese, traduite en François, avec l'explication du sens litteral et du sens spirituel, tirée des SS. Peres et des Auteurs Ecclesiastiques. 2 v. Lyon, **1682.**

Ecclesiastique traduit en François, avec une Explication tirée des Saints Peres, et des Auteurs Ecclesiastiques. Paris, **1684.**

Nouveau Testament; avec Notes par le R. P. D. **Amelote.** 2 v. Paris, **1688.**

Sainte Bible, traduite en François, le Latin de la vulgate a côté, et concorde des Quatre Evangelistes en Latin et en François. Nouv. ed. 2 v. in 4. Liege, **1701.**

Nouveau Testament, aves des Remarques literales et critiques sur les principales difficultez. v. 1 (*S. Matthieu—Actes des Apôtres*). Trevoux, **1702.**

Sainte Bible. (Version d'**Ostervald.**) Paris, **1834.**

Sainte Bible. Paris, **1850.**

Sainte Bible Après la version revue par J. F. **Ostervald.** Paris, **1850.**

Gaelic. Tiomnadh Nuadh. (*New Testament.*) Tr. by James **Stewart.** Dun-Eudain (Edin.), 1767.

Tiomna Nuadh (*with a glossary*). *Tr. by* Huilliam O Domhnuill (Wm. **O'Donnell.** Shacklewell, 1816.

Tiomnadh Nuadh. Lond., 1840.

Leabhraichean an T-Seann Tiomnaidh agus an Tiomnaidh Nuaidh. Lond., 1857.

German. Biblia . . . (*Martin* **Luther's** *version; with wood-cuts*). Magdeborch, *Wolffgang Kirchner*, **1578.**

NOTE.—Beautifully bound in stamped leather, of a design similar to that of G. Elder's Œconomia Bibliorum, and Luther's Colloquia.

Biblia; nach der Teutschen Uebersetzung Martin **Luthers.** *Verrede von Baron Carl Hildebrand von Castein*). Halle, **1761.**

Biblia. Nürnberg, **1770.** Folio, black-letter, with wood-cuts

Nowy Testament. Lipsku, **1850.**

Heilige Schrift, des alten und neuen testaments. Uebersetzt von W. M. L. de **Wette.** 3 v. in 1. Heidelberg, **1839.**

Bibel. Lond, *Br. & Fr. Bible Soc.*, n. d., (**18**—.).

Gothic. Sacrorum Evangeliorum, Versio Gothica, cum Interpretatione Latina et Annotationibus; et Grammaticam Gothicam. E. **Lye,** Ed. by Erie **Benzel.** Ononii, 1750.

Greek. Novum Testamentum. Lutetiæ, *Robert Stephanus*, **1549.**

BIBLE—*Greek.—Continued.*

Same. Lutetiæ, *R. Stephanus*, **1550.**

Psalmorum, liber quartus. (*Latin, Hebrew, and Greek, in parallel columns.*) Basileæ, *Henric Petrina*, **1569** (*colophon*).

(Novum Testamentum, *Gr. & Lat.*). n. t., *preface dated Geneva*, **1565.**

Testamentum Novum, cujus Græco contextui respondent interpretationes duæ: una, vetus; altera, Theodori **Bezæ** . . . ejusdem Annotationes . . . (Lutetiæ, *H. Stephanus*), **1589.**

(New Testament). (Paris, **1642**; *large folio*).

NOTE.—This edition was compiled at the request of Cardinal Mazarin.

Novum Testamentum Græcum, cum vulgata interpretatione Latina Græci contextus lineis insertis . . . *Ed.* B. A. **Montanus.** Lipsiæ, **1657.**

(Vetus Testamentum); Septuaginta Interpretum, ex Codice Alexandrino. *Ed. by* Johann Ernst **Grabbe.** 2 v. in 1. Oxonii, **1707-19.**

Novum Testamentum, cum Lectionibus Variantibus, &c., Joannis Millii (John **Mill**). *Ed. by* Ludolphus **Kusterus.** Roterodami, **1710.**

(New Testament, bound with Biblia Hebraica accurante C. Reineccio, 1725). n. t.

Novum Testamentum. Juxta Exemplar Millianum. Typis Joannis Baskerville. Oxonii, **1763.**

Novum Testamentum. Dublinii, **1775.**

Codex Theodori Bezæ Cantabrigiensis, Evangelia et Apostolorum Acta complectens, quadratis Literis Græco-Latinus. Ed., notasque adjecit, Thomas **Kipling.** 2 v. (*large paper*). Cantabrigiæ, **1793.**

NOTE.—A fac-simile of the celebrated *Codex Cantabrigiensis*; only 250 copies were printed.

Vetus Testamentum, cum variis lectionibus. Ed. by Robert **Holmes** and Jacob **Parsons.** 3 v. Oxonii, **1798-1823.**

Vetus Testamentum, ex versione Septuaginta Interpretum, juxta exemplar Vaticanum ex editione Lamberti **Bos.** 4 v. Oxonii, **1805.**

Harmonia Quatuor Evangeliorum, juxta Sectiones Ammonianas et Eusebii Canones. Oxonii, **1805.**

Novum Testamentum: Lectiones Variantes . . . Ed. by Joseph **White.** v. 2. Oxonii, **1808.**

Novum Testamentum, juxta exemplar Millianum. Oxonii, **1813.**

(Novum Testamentum) Novum Foedus, cum versione Latina. *Ed.* Henric Arnold **Aitton.** v. 2 (*Acts to Revelation*) Glasquæ, **1816.**

BIBLE—*Greek.—Continued.*

(New Testament, with ancient and modern Greek in parallel columns.) Lond., 1819.

Novum Testamentum. *Ed. by* Adam **Dickinson.** Edin., **1819.**

Greek Testament, with English Notes by Edward **Burton.** v. 1 (*The Gospels and Acts*). Oxford, **1831.**

Same. 2 v. Oxford, **1835.**

Novum Testamentum. Oxonii, *12 mo.*, **1836.**

New Testament in Greek and English (*parallel*), with marginal harmony, etc. Ed. by Edward **Cardwell.** 2 v. Oxford, **1837.**

Harmonia Evangelica, sive Quatuor Evangelia atque Actus Apostolorum . . . *Ed. by* E. **Greswell.** Ed. 4. Oxonii, **1845.**

Iera Biblia. Oxonio, **1850-51.**

Vetus Testamentum Græce juxta LXX Interpretes. *Ed.* Frederick **Field.** Oxonii, **1859.**

New Testament, with Introductions and Notes. C. **Wordsworth.** Lond, **1861-62.**

Same. v. 2. Lond, 1875.

Same. 2. v. Lond., 1877.

Same. v. 1. Lond., 1881.

(New) Testament. Ed. by Henry **Alford.** 5th ed. 4 v. Lond., **1863.**

Gospel according to St. Matthew. Rev. by Drs. **Westcott** and **Hort,** with Notes by Arthur **Sloman.** Lond., **1890.**

(New Testament in Greek, with interlinear Latin interpretation. Benedict Arias **Montanus).** *Bound with* Montanus' Biblia Hebraica (*q. v.*)

Hebrew. (Biblia Hebraica). Venice, *D. Bomberg,* 293 (A. D. **1533).**

NOTE.—This is one of the celebrated **Bomberg** Bibles, which are exceedingly rare. The first edition appeared in 1517.

(Great Rabbinical Bible. 3rd **Bomberg** ed.) 4 v. in 2 (*folio*). Venice, *Jo. de Gara,* 328 (*i. e.*, A. D. **1568).**

Psalmorum, liber quartus (*Latin, Hebrew, and Greek, in parallel columns*). Basileæ, *Henric Petrina,* **1569** (*colophon*).

Biblia Hebraica, eorundem Latina Interpretatio Xantis **Pagnini** Lucensis, Benedicti Ariæ **Montani** et quorundam aliorum collato studio . . . (*Old Testament in Hebrew, with interlinear Latin interpretation, bound with New Testament in Greek, with like interpretation*). Antverpiæ, ex officina *Christophori Plantini,* **1584.**

BIBLE—*Hebrew.—Continued.*

Biblia Universa et Hebraica quidem, cum Latina interpretatione Xantis **Pagini.** *Ed.* Benedict Arias **Montanus.** ½ v. (*bound with "Novum Testamentum Græcum," Lip., 1657*). Lipsiæ, **1657.**

Biblia Sacra Hebræa. Amstelodami, *Jos. Athias,* **1661.**

NOTE.—Fine and scarce. In excellent condition.

Biblia Hebraica, non-punctata. *Ed.* D. E. **Jablonski.** Berolini, **1711.**

NOTE.—32 mo; "tall copy," 4¼ × 2 ins. *Bound by Roger Payne,* the noted English bookbinder of the last century.

Biblia Hebraica. *Ed. by* Johann Heinrich **Michaelis.** v. 1 (*to end of Kings*). Halæ Magdeburgicæ, **1720.**

Biblia Hebraica; adjectis Notis Masorethicis aliisque Observationibus . . . (*bound with New Testament in Greek*). Accurante Christiano **Reineccio.** Lipsiæ, **1725.**

Israelitische Bibel. (*Hebrew and German.*) Ed. by Ludwig **Philippson.** 3 v. Leipzig, **1844-54.**

Biblia Hebraica. (*After edition of J.* **Leusden,** *ed. by E. van der* **Hooght,** *with additions by J. d'***Allemand**). Lond., **1848.**

(Biblia, cum annotationibus, &c., Johann David **Michaelis**), v. 2 (*Prophetæ Posteriores*). n. t.

Hungarian. Szent Biblia. *Tr. by* Karoli Gaspar. Közegen, 1852.

Irish or *Erse.* (Biobla). Dublin, 1827.

NOTE.—The Old Testament is the translation of William Bedell, and the New Testament that of William Domhnvill.

Italian. Sacra Bibbia. Tr. da Giovanni Diodati. Lond., 1850.

Latin. (Biblia Latina). This is a beautiful **MANUSCRIPT** on vellum, with finely illuminated initial-letters; size 6¼ x 4½ ins. It is of uncertain age, but no doubt was written between A. D. 1240 and 1440. The volume formerly belonged to W. Hole, Archdeacon of Barnstaple, Prebendary of Exeter, and Vicar of Menheniott in Cornwall, who died October 26, 1791, aged 82. In the beginning are 15 pages of modern manuscript, signed "W. C., 10 March, 1776," and entitled, "The Result of a collation of the Rev. Mr. Archdeacon Hole's Manuscript Copy of the Vulgate with the printed Clementine Edition; wherein their Variations, as far as they relate to the Division of the several Books into Chapters, are particularly noted; with Observations on such other Particulars as occur'd to me in the Course of this Collation, and which, if attended to, may help to facilitate the Task of any future Examinant of this Manuscript." In the collation are noted such leaves as are missing. Presented by Rev. R. H. Bullock.

BIBLE—*Latin.—Continued.*

(Biblia Latina). 2 v. Nurmberg, *Antonius Coberger*, Nov. 16, **1475.**

NOTE.—This is the first Coberger edition. Folio, containing about 244 (1st v.) + 239 (2nd v.) unnumbered leaves, without signatures or catchwords; Gothic-letter, 2 columns, 48 lines; manuscript rubrications, *recto* of first leaf illuminated with gold and colours. A perfect copy in excellent preservation; bound in calf, and finely tooled.

According to the late T. B. Akins, D.C.L., the donor, this is perhaps the oldest copy of the Latin Bible in the Dominion of Canada, and possibly also older than any in the United States. He says that in 1861 there was no edition as old in the library of Harvard College, Cambridge, U. S. A.

(Biblia Latina.) Venetiis, *Nicolaus Jenson*, **1476.**

NOTE.—Probably a perfect copy of this fine and rare edition. Folio, Gothic-letter, pages containing two columns of 52 lines each, leaves with signatures but no pagination, rubricated. Contains many manuscript notes, apparently of the 16th century. The date 1535 written on the last leaf, is possibly contemporaneous with these annotations.

(Biblia Sacra Latina vulg.). Nürnburg., *Antonius Coburger*, **1478.**

NOTE.—Folio bound in wooden covers and stamped leather, with brass corners, bosses and clasps; black-letter text containing manuscript rubrications; in an excellent state of preservation. One of the finest specimens of early bible-printing in Gothic type.

Biblia Sacra Cum anotationibus (*sic*) Joannis Benedicti Parisiensis Theologi. (*With woodcuts*). Parisiis, *Jacob Kerner*, **1560.**

Psalmorum, liber quartus. (*Latin, Hebrew and Greek, in parallel columns*). Basileæ, *Henric Petrina*, **1569** (*colophon*).

Novi Testamenti Catholica expositio Ecclesiastica; sive Bibliotheca Expositionum Novi Testamenti. (Lutetiæ), *oliva Henrici Stephani*, **1570.**

Biblia Sacra; cum duplici translatione et scholiis Francisci **Vatabli.** 2 v. Salmanticæ, **1584.**

NOTE.—Along with the vulgate, in a parallel column, is the version begun by Leo Juda and completed by Theodore Bibliander and Conrad Pellican. The volumes once belonged to the Libreria del Monesteriode S. Francisco de Caragoca.

Sacrorum Bibliorum, secundum Veterem seu Vulgatam Translationem, ad fontes Hebraici Textus emendata; et Brevi ac Perspicua Explicatione illustrata . . . Lucas **Osiander.** 2 v. (*old testament*). Tubingæ, apud *Georgium Gruppenbachium*, **1589.**

Testamentum Novum, cujus Græco contextui respondent interpretationes duæ: una, vetus; altera, Theodori **Bezæ,** nunc quarto diligenter ab eo recognita; ejusdem Annotationes . . . (Lutetiæ, *H. Stephanus*), **1589.**

Biblia Sacra . . . Scholiis illustrati ab Immannele **Tremellio,** et Francisco **Junio** (*et* Theodoro **Beza**). Sancti Gervasii, sumptibus *Caldorianæ Societatis*, **1607.**

Biblia Sacra. Lond., *N. Ponder*, **1680.**

BIBLE—*Latin.—Continued.*

Salomonis, Libri Tres Proverbia, Ecclesiastes, et Canticum Canticorum; item Liber Sapientiæ, et Ecclesiasticus cum Selectis Annotationibus. J. B. du **Hamel.** Rotomagi, **1703.**

Codex Theodori **Bezæ** Cantabrigiensis, Evangelica et Apostolorum Acta complectens, quadratis literis Græco-Latinus. Ed., notasque adjecit Themas **Kipling.** 2 v. Cantabrigiæ, **1793.** *Large paper.*

NOTE.—Fac-simile of the celebrated "Codex Cantabrigiensis;" only 250 copies were printed.

Novum Testamentum, ex versione vulgata, cum paraphrasi et adnotationibus Henrici **Hammondi.** Ex Anglica lingua in Latinam transtulit Joannes **Clericus** (*Le Clerc*). 2nd ed. 2 v. Francofurti, **1714.**

Biblia Sacra vulgatæ editionis Sixti V. et Clementis VIII. Pont. Max. auctoritate recognita; Notis Chronologicis, Historicis et Geographicis illustrata. Antverpiæ, **1740.**

Lithuanian. Bybeles. Frankfurte (?), 1853.

Manx. Vible Casherick. Lond., 1819.

Maori (New Zealand). Ko te Kawenata Hou o to Tatou Ariki o te Kai Whakaora o Ihu Karaiti. (*New Testament*). He mea Whakamaori I Te Reo Kariki. Ranana (*London*), 1852.

Micmac. (Acts of the Apostles. *In phonetic characters*). *Tr. by Silas Tertius Rand.* Bath., 1863.

Buk ov Djenesis (Genesis). *In phonetic characters. Tr. by S. T. Rand.* Bath, 1857.

(Gospel of St. John). *Tr. by S. T. Rand.* n. t., printed by W. Cunnabell, Halifax; 95 pp.

Pelă Kesagŭnoodŭmŭmkawa (*New Testament, tr. by S. T. Rand*). Chebooktook (*Halifax*), 1871.

NOTE.—The Micmac translation of St. Matthew's Gospel is often found alone, but bearing the title-page belonging to the whole New Testament. The remaining part of the testament (St. Mark to end) is sometimes seen with no title-page whatever. In the former case, care must be taken not to accept "Pelă Kesagŭnoodŭmŭmkăwă" as the title of St. Matthew's gospel. Besides the New Testament, Dr. Rand made Micmac translations of the books of Genesis, Exodus (Halifax, 1870), and Psalms (Bath, 1859). Morgan in his *Bibliotheca Canadensis* (Ottawa, 1867, p. 316), makes the mistake of speaking of all of Rand's translations as being in the language of the Malisect Indians of New Brunswick.

Norwegian or *Danish* (similar languages). Bibelen eller Den Hellige Skrift, indeholdende det Gamle og Nye Testamentes canoniske Böger. Lond., 1855.

Persian. New Testament. Tr. from Greek into Persian by Henry Martyn. 4th ed. Lond., 1837.

Polish. Biblia Swieta. Lipsku, 1846.

BIBLE — *Continued.*

Portuguese. Biblia Sagrada. Tr. por Antonio Pereira de Figueiredo. Lond., 1855.

Russian. (New Testament). (Lond.), 1855.

Spanish. Nuevo Testamento. Bermondsey, 1813.
Biblia. Tr. de la Vulgata Latina, por el Rmo. P. Phelipe Scio de S. Miguel. Lond., 1855.

Swedish. Bibelen eller den Heliga Skrift, innehallande Gamla och Una Testamentets. Stockholm, 1855.

Syriac. Sacrorum Evangeliorum versio Syriaca Philoxeniana; cum Interpretatione et Annotationibus Joseph White. 2 v. Oxonii, 1778.
Actuum Apostolorum et Epistolarum tam Catholicarum quam Paulinarum, versio Syriaca Philoxeniana. Edita cum interpretatione et annotationibus Joseph White. 2 v. Oxonii, 1799—1803.
(New Testament). ½ v. (*bound with Gutbir's "Lexicon Syriacum"*). Lond., *Bagster*, n. d. (*recent*).

Tamil. Holy Bible. Madras, 1840.

Turkish. (*Bible. Turkish title-page.*)

Wallachian. (New Testament). Cmirna, 1846.

Welsh. Bibl Cyssegr-lan. Llundain (*London*), 1857.

Bibliæ Concordantia. **Manuscript.**

NOTE.—This concordance is an extremely beautiful specimen of the 13th century, written in minute distinct characters, and rubricated. It is upon vellum of great fineness, and contains about 235 leaves. Size 5 x 3¼ ins.

Biblical Reason Why: Handbook for Biblical Students. Anon. N. Y., 1859 (*copyr.*).

Bibliotheca Manuscripta Lansdowniana: Catalogue of Collection of Manuscripts of William, Marquis of Lansdowne. 2 v. in 1 (*containing the Burleigh and the Shelburne State Papers*). Lond., 1807 (?).

Bibliotheca Patrum Ecclesiæ Catholicæ. v. 1, S. Augustini Confessiones. Oxonii, 1838.

Bibliotheca Sussexiana: the Library of (H. R. H., Augustus Frederick) Duke of Sussex. (*Catalogue*). 6 parts in 1 v. Lond., 1844-45.

Bibliothecæ Veterum Patrum, seu Scriptorum Ecclesiasticorum, . . . (*Gr. et Lat.*). *Ed.* Margarinus de la Bigne. ? v. 1, 2 & 8. Parisiis, 1624, (*title missing from one volume*).

Bickerstaff (Isaac), *pseud.* *See* **Steele** (*Sir* R.).

Bickersteth (Edward). Treatise on Prayer. Lond., 1828.

Biel (Johann Christian). *See* **Schleusner** (J. F.)

Bigne (Margarinus de la), *ed.* Bibliothecæ Veterum Patrum, seu Scriptorum Ecclesiasticorum, . . . (*Gr. et. Lat.*) ? v. 1, 2 & 8. Parisiis, 1624, (*title missing from one volume*).

Bijonius (Gervasius). *See* **Becanus'** (M.) Summa Theologiæ Scholasticæ, &c.

Billings (Elkanah). Catalogues of Silurian Fossils of Island of Anticosti. (*Geo. Survey of Canada*). Pamph. Mont., 1866.

Palæozoic Fossils, v. 1 & v. 2, pt. 1. (*Geo. Survey of Canada*). 2 Pamph. Mont., 1865-74.

Billingsley (John). General View of Agriculture of County of Somerset. 2nd ed., Bath, 1798.

Bingham (Joseph). Origines Ecclesiasticæ, or Antiquities of the Christian Church. 2nd ed. 10 v. Lond., 1710-22.

See also **Burton's** (J.) *edition of "Pentalogia."*

Bion. Callimachi hymni . . . et separatim Moschi et Bionis idyllia. (*Gr. et Lat.*). *Ed.* Bonaventur Vulcanius. Antverpiæ, *C. Plantinus*, 1584.

Poetæ Bucolici Græci; sive Theocriti, Bionis, et Moschi quæ supersunt; cum notis variorum. (*Gr.*). *Ed.* Thomas Briggs. Cantabrigiæ, 1821.

Biot (Jean Baptiste). Traité Élémentaire d'Astronomie Physique. Avec additions relatives a l'Astronomie Nautique, par M. de Rossel. Ed. 2. Paris, 1811.

Birckbek (Simon). Protestants Evidence, taken out of Good Records; shewing that for fifteen hundred years after Christ, divers worthy Guides of God's Church have . . . taught as the Church of England now doth. Lond., 1635.

Bischop (Simon). *See* **Episcopus** (Simon).

Biscoe (Richard). History of the Acts of the Apostles confirmed from other authors, and considered as evidence of Truth of Christianity. Oxford, 1829.

Bishop (Thomas). Plain and Practical Exposition of Catechism of Church of England. Lond., 1746.

Bisse (Thomas). Beauty of Holiness in the Common Prayer: four sermons. Lond., 1716.

Decency and Order in Public Worship recommended in three discourses. ½ v. (*Bound with the author's "Rationale on Cathedral Worship."*) Lond., 1723.

Rationale on Cathedral Worship or Choir-service: a Sermon. 2nd ed. ½ v. Lond., 1721.

Bisset (Robert). Life of Edmund Burke. 2nd ed. 2 v. Lond., 1800.

Bitaube (Paul Jeremie). Joseph: poëme en neuf chants. Ed. 2. Paris, 1768.

Black (William). Goldsmith. N. Y., n d.

Black's Guide to Sussex, Eng. Edin., 1862

Blackall (Ofspring, *D. D.*). Works (*theological*). 2 v. Lond., 1723.

Blackburn (Henry), *editor*. Academy Notes, 1887, with illustrations of principal pictures at Burlington House. Lond., 1887.

Blackstone (*Sir* William). Commentaries on Laws of England. 13th ed. Ed. by Edward Christian. 4 v. Lond., 1800.

Same. 18th ed. Ed. by John Williams. 4 v. Lond., 1823.

Blackwell (Thomas). Memoirs of the Court of Augustus. 3 v. Edin., 1753.

Blackwood's Edinburgh Magazine. v. 74. (*July-Dec., 1853*). N. Y., 1853.

Blair (Hugh). Lectures on Rhetoric and Belles Lettres. 2 v. Lond., 1783.

Same. 9th ed. 3 v. Lond., 1803.

Same. Lond., 1823.

Sermons. 4th ed. v. 3. Lond., 1790.

Same. 5 v. Edin., 1818.

Blair (John). Lectures on the Canon of the Scriptures; comprehending a Dissertation on the Septuagint Version. Lond., 1785.

Blair (Robert). *See* Poetic Voices of Eighteenth Century.

Blake (John F.). Astronomical Myths, based on Flammarion's "History of the Heavens." Lond., 1877.

Bland (Miles). Elements of Hydrostatics 2nd ed. Cambridge, 1827.

Problems in different branches of Philosophy. Lond., 1830.

Blanford (Henry F.). Elementary Geography of India, Burma, and Ceylon. Lond., 1890.

Blayney (Benjamin), *ed.* Pentateuchus Hebræo-Samaritanus charactere Hebræo-Chaldaico. Oxonii, 1790.

Bligh (*Lieut.* William). Voyage to South Sea . . . in H. M. S. Bounty, including Account of Mutiny. Lond., 1792.

Bliss (W. B.). Translations (*in English verse*) from Catullus, Horace, &c. Halifax, 1872.

Blomfield (Charles James, *D.D.*). Sermons preached in Church of St. Botolph Bishopsgate. Lond., 1829.

Twelve Lectures on Acts of Apostles; to which are added Five Lectures on Gospel of St. John, as bearing testimony of divinity of Jesus Christ. Lond., 1828.

Bloomfield (Robert). The Farmer's Boy; a Rural Poem. 5th ed. Lond., 1801.

Bloomfield (S. T.). Recensio Synoptica Annotationis Sacræ; being Critical Digest and Synoptical Arrangement of most important Annotations of New Testament. 8 v. Lond., 1826-28.

Blumhardt (Christian Gottlieb). Versuch, einer allgemeinen Missionsgeschichte der Kirche Christi. Band I; bd. II, abtheilung 1 & 2; bd. III, althlg. 1. 4 v. Basel, 1828-33.

Blunt (John Henry). Annotated Book of Common Prayer; being an Historical, Ritual and Theological Commentary on Devotional System of Church of England. 2v. Lond., 1866.

Dictionary of Doctrinal and Historical Theology. 2nd ed. Lond., 1872.

BLUNT — *Continued.*

Directorium Pastorale: Principles and Practice of Pastoral Work in Church of England. 2nd ed. Lond., 1565.

Blunt (John James). Veracity of the Gospels and Acts, from coincidences with each other and with Josephus. 2nd ed., Lond., 1831.

Bobovius (Albertus). Liturgy, Circumcision, etc., of Turks. *See under* **Reland** (A.)

Boccaccio (Giovanni). Novelle Scelte ed Altre Prose. Publicate da A. Buttura. Parigi, 1825.

Bode (Johann Elert). Vorstellung der Gestirne. . . . Berlin, 1782.

Body of Divinity, extracted from the best Ancient and Modern Writers. Lond., 1729.

Boerhaave (Herman). Institutiones Medicæ. Lugduni Batavorum, 1727.

Boethius (Anicius Manlius Torquatus Severinus). De Consolatione Philosophie. Daventrie, *Jacobus de Breda*, 1502.

NOTE.—Large 8 vo., 50 unnumbered leaves with signatures; black-letter, with manuscript rubrications and a number of annotations written in a very old hand. From the Library of the Duke of Sussex, whose book-plate it contains.

Bogatzky (Carl Heinrich von). Nöthige Warnung vor höchst schädlichen Selbstbetruge . . . Halle, 1753.

Bogue (David) *and* **Bennett** (J.). History of Dissenters, from the Revolution to 1808. 2nd ed. 2 v. Lond., 1833.

Bohn (Henry G.). Catalogue of Collection of Books, English and Foreign, offered for sale. Lond., 1831.

Hand-Book of Proverbs, comprising an entire republication of Ray's Collection of English Proverbs, with additions. Lond., 1886.

Polyglot of Foreign Proverbs, with English Translations. Lond., 1884.

Boispreaux (——de). La Vie de Pierre Aretin. La Haye, 1750.

Bolingbroke (Henry **St. John,** *Viscount*). Miscellaneous Works. 4 v. Edin., 1773.

NOTE.—This writer is noted for his offensive attacks upon revelation. His infidel reveries have been refuted by Warburton, Leland and others.

Bolton (E. C.) *and* **Webber** (H. H.). Confederation of British North America. Lond., 1866.

Bona (Joannis, *Cardinal*). De Sacrificio Missæ tractatus Asceticus. Parisiis, 1738.

Bonal (Raymond). Cours de la Theologie Morale. Ed. 7. v. 2. Lyon, 1680.

Bonnycastle (John). Introduction to Algebra. 11th ed. Lond., 1818.

Same. Lond., 1850.

Introduction to Arithmetic. Lond., 1810.

BONNYCASTLE — *Continued.*

Introduction to Practical Geometry and Mensuration. Rev. by Tyson. Lond., 1842.

Key to 10th edition of "Introduction to Algebra." Lond., 1816.

Treatise on Algebra. 2nd ed. 2 v. Lond., 1820.

Treatise on Plane and Spherical Trigonometry. Lond., 1813.

Bonpland (Aimé). *See* **Humboldt** (F. H. A. von).

Boole (George). Treatise on Calculus of Finite Differences. Cambridge, 1860.

Treatise on Differential Equations. 2nd ed. Cambridge, 1865.

Same. Supplementary Volume. Cambridge, 1865.

Booth (Arthur John). Saint-Simon and Saint-Simonism: a Chapter in the History of Socialism in France. Lond., 1871.

Bopp (Franz). Ausführliches Sach- und Wortregister zur zweiten auflage von F. Bopp's Vergleichender Grammatik des Sanskrit, Send, Armenischen, Griechischen, Lateinischen, Litauischen, Altslavischen, Gothischen und Deutschen. Bearbeitet von Carl Arendt. Berlin, 1863.

Vergleichende Grammatik des Sanskrit, Send, Armenischen, Griechischen, Lateinischen, Litauischen, Altslavischen, Gothischen, und Deutschen. 3 v. in 1. Berlin, 1857-60.

Borheck (August Christian). Apparatus ad Herodotum intelligendum et interpretandum. 5 v. Lemgoviæ, 1795-98.

Boromee (Charles). *See* **Barromeo** (Carlo).

Bos (Lambert). Ellipses Græcæ, sive De Vocibus, quæ in sermone Græco supprimuntur. Ed. 7. Lugduni Batavorum, 1750.

Same. To which are appended B. Weiske's Pleonasmi Linguæ Græcæ, and G. Hermann's Dissertatio de Ellipsi et Pleonasmo in Græca Lingua. Oxonii, 1813.

Bosanquet (R. H. M.). Elementary Treatise on Musical Intervals and Temperament. Lond., 1876.

Bossu (Réné le). *See* **Le Bossu** (R.).

Bossut (*Abbé*). French and English Exercises with Syntactical Rules. New ed. Lond., 1819.

Bossuet (Jacques Benigne, *Bishop of Meaux*). Discours sur l'Histoire Universelle. (*Second part entitled*, "*Suite de l'Histoire Universelle de M. l'Evêque de Meaux*"). Nouv. Ed. 2 v. Paris; v. 1, 1730; v. 2, 1720.

Select Sermons and Funeral Orations, translated from the French; with an Essay on the Eloquence of the Pulpit in England (*by E. J.*) 3rd ed. Lond., 1801.

Boswell (James). Life of Samuel Johnson. 8th ed. 4 v. Lond., 1816.

Botany Simplified on the Natural System. By "Adoxa." Lond., 1874.

Boucharlat (Jean Louis). Élémenes de Calcul Différentiel et de Calcul Intégral. Ed. 2. Paris, 1820.

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(Opera); cum selectis Variorum Commentariis (*containing the supplimentary books attributed to Aulus Hirtius, on the Alexandrian, African, and Spanish Wars*). *Ed.* Arnold **Montan**, & Joseph **Scaligar**. Amstelodami, *ex officina Elzeviriana*, **1670**.

De Bello Gallico et Civili Commentarii. *Ed.* Joseph **Scaliger.** Cadomi, **1673.**

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Calendarium Inquisitionum Post Mortem, sive Escaetarum, temporibus Regum Hen. III—Ric. III. (Ed. by J. Caley and J. Bayley). 4 v. Lond., 1806-28.

NOTE.—"Calendars to the inquisitions, sometimes called Escheats, which were taken on the deaths of individuals, to inquire of what lands they died seized, by what service they were held, whether they were attainted of treason or aliens, and the name and age of their heirs; and they are the best evidence which is extant of the descent of families and property."

Calendars of Ancient Charters and of Welch and Scottish Rolls, now in Tower of London; also Calendars of Treaties of Peace between England and Scotland, together with Catalogues of Records from Royal Treasury at Edinburgh, and Memoranda concerning Affairs of Ireland. Ed. by Joseph Ayloffe. Lond., 1774.

Calendars of Proceedings in Chancery, in Reign of Elizabeth; to which are prefixed examples of earlier proceedings from Reign of Richard II. to that of Elizabeth, inclusive. 3 v. Lond., 1827.

Calepino *or* **d'Acalepio** (Ambrogio). Dictionarium Octo Linguarum . . . respondent autem vocabulis Latinis, Hebraica, Græca, Gallica, Italica, Germanica, Belgica, Hispanica. Basileæ, *S. Henricpetri*, September, 1584.

NOTE.—Beautifully bound in stamped leather. Among other embellishments of the binder, it bears on front an embossed portrait of a man in armour surrounded by a legend apparently referring to Churfürst August von Sachsen the German ivory-carver, and also the letters V. G. H. and the date 1585. On the back is a coat-of-arms.

Calfhill (James, *D. D.*). Answer to John Martiall's Treatise of the Cross. Ed. by R. Gibbings. Cambridge, *Parker Soc.*, 1846.

Callimachus. Hymni, Epigrammata, et Fragmenta; et separatim Moschi et Bionis idyllia. (*Gr. et Lat.*). *Ed.* Bonaventur Vulcanius. Antverpiæ, *C. Plantinus*, 1584.

Calmet (*R. P.* Augustin). Dictionary of the Holy Bible; with Biblical Fragments by Charles Taylor. 8th ed. 4 v., with 1 v. of plates. Lond., 1841.

Dissertations qui Peuvent Servir de Prolégomenes de l'Ecriture Sainte. v. 1. Paris, 1720.

Calneck (William A.). History of Annapolis County, N. S. *Manuscript*; sm. folio, ; 2 parts.

NOTE.—Akins' Historical Prize Essay of 1875.

Calonne (Charles Alexander de ?). De l'Etat de la France, présent & à venir. 3rd ed. Lond., 1790.

Calvert (Arthur). School Readings in the Greek Testament; being outline of Life of our Lord, with notes, &c. Lond., 1887.

Calvin (John). Institutes of the Christian Religion. Tr. from the Latin, by John Allen. 2 v. Lond., 1838.

Cambrensis. *See* **Barry** (G.).

Cambridge Problems: being questions proposed to candidates for degree of Bachelor of Arts, 1801-20. Cambridge, Eng., 1821.

Cambridge University, England. Calendar, 1861. Cambridge.

Camdenus Illustratus, sive Græca Grammatica Luculenta . . . Ed. 3. Lond., 1743.

Camoens (Luis de). The Lusiad; or Discovery of India: an Epic Poem. Tr. into English verse by W. J. Mickle. 2nd ed. Oxford, 1778.

Same. 3rd ed. 2 v. Lond., 1796.

NOTE. This translation is usually considered more admirable for its own poetical spirit, than for its faithfulness to the original.

Campbell (*Hon.* Archibald). Doctrines of a Middle State between Death and the Resurrection . . . Lond, 1721.

Campbell (Donald), *pseud.* *See* **Carpenter** (S. C.).

Campbell (George). Dissertation on Miracles, containing Examination of Principals advanced by David Hume in an essay on miracles, with correspondence, &c. 3rd ed. 2 v. Edin., 1797.

Four Gospels (The), translated from the Greek with Preliminary Dissertations and Notes Critical and Explanatory. 2 v. Lond., 1789.

Lectures on Systematic Theology and Pulpit Eloquence. Lond., 1807.

Campbell (J. R.). History of Yarmouth County, N. S. *Manuscript;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1872.

Campbell (John). Political Survey of Britain . . . intended to shew that we have not approached near the Summit of Improvement. 2 v. Lond., 1774.

Campian (Edmund). *See* Sandapila Silicernio Quinti ac Sexti Evangelii efferendo.

Camus (C. E.). Treatise on Teeth of Wheels, demonstrating best forms for purposes of machinery. Tr. from French, by John Isaac Hawkins. 3rd ed. Lond., 1868.

Camus (Jean Pierre Pont Carré, *Bishop of Belley*). Homelies sur la Passion de Nostre Seigneur. Paris, 1617.

Canada at the Great International Fisheries Exhibition, London, 1883. Pamph. Ottawa, 1884.

Canada ; its History, Productions, and Natural Resources. Prepared under direction of Minister of Agriculture. Ottawa, 1886.

Canada at the Universal Fxhibition, Paris, 1855. Toronto, 1856.

Canadian Economics ; being papers prepared for Economical Section of British Association for Advancement of Science, 1884. Montreal, 1885.

Canadian Monthly. v. 7, no. 6 ; v. 8, nos. 2-5. 5 pamph. Toronto, 1881-82.

Canadian Parliamentary Companian, for 1878-80. Ed. by C. H. Mackintosh. 3 v. Ottawa, 1878-80.

Canadian Parliamentary Companian, for 1874 & 1876. Ed. by H. J. Morgan. 2 v. Ottawa, 1874 & 1876.

Canning (*Rt. Hon.* George). Speech relative to ameliorating the condition of Negro Slaves in West Indies. Pamph. Lond., 1824.

Capella, Capilla, *or* **Capiglia** (Andrea, *Monaco Certosino*). Meditationi sopra tutti gli Evangelii dell'Anno. *Tr. from Spanish into Italian by* Berlinghieri. Part 1 (*mutilated*). Brescia, *Policreto Turlinus*, 1595 (*colophon*).

Capes (W. W.). Roman History : the Early Empire from assassination of Julius Cæsar to that of Domitian. (" Epochs of Ancient History "). 6th ed. Lond., 1887.

Capiglia *or* **Capilla** (Andrea, *Monaco Certosino*). *See* **Capella** (A.).

Cappel (Louis *or* Ludwig). Chronologia Sacra a Condito Mundo ad eundem reconditum per D. N. J(esum) Christum . . . Parisiis, 1655.

Capper (Benjamin Pitts). Compendious Geographical Dictionary. 4th ed. Lond., 1813.

Caravella *or* **Carabella** (Joannes). Indek Aristophanicus, ex codice Bodleiano . . . Oxonii, 1822.

Card (Henry). Literary Recreations ; or Moral, Historical, and Religious Essays. 2nd ed. Liverpool, 1811.

Cardonnel (Adam de). Picturesque Antiquities of Scotland. (*Etchings.*) Lond., 1788.

NOTE.—Intended as a supplement to Pennant's Tour in Scotland.

Cardwell (Edward). Documentary Annals of Reformed Church of England, 1546-1716. 2 v. Oxford, 1839.

History of Conference and other proceedings connected with revision of Book of Common Prayer, 1858-1690. 2nd ed. Oxford, 1841.

Lectures on Coinage of Greeks and Romans. Oxford, 1832.

Carey (John). Latin Prosody made Easy ; with Poetic Treatise of Terentianus Maurus, " De Metris." 3rd ed. Lond., 1819.

Cargill (Thomas). Strains upon Bridge Girders and Roof Trusses. Lond., 1873.

Carlyle (Joseph Dacre), *ed.* Maured Allatafet Jemaleddini Filii Togri-Bardii ; seu Rerum Ægyptiacarum Annales, ab anno Christi 971 ad 1453. (*In Arabic and Latin.*) Cantabrigiæ, 1792.

Carlyle (Thomas). Critical and Miscellaneous Essays. 4 v. Lond., 1866.

Oliver Cromwell's Letters and Speeches, with Elucidations. 5 v. Lond., 1871-72.

Sartor Resartus. N. Y., 1871.

NOTE.—"This work is a sort of philosophical romance, in which the author undertakes to give, in the form of a review of a German treatise on dress and a notice of the life of the writer, his own opinions upon Matters and Things in General."

Carminum Poetarum novem Lyricæ Poeseos Principum Fragmenta: Alcæi, Sapphus, Stesichori, Ibyci, Anacreontis, *&c.* (*Gr. & Lat.*). n. p., n. d.

NOTE.—24 mo, "tall copy," paged 387-684; doubtless once attached to an edition of Pindar, such as that published at Paris by Stephanus in 1560, and at Antwerp in 1567.

Carpenter (William Benjamin). The microscope and its revelations. 2nd ed. Lond., 1857.

See also Correlation and Conservation of Forces.

Carpenter (Stephen Cullen). Narrative of Extraordinary Adventures of Donald Campbell (*pseud.*). 4th ed. Lond., 1801.

Carr (Samuel), Sermons on Practical Subjects. 2nd ed. v. 2-4. Lond., 1797-1801.

Carranza de la Mirande (Bartolomeo *or* Barthelemy). Des Sept Sacremens de l'Eglise, et des Dispositions necessaires pour les recevoir avec fruit. Nouv. traduction. Paris, 1692.

Carrieres (Louis de) Commentaire Litteral sur la Genese, avec le Texte Latin à la marge. Paris, 1715.

Commentaire Litteral sur les Pseaumes de David, inseré dans la traduction Françoise, avec le Texte Latin à la marge. . . Paris, 1714.

Commentaire Litteral (*sur la Sainte Bible*). Bound as 22 v. Paris, 1711, &c.

Cartwright (Thomas). Commentarii succincti et dilucidi in Proverbia Salomonis. ½ v. Amstelrodami, 1632.

Metaphrasis et Homiliæ in librum Salomonis qui inscribitur Ecclesiastes. ½ v. (*bound with the author's Commentarii. . .*). Amstelodami, 1632.

Carwithen (J. B. S.). History of Church of England. 2 v. Lond. 1829.

Cary (Henry Francis). The Birds (*a comedy*) of Aristophanes, translated into English verse. Lond., 1824.

Casaubon (Isaac). *See* Historiæ Augustæ Scriptores VI, *and* **Theophrastus'** Notationes Morum.

Casaubon (Meric). De Quatuor Linguis Commentationis: Pars prior, De Lingua Hebraica, et De Lingua Saxonica. Lond., 1650.

Vindication of the Lords Prayer as a formal prayer. ½ v. Lond., 1660.

Cases of Polygamy, Concubinage, Adultery, Divorce, &c. Anon. Lond., 1732.

Cassiodorus (Magnus Aurelius). *See* **Eusebius Pamphili**, "Chronicon."

Castell (Edmund). Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, et Persicum. . . . 2 v. Lond., *Thomas Roycroft*, 1669.

NOTE.—This accompanies Walton's Biblia Sacra Polyglotta (*q.v.*). Two copies.

Catalogue of Books relating to British (including Welsh, Scottish and Irish) Topography, and Saxon and Northern Literature, bequeathed to Bodleian Library, 1799, by Richard Gough. Oxford, 1814.

Catalogue of Books, King's College Library. Manuscript; not dated, old.

Catalogue of Books, King's College Library. 1856. Manuscript.

Catalogue of Books, Legislative Library of Nova Scotia (*amalgamated with that of the N. S. Historical Society*): authors, titles and subjects. Halifax, 1890.

Catalogue of Books in Library of Queen's College, Belfast. Belfast, 1859.

Catalogue of Books and Pamphlets in Library of School of Mines, Columbia College. N. Y., 1875.

Catalogue of California State Museum: being collections made by State Mining Bureau. Sacramento, 1882.

Catalogue of Early English Poetry and other miscellaneous works illustrating the British Drama, collected by Edward Malone. (*Bodleian Library, Oxford.*) ½ v. (*bound with "Catalogus Dissertationum Academicarum"*). Oxford, 1836.

Catalogue of (Gerald E.) Hart collection, Montreal: library, autographs, maps, &c. Boston, 1890.

Catalogue of library of Dr. Kloss of Franckfort a M., including MSS., and Printed Books with MS. annotations by Philip Melancthon. Lond., 1835.

Catalogue of Library of Parliament, Ottawa; part 2: general library, 1879. Ottawa, 1879.

Catalogue of Musical Instruments, principally illustrative of History of Pianoforte; the property of Henry Boddington, formerly the collection of J. Kendrick Pyne. *Illustrated.* Manchester, 1888. *Signed copy, no. 29; 96 printed.*

Catalogue of Nova Scotian Department, International Exhibition, 1862. ½ v. (*backed "Nova Scotia in 1862"*). Halifax, 1862.

Catalogue of Publications of Geological and Geographical Survey of Territories, U. S. A. Pamph. Wash. 1879.

Catalogus Bibliothecæ Harleianæ. (*Catalogue of Harleian Library.*) v. 2-5. Lond., 1743-44.

Catalogus Bibliothecæ Harvardianæ, Cantabrigiæ, Nov-Anglorum. ½ v. Bostoniæ, 1790.

Catalogus criticus et historico-literarius Codicum CLII Manuscriptorum præcipue Islandicæ originis, qui nunc in Bibliotheca Bodleiana adservantur; auctore Finno Magnæo, Islando. Oxonii, 1832.

Catalogus Dissertationum Academicarum. (*Bodleian Library, Oxford.*) ½ v. Oxonii, 1834.

Catalogus Impressorum Librorum Bibliothecæ Bodleianæ. 2 v. Oxonii, 1738.

Catcott (A. S.). Sermons. Lond., 1753.

Catcott (Alexander). Treatise on the Deluge (*with explication of phenomena in Nature*). 2nd ed. Lond., 1768.

Catechismus, . . . ¼ v. (*bound with publication of A. Lobwasser.*) Marburg und Frankfurt, 1803.

Catechismus, ex decreto Concilii Tridentini. . . . Romæ, 1871.

Catechismus ex decreto Concilii Tridentini ad Parochos. *Ed.* P. D. L. H. P. Parisiis, 1650.

Catechismus ad Ordinandos juxta Doctrinam Catechismi Concilii Tridentini. Parisiis, 1717.

Cato (Marcus Porcius.) Opera Agricolationum. *See* Scriptores Rei Rusticæ.

Catullus (Caius Valerius). Catullus, Tibullus, Propertius, cum C. Galli, Fragmentis serio castigati. Amstæledami, 1686.

Caussin (Nicolas). De Eloquentia Sacra et Humana lib. Ed. 2. Coloniæ Agrippinæ, 1626.

Symbolica Ægyptiorum Sapientia (et Polyhistor Symbolicus). Parisiis, 1647.

Cave (William). Antiquitates Christianæ; or History of Life of Jesus (*by J. Taylor*), as also Lives, Acts, and Martyrdoms of His Apostles (*by Cave*). Lond., 1678.

Apostolici; or History of Lives, Acts, Death, and Martyrdoms of those who were contemporary with, or immediately succeeded the Apostles, as also the most eminent Primitive Fathers for the first three hundred years. 4th ed. Lond, 1716.

Chartophylax Ecclesiasticus. . . . Lond., 1685.

NOTE.—This is an abridgment of his *Historia Literaria.*

Primitive Christianity; or Religion of Ancient Christians in first ages of the Gospel. 6th ed. Lond., 1702.

Caxton (William), *tr.* *See* English Scholar's Library, No. 1.

Caxton Memorial edition, "Dominion Printer." Pamph. Montreal, 1877.

Cay (John). Abridgment of Publick Statutes, from Magna Charta to 11 Geo. II. 2 v. Lond., 1739.

Cebes. Epicteti Enchiridion; Cebetis Tabula; Prodici Hercules. . . . (*Gr. & Lat.*). *Ed.* J. Simpson. Oxonii, 1739.

Same. Ed. 5. Oxonii, 1804.

Epicteti manuale; et Cebetis Tabula. (*Gr. & Lat.*) *Ed.* J. Schweighæuser. Lipsiæ, 1798.

Celsus (Julius). De Vita et Rebus Gestis C. Julii Cæsaris. Iterata ed. London., 1697.

NOTE.—Smith, in his Dictionary of Greek and Roman Biography (1849), says that, "Julius Celsus has been usually regarded as the author of the life of Cæsar . . . . under the title of Julii Celsi Commentarii de Vita Cæsaris; but this work has been proved by C. E. Ch. Schneider (Petrarchæ, Historia Julii Cæsaris, Lips. 1827) to be a work of Petrarch's."

Censure des Vices et des Manieres du Monde ; avec les Entretiens de Polémon et d'Aristarque, sur la Critique du Mauvais Langage, et sur la Rhétorique de S. Augustin. Anon. Nouv. ed. Paris, 1737.

Census of Dominion of Canada, 1870-71. 5 v. Ottawa, 1873.

Same of 1880-1. 4 v. Ottawa, 1882-83.

Census of Manitoba, 1885-6. Ottawa, 1887.

Census of Nova Scotia, taken March 30, 1861. Halifax, 1862.

Census of the Three Provisional Districts (North West Territories), 1884-85. Ottawa, 1886.

Cervantes Saavedra (Miquel de). El Ingenioso Hidalgo Don Quixote de la Mancha. Nueva ed. Pt. 2, v. 4-6. Leipsique, 1802-7.

Life and Exploits of Don Quixote de la Mancha ; with Life of author. Tr. by C. Jarvis. 4 v. Lond., 1801.

Chalmers (Alexander). British Essayists, with Historical and Biographical Prefaces. v. 1-7, 9-45. Lond. 1817.

General Biographical Dictionary of Most Eminent Persons in every Nation, particularly British and Irish. New ed. 32 v. Lond., 1812-17.

NOTE.—This is a very useful work—the best biographical dictionary in the Library. It devotes much attention to the writings of authors, and therefore is of interest to the bibliographer.

History of the Colleges, Halls, and Public Buildings attached to the University of Oxford, including Lives of the Founders. Oxford, 1810.

Chalmers (George). Political Annals of the United Colonies (of America) from their Settlement to Peace of 1763. Book 1 (*to 1688 ; second part was never published*). Lond., 1780.

Chalmers (Thomas). Adaptation of External Nature to Moral and Intellectual Constitution of Man. (*Bridgewater Treatise.*) 2 v. Lond., 1834.

Prelections on Butler's Analogy, Paley's Evidences of Christianity, and Hill's Lectures in Divinity. Edin., 1852.

Series of Discourses on Christian Revelation, viewed in connection with Modern Astronomy. 9th ed. Edin., 1818.

Same. 10th ed. Glasgow, 1822.

Sermons preached in the Tron Church, Glasgow. 3rd ed. Glasgow, 1828.

Chambaud (Lewis). Exercises to Rules of Construction of French Speech. 7th ed. Lond., 1772.

Grammar of the French Tongue, with an Essay on Proper Method for Teaching and Learning that Language. 10th ed. Lond., 1790.

Chambers (Ephraim) Cyclopædia : or Universal Dictionary of Arts and Sciences. 5th ed. 2 v. Lond., 1741.

Chambers (Robert). Cyclopædia of English Literature. 2nd (?) ed. 2 v. Lond., n. d.

Chambers's Encyclopædia. 10 v. Lond., 1877.

Chamisso (Adelbert von). Werke. 5te Auflage. 6 v. in 3. Berlin, 1864.

Chance (H. Martyn). Geology of Clarion County. (*2nd Geo. Survey of Pennsylvania*). Harrisburg, 1880.

Chandler (Edward, *D. D.*). Vindication of the "Defence of Christianity from the prophecies of the Old Teatament." 2 v. Lond., 1728.

NOTE.—This work was written in answer to Collins' *Scheme of Literal Prophecy*.

Chandler (Richard). Travels in Asia Minor. 2nd ed. Lond., 1776.

Travels in Asia Minor and Greece. New ed. Ed. by Nicholas Revett. 2 v. Oxford, 1825.

Travels in Greece. Oxford, 1776.

Marmora Oxiensia. (*Many plates by J. Miller*). Oxonii, 1763, *royal folio.*

Channing (William Ellery, *D. D.*). Complete Works. New ed. Lond., n. d.

Chapman (Ernest Theophron). *See* **Wanklyn** (J. F.).

Charleton (Walter *or* Gualter). Spiritus Gorgonicus vi sua saxipara exutus; sive De Causis, Signis, et Sanatione Lithiaseos, diatriba. ½ v. (*bound with Clarke's "Medicinæ Praxeos Compendium"*). Lugduni Batavorum, *Elsevir*, 1650.

Charnock (Stephen). Several Discourses upon Existence and Attributes of God. (*Backed "Works, v. 2"*). Lond., 1682.

Works; being Several Discourses upon Divine Subjects. v. 2. (*Backed "Works, v. 1"*). Lond., 1684.

Charron (Pierre). Of Wisdom. Tr. by George Stanhope. 3rd ed. 3 v. Lond., 1729.

Chase (D. P.). First Logic Book. Oxford, 1875.

Chase (Pliny Earle). Elements of Meteorology: part 1, practical instructions. Phila., 1884 (?).

Chateaubriand (Réne François Auguste, *Viscomte* de). Génie du Christianisme et Défense du Génie du Christianisme. Nouv. ed. 2 v. Paris, 1876.

Les Martyrs, ou le Triomphe de la Religion Chrétienne. Nouv. ed. Paris, n. d.

Chatham (*Rt. Hon.* William **Pitt,** *Earl of*). Anecdotes of his Life and principal events of his time, with his Speeches in Parliament from 1736-78. (J Almon). 7th ed. 3 v. Lond., 1810.

Letters to his nephew, Thomas Pitt (Lord Camelford). Lond., 1810.

Chatriau (Alexandre). *See* **Erckmann** (E.).

Chaucer (Geoffrey). Canterbury Tales; with Essay on his Language and Versification by T. Tyrwhitt. 2nd ed. 2 v. Oxford, 1798.

Works of our Ancient, Learned, and Excellent English Poet (*with life*); to which is adjoyn'd The Story of the Siege of Thebes, by John Lidgate. *Ed. by* T. Speght. Lond., 1687. *Gothic-letter.*

Chauvenet (William). Manual of Spherical and Practical Astronomy. 5th ed. 2 v. Phila, 1887.

Cheyne (C. H. H.). Earth's Motion of Rotation, including Theory of Precession and Nutation. Lond., 1867.

Elementary Treatise on the Planetary Theory, with Problems. Cambridge, 1862.

Chief Signal Officer of United States. Annual Report to Secretary of War, for 1877 & 1879. 2 v. Wash., 1877 & 1880.

Childe (G. F.). Singular Properties of the Ellipsoid, and associated surfaces of the Nth Degree. Cambridge, 1861.

Chillingworth (William). Religion of Protestants, a Safe way to Salvation; to which are added, the Apostolical Institution of Episcopacy, and 9 Sermons. Lond., 1664.

Works (*theological*). 10th ed. Lond., 1742.

Same. 3 v. Oxford, 1838.

(Chinese book: subject not known. 8 vo., unbound).

(Chinese Christian Almanac for 1851. Pamph.)

Chiosso (James). Gymnastics, an essential branch of education. Pamph. Lond., 1854.

Gymnastic Polymachinon: instructions for performing exercises. Pamph. Lond., 1855.

Chladni (Ernst Florens Friedrich). Traité d'Acoustique. Paris, 1809.

Choisy (François Timoléon, *Abbé* de). Histoire de l'Eglise. 11 v. Paris, 1740.

Christian Treasury: a Selection of Treatises on Subjects of Doctrinal and Practical Christianity (by W. Magee, J. Witherspoon, T Boston, M. Stuart, W. Guild, & G. Less). Ed. by T. S. Memes. Lond., 1855.

Christie (Robert). Memoirs of Administration of Colonial Government of Lower-Canada, by Sir James Henry Craig and Sir George Prevost, 1807-15; comprehending Military and Naval Operations in the Canadas during War with United States. ½ v. Quebec, 1818.

Memoirs of Administration of Government of Lower Canada, by Sir Gordon Drummond, Sir John Coape Sherbrooke, the Duke of Richmond, James Monk, and Sir Peregine Maitland, 1815-20. ½ v. Quebec, 1820.

Christliches Bätbuch . . . ¼ v. (*bound with publication of A. Lobwasser*). Marburg und Frankfurt, 1803.

Chrysostomus (Joannes, *Saint*). De Sacerdotio lib. (*Gr.*) *Ed.* J. Albert Bengel. ½ v. Lipsiæ, 1825.

Homiliæ in Matthæum. Ed. by Frederick Field. 3 v. Cantabrigiæ, 1839.

Homilies on 1st Epistle of St. Paul to the Corinthians. Tr. by Hubert K. Cornish, with Notes. (*Library of Fathers of Holy Catholic Church, v. 4-5.* Oxford, 1839.

CHRYSOSTOMUS.—*Continued.*

Opera Græce. (*Ed. by Henry Savile*). 8 v. Etonæ, *J. Norton*, 1613.

NOTE.—The *editio princeps* of his complete works; rare and fine. Said to have cost £8000 for transcribing and collating the manuscript.

Opera Omnia, Græce et Latine. Ed. novissima. *Ed.* Carolus Desiderius Royerus de Nommeceio. 12 v. in 5. Francofurti, 1723.

Church (Arthur H.). *See* **Northcote** (A. B.).

Church (R. W.). Spenser. N. Y., n. d.

Church Congress, held at Dublin, 1868. Report. Dublin, 1868.

Church of England and in America, compared. Anon. Pamph. N. Y., 1841.

Church Magazine, vol. 1. Lond, 1839.

Church Missionary Record, detailing Proceedings of Church Missionary Society for 1833 (vol. 4), and 1836 (vol. 7). 2 v. Lond., 1833-36.

Church Psalter and Hymn Book. Ed. by Wm. Mercer and John Goss. Lond., 1862.

Church Re-union discussed on Basis of Lambeth Propositions of 1888. (*A collection of articles by various writers, reprinted from the "Church Review."*) N. Y., 1890.

Church Review. Ed. by Henry Mason Baum. v. 1 (1848)—26 (1874), and 55 (1889)—59 (1890). 12 v. and pamph. New Haven, & N. Y., v. d.

Churchill (Charles). Poems. 4th ed. 2 v. Lond., 1769.

Churchman Armed against the Errors of the Time. (*A collection of tracts by various authors.*) Published by "The Society for distribution of Tracts in Defence of United Church of England and Ireland." 3 v. Lond., 1814.

Churchman's Monthly Magazine. Ed. by Committee of Episcopal Church of Connecticut. v. 1-3, in 2 v. New Haven, 1804-6.

Churton (W. R.). Uncanonical and Apocryphal Scriptures . . . with Introductions, Notes and References. Lond., 1884.

CICERO (Marcus Tullius).

1.—COLLECTED WORKS.

Opera; cum indicibus et variis lectionibus. 10 v. Oxonii, 1783. 4 to.

NOTE.—Only a hundred copies of this edition are said to have been struck off.

2.—PARTIAL COLLECTIONS. (Arranged according to dates.)

Rhetoricorum ad C. Herennium lib., incerto auctore; Ciceronis De Inventione lib., De Oratore . . . lib., Brutus sive de claris oratoribus lib., Orator ad Brutum, Topica ad Trebatium, *etc.* Corrigenti Paulo **Manutio**, Aldi filio. 4 parts in 1 v. (*backed "Ciceronis Opera Rhetorica."*) Venetiis, *Aldi filii*, **1546.** Small 8 vo.

CICERO — *Continued.*

De Finibus Bonorum et Malorum lib.; et Paradoxon lib. *Ed.* Thomas **Bentley.** Cantabrigæ, **1718.**

De Officiis lib.; Cato Major, Lælius, Paradoxa, et Scipionis. Lond,, **1789.**

Orationes (selectæ); cum notis in usum Delphini editit P. Carolus **Merouille**; quibus accesserunt De Senectute et De Amicitia dialogi. Nevi Eboraci (*New York*), **1804.**
Same. Lond., 1817,
Same. Ed. J. Carey. Lond, 1821.
Same. Ed. J. Carey. Lond, 1830

De Oratore lib.: de Claris Oratoribus, Oratoriæ Partitiones, et Topica. *Ed.* Alexander **Stewart.** Edin., **1812.**

Opuscula. Lond., **1813.**

Three books of Offices, or Moral Duties; also Cato Major, an essay on old age; Lælius, an essay on friendship; Paradoxes; Scipio's Dream; and Letter to Quintus on Duties oi a Magistrate. Literally translated by Cyrus R. **Edmonds.** N. Y., **1858.**

De Officiis, De Senectute, et De Amicitia. Oxonii, **1877.**

3.—SINGLE WORKS. (Arranged by titles and sub-arranged by dates.)

(a) *Epistolæ.*

(Epistolæ; cum commentariis Philetici). n. p., n. d.

NOTE.—Large 8 vo., Roman type, 170 leaves, without signatures, catchwords, or pagination, and with blanks left for the subsequent insertion of such words as required Greek letters. Doubtless printed about the end of the 15th century.

Epistolæ Familiares. Venetiis, *Aldus*, **1561.**

Epistolæ ad T. Pomponium Atticum. Ratiasti Lemovicum, *Hugo Barbou*, **1580.** 12 mo.

Epistolarum ad Familiares lib. *Ed.* **Titus a Popma.** Antverpiæ, **1613.**

Letters. *(Lat.)* Selected & ed. by R. Y. **Tyrrell.** Lond., **1891.**

(b) *De Finibus Bonorum et Malorum.*

De Finibus Bonorum et Malorum lib. *Ed.* Joannes **Davis.** Ed. nova. Oxonii, 1809.

(c) *De Natura Deorum.*

De Natura Deorum lib.; cum notis **Manutii, Victorii,** &c. *Ed.* Joannes Davisius (John **Davis**). Ed. 3. Cantabrigiæ, 1733.
Same. Oxonii, 1807.

CICERO — *Continued.*

(d) *De Officiis.*

De Officiis lib. *Ed.* Zacharias **Pearce.** n. t., 1745 (?).
Same. Oxonii, 1811.

De Officiis lib. Ex recensione J. M. et J. F. **Heusingerorum.** Oxonii, 1821.
Same. Ed. C. Heusinger. Lond., 1824.

De Officiis lib. From text of **Zumpt.** Lond., 1847.

(e) *Orationes.*

(Orationes Philippicæ. Cum enarrationibus Francisci Maturantii.) Vicentiæ, *Henricus de S. Ursio*, Jun. 9., **1488.**

NOTE.—Folio, without pagination; with manuscript rubrications.

Orationes. *n. t.*, Venetiis, *Aldus Paulus Manutius, Aldi F.*, **1565** (*colophon*).

Orationes quædam selectæ, cum Notis. . . . *Ed.* Carolus **Merouille.** Ed. 7. Lond., **1750.**

Orations (select); with English commentary by C. **Anthon.** (*Latin text.*) Ed. by James **Boyd.** Lond., **1842.**

Orations (select); with notes. (*Latin text.*) Ed. by E. A. **Johnson.** N. Y., **1857.**

Orationes Selectæ. Oxonii, 1873.
Same. Oxonii, 1878.

(f) *De Oratore.*

De Oratore lib. Ex editione Jo. Aug. **Ernesti,** cum Notis. Oxonii, 1819.
Same. Ed. J. **Greenwood.** Lond., 1824.
Same. Ed. J. Greenwood. Lond., 1838.

(g) *Rhetorica.*

(Rhetorica; cum commentariis Marii Fabii **Victorini).** Venetiis, *B. de Tortis*, Jan. 24, 1481.

NOTE.—Folio; monastic binding, wooden covers and stamped leather; without pagination; rubricated, and three pages illuminated with gold and colours.

Rhetoricorum ad Herennium lib., *etc.* (*sive* Opera Rhetorica). Venetiis, *Altus*, Mar., 1514. Large 8 vo.

NOTE.—"Rhetoricorum ad Herennium libri 4," is believed to be a spurious work.

(h) *Tusculanæ Disputationes.*

Tusculanarum Disputationum lib. Cum Commentario Joannis Davisii (*John* **Davis.**) Ed. 2. Cantabrigiæ, 1723.
Same. Ed. R. **Bentley.** Oxonii, 1805.

Clarendon (Edward **Hyde**, *1st Earl of*). History of the Rebellion and Civil Wars in England (*1628-1660*). 6 v. Oxford, 1807.
Life, by himself. Oxford, 1759.
Moral Beauties compiled from his Reflections on the Psalms of David; and selections from those psalms arranged under subjects. v. 2. Lond., 1796.
State Papers, from 1621 (*collected by him, and containing materials from which he composed his history of Great Britain.*) 3 v. Oxford, 1767-86.

Clark (Hugh). Concise History of Knighthood. 2 v. Lond., 1784.

Clarke (A. R.). Geodesy. Oxford, 1880.

Clarke (Adam). Discourses on Various subjects relative to the Being and Attributes of God and His Works in Creation, Providence, and Grace. v. 3. Lond., 1830.
and **Clarke** (J. B. B.). Concise View of Succession of Sacred Literature, in a Chronological Arrangement of Authors and their Works, from Invention of Alphabetical Characters to A. D. 1300 (*incorrectly 1445 in vol 1*). 2 v Lond., 1830-32.

Clarke (C. B.). Class-Book of Geography. Lond., 1889.

Clarke (Edward Daniel). Travels in Various Countries of Europe, Asia, and Africa. (*Russia, Tartary, Turkey, Greece, Egypt, Holy Land, & Scandinavia*). 4th ed. 11 v. Lond., 1816.

Clarke (Edward Goodman) Medicinæ Praxeos Compendium: symptomata, causas, diagnosin, prognosis, et medendi rationem exhibens. ⅓ v. Lond., 1799.

Clarke (James). Survey of Lakes of Cumberland, Westmorland, and Lancashire; with Account, historical, topographical, and descriptive, of Adjacent Country; to which is added, Sketch of Border Laws and Customs. Lond., 1787.

Clarke (Samuel). Discourse concerning the Being and Attributes of God; the Obligations of Natural Religion, and Truth and Certainty of Christian Revelation. (*Printed together.*) 3 ed. Lond., 1711.
Sermons. 10 v. Lond., 1730-31.
Works (*theological*). 4 v. Lond., 1738.

Clarke (W.). *See* **Lewis** (M.).

Clarke (W. B.) Lays of Leisure. Lond., 1829.

Claude (Jean). Essay on Composition of a Sermon. Tr. from French with Notes by Robert Robinson. 3rd ed. 2 v. Lond., n. d.
Explication de la Section 53 du Catéchisme. ⅓ v. (*bound with the author's "Parabole des Noces expliquée."*) Charenton, 1683.
Parabole des Noces, expliquée en 5 Sermons, avec trois autres Sermons. ⅓ v. Saumer, 1683.
Sermon sur le Vers. 14 du Chapit 7 de l'Ecclesiaste. ⅓ v. (*bound with the author's "Parabole des Noces expliquée."*) Lond., 1686.

Claude d'Abbeville (Claude Foullon). Histoire de la Mission des Peres Capucins en l'Isle de Maragnan et terres circonuoisines. . . . Paris, 1614.

Claudinus (Claudius). Opera. (*Latin poems.*) Ed. John Carey. Lond., 1819.

Opuscula. Parisiis, *Simon Colinæus*, 1530.

Clemens *Alexandrinus.* Opera. (*Gr. et Lat.*). *Ed.* Daniel Heinsius & Friedrich Sylburg, (Paris), *title mutilated; printer's vignette, a ship under sail; folio, probably edition of 1629.*

Opera. (*Gr. et Lat.*) *Ed.* John Potter. Oxonii, 1715.

Clemens *Romanus* or **Clement I** (*Saint*). Ad Corinthios Epistola. (*Gr. et Lat.*). Oxoniæ, 1669.

Ad Corinthios Epistolæ duæ. (*Gr. et Lat.*). *Ed.* Henry Wotton. Cantabrigiæ, 1718.

S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt (*Epistolæ, &c.*). *Ed.* William Jocobson. 2 v. in 1. Oxonii, 1838.

Clement XIV. (*Pope*)—*né* G. V. A. **Ganganelli.** Letters; to which are prefixed Anecdotes of his Life, translated from Lottin Le Jeune. 4th ed. 4 v. Lond., 1777.

Clement (Emile). Symbolic Chemistry; showing decompositions of inorganic substances, with test tables annexed. Leeds, 1870.

Clements (William). Eight Sermons preached, as Lady Moyer's Lectures, in 1757; to which is added a Latin Oration spoken at Oxford, 1733. Lond., 1797.

Clerc (John le). *See* **Le Clerc** (Jean).

Clergy List (of Church of England) for 1843. Lond., 1843.

Clergyman's Assistant; being a Collection of Statutes, Ordinances, and Forms, with Notes, relating to Rights, Duties, and Liabilities of the Clergy; with Constitution and Canons of Church of England. (Ed. by Charles Ellis). New ed. Oxford, 1828.

Clergyman's Instructor, or Collection of Tracts (*by George Herbert, and others*) on the Ministerial Duties. Oxford, 1807.

Same. 6th ed. Oxford, 1855.

Clerical Guide and Churchman's Directory (*Anglican*), for 1877 & 1879. Ed. by C. V. Forster Bliss. 2 v. Ottawa.

Clericus (Joannes). *See* **Le Clerc** (Jean).

Clinton (Henry Fynes). Fasti Hellenici: the Civil and Literary Chronology of Greece. v. 1 (from earliest accounts to 55th Olympiad), and v. 3 (from 124th Olympiad to death of Augustus). Oxford, 1834.

Clough (James Cresswell). On the Existance of Mixed Languages. Lond., 1876.

Cluverius *or* **Cluvier** (Philip). Introductio in Universam Geographiam tam Veterem quam Novam . . . *Ed.* Johann Bunon. Amstelædami, 1683.

Coast and Geodetic Survey, U. S. A. Bulletin, Nos. 1-12, 14-22, 24. 22 pamph. Wash., 1888-91.

Report, for 1852, 1873-90. 19 v. Wash., v. d.

Cobbett (James Paul). Ride of Eight Hundred Miles in France. 2nd ed. ½ v. (*bound with W. Cobbett's "American Gardener"*). Lond., 1824.

Cobbett (William). American Gardener. ½ v. Lond., 1821.

Porcupine's Works, containing writings on United States of America. 12 v. Lond., 1801.

Treatise on Cobbett's Corn. ½ v. Lond., 1828.

Cochran (J. C.). History of Lunenburg County, N. S. *Manuscript*; sm. folio.

NOTE.—Competed for Akins' Historical Prize of 1863.

Coddington (Henry). Treatise on Reflexion and Refraction of Light: being part 1 of a system of optics. Cambridge, 1829.

Code Napoleon (The), or French Civil Code. Tr. from French edition of 1804, by a Barrister of the Inner Temple. Lond., 1824.

Codex Canonum Ecclesiæ qui ex Antiquo Jure adhunc usque vigent et ex Concilii Tridentini decretis . . . Neapoli, 1873.

Codices Manuscripti, et Impressi cum Notis Manuscriptis, olim d'Orvilliani, qui in Bibliotheca Bodleiana apud Oxonienses adservantur. Oxonii, 1806.

Codicum Manuscriptorum Orientalium Catalogi (*Bodleian library, Oxford*). Part 1, compiled by John Uri; part 2, compiled by Alexander Nicoll. 2 v. Oxonii, 1787-1821.

Coeffeteau (Nicolas). Histoire Romaine . . . depuis le commencement de l'empire d'Auguste jusques à celuy de Constantin le Grand; avec l'Epitome de L. Florus. Paris, 1621; *mutilated.*

For continuation, see **Malingre** (C.).

Cogswell (Charles, *M. D.*). Ambition's Dream, in Two Fyttes. (*Poem*). Lond., 1877.

Same. Lond., 1879.

Same. Lond., 1890.

Experimental Essay on relative Physiological and Medicinal Properties of Iodine and its Compounds. Edin., 1837.

Cogswell (Henry H.). Views relative to construction of Railway from Halifax to Quebec. Pamph. Halifax, 1852.

Cogswell (William). Sermons preached in Parish Church of St. Paul, Halifax, N. S., chiefly during 1845. Second series. Lond, 1847.

Seven Lectures on the Acts of the Apostles, delivered in Church of St. Paul, Halifax, Lent, 1837 (being part 2 of the series). Halifax, 1837.

Six Lectures on the Acts of the Apostles, delivered in Church of St. Paul, Halifax, Lent, 1836. Halifax, 1836.

Cohen (Joseph). Les Déicides: examen de la Divinité de Jésus-Christ et de l'Église Chrétienne au point de vue du Judaïsme. Paris, 1861.

Cohen (Julius B.). Owens College Course of Practical Organic Chemistry. Lond., 1887.

Coke (*Sir* Edward). Booke of Entries (*legal*). Lond., 1614.

Institutes of the Laws of England. 4 parts in 3 v. Lond., 1684 (pt. 1), 1681 (pt. 2), 1680 (pt. 3), 1681 (pt. 4).

Reports of . . . Judgements . . . (*chiefly in Latin; with MS. marginal notes*). *Parts one to eleven.* 3 v. Lond., 1624-36.

Colbert (Jean Baptiste, *Marquis de Torcy*). Memoirs: Histoire des Négociations depuis le Traité de Riswick jusqu'à la Paix d'Utrecht. v. 1-3. La Haye, 1756.

Testament Politique (*caption*). n. t., *old.*

Cole (*Rev.* Henry). Popular Geology subversive of Divine Revelation. Lond., 1834.

Colebrooke (Henry Thomas). Digest of Hindu Law on Contracts and Successions; with a Commentary by Jagannát'ha Tercapanchánana; translated from the Sanscrit. 3 v. Lond. & Calcutta, 1801.

Colenso (John William). Arithmetic. New ed., Lond., 1860.

Elements of Algebra: part 1. 6th ed. Lond., 1849.

Coleridge (Henry James). Life and Letters of St. Francis Xavier. 2nd ed. 2 v. Lond., 1874.

Coleridge (Samuel Taylor). Friend (The): a series of Essays to aid in formation of fixed principles in politics, morals and religion. Lond., 1865.

Select Poetical Works. Lond., 1852.

Specimens of his Table Talk. New ed. Lond., 1852.

Collection of Articles, Canons, Injunctions, &c., with Acts of Parliament concerning Ecclesiastical Matters. Lond., 1699.

Collet (P.). *See* **Utassy** (G. d').

Collier (Jeremy). Ecclesiastical History of Great Britain, chiefly of England, to end of reign of Charles II. 2 v. Lond., 1708.

NOTE.—Contains much which is not to be found in Mosheim's Ecclesiastical History; in particular, information relative to the publications of the 16th-century theologists.

Collier (John Payne). Notes and Emendations to text of Shakespeare's Plays from early MS. corrections in the Folio of 1632 N. Y., 1853.

Collins (Arthur). Peerage of England. 3rd ed. 5 v. in 6. Lond., 1756.

Proceedings, Precedents, and Arguments, on Claims and Controversies concerning Baronies by Writ, and other Honours. Lond., 1734.

Collins (J. E.). Life and Times of Rt. Hon. Sir John A. Macdonald. Toronto, 1883.

Collins (William). Poetical Works, with Memoir, etc., by T. Langhorne. Lond., 1765.

See also Poetic Voices of Eighteenth Century.

Collinson (John). Analysis of Hooker's Eight Books of Ecclesiastical Polity. Lond., 1810.

Collyer (Joseph). *See* **Fenning** (D.).

Colonial Churchman. (*Religious newspaper.*) Lunenburg, N. S., 1838-39.

Colonie (*M.* de la, *Maréchal de Camp des Armées de l'Electeur de Baviere*). Memoirs. v. 2. Brussels, 1737.

Colson (F. H.). Stories and Legend: a First Greek Reader, with Notes, etc. Lond., 1888.

Columellus (Lucius Junius Moderatus). Opera Agricolationum. *See* Scriptores Rei Rusticæ.

Combe (William). Doctor Syntax's Three Tours, in search of the Picturesque, Consolation, and a Wife: a Poem Lond., n. d.

Comber (Thomas). Companion to Temple and Closet; or Help to Publick and Private Devotion. Lond., 1672.

Comes (Natalis). Mythologiæ, sive Explicationis Fabularum; ejusdem De Venatione. Lugduni, *S. Crispin*, 1605.

NOTE.—Bound in stamped leather, bearing the letters M. I. R. and the date 1614.

Comly (John). English Grammar. 4th ed. Phila., 1810.

Commission of Fish and Fisheries, United States. Reports from 1873-4 to 1876-7. 3 v. Wash., v. d.

Commissioner of Education, U. S. A. Reports from 1883-84 to 1888-89. 7 v. Wash., v. d.

Commissioner of Patents, U. S. A. Report for 1858: Agriculture. Wash, 1859.

Commissioners appointed to enquire into Fees, Gratuities, Perquisites and Emoluments, in Public Offices. Report presented to Commons, 1793. Lond., 1793.

Commissioners appointed to inquire into Revenues and Management of certain Colleges and Schools, and Studies pursued and Instruction given therein. Report with appendix and evidence. v. 2-4. Lond., 1864.

Common Prayer, Book of. Oxford, 1799.

Same. Cambridge, 1838; folio.

Same. Lond., 1855.

Common Prayer, Book of, with Psalms. (*English and Low Dutch in parallel columns.*) 3rd ed. Dordrecht, 1728.

Common Prayer, Book of, with Psalms. *(In Irish language.)* Dublin, 1832.

Communications to Board of Agriculture (England) on Subjects relative to the Husbandry and Internal Improvement of the country. 2 v. Lond., 1797-1800.

Compendiosæ Institutiones Theologicæ ad usum Seminarii Pictaviencis (*Poitiers*). 5 v. Pictavii, 1729.

Same. 4 v. Pictavii, 1753.

Compendious Abstract of Public General Acts of United Kingdom of Great Britain and Ireland, 1826-30 (7 Geo. IV—1 William IV). *From the* Law Journal. 5v. Lond., 1826-30.

Compendium of Authentic and Entertaining Voyages. Anon. (Compiled by T. Smollett?) v. 1 & 2. Lond, 1756.

Compendium of Ninth Census of United States, June, 1870. Ed. by F. A. Walker. Wash., 1872.

Comptroller of Currency, U. S. A. Report to congress (22nd). Wash., 1884.

Comstock (C. B.) *and others.* Report upon Primary Triangulation of United States Lake Survey. (*Professional Papers of U. S. Corps of Engineers, no. 24*). Wash., 1882.

Conant (John). Sermons on Several Occasions. Lond., 1693.

Conciones et Orationes ex Historicis Græcis excerptæ. (*Gr.*) Oxonii, 1806.

Conciones et Orationes ex Historicis Latinis excerptæ. Oxonii, 1805.

NOTE.—Contains orations from Sallust, Livius, Tacitus, Q. Curtius, &c.

Concordance to Canonical Books of Old and New Testament; to which are added, a Concordance of the Apocrypha and to the Psalter contained in the Book of Common Prayer. Ed by. T. B. M. Lond., *S. P. C. K.*, 1859 (?).

Condillac (Etienne Bonnet de, *Abbé de Mureaux*). Principes de la Grammaire Françoise. Nouv. ed. 2 v. Nantes, n. d.

Conduite des Confesseurs dans le Tribunal de la Pénitence, selon les instructions de S. Charles Barromée, et la Doctrine de S. François de Sales. *Anon.* Paris, 1742.

Same. Ed. 2. Paris, 1740.

Coney (Thomas). Devout Soul, consisting of Meditations, Poems, Hymns, and Prayers; with Essays on Devotional Books, and Divine Poetry. 2nd ed. Lond., 1731.

Twenty-five Sermons, to which is annexed a short Character of Dr. George Hooper. Lond., 1730.

Conference between Soul, and Body concerning the Present and Future State (*anon.*), 2nd ed.; to which are added Morning and Evening Hymns by Dr. (Thomas) Kenn. Lond., 1705.

Conférences Ecclésiastiques du Diocese de Luçon. v. 1 & 5. Paris, 1684-85.

Conférences Ecclésiastiques de Paris, sur le Mariage, où l'on Concilie la Discipline de l'Eglise avec la Jurisprudence du Royaume de France. Nouv. ed. 5 v. Paris, 1735.

Conférences Ecclésiastiques de Paris, sur l'Usure et la Restitution, où l'on Concilie la Discipline de l'Eglise avec la Jurisprudence du Royaume de France. 2nd ed. 4 v. Paris, 1724.

Confession of Faith, with sum of Saving knowledge, and Directory for Family Worship, in Church of Scotland. Edin., 1830.

Confucius [*Chinese* Koung-Fou-Tseu, *or* Koung-Tsee]. *See* **Medhurst** (W. H.)

Congreve (William). Works. v. 1 (*containing* The Old Batchelor, The Double Dealer, *and* Love for Love.) Lond., 1710.

Considérations sur l'État Présent du Canada. Mémoire sur l'État Présent du Canada. *Anon.* 2 pamp., in 1. n. p., n. d.

Considerations on present (1801) State of Europe, with respect to Peace or War. Anon. Pamph. Lond., 1801.

Consolidated Statutes of Canada (province). Toronto, 1859.

Constant (Benjamin). Philosophical Miscellanies translated from the French of Cousin, Jouffroy, and Constant. Tr. by G. Ripley. v. 2. (*Jouffroy & Constant*). Bost., 1838.

Constantine VII., *Porphyrogenitus.* Opera. (*Gr. et Lat.*) *Ed.* Joannes Meursius. Lugduni Batavorum, *ex off. Elzeviriana*, 1617.

Contemplative Philosopher: or Short Essays on Objects of Nature throughout the year. Anon. 2 v. Lond., 1800.

Contemporary Review. Vols. 22 (1873) to 47 (1885). 25 v. Lond., v d.

NOTE.—There is a folio MS. index accompanying this set.

Contractus (Hermann). *See* **Hermann** *Contractus.*

Conwell (Russell H.). History of Great Fire in Saint John, June, 1877. Bost., 1877.

Conybeare (John). Mysteries of the Christian Religion incredible: a sermon before University of Oxford. ¼ v. (*pamph., bound with "Remarks on Hume's Essay," &c.*) Oxford, 1723.

Conybeare (William John) *and* **Howson** (J. S.). Life and Epistles of St. Paul. New ed. 2 v. Lond., 1859.

Cook (A. M.). Latin Course: Second Part. Lond, 1890.

Cook (F. C.). Holy Bible with Explanatory and Critical Commentary. 10 v. in 11 (v. 1 in 2 pts.). Lond., 1871-81.

Cook (*Capt.* James) *and* **King** (J.) Voyage to Pacific Ocean, 1776-80. 3 v., & 1 v. (*folio*) of Maps and Plates. Lond, 1784.

NOTE.—This is what is known as Cook's Third Voyage. Volumes 1 and 2 were written by Cook: volume 3 is the work of King.

Cooper (Edward). Practical and Familiar Sermons designed for Parochial and Domestic Institution. 4th ed. v. 3 & 4. Lond., 1816.

Same. 10th ed. v. 2, 4-6. Lond., 1822-23.

Cooper (George). Letters on the Irish Nation, written during visit to that Kingdom, 1799. 2nd ed. Lond., 1801.

Cooper (John Gilbert). Life of Socrates. Lond., 1750.

Cooper (Maria Susanna). Exemplary Mother: or letters between Mrs. Villars and her Family. 2 v. Lond., 1784.

Cooper *or* **Couper** (Thomas). Answer in Defence of Truth against the Apology of Private Mass; to which is prefixed the work answered, entitled Apology of Private Mass. Ed. by W. Goode. Cambridge, *Parker Society*, 1850.

Thesaurus Linguæ Romanæ et Britannicæ . . . Lond., 1584.

NOTE.—Based on Sir Thomas Eliot's dictionary, and Robert Stevens's thesaurus.

Cope (Edward D.). Contributions to Canadian Palæontology, vol. 3; On Vertebrata from Tertiary and Cretaceous Rocks of North West Territory: pt. 1. (*Geo. & Nat. His. Sur. of Canada.*) Pamph. Montreal, 1891.

COPE — *Continued.*

Vertebrata of Tertiary Formation of Western United States: book 1. *Many plates.* (*U. S. Geological Survey of Territories, v. 3*). Wash., 1883.

Copleston (Edward). Enquiry into Doctrines of Necessity and Predestination; with Appendix. 2nd ed. Lond., 1821.

Prælectiones Academicæ Oxonii habitæ. Oxonii, 1813.

Corneille (Pierre). Œuvres, avec le Commentaire de Voltaire sur les Pieces de Theatre . . . Édition complète. 12 v. Paris, 1801.

and **Corneille** (Thomas). Théatre, avec Notes. 2 v. in 1. Paris, 1864.

Cornelius Nepos. *See* **Nepos** (C.).

Corpus Juris Canonici . . . emendatum et notis illustratum, cum glossis diversorum. Gregorii XIII jussu editum. Ed. novissima. Lugduni, *J. Cardon & P. Cavellat*, 1624.

Correlation and Conservation of Forces: a Series of Expositions, by W. R. Grove, H. L. F. Helmholtz, J. R. Mayer, M. Faraday, J. von Liebig, and W B. Carpenter. Introduction and Biographical Notices by Edward L. Youmans. N. Y., 1865.

Same. N. Y., 1873.

Correspondence relative to Fisheries Question, 1885-87. Pamph. Ottawa, 1887.

Correspondence of Theodosius and Constantia. Lond., 1799.

Correspondent (The), a Selection of Letters from Best Authors, to form epistolary style of youth. 2 v. Lond., 1796.

Cotta (Bernhard von). Rocks, classified and described: a treatise on Lithology. Tr. by Philip H. Lawrence. Lond., 1866.

Cottle (James) *and others.* Some Account of Church of St. Mary Magdalene, Taunton, Somerset, and Restoration thereof. Lond., 1845.

Cottle (Joseph). Alfred: an Epic Poem. Lond., 1800.

Cotton (Charles). Genuine Poetical Works. 5th ed. Lond., 1765.

Cotton (Henry). Five Books of Maccabees in English, with Notes and Illustrations. Oxford, 1832.

List of Editions of the Bibles and parts thereof in English, from 1505 to 1820; with Appendix containing Specimens of Translations and Bibliographical Descriptions. Oxford, 1821.

Typographical Gazetteer. 2nd ed. Oxford, 1831.

Note.—Contains ancient and obsolete names of places, with their modern equivalents, and also much historical information regarding early typography.

Cotton (Richard Lynch, *D. D.*). Lectures on the Holy Sacrament of the Lord's Supper. Oxford, 1849.

Courcelles (Stephen de). *See* **Curcellæus** (S.).

Courtenay (John). Poetical Review of Literary and Moral Character of Samuel Johnson. 2nd ed. ⅓ v. (*bound with Wolcott's Poetical Epistle to James Boswell*). Lond., 1786.

Courtenay (*Rt. Hon.* Thomas Peregrine). Memoirs of Life, Works and Correspondence of Sir William Temple. 2 v. Lond., 1836.

Coutie (George). Word Expositor and Spelling-Guide. Lond., 1864.

Coverdale (Myles). Remains (*theological*). Ed. by G. Pearson. Cambridge, *Parker Soc.*, 1846.

Writings and Translations (*theological*). Ed. by G. Pearson. Cambridge, *Parker Soc.*, 1844.

Cowell (John). The Interpreter: or Booke containing Signification of Words . . . mentioned in Law Writers. Lond., *Wm. Sheares*, 1637.

NOTE.—The first edition was published in 1607. It was called in; and on March 26th, 1610, a proclamation was issued against it, "as a pernicious book made against the honour and perogative of the king, and the dignity of the common law of this land." As a consequence, it was publically burned.

Cowley (Abraham). Works. 12th ed. 2 v. Lond., 1721.

Cowper (William). *Original autograph draft of* "The Needless Alarm: a tale" (in verse) by Cowper. 4 small 4to leaves.

Cox (*Sir* George W.). General History of Greece, to death of Alexander the Great, with sketch of subsequent history. New ed. Lond., 1886.

Cox (Joseph Churchill). History of Hants County, N. S. *Manuscript;* folio, 44 pp.

NOTE.—One of the Akins' Historical Prize Essays of 1865.

Cox (Samuel). Book of Ecclesiastes. (*An exposition with a new translation.*) N. Y., 1890 (?).

Coxe (William). Travels into Poland, Russia, Sweden, and Denmark. 3rd ed. 4 v. Lond., 1787.

Travels in Switzerland. 3 v. Lond., 1789.

Crakelt (William). *See* **Entick** (J.).

Cramer (John Anthony). Anecdota Græca e codd. manuscriptis Bibliothecarum Oxoniensium. (*Gr.*) 4 v. Oxonii, 1835-37.

Catena in Acta SS. Apostolorum . . . adjecta Lectionis Varientate. (*In Greek.*) Oxonii, 1838.

Geographical and Historical Description of Ancient Greece. 3 v. Oxford, 1828.

Geographical and Historical Description of Ancient Italy. 2 v. Oxford, 1826.

Geographical and Historical Description of Asia Minor. 2 v. Oxford, 1832.

Cramezel (*Chevalier* de). Ethologie, ou le Cœur de l'Homme. v. 2. (*Vertus et Vices de l'Homme*). Rennes, 1756.

Cramp (John Mockett). Text-Book of Popery, comprising brief history of Council of Trent and complete view of Roman Catholic theology. 2nd ed. Lond., 1839.

Same. 3rd ed. Lond, 1851.

Cranmer (Thomas, *Archbishop*). Defence of True and Catholick Doctrine of Sacrement of Body and Blood of our Saviour; with Introduction by Doctors Lingard and Milner, and Charles Butter. Ed. by Henry John Todd. Lond., 1825.

Miscellaneous (controversal and religious) Writings, and Letters. Ed. by J. E. Cox. Cambridge, *Parker Soc.*, 1846.

Remains. Ed. by Henry Jenkyns. 4 v. Oxford, 1833.

Short Instruction into Christian Religion, being Catechism set forth in 1548; together with same in Latin, translated from German by Justus Jonas in 1539. Oxford, 1829.

Writings and Disputations relative to Sacrament of the Lord's Supper. Ed. by J. E. Cox. Cambridge, *Parker Soc.*, 1844.

Craufurd (Quintin). Researches concerning Ancient and Modern India. 2 v. in 1. Lond.. 1817

Creasy (*Sir* Edward Shepherd). Fifteen Decisive Battles of the World, from Marathon to Waterloo. 9th ed. Lond., 1859.

Creed of Pope Pius IV, or a Prospect of Popery. Anon. $\frac{1}{10}$ v. (*backed "Miscellanies, vol. 6"*). Lond., 1687.

Cresswell (Daniel). Elementary Treatise on Geometrical and Algebraical Investigation of Maxima and Minima. 2nd ed. Cambridge, 1817

Treatise on Spherics, comprising Elements of Spherical Geometry, and of Plane and Spherical Trigonometry. Cambridge, 1816.

Cresy (Edward). Encyclopædia of Civil Engineering. New ed. Lond., 1856.

Critici Sacri, sive Annotata Doctissimorum in Vetus ac Novum Testamentum. Ed. nova. 9 v. Amstelædami, 1698.

Crofton (Francis Blake). Haliburton: the Man and the Writer. (*Haliburton Series, King's College, no. 1.*) Pamph. Windsor, 1889.

Croiset (Jean). Exercices de Pieté, pour tous les Dimanches de l'année. v. 1. Lyon, 1721.

Croke (Alexander). Remarks on Mr. Schlegel's work upon Visitation of Neutral Vessels under Convoy. 1801.

Report of Case of Horner against Liddiard, upon the question of What Consent is necessary to the Marriage of Illegitimate Minors, determined May 1799; with Introductory Essay. Lond., 1800.

Croke (*Sir* Alexander). Essays on Origin, Progress, and Decline of Rhyming Latin Verse, with Specimens. Oxford, 1828.

Regimen Sanitatis Salernitanum: a Poem on Preservation of Health, in rhyming Latin verse; addressed by the School of Salerno to Robert of Normandy; with ancient translation: introduction and notes by Sir A. Croke. Oxford, 1830.

Croll (James). Climate and Time, in their Geological Relations. N. Y., 1875.

Crookes (William). Select Methods in Chemical Analysis, chiefly inorganic. Lond, 1871.

Crookshank (William). History of State and Sufferings of Church of Scotland, from the Reformation to the Revolution. v. 2. Lond., 1749.

NOTE.—Much of this work is abridged from Wodrow.

Crossman (H.). Introduction to knowledge of Christian Religion, with short forms of prayer. New ed. ½ v. (*Pamph., bound with Lewis's "Church Catechism explained."*) Lond., n. d.

Crosthwaite (Charles). Synchronology: a Treatise on History, Chronology, and Mythology of Ancient Egyptians, Greeks, and Phœnicians, and Harmony between this Chronology and that of Holy Scripture. Cambridge, 1839.

Crowther (Samuel). Vocabulary of the Yoruba Language, with Grammatical Elements of the Language. Lond., 1843.

NOTE.—Yoruba, or Yarriba as it is now spelt, is a district near the Slave Coast, Gulf of Guinea, Africa.

Croyance (Veritable) de l'Eglise Catholique et les Preuves de tous les points de Sa Doctrine, fondées sur l'Ecriture Sainte. *Anon.* Nouv. ed. Paris, 1726.

Cruden (Alexander). Concordance to Holy Scriptures. 5th ed., Lond., 1794.

Same. 10th ed. Lond., 1828.

Cruikshank (William). Anatomy of Absorbing Vessels of Human Body. 2nd ed. Lond,, 1790.

Crull (Jodocus). Antient and Present State of Muscovy. Lond., 1698.

Crusius (Lewis). Lives of the Roman Poets. 2 v. Lond., 1733.

Cruttwell (Clement). Concordance of Parallels (*Biblical*). Lond., 1790.

Cubas (Antonio Garcia). Republic of Mexico in 1876. Tr. from the Spanish, by Geo. E. Henderson. Mexico, 1876.

Cudworth (Ralph.) True Intellectual System of the Universe: First Part, wherein all the Reason and Philosophy is confuted . . . Lond., 1678.

NOTE.—The second part was never published.

See also **Jebb's** (J.) Piety without Asceticism.

Cugnet (Francis Joseph). Abstract of Several Royal Edicts and Declarations, and Provincial Regulations and Ordinances, that were in force in Province of Quebec in time of French Govornment. (*In French.*) ⅓ *v.* (*bound with "Abstract of the custom of Paris, practiced in Quebec."*) Lond., 1772.

Culley (George). *See* **Bailey** (J.).

Cumberland (Richard, *D. D.*). De Legibus Naturæ Disquisitio Philosophica . . . quinetiam Elementa Philosophiæ Hobbianæ considerantur et refutantur. Lond., 1672

Origines Gentium Antiquissimæ ; or, Attempts for Discovering the Times of the first Planting of Nations. Lond., 1724.

Sanchoniatho's Phœnician History, translated from first book of Eusebius De Præparatione Evangelica, with continuation of History by Eratosthenes Cyrenæus. Lond., 1720.

Cumming (Linnæus). Introduction to Theory of Electricity. Lond., 1876.

Cunn (Samuel). Euclid's Elements of Geometry, from Latin translation of Commandine ; Additions by Cunn. Lond., 1782.

Cuore (L B.). Italian Conversation-Grammar on Otto's System. 4th ed. N. Y., n. d.

Curcellæus *or* **Courcelles** (Stephen). Opera Theologica, quorum pars præcipua Institutio Religionis Christianæ. Amstelodami, *Daniel Elsevir*, 1675.

Currie (James). Medical Reports on Effects of Water, cold and warm, as a Remedy in Fever and other Diseases. 2nd ed. Liverpool, 1798.

Currie (William Wallace). Memoir of Life, Writings, and correspondence of James Currie, M. D. 2 v. Lond., 1831.

Curteis (Arthur M.). Rise of Macedonian Empire. ("Epochs of Ancient History"). 4th ed. Lond, 1886.

Curteis (George Herbert). Dissent in its relation to the Church of England. (*Bampton Lecture.*) 3rd ed. Lond., 1874.

Curtius (George). Grammar of Greek Language. Ed. by William Smith. N. Y., 1878.

Curtius Rufus (Quintus). De Rebus Gestis Alexandri Magni lib. (*Ed.* M. Maittaire). Lond., 1716.

Same. Lond, 1751.

Historia Alexandri Magni ; cum notis Raderi, Freinshemii, Loccenii, Blancardi, &c. Amstelodami, *D. Elzevir*, 1673.

Historiarum lib. Amstelodami, *Elzevir*, 1670.

Cutter (Charles Ammi). Rules for a Dictionary Catalogue. 2nd ed. (*Special Report of U. S. Bureau of Education.*) Pamph. Wash., 1889.

Cuvier (Georges Leopold Chrétien Frédéric Dagobert, *Baron*). Animal Kingdom. Many coloured plates by R. A. Latreille. 4 v. Lond., 1834-36.

Discours sur les Revolutions du Globe, avec notes et un appendice par le Dr. Hoefer. Paris, 1858.

Cyprianus *or* **Cyprian** (Thascius Cæcilius, *Saint*). Opera. Parisiis, *Typo. Regia*, 1726.

Treatises. Tr. with notes, mainly by Charles Thornton. (*Library of Fathers of Holy Catholic Church, v. 3.*) Oxford, 1839

Cyril (*Saint, Bishop of Jerusalem*). Catecheses . . . et 5 Mystagogicæ. Joanne Grodecio interprete. ½ v. Coloniæ, *M. Cholinus*, 1564.

Catechetical Lectures. Tr. with notes, mainly by R. W. Church. (*Library of Fathers of Holy Catholic Church, vol. 2.*) Oxford, 1838.

Opera quæ exstant Omnia. *Ed.* Antonius Augustinus Touttée. Venetiis, 1763.

Cyrillus. *See* **Labbe** (C.).

D'Acalepio (A.). *See* **Calepino** (A.).

Daille (Jean). Explication du Chapitre Troisiéme de l'evangile selon S. Jean, en 11 Sermons; avec 9 autres Sermons sur divers Textes de l'Ecriture. Geneve, 1666.

Exposition de la Premiere Epitre de Saint Paul a Timothée en 48 Sermons. 2 v. Geneve, 1661.

Exposition de l'Epitre Deuxieme de Saint Paul a Timothée en 35 Sermons. 2 v. Geneve, 1659.

Exposition de l'Epistre de Saint Paul a Tite en 18 Sermons. Charanton & Paris, 1655.

21 Sermons sur le 10 chapitre de la 1 Epitre de S. Paul aux Corinthiens, prononcez 1664-66. Geneve, 1667.

Dalgleish (Walter Scott). Grammatical Analysis, with exercises. 6th ed. Edin., 1875.

Dalhousie College, Halifax. Calendar, 1871-72, 1874-77, 1878-79, 1884-86, 1887-88, 1889-90, 1892-93. 11 pamph. Halifax, v. d.

Dallaway (James). Constantinople, Ancient and Modern, with excursions to Shores and Islands of the Archipelago and to the Troad. (*Illustrated.*) Lond., 1797.

Inquiries into Origin and Progress of Science of Heraldry in England. Gloucester, 1793.

Dalrymple (*Sir* John). Memoirs of Great Britain and Ireland from last Parliament of Charles II. until Sea-battle off La Hogue. v. 2 (*chiefly letters from French Ambassadors in England to their Court, and from Charles II., James II., William and Mary, and their ministers, &c.*). Lond., 1773.

Dalton (W.). The Word of God Vindicated, in reply to Rev. F. Martyn, Romish Pastor of Walsall. 6th ed. ½ v. Lond., 1830.

Dalzel (Andrew). Analecta Græca Minora; cum notis philologicis. Ed. 8. Lond., 1810.

Collectanea Græca Major (*selections from Greek writers*); cum Notis Philologicis. (*Gr.*) Ed. 6. 2 v. Lond., 1808.

Same. Ed. by George Dunbar. 3 v. Edin., 1821.

Same. Ed. by Dunbar. 3 v. Edin., 1821-25.

Damm (Christian Tobias). Lexicon Græcum, etymologicum et reale, cui pro basi substratæ sunt, concordantiæ et elucidationes Homericæ et Pindaricæ. *Ed.* J. M. Duncan. Glasguæ, 1824.

Dana (Edward Salisbury *and* J. D.). Text-book of Mineralogy. N. Y., 1877.

Dana (James Dwight). Corals and Coral Islands. Lond., 1872.
Manual of Geology. 3rd ed. N. Y., 1880.
Manual of Mineralogy. 5th ed. (*with 2nd appendix in pamphlet form, 1875*). Lond., 1853.
Manual of Mineralogy and Lithology. 3rd ed. N. Y., 1878.
Text-Book of Geology. Phila., 1864.
See also **Dana** (E. S.).

Danet (Pierre). Dictionnaire François et Latin. Nouv. ed. Lyon, 1721.
Same. 2 ed. Toulouse, 1728.
Magnum Dictionarium Latinum et Gallicum. Lugduni, 1712.

Dansey (William). Horæ Decanicæ Rurales, being an attempt to illustrate the Name and Title, the Origin, Appointment, and Functions, personal and capitular, of Rural Deans. 2 v. Lond., 1835.

Dante Alighieri. La Divina Comedia. Vinegia, *D. Farri*, 1569.
Translation of Inferno into English verse by Henry Boyd. 2 v. Dublin, 1785.

D'Anville (Jean Baptiste Bourguignon). Compendium of Ancient Geography. 2 v. Lond., 1791.

Darell (William). History of Dover Castle. Lond., 1786.

Darlington (John). *See* **Phillips** (J. A.).

Dart (John, *D. C. L.*). Companion to the Prayer Book Psalter. N. Y., 1884.

Darwin (Charles Robert). Origin of Species by means of Natural Selection. New ed. N. Y., 1880.

Darwin (Erasmus). The Botanic Garden; a Poem, with philosophical notes. Pt. 1, Economy of Vegetation; Pt. 2, The Loves of the Plants. 2 v. in 1. Lond., 1791 & 1794.
Same. 3rd ed. 2 v. Lond., 1795.

Daubeny (Charles). Nature, Progress, and Consequences of Schism, with immediate reference to present state of Religious Affairs in this Country. Lond., 1818.
Vindiciæ Ecclesiæ Anglicanæ. Lond., 1803.
NOTE.—An answer, in English, to John Overton's "True Churchman ascertained."

D'Aubigne (J. H. Merle). *See* **Merle d'Aubigne** (J. H.).

Daubree (Gabriel Auguste) Études Synthétiques de Géologie Expérimentale. 1 v. in 2. Paris, 1879.

Daudet (Alphonse). Sapho, mœurs Parisiennes. Paris, 1887.
Tartarin de Tarascon Paris, 1887.

Davidson (Benjamin). Analytical Hebrew and Chaldee Lexicon (*Bagster's*). Lond., 1848.

Davies (Charles). Elementary Algebra. N. Y., 1862.

Davies (D. C.). Metalliferous Deposits of Flintshire and Denbighshire, Wales. Pamph. n. t., 1883.

Davila (Arrago [*or* Henrico] Cattarino). History of Civil Wars of France. From Italian. 2nd ed. Lond., 1678.

Davis (R. F.). *See* **Milne** (J. J.).

Davison (C.). *See* **Levett** (R.).

Davison (John). Discourses on Prophecy, in which are considered its Structure, Use, and Inspiration. (*Warburton Lectures.*) 4th ed. Oxford, 1839.

Davy (*Sir* Humphry). Collected Works. Ed., with Life, by John Davy. 6 v. Lond., 1839-40.

Elements of Agricultural Chemistry. 2nd ed. Lond., 1814.

Researches, Chemical and Philosophical, chiefly concerning Nitrous Oxide and its respiration Lond., 1800.

Davy (John). Memoirs of Life of Sir Humphry Davy. 2 v. Lond., 1836.

Dawes (Richard). Miscellanea Critica. *Ed.* Thomas Kidd. Ed. 2. Lond., 1827.

NOTE.—The best edition of this work.

Dawkins (W. Boyd). Cave Hunting: researches on evidence of Caves respecting Early Inhabitants of Europe. Lond., 1874.

Dawson (George M.). *See* **Selwyn** (A. R. C.), *and also* **Tolmie** (W. F.).

Dawson (*Sir* John William). Acadian Geology (*Nova Scotia, New Brunswick, and Prince Edward Island*). Edin, 1855.

Same. 2nd ed. (with Supplement in pamphlet form, Lond., 1878). Lond., 1868.

NOTE.—Of much use to the student of geology in this province.

Air-Breathers of the Coal Period of Nova Scotia. Pamph. Montreal, 1863.

Archaia; or Studies of Cosmogony and Natural History of Hebrew Scriptures. Mont., 1860.

Contributions toward Improvement of Agriculture in Nova Scotia. 2nd ed. Halifax, 1856.

Fossil Plants of Devonian and Upper Silurian Formations of Canada. (*Geological Survey of Canada.*) Pamph. Mont., 1871.

Report on Fossil Plants of Lower Carboniferous and Millstone Grit Formations of Canada. (*Geological Survey of Canada.*) Pamph. Mont., 1873.

and **Harrington** (B. J.). Report on Geological Structure and Mineral Resources of Prince Edward Island. Mont., 1871.

Dawson (S. E.). A Study, with critical and explanatory notes, of Lord Tennyson's poem The Princess. 2nd ed. Lond., 1884.

Day (David T.), *editor.* Mineral Resources of United States, 1885-87. 3 v. Wash., 1886-88.

Day Office of Church according to Kalendar of Church of England. Lond., 1871.

De Jure Colonias inter et Metropolen apud Priscos. *Anon.* Pamph. Geneva, 1777.

Deakin (Rupert). Rider Papers on Euclid, books 1 2, with introduction. Lond., 1891.

Dealtry (William). Principles of fluxions. 2nd ed. Cambridge, 1816.

Debates of House of Commons, Canada, 1880-81. 4 v. Ottawa.

Debates of Senate, Canada, 1880-81. 2 v. Ottawa.

Debrett (John). Baronetage of England. 3rd ed. 2 v. Lond., 1815.

Decisions in High Court of Admiralty, Michaelmas Term, 1776, to Feb., 1779. Lond. (?), n. t.

Decker (Thomas). *See* English Scholar's Library, No. 7.

Declaration of Principles, Constitution, Regulations, Order of Proceedings, &c., of Diocesan Synod of Nova Scotia. (*Bound with Journals of 6th-10th Sessions, 1866-72*). Halifax, v. d.

(Decretalium Libri cum commentariis). 5 parts in 2 v. Nüremberg, *Antonius Koberger*, 1485-86.

NOTE.—Folio, black-letter, with rubrications and other illuminations; printed in two columns; without signatures, catchwords, or pagination.

Defence of Christianity from Prophecies of Old Testament. Edward, Lord Bishop of Coventry and Lichfield. Lond., 1725.

Defence of Natural and Revealed Religion: being Collection of Sermons (*by 21 clergymen*) preached at Lecture founded by Hon. Robert Boyle, from 1691 to 1732. 3 v. Lond., 1739.

Same. Abridgement. 4 v. Lond., 1737.

Defence of Scripture History. Anon. ¼ v. (*bound with tracts against Thomas Woolston*). Lond., 1730.

Definitions of the Catholic Faith, and Canons of Discipline of the first four general councils of the Universal Church. In Greek and English. Oxford & Lond., 1867.

De Foe (Daniel). Political History of the Devil. v. 10 of works. Oxford, 1840.

De La Beche (*Sir* Henry Thomas). The Geological Observer. Phila., 1851.

Delamer (*Lord*). *See* **Warrington** (*Earl of*).

Delany (Patrick). Sixteen Discourses upon Doctrines and Duties, more peculiarly Christian; and against Reigning Vanities of the Age. Lond., 1754.

Delaroche (Peter). Doctrinal and Practical Commentary on the New Testament, intended for use of unlearned, especially. v. 2 & 3. **Manuscript,** dated, Lunenburg, N. S., 1782.

NOTE.—Quarto, 350 (v. 2) + 631 (v. 3) pages.

Del Mar. *See* **Mar** (E. del).

Demades. Orationes. *Gr. et Lat.* (*Oratores Attici, v. 4 & 14.*) 2 v. Lond., 1828.

Demaus (R.). Hugh Latimer: a biography. New ed. Lond., (1881).

Demosthenes. *Chronological arrangement.*

Demosthenis et Æschinis Opera. (*Gr. & Lat.*). *Ed.* Hieronymus **Wolfius.** Francofurti, *C. Marnius*, **1604.** (*In good condition, which is rarely the case*).

(Æschinis et Demosthenis Orationes, *Gr. & Lat.*). *Ed.* P. **Foulkes** & J. **Freind.** Oxonii, **1696.**

Orationes Duæ: una Demosthenis contra Midiam, altera Lycurgi contra Leocratem. (*Gr. & Lat.*). *Ed.* John **Taylor.** Cantabrigiæ, **(1743).**

NOTE.—An excellent critical edition

(Orationes, *Gr.*), accedunt Interpretatio et Notæ. v. 2. Dublinii, **1754.**

(Æschinis et Demosthenis orationes, *Gr.*), cum delectu annotationum e **Tayloro, Marklando, Reiskio.** Ed. 2. Oxonii, **1807.**

Same. Ed. 3. Oxonii, 1814.

Orationes. *Gr. et Lat.* (*Oratores Attici, v. 5-11, & 15-16.*) 9 v. Lond., **1828.**

Denayrouze (L.). The Aérophore and its application to the mining industry. Pamph. Lond., 1873.

Denham (*Sir* John). Poems and Translations, with the Sophy, etc. 4th ed. Lond., 1703.

Department of Agriculture, U. S. A. Reports for 1875-80. 6 v. Wash., v. d.

De Quincey (Thomas). Autobiographic Sketches. Bost., 1861.

Avenger (The), a narrative; and other Papers. Bost., 1859.

Biographical Essays. (*Shakspeare, Pope, Lamb, Gœthe, and Shiller.*) Bost., 1860.

Cæsars (The). Bost., 1860.

Confessions of an English Opium-Eater; and Suspiria de Profundis. Bost., 1859.

Essays on Philosophical Writers and other Men of Letters. 2 v. Bost., 1862.

CONTENTS.—Hamilton, Mackintosh, Kant, Herder, Richter, Lessing, Bentley, and Pascal.

Essays on the Poets and other English Writers. Bost., 1859.

CONTENTS.—Wordsworth, Shelly, Keats, Goldsmith, Pope, Godwin, Hazlitt, and Landor.

Historical and Critical Essays. 2 v. Bost., 1862.

CONTENTS.—Philosophy of Roman History. The Essenes. Philosophy of Herodotus. Plato's Republic. Homer and the Homeridæ. Cicero. Style. Rhetoric. Secret Societies.

Letters to a Young Man; and other Papers. Bost., 1861.

CONTENTS.—Letters to a Young Man. Greek Tragedy. Conversation. Language. French and English Manners. California and the Gold Mania. Ceylon. Presence of Mind.

DE QUINCEY — *Continued.*

Literary Reminiscences. 2 v. Bost., 1861.

CONTENTS.—Literary Novitiate. Sir Humphry Davy. William Godwin. Mrs. Grant. Recollections of Charles Lamb. Walladmor. Coleridge. Wordsworth. Wordsworth and Southey. Southey, Wordsworth and Coleridge. Recollections of Grasmere. The Saracen's Head. Society of the Lakes. Charles Lloyd. Walking Stewart. Edward Irving. Wordsworth. Talfourd. The London Magazine. Julius Charles Cunningham. Libellous Attack by a London Journal. Duelling.

Memorials, and Other Papers. 2 v. Bost., 1860.

CONTENTS.—Explanatory Notices. Orphan Heiress. Oxford. Pagan Oracles. Revolution of Greece. Klosterheim. The Sphinx's Riddle. Templar's Dialogues on Political Economy.

Narrative and Miscellaneous Papers. 2 v. Bost., 1859.

CONTENTS.—Household Wreck. Spanish Nun. Flight of a Tartar Tribe. Heavens as revealed by Rosse's Telescopes. Modern Superstitions. Coleridge and Opium Eating. Temperance Movement. War. Last Days of Kant.

Theological Essays, and other Papers. 2 v. Bost., 1854.

CONTENTS.—V. 1. Christianity as an organ of Political Movement. Protestantism. Supposed Scriptural Expression for Eternity. Judas Iscariot. Hume's Argument against Miracles. Casuistry. Greece under the Romans. V. 2. Secession from Church of Scotland. Toilette of the Hebrew Lady. Milton. Charlemagne. Modern Greece. Lord Carlisle on Pope.

Derby (Edward Geoffrey Smith **Stanley,** *14th Earl of*). Iliad of Homer rendered into English blank verse. 2nd ed. 2 v. N. Y., 1865.

NOTE.—The profits of this well-known translation were devoted to the foundation of a scholarship at Wellington College, England.

Derham (William). Astro-Theology; or Demonstration of the Being and Attributes of God, from a Survey of the Heavens. Lond., 1715.

Same. 8th ed. Lond., 1741.

Physico-Theology, or Demonstration of the Being and Attributes of God from His works of Creation. (*Boyle Lecture.*) 4th ed. Lond., 1716.

Dermody (Thomas). Poems, moral and descriptive. Lond., 1800.

Des Brisay (Mather Byles). History of Lunenburg County, N. S. *Manuscript;* folio.

NOTE.—Competed for Akins' Historical Prize of 1868.

History of County of Lunenburg. Halifax, 1870.

Deschanel (A. Privat). Elementary Treatise on Natural Philosophy. Tr. by J. D. Everett. 9th thous. Lond., 1876.

Descriptive Catalogue of Collection of Economic Minerals of Canada and of its crystalline rocks, sent to London International Exhibition, 1862. (*Geo. & Nat. History Survey of Canada.*) Pamph Mont., 1862 (?).

Descriptive Catalogue of Collection of Economic Minerals of Canada by Geological Corps; Colonial and Indian Exhibition, London, 1886. (*Geo. and Nat. Hist. Survey of Canada.*) Pamph. Lond., 1886.

Despauter *or* **Van Pauteren** (Jan *or* John). Latinæ Grammatices epitome. *Ed.* Joannes Behourt. Cadomi, *J. Poisson, doubtless 17th century.*

Deutsche Handlungsbriefe mit Englischen Erklärungen . . . *Anon.* Frankfurt-am-Main, 1821.

Devaris *or* **Devarius** (Matthew). De Græcæ Linguæ Particulis lib. Noribergæ, 1700.

Devis (Ellin). Miscellaneous Lessons extracted from different authors, to promote acquaintance with use of Words and Idioms. 3rd ed. Lond., 1794.

De Wolf-Fraser (B.). *See* **Fraser** (B. DeW.).

Deyling (Salomon). Institutiones Prudentiæ Pastoralis . . . Lipsiæ, 1739.

Dhammapada: being Footprints in the Way of Life, the system of Ethic Law bequeathed by Gautama Buddha . . . with other observations, spiritual and philosophical, by J. P. C. Pamph. Boston, 1890 (?).

Diaper (William) *and* **Jones** (John). Oppian's Halieuticks of the Nature of Fishes and Fishing of the Ancients (*translated into English verse*). Oxford, 1722.

Diary of Wreck of H. M. S. Challenger on Western Coast of South America, 1835. Anon. Lond., 1836.

Diatessaron; or History of Jesus Christ compiled from the Four Gospels. (Ed. by T. Thirlwall; rev. by Macbride). ½ v. Oxford, 1837.

Diatessaron; Sive Integra Historia Domini Nostri Jesu Christi ex IV. Evangeliis . . . (*In Greek.*) *Ed.* J. White. Ed. 7. Oxonii, 1826.

Dibdin (Thomas Frognall). Introduction to Knowledge of Rare and Valuable Editions of Greek and Latin Classics, together with account of Polyglot Bibles, Polyglot Psalters, Hebrew and Greek Bibles, the Greek and Latin Fathers. 4th ed. 2 v. Lond., 1827.

NOTE.—This edition was entirely rewritten, and therefore contains much that is not in the three former ones. It omits, however, the lexicography, grammars, collections, and lists of classics by various printers, which were previously given.

Diccionario Frances-Español y Español-Frances. *Por* Nuñez y Taboada. v. 2 (Español-Frances). Paris, 1812.

Diccionario de la Lengua Castellana, compuesto por la Real Academia Española. Ed. 2. Madrid, 1791.

Dickens (Charles). Old Curiosity Shop. N. Y., 1872 (?).

Our Mutual Friend. N. Y., 1875.

Personal History of David Copperfield. N. Y., n. d.

Posthumous Papers of the Pickwick Club. 2 v. Bost., n. d.

Dickerson (Edward N.). Joseph Henry and the Magnetic Telegraph: an address. N. Y., 1885.

Dictionarium Græco-Latinum . . . (*commonly called "Lexicon septemvirale"*). Basileæ, *S. Henricpetri*, 1584, *folio.*

Dictionarium Medicum . . . ex Hippocrate, Aretæo, Galeno . . . (&c.,) cum Latina interpretatione. (Paris?), *Henricus Stephanus*, 1564.

Dictionarium Universale Latino-Gallicum . . . Paris, 1739.

Dictionary for Book of Common Prayer. Anon. Pamph. 1793.

Dictionnaire François, contenant tous les mots de la science. v. 3 (D, E, F). n. t., (*old, much mutilated*).

Dictionnaire de Trévoux. *See* Dictionnaire Universel François et Latin.

Dictionnaire Universel François et Latin (*vulgairement appellé Dictionnaire de Trévoux*). v. 1 (A-B), 2 (C-Dez), & 6 (Pis-Tez). Paris, *published by* "*La Compagnie des Libraires Associe's*," 1752.

Didham (R. Cunningham) New Translation of the Psalms; with Plea for Revisal of our Versions. v. 1. Lond., 1869.

Digby (*Sir* Kenelm). *For his* Observations upon "Religio Medici," *see* **Browne** (*Sir* T.), Religio Medici, 1659.

Digby (Kenelm Henry). Broad Stone of Honour, or Rules for the Gentlemen of England. (2nd ed.) Lond, 1823.

Dillon (Henry Augustus). Short View of Catholic Question. Pamph. Lond., 1801.

Dinarchus. Orationes. Gr. et Lat. (*Oratores Attici, v. 4 & 14.*) 2 v. Lond., 1828.

Dindorf (Wilhelm *or* Gulielmus). Ad Sophoclis Tragœdias annotationes. Oxonii, 1836.

Diocesan Church Society of New Brunswick (*formerly the Church Society of Archdeaconry of N. B.*). Reports, 1-15. 15 Pamph. in 1 v. Fredericton, 1837-51.

Diocese of Iowa. Journal of 39th annual convention. Pamph. Des Moines, 1892.

Diodorus *Siculus.* Bibliothecæ Historicæ libri quindecim de quadraginta . . . (*Gr.*). (Paris,) *Henricus Stephanus*, 1559.

NOTE.—Books 1-5 and 11-15 were published for the first time in this edition. The volume contains old manuscript annotations signed W. There is a duplicate copy also in the Library.

Bibliothecæ Historicæ lib. Lugduni, *hæred. S. Gryphius*, 1559.

(Opera; a Poggio in Lat. traducti). ½ v. Venetiis, *J. de Cereto de Tridino, alias Tacuinus*, Oct. 12 kal., 1496. *Folio; Roman type.*

Diogenes Laertius. Vitæ et Sententiæ eorum qui in Philosophia probati fuerunt. Venetiis, *Philippus Pinzius*, Jun. 22, 1497.

NOTE.—Folio, 95 + (1) leaves. Title on *recto* of leaf 3.

Same. Parisiis, *J. Parvus* (*Petit*), n. d.

NOTE;—Small 3to, (7) + 137 + (1) leaves The title is on leaf 3, bearing signature *a iii*. There is a pencil note on one of the fly leaves, which dates this book 1503-5; see Panzer 4, p. 292 &c.

Dion Cassius. Romanarum Historiarum lib. (*Gr.*) Lutetiæ, *R. Stephanus*, 1548.

Same. Gr. & Lat. (Paris,) *H. Stephanus*, 1591.

Dionysius *Halicarnassensis.* Scripta quæ exstant omnia, et Historica et Rhetorica. (*Gr. & Lat.*). *Ed.* F. Sylburgius. 2 v. Francofurdi, *heredes A. Wechelii*, 1586.

Dionysius *Periegetes.* De Situ Orbis libellus. (*Gr.*) Eustathii Thessalonicensis Archiepiscopi commentariis illustratus. Lutetiæ, *R. Stephanus*, 1547.

Orbis Descriptio (*Gr. et Lat.*); annotationibus Eustathii at Henrici Stephani, necnon Guilielmi Hill commentario critico et geographico ac tabulis illustrata. Lond., 1688.

Directeur dans les Voyes du Salut, sur les Principes de S. Charles Barromée. Anon. Ed. 4. Paris, 1744.

Same. Paris, 1718.

Directory of British Columbia for 1882-83, with descriptive appendix by Alexander Caulfield Anderson. Victoria, B. C., 1882.

Discourse concerning Merit of Good Works. Anon. $\frac{1}{10}$ v. (*backed "Miscellanies, vol. 6"*). Lond., 1688.

Discourse on Our Saviour's Power of Healing. Anon. $\frac{1}{4}$ v. (*bound with tracts against Thomas Woolston*). Lond., 1732.

Discourse concerning Nature of Idolatry. Anon. $\frac{1}{10}$ v. (*backed "Miscellanies, vol 6"*). Lond., 1688.

Diurnal du Breviaire Romain suivant la Réformation du S. Concile de Trente. Paris, 1742.

Diurnale Parisiense; pars Hiemalis. Parisiis, 1736.

Dixon (Henry). English Instructor, or Art of Spelling Improved. 52nd ed. $\frac{1}{2}$ v. (*bound with Fisher's "Child's Education"*). Lond., 1811.

Dixon (William Hepworth). New America. 3rd ed. Phila., 1867.

Dobbin (Leonard) *and* **Walker** (J.). Chemical Theory for Beginners. Lond., 1892.

Dobson (William). Solomon de Mundi Vanitate: poema Matthæi Prior, Latine redditum. 3 pts. in 1 v. Oxoniæ, 1734-36.

Documents and Records illustrating History of Scotland and Transactions between Scotland and England, preserved in Treasury of H. M. Exchequer. Ed. by Francis Palgrave. v. 1. Lond., 1837.

Documents of U.S. Sanitary Commission, United States. 2 v. N.Y.,1866.

Dodd (William). Beauties of History, or Pictures of Virtue and Vice, drawn from examples of eminent men. 3rd ed. Lond., 1800.

Sermons to Young Men 3 v. Lond., 1771.

Doddridge (Philip). Family Expositor, or Paraphrase and Version of New Testament, with Notes. 8th ed. v. 2 & 4-6. Lond.,—.

Same. n. t.

Reden an die Jugend. *Tr. by* F. E. Rambach, *from the English.* Magdeburg *und* Leipzig, 1752.

Rise and Progress of Religion in the Soul; with a Sermon on Care of the Soul 17th ed. Lond., 1808.

Same. Lond., 1822.

Same. Lond., 1854.

Dodwell (Henry). Concerning Marriages in Different Communions: a sermon. Lond., 1702.

De Nupero Schismate Anglicano Parænesis ad Exteros . . . Lond., 1704.

Discourse concerning use of Incense in Divine Offices. Lond., 1711.

Dissertationes Cyprianice. Oxoniæ, 1684.

Dissertationes in Irenæum. Oxoniæ, 1689.

Epistolary Discourse proving that the Soul is a principle naturally Mortal, but Immortalized actually, by pleasure of God to Punishment, or to Reward by its union with the Divine Baptismal Spirit. 2nd ed. Lond., 1706.

NOTE.—This work, says Orme, is very curious, as a specimen of the torture to which a corrupted creed or system is capable of putting the scriptures. It was answered by S. Clarke, E. Chishull, J. Norris, and others.

Two Letters of Advice; to which is appended a Discourse concerning Sanchoniathon's Phœnician History. 3rd ed. n, t., Lond., 1691.

Two Short Discourses against the Romanists. $\frac{1}{10}$ v. (*backed* "*Miscellanies, vol. 6*"). Lond., 1688.

Dodwell (William). Free Answer to Middleton's Free Enquiry into Miraculous Powers of Primitive Church. 2nd ed. $\frac{1}{8}$ v. (*bound with other religious pamphlets.*) Lond., 1749.

Practical Discourses on Moral Subjects. 2 v. Lond., 1748-49.

Reply to Toll's Defence of Middleton's Free Inquiry . . . Lond., 1751.

(Sermon on Psal. XXXIII, 13-15.) n. t.

Sermons. Oxford, 1745-62.

Short Paraphrase upon Book of Psalms. Grantham, 1817.

Short Paraphrase upon New Testament. Grantham, 1825.

Domat (Jean). Civil Law in its Natural Order; together with Private Law. Tr. by William Strahan. 2nd ed. 2 v. Lond., 1737.

Domesday Book, seu Liber Censualis Willelmi Primi, Regis Angliæ, inter Archivos Regni in Domo Capitulari Westmonasterii asservatus. (*With Dissertation and Index.*) 4 v. Lond., 1783-1816.

NOTE.—"The Domesday Book is the most ancient record in the kingdom, and the register from which judgment was to be given upon the value, tenure, and services of the lands therein described. It was made in consequence of a survey ordered by William the Conqueror, and completed in 1086. Hume calls it the most valuable piece of antiquity possessed by any nation." *Lowndes.*

Dominic (*Saint*). (Book containing a collection of monastic rules and regulations in Latin. Black letter. Very rare.) Per Lazurum de Soardis accuratissime impressa in clarissima Venetiarum urbe feliciter expliciunt die 2, Octobris, M. D. 7. (*Venice, 1507; from colophon*).

Don (George). General System of Gardening and Botany, founded upon Miller's Gardener's Dictionary, and arranged according to the Natural System. v. 3-4. Lond., 1834.

Donaldson (John William). Greek Grammar. 2nd ed. Cambridge, 1859.

New Cratylus, or Contributions towards a more accurate knowledge of the Greek Language. 4th ed. Lond., 1868.

Theatre of the Greeks: series of papers relating to History and Criticism of Greek Drama. 4th ed. Cambridge, 1836.

Donaldson (Thomas L.). Hand-book of Specifications; or Practical Guide to Architect, Engineer, Surveyor, and Builder, in drawing up specifications and contracts for works; with Review of Law of Contracts, by W. C. Glen. 2 v. Lond, 1859 (?).

Donaldson (William). New Formulas for the Loads and Deflections of Solid Beams and Girders. Lond., 1872.

Poncelet Turbine and Water-Pressure Engine and Pump. Lond., 1883.

Treatise on Art of Constructing Oblique Arches with Spiral Courses. Lond., 1867.

Donkin (W. F.). Acoustics, theoretical, part 1. Oxford, 1870.

Donovan (M.). Essay on Origin, Progress, and Present State of Galvanism. Dublin, 1816.

Dorotheus *of Tyr.* Eusebii Pamphili, Ruffini . . . et Dorothei, Ecclesiastica Historia. *Ed.* J. Jacob Grynæus. Basileæ, *E Episcopius*, 1570.

Douce (Francis) *and* **Ellis** (H.). Catalogue of Lansdowne Manuscripts; with Indexes. (British Museum Library.) Lond., 1819.

Dougharty (John). Mathematical Digests, containing the elements and application of Geometry and Plane Trigonometry, to the measuring of Heights and Distances, etc., and Problems in Astronomy, Navigation, and Dialling. Lond., n. d.

Douglas (James). Discourses on Influence of Christian Religion in Civil Society. Lond., 1792.

Douglas (John, *D. D.*). The Criterion; or Rules by which True Miracles in New Testament are distinguished from Spurious Miracles of Pagans and Papists. 4th ed. Oxford, 1832.

Douglas (Robert). General View of Agriculture in counties of Roxburgh and Selkirk. Edin., 1798.

Dowling (John Goulter). Introduction to Critical Study of Ecclesiastical History. Lond., 1838.

Dramatic Pieces, as performed at Theatres Royal, Drury Lane and Covent Garden. *By various authors.* 2 v. Lond., 1795.

Draper (John William). History of Intellectual Development of Europe 2nd ed. N. Y., 1864.

Human Physiology. N. Y., 1858.

Text-Book on Chemistry. New ed. N. Y., 1858.

Draper (Thomas F.). History of Hants County, N. S. *Manuscript*; sm. folio; 1881.

NOTE.—Akins' Historical Prize Essay of 1881.

Dredge (James). *See* **Maw** (W. H.).

Drew (W. H.). Solutions to Problems contained in Geometrical Treatise on Conic Selections. Cambridge, 1862.

Drummond (William). Review of Governments of Sparta and Athens. Lond., 1794.

Dryden (John). Absalom and Achitophel: a Poem. 3rd ed. ⅛ v. (*bound with Langbaine's Momus Triumphans, etc.*) Lond., 1682.

Comedies, Tragedies, and Operas, now first collected together. 2 v. Lond., 1701.

NOTE.—This forms volumes 1 and 2 of his works, as bound; of which the "Original Poems" constitute the 3rd volume, and his translation of Virgil, the 4th.

Dramatick Works. 6 v. Lond., 1762.

Fables, with engravings after Rt. Hon. Lady Diana Beauclerc. Lond., 1797.

Hind and Panther: a Poem. ⅛ v. (*bound with Langbaine's Momus Triumphans, etc.*) Lond., 1687.

NOTE.—The first edition.

Original Poems and Translations now first published together. Lond., 1701.

Works of Virgil: Pastorals, Georgics, and Æneis, translated into English Verse. 2nd ed., *profusely illustrated.* Lond., 1698. (*This forms volume IV. of his works, as bound.*)

and others. Satires of Decimus Junius Juvenalis; together with Satires of Aulus Persius Flaccus. (*Translated into English verse.*) Lond., 1693.

Same. Lond., 1754.

Dublin Problems: being collection of Questions proposed to Candidates for Gold Medal, 1816-22. Lond., 1823.

Ducatus Lancastriæ: Pars Prima, Calendarium Inquisitionum Post Mortem (*temp. Edw. I–Car. I*); Pars Secunda, Calendar to Pleadings (*temp. Henry VII–Mar.*); Pars Tertia, Calendar to Pleadings, &c. (*temp. Henry VII–Eliz.*); Pars Quarto, Calendar to Pleadings (*temp. Eliz.*). 3 v. Lond., 1823-34.

Dudevant (*Mme.* Amantine Lucile Aurore)—"George Sand." La Petite Fadette. Paris, 1869.

Œuvres. 3 v. in 2 (*with which is bound "Galerie des Femmes"*). Bruxelles, 1838-39.

Duff (Alexander, *D. D.*). India, and India Missions, including Sketches of the gigantic System of Hinduism in theory and practice. Edin., 1839.

Duffield (C. G.). *See* **Welch** (W.).

Dufresnoy (*Abbé* Lenglet). Chronological Tables of Universal History; with Discourse on Short Method of studying History, and Catalogue of Books necessary for that Purpose. Tr. by Tho. Flloyd. 2 v. Lond., 1762.

Dugdale (*Sir* William). *See* **Selden** (J.).

Duke (William). Course of Plain and Familiar Lectures on the Christian Covenant, on the Articles of Christian Faith, and on Baptism and the Lord's Supper. 3rd ed. Lond., 1794.

Dulard (Paul [?] Alexandre [?]). La Grandeur de Dieu dans les Merveilles de la Nature : poeme. Paris, 1750.

Duncan (Francis). Royal Province of New Scotland (*Nova Scotia*) and her Baronets. Pamph. Lond., 1878.

Duncan (William). Elements of Logick. 6th ed. Lond, 1770.
Same. Edin., 1807.

Du Pin (Lewis Ellies). History of Ecclesiastical Writers ; containing account of Authors of books of Old and New Testament, and Lives and Writings of the Primitive Fathers . . . Tr. from the French, (by W. Wotton). 3rd ed. 15 v. in 7. Lond, 1696-1706.
Same. Another ed. 10 v. in 3. 1692-98.

Du Pleix (Scipion). Logique ou Art de Discourir et Raisonner : Physique, ou Science des Choses Naturelles : Les Causes de la Veille, et du Sommeil, des Songes, et de la Vie, et de la Mort : La Curiosite Naturelle. n. t., *old, mutilated.*

Durham University. Calendar, 1877. Durham, Eng.

Dusselthal Abbey : Count Von der Recke's Institution for Destitute Orphans and Jewish Proselytes. 2nd ed. Lond., 1836.

Duverney (Joseph Guichard). *See* System of Blood-Vessels and Nerves.

Eadie (John). Biblical Cyclopædia. 22nd ed. Lond., 1881.

Earle (John). *See* English Reprints, v. 5.

Earnshaw (Samuel). Dynamics, or Treatise on Motion ; to which is added a short Treatise on Attractions. 2nd ed. Cambridge, 1839.
Treatise on Statics. 3rd ed. Cambridge, 1845.

Earthquakes Improved ; or Solemn Warning to the World, by the tremendous Earthquake which happened on 18th November, 1755. (*In verse.*) Anon. n. d., sold by J. Green. *Single sheet.*

Eaton (Amos) *and* **Wright** (J.). North American Botany ; comprising native and common cultivated plants, north of Mexico. 8th ed. Troy, N. Y., 1840.

Eaton (Arthur Wentworth). Church of England in Nova Scotia and Tory Clergy of the Revolution. N. Y., 1891.
NOTE.—Also contains biographical sketches of the governors of Nova Scotia.

Eaton (Daniel Cady). Ferns of North America. Colored plates by James H. Emerton. Parts 1-19, 22-27. Salem, Mass., 1879-80 (?).

Ebert (Frederic Adolphus). General Bibliographical Dictionary. Tr. from the German. 4 v. in 2. Oxford, 1837.
NOTE.—This is the best bibliographical work in the Library, and the book-collector will find it of very great use in his researches.

Ecclesiæ Anglicanæ Vindex Catholicus, sive Articulorum Ecclesiæ Anglicanæ cum Scriptis SS. Patrum Nova Collatio. Cura Gulielmi Wigan Harvey. 3 v. Cantabrigiæ, 1841.

Ecclesiastes, or the Preacher; an essay on the Duties of a Public Religious Instructor; chiefly taken from Latin treatise on this Subject, by Erasmus; with charge to a Missionary. Anon. Lond., 1797.

Echard (Laurence). General Ecclesiastical History. 2nd ed. v. 1. Lond., 1710.

Roman History (*with continuation by another writer*). 4 v. Lond., 1695, 1698, & 1704.

Eckeberg (Charles Gustavus). Account of Chinese Husbandry. (*Printed with* Osbeck's China, *etc.*) Tr. by J. R. Forster. 2 v. Lond., 1771.

Eddy (Henry T.). Researches in Graphical Statics. N. Y., 1878.

Eden (William). *See* **Auckland** (*Lord*).

Eder *or* **Ederus** (Georg). Oeconomia Bibliorum, sive Partitionum Theologicarum Libri Quinque . . . (cum) Partitiones Catechismi Catholici . . . Coloniæ Agrippinæ, *apud Geruuinum Calenium, & hæredes Johannis Quentelii*, 1568.

NOTE.—This volume is beautifully bound in stamped leather. It contains a subtitle-page for the "Partitiones Catechismi Catholici," and the pagination begins anew.

Edersheim (Alfred). Exodus (The), and Wanderings in the Wilderness. Lond., 1876 (?).

History of Judah and Israel from Birth of Solomon to Reign of Ahab. Lond., 1880 (?).

Israel in Canaan under Joshua and the Judges. Lond., 1877 (?).

Temple (The), its Ministry and Services, as they were at time of Jesus Christ. Lond., n. d.

World before the Flood, and History of the Patriarchs. Lond., 187 .

Edgeworth (Maria *and* Richard Lovell). Essay on Practical Education. 2 v. Lond., 1815.

Edinburgh Review, or Critical Journal. Nos. 49-51, 53-58, 60-64, 67-80, 82 (*vol. 25, 26 part 1, 27-29, 30 part 2, 31-32, 34-40, 41 part 2*). 29 v. Edin., 1815-25.

Edinburgh University. Calendar, 1869-70 to 1871-72, 1873-74 to 1882-83, 1884-85, 1885-86, 1887-88 to 1890-91. 20 v. Edin., v. d

Edwards (Bryan). History, civil and commercial, of British colonies in West Indies. 3rd ed. 3 v. Lond., 1801.

Edwards (George). Essays upon Natural History, and other Miscellaneous Subjects. Lond., 1770.

Edwards (Jonathan, *the elder*). History of Work of Redemption; comprising an outline of church history. N. Y., 18—.

Edwards (W. F.). Influence of Physical Agents on Life; with appendix. Tr. from French, by Dr. Hodgkin and Dr. Fisher. Lond., 1832.

Egerton (Francis). *See* **Ellesmere** (*Earl of*).

Eighty Years' Progress of British North America (1781-1861). By H. Y. Hind, *et alii*. Toronto, 1864.

Elderton (William A.). Maps and Map Drawing. Lond., 1890.

Elementa Logicæ; subjicitur appendix de usu logicæ, et conspectus Organi Aristotelis Ed. 4. Oxonii, 1795.

Elements of Greek Grammar. Anon. New ed. Lond., 1830.

Elements of Latin Grammar. Anon. New ed. Lond., 1830.

Eliot (George), *pseud.* *See* **Lewes** (Marian).

Eliot (John). Biographical Dictionary, containing Brief Account of First Settlers and other Eminent Characters in New England. Salem & Bost, 1809.

Ellaby (Francis) *and* **Thelwall** (A. S.). Anti-Mammon; or Exposure of Unscriptural Statements of "Mammon," with Statement of True Doctrine. 3rd ed. Lond., 1837.

Ellendt (Fredericus). Lexicon Sophocleum. 2 v. Regimontii Prussorum, 1835.

Ellesmere (Francis **Egerton,** *Earl of*), *ed.* Guide to Northern Archæology. Pamph. Lond., 1848.

Ellicott (Charles James). St Paul's Epistle to Ephesians (*Gr. text*), with Critical and Grammatical Commentary, and Revised Translation. 4th ed. Lond., 1868.

See also "Modern Scepticism."

Ellis (Alexander J.). Algebra identified with Geometry. Pamph. Lond., 1874.

Ellis (Charles), *ed.* Clergyman's Assistant; being collection of Statutes, Ordinances, and Forms, with Notes, relating to Rights, Duties, and Liabilities of Clergy; with constitution and canons of Church of England. New ed. Oxford, 1828.

Ellis (Henry). Voyage de la Baye de Hudson, 1746-47, pour la Découverte du Passage de Nord-Ouest. *Tr. from the English.* v. 2. Paris, 1749.

Ellis (*Sir* Henry). Extracts from Proceedings of Privy Council, 1545-58. (*From Archæologia.*) Lond., 1815.

General Introduction to Domesday Book, accompanied by Indexes. 2 v. Lond., 1833.

Ellis (John). Knowledge of Divine Things from Revelation, not from Reason or Nature. 2nd ed. v. 1. Lond., 1771.

Ellis (William). Vindication of South Sea Missions from misrepresentations of Otto Von Kotzebue. Lond., 1831.

Elmsley (Peter). Scholia in Sophoclis Tragœdias septem, e Codice MS. Laurentiano. Descripsit Elmsley. Oxonii, 1825.

Elsley (J.). Annotations on the Four Gospels, and Acts. 4th ed. 3 v. Lond., 1821.

Same. 5th ed. 3 v. Lond., 1824.

Same. 6th ed. 3 v. Lond., 1827.

ELSLEY — *Continued.*

For continuation, see **Slade** (J.).

NOTE.—A compilation from Beza, Beausobre, Calmet, Le Clerc, Du Pin, Doddridge, Bowyer, Owen, Gilpin, Erasmus, Vatablus, Father Simon, etc., with the addition of critical and philological notes and an introduction.

Elsner (Jacob). Observationes Sacræ in Novi Fœderis Libros. 2 v. Rhenum, 1720.

Emanuel (Harry). Diamonds and Precious Stones; their history, value, and distinguishing characteristics, with tests for their identification. 2nd ed. Lond., 1867.

Emerson (William). Short Comment on Sir I. Newton's Principia. Lond., 1770.

Eminent Persons: Biographies reprinted from "The Times," 1870-9. Lond., 1880.

Enault (Louis). Le Chien du Capitaine, with notes in English by Frederic C. Sumichrast. *Pamph.* N. Y., 1890.

Enchiridiidion Theologicum Anti-Romanum: Tracts on Points at Issue between Churches of England and Rome. 3 v. Oxford, 1836-37.

CONTENTS.—*V. 1.* Jeremy Taylor's Dissuasive from Popery, and Treatise on Real Presence and Spiritual; *v. 2*, Isaac Barrow's Treatise ou the Pope's Supremacy, and Discourse on Unity of the Church; *v. 3*, Miscellaneous Tracts.

Encomium deiparæ Virginis Mariæ ex sacris scriptoribus, et maxime ex S. Bernado. ½ v. (*bound with "Methodus Confessionis"*). Parisiis, 1531.

Encyclopædia Britannica. 3rd ed. 18 v. Edin., 1797.

Same. Supplement to 3rd ed. (by Bp. Gleig). 2 v. Edin., 1801.

Same. Supplement to 4th, 5th, and 6th eds. v. 1-6. Edin., 1824.

Same. 9th ed. 24 v., and Index. Edin., 1878-89.

Encyclopædia Metropolitana. Ed. by Edward Smedley and H. J. Rose. 27 v. Lond., 1829-45.

NOTE.—The treatises in this work are arranged under the following general divisions: Pure Sciences, Mixed Sciences, History and Biography, Miscellaneous, and Lexicographical. The general index will be found of much use in consulting the volumes.

Encyclopédie. n. t., old (probably 17th century).

Engelmann (Wilhelm). Bibliotheca Scriptorum Classicorum et Græcorum et Latinorum. Leipzig, 1847.

Engineer Department, U. S. A. Report of Chief of Engineers, for 1878-86. 28 v. Wash, 1878-86.

England (Edwin B.). Exercises in Latin Syntax and Idiom, arranged with reference to Roby's School Latin Grammar. Lond., 1881.

English Compendium; or Rudiments of Honour, containing Genealogies of Nobility of England. Anon. 11th ed. 3 v. Lond., 1760.

English in India, and other sketches. By a Traveller. 2 v. Lond., 1835.

English Men of Letters. Ed. by John Morley. 16 v. N. Y., n. d.
Bentley, by R. C. Jebb.
Cowper, by G. Smith.
Gibbon, by J. C. Morrison.
Goldsmith, by W. Black.
Hawthorne, by H. James.
Hume, by T. H. Huxley.
Lamb, by A. Ainger.
Macaulay, by J. C. Morison.
Milton, by M. Pattison.
Pope, by L. Stephen.
Scott, by R. H. Hutton.
Sheridan, by Mrs. Oliphant.
Spenser, by R. W. Church.
Swift, by L. Stephen.
Thackeray, by A. Trollope.
Chaucer, by A. W. Ward.

English Reprints. Ed. by Edward Arber. 14 v. Lond., 1868-71.

CONTENTS.—Vol. **1.** *Milton* (*J.*), Areopagitica. *Lotimer* (*H.*), Sermon on the ploughers. *Gosson* (*S.*), Schoole of Abuse. **2.** *Sidney* (P.), Apologie for poetrie. *Webb* (*E.*), His Travailes. *Selden* (*J.*), Table-talk. **3.** *Ascham* (*R.*), Toxophilus. *Addison* (*J.*), Criticism on Milton's Paradise Lost. **4.** *Lyly* (*J.*), Euphues: the Anatomy of wit; Euphues and his England. **5.** *Villiers* (*G.*), The Rehearsal. *Gascoigne* (*G.*), The Steele glas, and other pieces. *Earle* (*J.*), Micro-cosmographie. **6.** *Latimer* (*H.*), Seven sermons before Edw. VI. *More* (Sir *T.*), Utopia. **7.** *Puttenham* (*G.*), Arte of English poesie. **8.** *Howell* (*J.*), Instruction for forreine travell. *Udall* (*N.*), Roister Doister. Revelation to the Monk of Evesham. *James VI. of Scotland* (*I. of England*), The Essayes of a Prentise; a counterblaste to Tobacco. **9.** *Naunton* (Sir *R.*), Fragmenta regalia. *Watson* (*T.*), Poems. **10.** *Habington* (*W.*), Castara. *Ascham* (*R.*), The Scholemaster. **11.** *Tottle's* Miscellany: songs and sonnets by the Earl of Surrey, Sir T. Wyatt, N. Grimald, and others. **12.** *Lever* (*T.*), Sermons. *Webbe* (*W.*), Discourse on English poetry. **13.** Harmony of Lord Bacon's Essays, four texts. **14.** *Roy* (*W.*) and *Barlow* (*J.*), Rede me and be nott wrothe; Proper dyaloge between a gentillman and a husbandman, &c.; a compendious treatise, &c. *Raleigh* (Sir *W.*), *Markham* (*G.*), & *Linschoten* (*J. H. van*), Last Fight of the Revenge at sea. *Googe* (*B.*), Eclogs, Epytaphes, and Sonettes

English Scholar's Library of Old and Modern Works. Ed. by Edward Arber. 8 pamph. Lond., 1878-79.

CONTENTS.—No. **1.** Reynard the Fox, translated and printed by William Caxton, 1481. **2.** *Knox* (*J.*), First Blast of the Trumpet against the monstrous regiment of Women, 1558. **3.** *Robinson* (*C.*) *and others*, Handful of Pleasant Delights, 1584. **4.** *Fish* (*S.*), Supplication for Beggars, 1529. **5.** *Udall* (*J.*), Diotrephes, 1588. **6.** Return from Parnassus, 1606. **7.** *Decker* (*T.*), Seven Deadly Sins of London, 1606. **8.** Introductory Sketch to the Martin Marprelate Controversy, 1588-1590.

Entick *or* **Entinck** (John). (Latin and English Dictionary). Ed. by William Crakelt. Lond., 1820.

Entire and Complete History, Political and Personal, of the Boroughs of Great Britain, together with the Cinque Ports. Anon. 2nd ed. 2 v. Lond., 1794.

Entomological Commission of United States. 3rd and 4th Reports. (*U. S. Dept. of Agriculture.*) 2 v. Wash., 1883-85.

Eobanus-Hessus (Helius). Theocriti Syracusani Eidyllia (*sic*), Latino carmine reddita, Helio Eobano Hesso interprete . . . Basileæ, *And. Cratander*, 1531.

Epictetus. Epicteti Euchiridion ; Cebetis Tabula ; Prodici Hercules . . . (*Gr. & Lat.*) *Ed.* Joseph Simpson. Oxonii, 1739.
Same. Ed 5. Oxonii, 1804.

NOTE.—The edition of 1739 is considered to be more correct than the later ones.

Manuale (*Gr. & Lat.*) . . . Ed. Johannes Schweighæuser. Lipsiæ, 1798.

Epigoniad (The). *See* **Wilkie** (W.).

Epigrammatum Græcorum lib. (*Gr.*), Annotationibus Joannis Brodæi necnon Vincentii Obsopœi . . . accesserunt Henrici Stephani in quosdam Anthologiæ epigrammatum locos Annotationes. Francofurti, 1600.

Episcopus (Simon). Opera Theologica. Ed. 2. Amstelædami, 1678.
Same. Pars altera. Amstelædami, 1665.

Epistolarum Obscurorum Virorum ad Dm. (*sic*) M. Ortuinum Gratium, volumina II. Lond., 1710.

NOTE. "Valuable as exhibiting a lively impression of the state of society and opinions, at a time when Europe was rapidly approaching one of its most important convulsions. It is generally attributed to Ulricus Huttenus, and was by a decree of Leo X. condemned to the flames."—*Lowndes.*

Epitaphs, collected from Holy Writ, and our best Authors on Sacred Subjects. By H. L. S. and L. S. M. Ed. by G. B. Chaloner. Lond., n. d.

Erasmus *Roterodami* (Desiderius). Colloquia Familiaria, cum notis. Amsterodami, 1635.
Same. Ed. Samuel Patrick. Lond., 1773.
Colloquia Selecta ; or Select Colloquies, with English Translation by John Clarke. 15th ed. Lond., 1759.
Enchiridion Militis Christiani. ½ v. (*bound with author's "Ratio . . .," Argentina, 1523.*). Argentoratum, *J. Knoblochus*, 1525.
Encomium Moriæ; sive Declamatio in laudem Stulticiæ. Ed. 4. Leydæ, 1622.
De Interdicto esu carniu. deq., similibus hominum constitutionibus . . . ½ v. (*bound with the author's "Ratio, &c."*). Coloniæ, *J. Soter*, 1523.
Moriæ Encomium, cum Gerardi Listrii commentariis . . . Oxoniæ, 1668.

NOTE.—This ingenious satire, directed chiefly against the monks, is said to have been written by the author in seven days.

(Paraphrase of the New Testament). v. 1, in 2 v. (*the four Gospels & Acts*). Lond., *Edward Whitchurche*, n. d.

NOTE.—Folio, black-letter. A manuscript note on the fly-leaf states that this is the edition of 1548, but Nicolas Udal's address to the reader, in the last part of the preface, is dated 1552.

Ratio seu Methodus compendio perveniendi ad veram Theologiam. ½ v. Coloniæ, *J. Soter*, 1523.
Same. ½ v. Argentina, *J. Knoblochus*, 1523.

Erckmann (Emile) *and* **Chatrian** (A.). Contes et Romaus Populaires: L'Illustre Docteur Mathéus—Hugues-le-Loup—Maitre Daniel Rock—Contes des Bords du Rhin—L'Ami Fritz—Confidences d'un Joueur de Clarinette—La Maison Forestière—Le Juif Polonais. Paris, n. d.

Histoire d'un Paysan, 1789–1815. Paris, 1873.

Romans Nationaux: Le Conscrit de 1813—Waterloo—Madame Thérèse ou les Volontaires de 92—L'Invasion,—L'Homme du Peuple—La Guerre—La Blocus. 2 v. Paris, 1867.

Erhardt (Thomas [Aquinas]). Ars Memoriæ, sive Clara et Perspicua Methodus excerpendi Nucleum rerum ex omnium Scientiarum Monumentis. 3 pts. in 1 v. Augustæ Vindelicorum, 1715.

Erskine (Thomas). Brazen Serpent; or, Life coming through Death. Edin., 1831.

Essay on Faith. 2nd ed. Edin., 1822.

Remarks on Internal Evidence for Truth of Revealed Religion. 9th ed. Edin, 1829.

Espion dans les Cours des Princes Chrétiens, ou Lettres et Memoires d'un Envoyé secret de la Porte dans les Cours de l'Europe . . . Par * * * Tr. de l'Anglois. v. 2-3, 5-6. Cologne, 1715-16.

Espy (James Pollard). Fourth Meteorological Report, U. S. A. Wash., 1857.

Esquisse Géologique du Canada, suivie d'un Catalogue descriptif de la collection de Cartes et Coupes Géologiques, Roches, &c., envoyee à l'Exposition Universelles de 1867. Pamph. Paris, 1867.

Essais d'Exhortations avant et après l'Administration du Trés-Saint Viatique, des Sacremens de Bateme, de l'Extreme-Onction, et du Mariage, avec Divers Motifs et Actes pour la Consolation des Malades et des Mourans . . . Par un Prêtre de l'Oratoire. Paris, 1744.

Essay concerning Preaching, written for the Direction of a Young Divine. Lond., 1678.

Essay on the Happiness and Advantages of a Well-ordered Family. Extracted from an ancient writer on this subject. 2nd ed. Lond., 1795.

Same. 3rd ed. ⅓ v. (*bound with Potts' "Elementary Discourses"*). Lond., 1808.

Essays by a Society of Gentlemen at Exeter. Exeter, Eng., 1796 (?).

Este (Charles). Journey in 1793 through Flanders, Brabant, and Germany, to Switzerland. Lond., 1795.

Ethices Compendium in usum Juventutis Academicæ; cui accedit Methodus Argumentandi Aristotelica. *Anon.* Oxonii, 1795.

Etienne *or* **Stephanus.** *See* **Stephens.**

Euclid *or* **Eucleides.** Andreæ Tacquet Elementa Euclidea Geometriæ planæ ac solidæ; et Selecta ex Archemede Theoremata. *Ed.* William Whiston. Ed. 3. Cantabrigiæ, 1722.

EUCLID — *Continued.*

Datorum liber, cum additamento, necnon tractatus alii ad geometriam pertinentes. *Ed.* Samuel, Episcopus Asaphensis. Oxonii, 1803.

Elementa, first book. Ed. by J. B. Lock. Lond., 1892.

Elementorum, libri 15 . . . *Ed.* Christophorus Clavius. 2 v. Francofurti, 1654.

Elementorum, libri 12; ex Commandi et Gregorii versionibus Latinis. *Ed.* Samuel, episcopus Roffensis. Oxonii, 1802.

(Elements of Geometry; with preface by John Dee, dated 1570). n t., *old.* Folio; 650 — pages.

Elements of Geometry. From Latin translation of Commendine. Ed. by S. Cunn. Lond., 1782.

Elements of Geometry; containing First Six Books of E, with supplement by J. Playfair. N. Y., 1847.

Plane Geometry according to E., with additions. Ed. by A. Bell. Lond., 1861.

Eucologe, ou Livre d'Eglise a l'usage du Diocèse de Rouen, pour les Laïques . . . Partie d'Hiver. Rouen, 1729.

Euler (Leonard). Elements of Algebra. Tr. from French, with notes by Bernoulli and De La Grange. 2 v. Lond., 1797.

Élémens d'Algèbre. Revue par J. G. Garnier. 2 v. Paris, 1807.

Letters to a German Princess, on different subjects in Physics and Philosophy. Tr. by H. Hunter. 2 v. Lond., 1795.

Euripides. Alcestis (*Gr.*). *Ed.* J. H. Monk. Accedit Georgii Buchanani Versio Metrica (*Lat.*) Cantabrigiæ, 1816.

Same. Ed. 3. ½ v. (*bound with Monk's edition of Euripides'* "*Hippolytus,*" *1829*). Cantabrigiæ, 1826.

Alcestis. (*Gr.*). Ed. by M. A. Bayfield. Lond., 1890.

Andromache. (*Gr.*), cum variis lectionibus. In usum Scholæ Regiæ Westmonasteriensis. ½ v. (*bound with Euripides'* "*Electra,*" *1806*). Oxonii, 1807.

Bacchæ. (*Gr.*). *Ed.* P. Elmsley. Oxonii, 1821.

Electra (*Gr.*), ex editione Musgravii. In usum Scholæ Regiæ Westmonasteriensis. ½ v. Oxonii, 1806.

Hecuba (*Gr.*). *Ed.* Richard Porson. ½ v. (*bound with* "*Pentalogia,*" *1801*). Cantabrigiæ, 1802.

Hecuba et Iphigenia Latine factæ Erasmo Roterodamo interprete. n. p., n. d. (old), 12 mo.; *printer's vignette on title-page, a press at work with monogram containing the letters I. B.*

Hecuba and Medea (*Gr.*), chiefly from text of Dindorf. English notes by W. Brownrigg Smith. Lond., 1867.

EURIPIDES — *Continued.*

Hecuba, Orestes, et Phœnissæ. (*Gr.*). *Ed.* S. Musgrave. Oxonii, 1809.

Hippolytus. (*Gr.*). *Ed.* Jacobus Henricus Monk. Ed. 4. ½ v. Lond., 1829.

Medea (*Gr.*). Ed. by M. A. Bayfield. Lond., 1892.

(Opera) quæ extant Omnia. (*Gr. & Lat*). *Ed.* Josua Barnes. Cantabrigiæ, 1694.

NOTE.—Rare. According to the Quarterly Review, this edition is "a publication of a mass of gossiping, appended to a corrupt text of not only all the plays extant, but the fragments and epistles of Euripides."

(Opera) quæ extant omnia (*Gr, & Lat*). *Ed.* Samuel Musgrave. 4 v. Oxonii, 1778.

Opera Omnia (*Gr. et Lat.*) cum scholiis . . . 9 v. Glasguæ, *A. & J. M. Duncan*, 1821.

NOTE.—A valuable edition.

(Opera, *Gr.*). *Ed.* Frederick A. Paley. v. 3. N. Y., *Harper*, 1861.

Tragedies. Tr. into *English* by R. Potter. 2 v. Lond., 1808.

Tragœdiæ superstites et Deperditarum Fragmenta. (*Gr.*) *Ed.* G. Dindorf. 2 v. Oxonii, 1832-33.

Tragœdiæ. (*Gr*) Ex recensione Dindorfii. Oxonii, 1845.

Tragœdiæ. (*Gr.*) Oxonii, *16 mo.*, 1859.

Eusebius Pamphili. Chronicon . . . ad 1512, Eusebii Pamphil. . . ., Hieronymi, Prosperi Aquitanici, M. Aurelii Cassiodorii Hermanni Contracti, Matthæi Palmerii, Matthiæ Palmerii, Basileæ, *Henricus Petrus*, 1529.

Ecclesiastical History Tr. from Greek, by C. F. Crusé. Lond., 1868.

Eusebii Pamphili, Ruffini, . . . Ecclesiastica Historia. *Ed.* J. Jacob Grynæus. Basileæ, *E Episcopius*, 1570.

Eusebius Pamphili, Socratis Scholastici, Hermiæ Sozomeni, Theodoriti et Evagrii, historiæ ecclesiasticæ quæ extant. (*Gr. & Lat.*). *Ed.* Henry Valesius & William Reading. 3 v. Cantabrigiæ, 1720.

Historiæ Ecclesiasticæ lib. (*Gr.*). *Ed.* Edward Burton. 2 v. Oxonii: 1838.

Præparatio Evangelica (*Gr. et Lat.*). *Ed.* François Viger. Ed. nova. Coloniæ, 1688.

See also **Cumberland** (R.).

Eustace (John Chetwode). Classical Tour through Italy, 1802. 3rd ed. 2 v. Lond., 1819.

Eustachius (Bartolomeo). *See* System of Blood-Vessels and Nerves.

Eutropius. Historiæ Romanæ Breviarium ; or Abridgement of the Roman History. (*In Latin.*) Ed. with additions, by John Stirling. 10th ed. Lond., 1810.

Same. *Ed.* C. H. Weise. Lipsiæ, 1843.

Same. Books 1 and 2. *Ed.* W. Welch and C. G. Duffield Lond., 1892.

Evagrius *Scholasticus.* Eusebii Pamphili . . . Evagrii, et Dorothei, Ecclesiastica Historia. *Ed.* J. Jacob Grynæus. Basileæ, *E. Episcopius*, 1570.

Theodoriti et Evagrii Historia Ecclesiastica . . . (*Gr. & Lat.*). *Ed.* H. Valesius. Moguntiæ, 1679.

Evans (John). Sketch of the Donominations of the Christian World; to which is prefixed an Outline of Atheism, Deism, Theophilanthropism, Mahometanism, Judaism, and Christianity. 15th ed. Lond., 1827.

NOTE.—"The accounts given of the different sects, are said to have been compiled from documents furnished by a member of each sect." *Lowndes.*

Evans (Marian). *See* **Lewes** (M.).

Eveleigh (John). Sermons before University of Oxford, 1792, at lecture founded by John Bampton; to which are subjoined Four Sermons before University of Oxford, 1791-94. Oxford, 1794.

Evelyn (John). Silva, or Discourse of Forest Trees, and propagation of timber . . . 5th ed. Lond., 1729.

Everard (Joannes Secundus), *frèquently called* **Joannes Secundus.** Opera. (*Latin poems*). Lugduni Batavorum, 1651.

Everett (Edward). Orations and Speeches. Boston, 1836.

Everett (Joseph D.). Philosophy of Teaching. Pamph. Lond., 1858.

Ewald (George Heinrich August). Grammar of Hebrew Language of Old Testament Tr. by John Nicholson. Burlington, 1836.

Hebräische Sprachlehre. Leipzig, 1842.

Same. Leipzig, 1855.

Examination of (Wm.) Warburton's Second Proposition in his projected Demonstration of The Divine Legation of Moses. Anon. ¼ v. (*pamph., bound with "Remarks on Hume's Essay," &c.*). Lond., 1744.

Excerpta e Rotulis Finium in Turri Londinensi asservatis, Henrico III Rege, 1216-1272. *Ed.* C. Roberts. v. 2 (1246-1272). Lond., 1836.

Explication du livre de la Genese. Anon. 6 v. Paris, 1732.

(Expositiones Epistolarum et Evangeliorum). ½ v. n. t., *old.*

NOTE.—Quarto, Gothic-letter, two columns; from leaf 243 to end, missing. Bound with Albertus Magnus' "Sermones de Tempore et de Sanctis," 1480.

Extrait du Rituel de Lyon, avec des Instructions sur tous les Sacremens, &c. Lyon, 1724.

Faber (George Stanley). Inquiry into the History and Theology of the Ancient Vallenses and Albigenses. Lond., 1838.

Primitive Doctrine of Regeneration; sought for in Holy Scripture. Lond., 1840.

Fabre (Jean Claude). *See* **Fleury's** (C.) Histoire Ecclésiastique.

Fabricius (George). Justi Lipsii Roma Illustrata; et Georgii Fabricii Chemnicensis Veteris Romæ cum Nova Collatio. . . Lond., 1698.

Fabricius (Johann Albrecht *or* Albertus). Bibliotheca Latina . . . Hamburgi. 1708.

Facciolati (Giacomo *or* Jacobus). Totius Latinitatis Lexicon. *Ed.* Ægidius Forcellinus, & Jacob Bailey. 2 v. Lond., 1828.

NOTE.—The best edition of this famed lexicon. Abont 20,000 words have been inserted by the editor, and in the appendices will be found Turcellinus on the Particles of the Latin Language, Gerrard's Siglarium Romanum, and Gesner's entymological index.

Facetiæ Facetiarum, hoc est, Joco-Seriorum Fasciculus, exhibens varia variorum auctorum scripta. Francofurti ad Mœnom, 1615.

Fac-Similes of all the different Signatures of Napoleon I. Lond., 1875.

Fair Account of the Unhappy Disturbance at Boston, New England, from depositions made concerning it by Persons of all parties. Anon. ½ v. (*bound with Hale's Observations on Tithes, &c.*) Lond., 1770.

Fairbanks (*Rev.* Joshua Newton): [a memorial volume]. N. Y., 1872.

Falconer (Thomas). Chronological Tables, reign of Solomon to death of Alexander the Great; with Prefatory Discourse. Oxford, 1796.

Fanfani (Pietro). Vocabolario della Lingua Italiana. Ed. 2. Firenze, 1865.

Faraday (Michael). Experimental Researches in Electricity. Lond., 1839.

See also Correlation and Conservation of Forces.

Farey (John). Treatise on the Steam Engine, historical, practical, and descriptive. Lond., 1827.

Farr (Edward). Select Poetry, chiefly Devotional, of Reign of Elizabeth (*collected, with biographical notices*). 2 v. Cambridge, *Parker Society*, 1845.

Farrer (John). Sermons on the Parables. Lond., 1801.

Fasnacht (G. Eugène-). Course of French Composition; First Course, Parallel French-English Extracts and Parallel English-French Syntax. Lond., 1888.

French Readings for Children. Lond, 1891.

German Composition: First Course, Parallel German-English Extracts and Parallel English-German Syntax. Lond., 1890.

Fauna Boreali-Americana, or Zoology of Northern Parts of British America. (*Contains descriptions of natural-history objects collected during Sir John Franklin's northern land expedition; with plates, mostly coloured.*) 4 v. Lond., 1829–37.

Contents:—v. 1, Quadrupeds, by J. Richardson; v. 2, Birds, by W. Swainson & J. Richardson; v. 3, Fish, by J. Richardson; v. 4, Insects, by W. Kirby.

Faventius (Menghus). *See* **Menghus** Faventius.

Fawkes (Francis). Argonautics of Apollonius Rhodius. (*Tr. into English verse.*) Ed. and completed by Rev. Henry Meen. Lond., 1780.

Idylliums of Therocritus, translated into English verse, with notes. Lond., 1767.

Works of Anacreon, Sappho, Bion, Moschus and Musæus (*translated into English verse*). Lond., 1760.

Felden (Johannes à). Annotata in Hug. Grotium De Jure Belli et Pacis. ½ v. Amstelodami, 1653.

Fell (John, *D. D., 1625–1686*). Life of Rev. H. Hammond, D. D. ½ v. (*Bound with* Burnett's Life of Hale.) Oxford, 1806.

Fell (John, *1735-1797*). Dæmoniacs: an Enquiry into the Heathen and the Scripture Doctrine of Dæmons. Lond., 1779.

NOTE.—This work treats largely of the hypothesis of Rev. Hugh Farmer, and others.

Fellowes (Robert). Address on the Present Relative Situations of England and France; with Reflections on the Genius of Democracy, and on Parliamentary Reform. Lond., 1799.

Body of Theology, principally practical. 2 v. Lond., 1807.

Picture of Christian Philosophy. 3rd ed. Lond., 1800.

Fenerty (George Edward). Political Notes and Observations, or Glance at Leading Measures that have been discussed in House of Assembly of New Brunswick. . . for twenty-five years. v. 1. Fredericton, N. B., 1867.

Fenn (John). Original Letters, written during Reigns of Henry VI, Edward IV, and Richard III, by various Persons of Rank or Consequence, relative to that period of History; with notes. 2nd ed. v. 1 & 2. Lond., 1787.

Fenning (Daniel). Young Algebraist's Companion, or Easy Guide to Algebra. 4th ed. Lond., 1772.

Fenning (David) *and* **Collyer** (J.). New System of Geography. 3rd ed. 2 v. Lond., 1771.

Same. 2 v. n. t.

Ferdinandi de Bari (Marcello, *Abbé d'Olivet*). Sermons sur tous les jours de Caresme, distinguez en discours Theologiques et Moraux, preschez à Naples. Tr. en Francois par F. A. Simeon. 2 v. Paris, 1618-17 (*sic*).

Ferguson (James). Astronomy, explained upon Sir I. Newton's principles. Ed. by David Brewster. 2nd ed. 2 v. Edin., 1821.

Lectures on select subjects in Mechanics, Hydrostatics, Hydraulics, Pneumatics, and Optics; with use of globes and art of dialling. 9th ed. Lond., 1799.

Ferrand (Louis)? Traité de l'Eglise contre les Heretiques, principalement contre les Calvinistes. *Anon.* Paris, 1685.

Ferrarius (Philippus). Lexicon Geographicum. *Ed.* M. A. Baudrand. Parisiis, 1670.

NOTE.—Baudrand enlarged this work by about one-half. The present copy once belonged to Hon. Daines Barrington, and bears his autograph.

Ferres (N. M.). Elementary Treatise on Trilinear Co-Ordinates, the Method of Reciprocal Polars, and the Theory of Projections. 2nd ed. Lond., 1866.

Ferrier (James Frederick). Philosophical Works: vol. 2, Lectures on Greek Philosophy. New ed. Edin., 1881.

Ferriere (Claude Joseph de). Introduction à la Pratique ; contenant l'Explication des Termes de Pratique, de Droit, & de Coutumes, avec les Jurisdictions de France. v. 2. Paris, 1729.

Fessenden (C. E.). Elements of Physics. Lond, 1892.

Festa et Officia Propria Sanctorum Diœcesis Macloviensis. Francisci de Villemontée, Macloviensis Episcopi, iussu (*sic*) edita. ½ v. Maclovii, 1669.

Fevret (Charles). Traité de l'Abus, et du vrai sujet des appellations qualifiées du nom d'Abus. Nouv. ed. v. 1. Lyon, 1736.

Field (B. Rush, *M. D.*) Medical Thoughts of Shakespeare. 2nd ed. Easton, Pa., 1885.

Field Exercise and Evolutions of Infantry. Lond., 1859.

Figures and Descriptions of Canadian Organic Remains. Decades 1-4. (*Geo. and Nat. Hist. Survey of Canada.*) 4 pamph. Mont., 1859.

Filippi (D. A.). Dizionario Italiano-Tedesco e Tedesco-Italiano. 4 v. Vienna & Lipsia, 1817.

Fillassier (*Abbé*). Eraste, au l'Ami de la Jeunesse. 2 v. Avignon, 1807.

Finch (George). Sketch of the Romish Controversy. Lond., 1831.
Same. Supplement. Lond., 1836.

Fines, sive Pedes Finium ; sive Finales Concordiæ in curia Domini Regis, 1195–1214. *Ed.* Joseph Hunter. v. 1. Lond., 1835.

Firmicus Maternus (Julius). M. Minucii Felicis Octavius . . . accedit præterea liber Julii Firmici Materni De Errore Profanarum Religionum. Lugduni Batavorum, 1652.

Fischer (E. G.). Physique Mécanique. Notes by Biot. Ed. 3. Paris, 1819.

Fish (Simon). *See* English Scholar's Library, No. 4.

Fisher (*Rev.* ——). Child's Christian Education; or, Spelling and Reading made easy ; being Introduction to profitable reading the Bible. 16th ed. ½ v. Lond., 1809.

Fisher (*Mrs.* Arabella B.), — *née* A. B. **Buckley.** History of England, for Beginners. Lond., 1887.

Fisher *or* **Fischer** (Johann). *See* **Piscator** (J.).

Fivas (Alain de). Classic French Reader. Vocabulary by J. L. Jewett. N. Y., 1866.

Flammarion (Camille). *See* **Blake's** (J. F.) Astronomical Myths.

Flavel (John). A Saint Indeed, or the Great Work of a Christian, opened and pressed. Lond., n. d.

Flechier (Esprit, *Bishop of Nîmes*). Lettres Choisies ; avec une Relation des Fanatiques du Vivarez ; et des Reflexions sur les Differens Caracteres des Hommes. v. 2 (*Lettres et Reflexions*). *Title mutilated.*

Fleetwood (John). Life of Jesus Christ, together with Lives of Apostles, Evangelists and others. Burslem, 1814.

Fleetwood (William, *D. D.*). Compleat (*sic*) Collection of Sermons, Tracts, and Pieces of all kinds. Lond., 1737.

Fleming (Francis). Southern Africa, a Geography and Natural History of the Country, Colonies, and Inhabitants. Lond., 1856.

Fleming (Robert). Rise and Fall of Papacy. Ed. by Thomas Thomson. ½ v. (*bound with Ronge's "Holy Coat of Treves"*). Lond., 1848.

Fleming (Sandford). The Intercolonial: a Historical Sketch of the Railway uniting the Inland and Atlantic Provinces of the Dominion (of Canada). Montreal, 1876.

Fleming (William). Vocabulary of Philosophy, mental, moral, and metaphysical; with quotations and references. 3rd ed., rev. by Henry Calderwood. Lond., 1876.

Fletcher (John). *See* **Beaumont** (F.) *and* **Jonson** (B.).

Fletcher (*Rev.* John). Works. v. 2. Lond., 1829.

Fleury (Claude, *Abbé*). Catéchisme Historique, contenant en Abregé l'Histoire Sainte et la Doctrine Chretienne. Nouv. ed. v. 2. Paris, 1730.

Histoire Ecclésiastique (jusqu'en 1414; avec la continuation jusqu'en 1595, par J. Claude Fabre). 36 v. Paris, 1724–38.

Same. v. 20-21. Paris, 1740.

Institution au Droit Ecclésiastique. Nouv. ed. Paris, 1721.

Flora Danica. *See* **Œder** (G. C.).

Flores Sacrorum Bibliorum; sive Loci Communes omnium fere materiarum Veteris et Novi Testamenti, ordine Alphabetico digesti per F. Thomam Hibernicum. Parisiis, 1662.

Florian (Jean Pierre Claris de). Fables, selected and edited by Charles Yeld. Lond., 1888.

Works (*containing Galatea and other romances*). Tr. by T P. Robinson. 2 v. Lond., 1786.

Florus (Lucius Annæus). Bellorum Romanorum Epitomes lib . . . (*Ed.* J. Camer). ½ v. (*bound with Justinus' "Historica . . ." 1517*). Viennæ Pannoniæ, *J. Singrenius*, 1518.

(Epitome Rerum Romanarum, cum Notis integris Cl[audi] Salmasii et selectissimus Variorum, accurante S. M. D. C. [*Corn. Schrevelio, Med. Doct.*]; additus etiam L. Ampelius . . . Amstelodami, *L. & D. Elzevir*, 1660.

NOTE.—Contains Freinsheim's index.

Same. Ed. Carol Andrea Duker. Ed. nova. Oxonii, 1807.

Same. n. t., probably a school edition.

Fœdera, Conventiones, Litteræ, et cujuscunque generis Acta Publica, inter Reges Angliæ et alios quosvis Imperatores, Reges, Pontifices, Principes, vel Communitates; ab 1066 ad nostra usque tempora habita aut tractata. (*Record Commission, England.*) 3 v. in 6. Lond., 1816–30.

Fontenelle (Bernard le [illegible]ver de). Conversations withLady, on the Plurality of Worlds, translated by (John) Glanvill; also Discourse concerning Ancients and Moderns, translated by (John) Hughes. Lond., 1719.

Dialogues des Morts. La Haye, 1709.

Foote (Samuel). Dramatic Works. 4 v. Lond., n. d.

Forbes *of Corse* (John). Instructiones Historico Theologicæ . . . Amstelodami, *Ludovic Elzevir*, 1645.

Ford (James). Acts of Apostles Illustrated. Lond., 1856

Gospel of St. John, illustrated from Ancient and Modern Authors. Lond., 1852.

Same. 2nd ed. Lond., 1872.

Gospel of St. Luke, illustrated from Ancient and Modern Authors. Lond., 1851.

Same. 2nd ed. Lond., 1871.

Gospel of St. Mark, illustrated from Ancient and Modern Authors. Lond., 1849.

Same. 2nd ed. Lond., 1864.

Gospel of St. Matthew, illustrated from Ancient and Modern Authors. Lond., 1848.

Same. 2nd ed. Lond., 1859.

Saint Paul's Epistle to Romans, illustrated. Lond., 1862.

Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests, and Deacons, according to Church of England. Oxford, 1787.

Forms of Prayers for the New Year (*in Hebrew*), with translations and interpretations. Lond., Jewish year 5586 (*i. e., A. D. 1826*).

Formularies of Faith, put forth by authority during reign of Henry VIII, viz., Articles about Religion, 1536; Institution of a Christian Man, 1537; Necessary Doctrine and Erudition for any Christian Man, 1543. Ed. by C. Lloyd. Oxford, 1825.

Forster (Charles). Life of John Jebb, D. D., Bishop of Limerick, with selection from letters. 2 v. Lond., 1836.

Forster (George). Journey from Bengal to England, through north of India, Kashmire, Afghanistan, and Persia, and into Russia, by Caspian Sea. 2 v. Lond., 1798.

Forster (H. P.). Vocabulary, English and Bengalee. v. 1. (*English-Bengalee*). Calcutta, 1830.

Forster (John T.). Commercial Code of Signals for use of all nations, with British Vocabulary. Lond., 1857.

Fortifications of To-Day: Fire against Models of Coast Batteries and Parados; Horizontal and Curved Fire in Defence of Coasts. (*U. S. Board of Engineers for Fortifications.*) Wash., 1883.

Fortis (*Abbé* Alberto). Travels into Dalmatia. Tr. from Italian. Lond., 1778.

NOTE.—According to J. Lovrich ("Osservationi sopra diversi Pezzi del Viaggio in Dalmazia," Venezia, 1776), this work is full of errors. It treats of the antiquities, natural history, and inhabitants of the country.

Forum (The), Law Review, vol. 2, no. 3. Baltimore, 1874.

Fouchecour (*Comtesse* de),—*née* Grant. Les Saisons pour l'Enfance et la Premiere Jeunesse. Lond., 1801.

Fownes (George). Manual of Elementary Chemistry. 11th ed., rev. by Henry Watts. Lond., 1873.

Fox (Charles). Series of Poems, containing the Plaints, Consolations, and Delights of Achmed Ardebeili, a Persian exile. Bristol, 1797.

Fox (George). Journal, or Historical Account of his Life . . . in Work of the Ministry. (Preface by Wm. Penn.) 3rd ed. Lond., 1765.

Fox *or* **Foxe** (John). Acts and Monuments of matters most special and memorable, happening in the Church, with an universall Historie of the same; wherein is set forth . . . the Persecutions against the true Martyrs of Christ . . . 8th ed. Lond., 1641.

Acts and Monuments of the Church; containing the History and Suffering of the Martyrs; wherein is set forth the race and course of the Church (*from A. D. 36–1574*); with Preliminary Dissertation on Church of Rome. New ed. Ed. by M. Hobart Seymour. Lond., 1838 (?).

NOTE.—This does not contain the complete text.

Ecclesiasticall Historie, containing the Acts and Monuments of Martyrs . . . 2 v. Lond., *John Day*, 1583.

NOTE.—Folio, printed chiefly in black-letter, with many quaint wood-cuts. The copy is somewhat imperfect, and the title-page is a manuscript fac-simile.

Fracastorius (Geronimo *or* Hieronymus). Operum, pars prior (et pars posterior); philosophica et medica continens. 2 pts. in 1 v. Genevæ, 1621.

Frame (Elizabeth). Descriptive Sketches of Nova Scotia, in Prose and Verse. By "A Nova Scotian." Halifax, 1864.

List of Micmac Names of Places, Rivers, &c., in Nova Scotia. Compiled. Pamph. Cambridge, U. S. A., 1892.

Francke (Augustus Hermann). Die Gradus, oder Stuffen der ewigen Herrlichkeit aus Matth. XX, 20-23. Pamph. Halle, 1716.

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1. Bridge over the Avon River, near Windsor; 1803.
2. King's College, from "Saulsbrook Farm"; 1803.
3. Fort Cumberland, New Brunswick; 1803.
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Gregory (*Saint, Bishop of Tours*). Chronique, comprenant l'Histoire des Rois Francs, depuis leur établissement dans les Gaules, jusqu'a l'an 591. Tr. par J. J. E. Roy. Ed. 3. Tours, 1842.

Gregory *or* **Gregorius** *Nazianzenus* (*Saint*). Orationes lectissimæ XVI. (*Gr.*, ed. M. Musurus). Venetiis, *Aldus*, Apr., 1516. 8vo. *Title page somewhat mutilated, but otherwise in good condition.*

Gregory I, *the Great* (*Saint*). Gregoriana Super Novum Testamentum ; ex operibus Gregorii pape . . . ½ v. Argentine, *J. Knoblouch*, Jul. 28, 1516.

NOTE.—Small 4to. bound in stamped pigskin with clasps ; (8) + 160 leaves, printed in black-letter. Consists of extracts bearing upon the New Testament, collected from Gregory's various works.

Opera. 3 v. Lutetiæ Parisiorum, 1675.

Gregory (David). Astronomiæ, Physicæ, et Geometricæ elementa. Oxoniæ, 1702.

Gregory (George). History of the Christian Church from earliest periods. 2 v. Lond., 1790.

Gregory (John). Comparative View of State and Faculties of Man, with those of the Animal World. New ed. Lond., 1798.

Gregory (Olinthus). Letters on Evidences, Doctrines and Duties of the Christian Religion. 9th ed. Lond., 1857.

Treatise on Mechanics, theoretical, practical and descriptive. 4th ed. 3 v. Lond., 1826.

Gregory (William). Handbook of Organic Chemistry. 3rd ed. Lond., 1852.

Gren (Frederic Charles). Principles of Modern Chemistry. Tr. from the German. 2 v. Lond., 1800.

Gresley (William). Portrait of an English Churchman. 3rd ed. Lond , 1839.

Sermons on some of the Social and Political Duties of a Christian. Lond., 1836.

Siege of Lichfield : a Tale illustrative of the Great Rebellion. Lond., 1840.

Greswell (Edward). Dissertations upon Principles and Arrangement of an Harmony of the Gospels. 2nd ed. 4 v. in 5. Oxford, 1837.

Fasti Temporis Catholici et Origines Kalendariæ. 4 v. Oxford, 1852.

General Tables of the Fasti Catholici or Fasti Temporis Perpetui, from A. M. 1 B. C. 4004 to A. M. 6004 A. D. 2000. Oxford, 1852.

Harmonia Evangelica. (*Greek.*) Ed. 2. Oxonii, 1834.
Same. Ed. 4. Oxonii, 1845.

GRESWELL — *Continued.*

Origines Kalendariæ Italicæ: Calendars of Ancient Italy, Romulus, Pompilius, the Decemvirs, Irregular Roman Calendar, and Julian Correction; Tables of Roman Calendar, B. C. 750—A. D. 355. 4 v. Oxford, 1854.

Prolegomena ad Harmoniam Evangelicam . . . Oxonii, 1840.

Greville (Charles Cavendish Fulke). Greville Memoirs; Journal of Reigns of George IV and William IV. Ed. by H. Reeve. 2 v. N. Y., 1875.

Greville (Robert Kaye). *See* **Murray** (H.).

Grey (*Lieut.-Gen. the Hon.* Charles). Early Years of H. R. H. the Prince Consort. Compiled under direction of Her Majesty, Queen Victoria. 4th ed. Lond., 1867. *With Her Majesty's autograph.*

Grey (Richard). English Ecclesiastical Law. n. t., 17—.

Griffin (William N.). Treatise on Optics. Cambridge, 1838.

Same. 2nd ed. Cambridge, 1842.

Griffith (Moses). Practical Observations on cure of Hectic and Slow Fevers, and Pulmonary Consumption, &c. Pamph. Lond., 1795.

Griffiths (John). Laws of Greek Accents. ⅓ v. (*bound with Hermann's "Elements of Greek Metres"*). Oxford, 1831.

Travels in Europe, Asia Minor, and Arabia. Lond., 1805.

Grimald (Nicholas). *See* English Reprints, v. 11.

Grindal (Edmund, *D. D.*). Remains. (*Sermons, injunctions, letters, etc*). Ed. by W. Nicholson. Cambridge, *Parker Soc.*, 1843.

Grindon (Leo Hartley). British and Garden Botany. Lond., 1864.

Echoes in Plant and Flower Life. Lond., 1869.

Life; its nature, varieties, and phenomena. 2nd ed. Lond., 1857.

Manchester Walks and Wild Flowers . . . with select lists of the birds and other creatures of the neighbourhood. 2nd ed Lond., n. d.

Manual of British and Foreign Plants. (*A catalogue with localities*). Lond., 1861.

Gripper (Charles F.). Railway Tunnelling in Heavy Ground. Lond., 1879.

Griswold (Alexander Viets, *D.D.*). Remarks on Social Prayer-meetings. Boston, 1858.

Grote (George). History of Greece. 12 v. Lond., 1854-57.

Grotius (Hugo). De Jure Belli ac Pacis lib. . . . accesserunt Annotata in Epistolam Pauli ad Philemonem, &c., &c. Ed. nov. Joann. Frid. Gronovii notæ. Amstelædami, 1680.

De Veritate Religionis Christianæ lib. n. t., old.

Same. Oxon., 1700.

Same. Cum notulis Joannis Clerici. Lond., 1755.

Same. Cum notulis J. Clerici. Oxon., 1807.

GROTIUS — *Continued.*

De Veritate Religionis Christianæ lib. English note by J. E. Middleton. Lond., 1849.

Opera Omnia Theologica. 3 v. in 4. Lond., *M. Pitt*, 1679.

Poemata. Lond., 1639.

Truth of Christian Religion; to which is added a book concerning the question What Christian Church we ought to join ourselves to? by (John) Le Clerc. 11th ed. Tr. by John Clarke. Lond., 1800.

Grove (*Sir* William R.). Correlation of Physical Forces. 6th ed.; with other contributions to Science. Lond., 1874.

Grover (J. W.). Conversations with Little Geologists on the Six Days of Creation; with geological chart. Pamph. Lond., 1878.

Estimates and Diagrams of Railway Bridges for Turnpike, Public, and Occupation Roads; also culverts; with Diagrams of Station Buildings by J. K. Brunel and R. J. Ward. 2nd ed. Lond., 1870.

Guardian (The). 2 v. Lond., 1756.

Guevara (Antonio de). Mysteries of Mount Calvary. Tr. from the Latin, by Orby Shipley. Lond., 1868.

Guide to Domestic Happiness. Anon. 13th ed. Lond., 1819.

Guillim (John). Display of Heraldry. 6th ed., with additions. Many illustrations. Lond., 1724.

NOTE.—This work was written by John Barchnam, who allowed Guillim to publish it under his own name.

Guillore (*R. P.* F.). Retraite pour les Dames. Paris, 1684.

Guizot (François Pierre Guillaume). Monk; the Fall of the Republic and Restoration of the Monarchy in England in 1660. Tr. by Andrew R. Scoble. Lond., n. d.

Popular History of France. *Illustrated.* Tr. by R. Black. 6 v. Bost., n. d.

Gunn (William Alphonsus). Sermons and Letters. Lond., 1807.

Gurwood (*Lieut.-Col.* John). Dispatches of the Duke of Wellington, during his various campaigns from 1799 to 1815. 12 v. with index. Lond., 1837–38.

Gutbier (Ægidius). Lexicon Syriacum, omnes Novi Testamenti Syriaci dictiones et particulas complectens. *Ed.* E. Henderson. ½ v. Lond., n. d., (*recent*).

Gutch (John). *See* **Wood** (A. à).

Guthrie (Frederick). Practical Physics, Molecular Physics, and Sound. Lond., 1878.

Guthrie (*Mrs.* Maria). Tour, performed in 1795-6, through the Taurida or Crimea, etc. Ed. by her husband, Dr. M. Guthrie, Lond., 1802.

Guthrie (William). System of Modern Geography. (*With Atlas.*) 5th ed. Lond., 1792.

Same. 7th ed. Lond., 1811.

Guyon (Claude Marie [?], *Abbé* de). History of East Indies, Ancient and Modern, (*with an essay on the commerce of the country, by the translator*). 2 v. Lond., 1757.

Guyton-Morveau (Louis Bernard, *Baron*). Traité des Moyens de Désinfecter l'Air, de Prévenir la Contagion, et d'en Arrêter les Progres. Ed. 3. Paris, 1805.

Gwilt (Joseph). Encyclopædia of Architecture. Rev. by Wyatt Papworth. Lond., 1876.

Gyles (J. F.). Elements of Hebrew Grammar; with Appendix containing notation of Hebrew Verbs in Roman Letters. Lond., 1814.

Gyraldi (L. G.). *See* **Giraldi** (L. G.).

Habert (Louis). Compendium Theologiæ Dogmaticæ et Moralis, ad usum Seminarii Catalaunensis. Ed. 2. Parisiis, 1719.

Pratique du Sacrement de Pénitence, ou Methode pour l'Administrer Utilement. Nouv. ed. Paris, 1736.

Habington (William). *See* English Reprints, v. 10.

Hacklander (Friederich Wilhelm). Der Neue Don Quixote. 5 v. in 2. Stuttgart, 1858.

Hafiz (Muhammad Shams ed-din). Persian Lyrics. *With translations by* J. H. Hindley. Lond., 1800.

(Poem).

NOTE.—This is a Persian Manuscript, with several coloured illustrations; size 10 x 5¼ ins. It formerly belonged to Col. Edward Kent Strathearn Butler, and was presented by Mrs. Butler.

Haggard (H. Rider). Cetywayo and His White Neighbours; or, Remarks on Recent Events in Zululand, Natal, and the Transvaal. 2nd ed. Lond., 1888.

Haggitt (George). Sermons to Country Congreations. 4th ed. 2 v. Lond., 1800.

Hague (Arnold) *and* **Emmons** (S. F.). Descriptive Geology. (*U. S. Geo. Exploration of 40th Parallel, v. 2*). Wash., 1877.

Hague (James D.). Mining Industry. (*U. S. Geo. Exploration of 40th Parallel, v. 3*). Wash., 1870.

Hale (*Sir* Matthew). Contemplations, Moral and Divine; to which is added Life, by Gilbert Burnet. Lond., 1695.

Discourse of Knowledge of God, and of ourselves, by Light of Nature and by Sacred Scripture; to which are added Abstract of Christian Religion and Considerations for Cleansing of Heart and Life. Lond., 1688.

History of Pleas of the Crown. New ed. 2 v. Lond., 1800.

Magnetismus Magnus; or Metaphysical and Divine Contemplations on the Magnet or Loadstone. ½ v. (*bound with "Reflections upon Learning"*). Lond., 1695.

Hales (William). Observations on Tithes; to which is annexed a second edition of the Moderate Reformer. ½ v. Lond., 1794.

Halevy (Ludovic). L'Abbé Constantin, with English Notes by Frederick C. Sumichrast. N. Y., 1888.

Haliburton (Robert Grant). Past and Future of Nova Scotia; an address. ½ v. (*backed "Nova Scotia in 1862"*). Halifax, (1862).

Review of British Diplomacy and its Fruits. Pamph. Lond., 1872.

Haliburton (Thomas Chandler),—"Sam Slick." Historical and Statistical Account of Nova Scotia. 2 v. in 1 (*64 pp. of 2nd vol. missing*). Halifax, 1829.

Same. v. 2. Halifax, 1829.

Letter Bag of the Great Western. Lond., 1840.

Rule and Misrule of English in America. N. Y., n. d.

Hall (H. S.) *and* **Knight** (S. R.). Algebra for Beginners. Lond., 1892.

Higher Algebra. Lond., 1887.

and **Stevens** (F. H.). Text-Book of Euclid's Elements: books 1 & 2. Lond., 1887.

Text-Book of Euclid's Elements: books 1–6. Lond., 1888.

Hall (Joseph, *D. D.*). Contemplations on Historical Passages of Old and New Testaments; with Life by Ralph Wardlaw. Glasgow, *n. d.*

Same. 3 v. Lond., n. d.

Contemplations on Sacred History (*altered from his works*). Ed. by George Henry Glasse. 3rd ed. 4 v. Lond., 1799.

Meditations for Sundays and Holy-days, in Selection of Extracts from his Writings. Lond., 1857.

Soliloquies, or Pious Meditations on Various Occasions. New ed. Lond., 1820.

Hall (Robert), *pseud.* *See* **Heylyn** (P.).

Hall (T. G.). Treatise on Differential and Integral Calculus. 2nd ed. Cambridge, 1837.

Same. 3rd ed. Cambridge, 1841.

Treatise on Plane and Spherical Trigonometry. 4th ed. Lond., 1848.

Hallam (Henry). Constitutional History of England, from accession of Henry VII to death of George II. Lond., 1870.

Introduction to Literature of Europe, in the 15th, 16th, and 17th centuries. 4 v. Lond., 1837.

View of State of Europe during Middle Ages. 10th ed. 3 v. Lond., 1853.

Hallifax (Samuel). Analysis of Roman Civil Law. 2nd ed. Cambridge, 1775.

Hamilton (C. S.). History of King's County, N. S. *Manuscript;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1869.

Hamilton (Charles). Historical Relation of Origin, Progress, and final Dissolution of Government of the Rohilla Afgans of Hindostan. Lond., 1787.

Hamilton (Pierce Stevens). Feast of St. Anne, and other Poems. 2nd ed. Montreal, 1890.

History of Cumberland County, N. S. *Manuscript*, sm. folio.

NOTE.—Akins' Historical Prize Essay of 1880.

Hamilton (R.). Duties of a Regimental Surgeon considered. 2nd ed. 2 v. Lond., 1794 (?).

Hamilton (William). Exemplary Life and Character of James Bonnell, late accomptant-general of Ireland. Lond., 1807.

Hamilton (*Sir* William). Lectures on Logic. Ed. by H. L. Mansel and J. Veitch. Bost., 1860.

Hammond (Henry). Novum Testamentum, cum Paraphrasi et Adnotationibus. Ex Anglica lingua in Latinam transtulit Joannes Clericus (*Le Clerc*). 2 v. Francofurti, 1714.

Practical Catechism; whereunto is added the Reasonableness of Christian Religion. Lond., 1684.

Works (*theological*). 2nd ed. 4 v. Lond., 1684.

Hanna (William). Our Lord's Life on Earth. Lond., 1882 (?).

Hardy (H. J.). Latin Reader for Lower Forms in Schools. Lond., 1888.

Hardy (Thomas Duffus). Table of Movements of Court of John, King of England, from 1199 to end of reign. Lond., 1828.

Hare (Augustus William) Sermons to a Country Congregation. v. 2. Lond., 1836.

Hare (Julius Charles). Mission of the Comforter, and other Sermons, with Notes. 2 v. Lond., 1846.

Hareth Ben Hillizza. Moallakah, cum scholiis Zouzenii. (*Poem in Arabic, with Latin translation by* Wyndham Knatchbull.) Oxonii, 1820.

Hargrave (Francis), *editor*. Complete Collection of State Trials and Proceedings for High Treason, and other crimes, 1388–1776. 11 v. Lond., 1776-81.

Harkness (Albert). Introductory Latin Book. N. Y., 1866.

Harkness (Henry). Description of Singular Aboriginal Race inhabiting the Neilgherry Hills or Blue Mountains of Coimbatoor, in India. Lond., 1832.

Harles (Theophilus Christophor). Introductio in Notitiam Litteraturæ Romanæ inprimis Scriptorum Latinorum. 2 v. Noribergæ, 1781.

Harmer (Thomas). Observations on divers Passages of Scripture; placing them in a light altogether new, from circumstances mentioned in books of Voyages, and Travels into the East. 2nd ed. 4 v. Lond., 1776-77.

Harmony of Anglican Doctrine with Doctrine of Catholic and Apostolic Church of the East, being a selection of extracts from public documents of Scottish and Anglican Churches, and from writings of divines. Anon. Lond., 1846.

Harraden (R. B.). Cantabrigia Despicta: Engravings of Edifices in University of Cambridge, with Historical and Descriptive Accounts. Cambridge, 1809.

Harrington (B. J.). *See* **Dawson** (*Sir* J. W.).

Harris (James). Three Treatises, concerning Art, Music, Painting, Poetry, and Happiness. 4th ed. Lond., 1783.

Harris (John, *1667-1719*). Navigantium atque Itinerantium Bibliotheca; or Complete Collection of Voyages and Travels. 2nd ed. 2 v. Lond., 1744 & 1748,

NOTE.—This collection is compiled from Hakluyt, Purchas, Ramusio, Thévenot, DeBry, Herrera, etc.

Harris (John, *1804-1856*). Mammon; or Covetousness the Sin of the Christian Church. 12th thous. Lond., 1836.

Harris (Thaddeus Mason). Natural History of the Bible. Lond., 1824.

Harris (Thaddeus William). Treatise on some Insects Injurious to Vegetation. With engravings drawn under supervision of L. Agassiz. Ed. by Charles L. Flint. Bost., 1862.

NOTE.—An excellent work, with a somewhat modest title. The Nova Scotian entomologist will find it of use, and not too technical in its treatment of the subject.

Harris (William). Catalogue of Library of Royal Institution of Great Britain. Lond., 1809.

Harrop (Edward Atkins). Original Miscellaneous Poems. Lond., 1796.

Hart (*Mrs.* J. E.). History of Guysborough County, N. S. *Manuscript*; sm. folio.

NOTE.—Akins' Historical Prize Essay of 1877.

Hart (Richard). Ecclesiastical Records of England, Ireland, and Scotland, from 5th century till the Reformation. 2nd ed. Cambridge, 1846.

Hart (Samuel). Address commemorative of John Brocklesby, professor in Trinity College. Pamph. Hartford, 1889.

Hart's Army List for 1857. Lond., 1857.

Hartley (W. N.). Course of Quantitative Analysis. Lond., 1887.

Hartzenbusch (Juan Eugenio). Obras Escogidas. 2 v. in 1. Leipzig, 1863.

Harvard University. Catalogue, 1888-89, 1889-90, 1891-92. 3 v. Cambridge, Mass., v. d.

Harvey (William). Exercitationes de Motu Cordis et Sanguinis. Edin., 1824.

Opera Omnia; a Collegio Medicorum Londinensi edita. (*With Sketch of Life, by Dr. Lawrence.*) (Lond.,) 1766.

Harvey (William Wigan). *See* Ecclesiæ Anglicanæ Vindex Catholicus.

Harwood (Edward). View of Various Editions of Greek and Roman Classics. 3rd ed. Lond., 1782.

Same. Lond, 1775.

Hassell (J.). Tour of the Isle of Wight. (*Plates engraved in aquatint.*) 2 v. Lond., 1790.

Hastings (Warren). Memoirs relative to State of India. Lond., 1787.

Hatfield (R. G.). Theory of Transverse Strains, and its application in Construction of Buildings. N. Y., 1877.

Hauff (Wilhelm). Das Kalte Herz. *Ed.* H. Apel. Pamph. Lond., 1843.

Haukal (*An Arabian traveller of the 10th century*). Oriental Geography of Ebn Haukal. Tr. by W. Ouseley. Lond., 1800.

Hauy (René Just, *Abbé*). Elementary Treatise on Natural Philosophy. Tr. from French, by Olinthus Gregory. v. 1. Lond,, 1807.

Exposition Raisonnée de la Théorie de l'Electricité et du Magnétisme. Paris, 1787,

Haweis (Thomas.) Evangelical Expositor, or Commentary on the Holy Bible (*with the sacred text inserted at large*). 2 v. Lond., 1765.

Hawkesworth (John). *See* Adventurer (The)

Hawkins (Edward). Discourses upon Principal Objects and Uses of Historical Scriptures of Old Testament. Oxford, 1833.

Hawkins (Ernest). Book of Psalms with Headings and Explanatory Notes. Lond., 1857.

Historical Notices of Missions of Church of England in North American Colonies, previous to Independence of United States. Lond., 1845.

Hawks (Francis Lister.) Contributions to Ecclesiastical History of United States of America. 2 v. (*Virginia & Maryland*). N. Y., 1836-39.

Narrative of Expedition of American Squadron to China Seas and Japan, 1852-54, under command of M [illegible]ony. 3 v. Wash., 1856.

Hawthorne (Nathaniel). House (The) of Seven Gables, a romance. Edin.. 1883.

Scarlet Letter (The), a romance. Edin., 1883.

The Snow-Image and other Twice-told Tales. Edin., 1883.

Hay (*Sir* George) *and* **Marriott** (*Sir* J.). Decisions in High Court of Admiralty. v. 1 (1776-79). Lond., 1801.

Haydn (Joseph), *composer*. Sacred Oratorio, The Creation. (*Vocal score, with accompaniment for organ or piano-forte.*) Ed. by V. Novello. Bost., n. d.

Hayes (Richard). (Interest Tables, &c.). n. t.

Hayley (William). Essays on Sculpture, (*a poem*), with notes. Lond., 1800.

Life of Milton, with Conjectures on Origin of Paradise Lost. Lond.. 1796.

Hayward (R. Baldwin). Elements of Solid Geometry. Lond., 1890.

Head (Charles Francklin). Eastern and Egyptian Scenery, Ruins, &c., with Descriptive Notes, illustrative of a Journey from India to Europe. Lond , 1833.

Heard (W. A.). Second Greek Exercise Book. Lond., 1890.

Hearn (Edward David). French Genders. *Manuscript.* Dated London, Jan., 1880. 30 leaves.

French Verb. *Manuscript;* 26 leaves; 18—.

Non-Professional Study of Roman Civil Law. *Manuscript of about 235 quarto pages, dated May, 1881.*

Règles Simples sur la Variabilité. *Manuscript;* 1881; 4 leaves.

Heath (Benjamin). Notæ, sive Lectiones ad Tragicorum Græcorum veterum Æschyli, Sophoclis, Euripidis . . . Oxonii, 1762.

NOTE.—The chief object of this work is to restore the metre of the Greek tragic poets.

Heath (James). Chronicle of late Intestine War in Kingdoms of England, Scotland and Ireland; to which is added a continuation to 1675, by J. P. (*John Phillips*). 2nd ed. Lond., 1676.

NOTE.—Antony à Wood says, that "this Chronicle being mostly compiled from lying pamphlets, and all sorts of news-books, there are innumerable errors therein, especially as to name and time, things chiefly required in history."

Heath (William). Miscellaneous Sermons. 2 v. in 1. Stonehouse, 1839.

Heatherington (A.). Gold Yield of Nova Scotia, 1860-70, 1860-72, 1861-75. 3 pamph. Lond. & Halifax, 1871-76.

Mining Industries of Nova Scotia. Pamph. Lond., 1874.

Heber (Reginald, *D. D.*). Personality and Office of Christian Comforter asserted and explained, in course of sermons, (*Bampton Lectures*). Oxford, 1816.

Sermons on the Lessons, the Gospel, or the Epistle. 3rd ed. v. 2. Lond., 1838.

Sermons preached in England. 2nd ed. Lond., 1829.

Hebraicæ Grammatices Rudimenta. In usum Scholæ Westmonasteriensis. *Anon.* Lond., 1842.

Hederich (Benjamin). Lexicon Manuale Græcum. *Ed.* Samuel Patrick. Lond., 1727.

Same. Lond., 1778.

Same. Lond., 1803.

Same. Lond., 1816.

Heine (Heinrich). Poetische Werke. (*v. 1, Buch der Lieder; v. 2, Neue Gedichte*). 2 v. in 1. Hamburg, 1868.

Heineccius (Johann Gottlieb). Methodical System of Universal Law; to which is added a Discourse upon the Nature and Origine (*sic*) of Moral and Civil Law, by the translator, George Turnbull. 2 v. Lond., 1741.

Heinsius (Daniel). Orationes. Ed. nova. Lugduni Batavorum, *Bonaventur & Abraham Elzevir*, 1627.

Helfenstein (James). Comparative Grammar of Teutonic Languages; comprising Gothic, Anglo-Saxon, Early English, Modern English, Icelandic (Old Norse), Danish, Swedish, Old High German, Middle High German, Modern German, Old Saxon, Old Frisian, Dutch. Lond., 1870.

Heliodorus. Æthiopicorum lib. *(Gr. & Lat.).* *Ed.* Hieronymus Commelinus. Lugduni, 1611.

Helmholtz (Herman Ludwig Ferdinand). *See* Correlation and Conservation of Forces.

Helps *(Sir* Arthur). Friends in Council. 1st and 2nd series. Lond., 1879.

Hendy (James). Essay on Glandular Secretion . . . Pamph. Lond., 1775.

Hengstenberg (Ernst Wilhelm). Christology of Old Testament, and Commentary on Messianic Predictions of the Prophets. Abridged from translation of Reuel Keith, by Thomas K. Arnold. Lond., 1847.

Henry (Matthew). Exposition of Old and New Testaments. 8th ed. 6 v. Edin., 1772-73.

The Pleasantness of a Religious Life opened and proved. 11th ed. Lond., 1817.

Henry (Robert). History of Great Britain. 2nd ed. 12 v. Lond., 1788-95.

Henry (William). Elements of Experimental Chemistry. 9th ed. 2 v. Lond., 1823.

Epitome of Chemistry. N. Y., 1808.

Henwood (William Jory). Observations on Metalliferous Deposits, and on Subterranean Temperature. 2 v. Penzance, 1871.

Hephæstion. Enchiridion *(treatise on Greek metres);* accedit Procli Chrestomathia Grammatica. *(Gr.)* Notis variorum L. Hotchkis. *Ed.* Thomas Gaisford. Oxonii, 1810.

Herald of Peace, for 1819-26. v. 1–3; and New Series, v. 1–5. Lond., v. d.

Heraud (J. A.). Digest of Stamp Laws, and Complete Stamp Table . . . with representation of the dies. Lond., 1801.

Herculanensium Voluminum. *(Engraved fac-similes of papyri found at Herculaneum.)* 2 pts. in 1 v. Oxonii, 1824-25.

Herder (Johann Gottfried von). Werke. 40 v. in 20. Stuttgart, 1852-54.

Hericourt (Louis de). Les Loix Ecclesiastiques de France . . . Nouv. ed. Paris, 1721.

Heringa (J.). *See* **Seiler's** (G. F.) Biblical Hermeneutics.

Heriot (George). Travels through the Canadas, with . . . view of Manners and Customs of American Indians. *Coloured plates.* Lond., 1807.

Hermann *Contractus.* *See* **Eusebius Pamphili,** "Chronicon."

Hermann (Johann Gottfried Jacob von). Elements of Doctrine of *(Greek)* Metres. Abridged and Tr. by John Seager. ½ v. Lond., 1830 (?).

For his Dissertatio de Ellipsi et Pleonasmo in Græca Lingua, *see* **Bos'** Ellipses Græcæ, 1813.

Hermann (Johann Gustav). Griechisch-Deutsches Wörterbuch des Neuen Testaments. Frankfurt an der Oder, 1781.

Hermias. S. Justini opera; item . . . Hermiæ Philosophi Tractatus . . . *(Gr. et Lat.)* Coloniæ, 1686.

Same. Lutetiæ Parisiorum, 1615.

Tatiani oratio ad Græcos; et Hermiæ Irrisio Gentilium Philosophorum. *(Gr. & Lat.). Ed.* W. Worth. Oxoniæ, 1700.

Herne (Samuel). Domus Carthusiana; or Account of the Most Noble Foundation of the Charter-House in London . . . with Life and Death of Thomas Sutton, the Founder thereof. Lond., 1677.

Herodianus. Historiarum lib. *(Gr. & Lat.).* Oxoniæ, 1678.

Herodotus. *Chronological arrangement.*

Historiarum lib. *(Gr.)* . . . cum vallæ interpret. Latina Historiarum Herodoti, ab Henr. Stephano reeognita . . . *Ed.* Gothofred **Jungerman.** Francofurti, *C. Marnius*, **1608.**

Historiarum lib. Latine, ex versione J. **Schweighaeuser.** v. 3. Oxonii, **1807.**

Historiarum lib. *(Gr)* Textus Wesselingianus. *Ed.* Frideric Volgang **Reizius.** Ed. nova. 2 v. Oxonii, **1814.**

(Historiarum lib., *Gr.)* textus Johannis **Schweighæuseri** . . . v 2. Glasguæ, **1818.**

Same. Lond., 1830.

(History.) Tr. into *English* with notes by William **Beloe.** 4th ed. 4 v. Lond., **1821.**

Historiarum lib. *(Gr.). Ed.* Thomas **Gaisford.** 2 v. Oxonii, **1830.**

History. Tr. into *English*, with copious notes, by George and Henry **Rawlinson.** v. 2-4. N. Y., **1859-60.**

(Historia, *Gr.*) *Ed.* Joseph W. **Blakesley.** v. 1. N. Y., **1861.**

Historia, cum Vita Homeri. *(Gr.)* v 1. Oxonii, **1874.**

(History), book 3. *(Greek text.)* Ed. by G. C. **Macaulay.** Lond., **1890.**

(History), book 6. *(Greek text.)* Ed. by John **Strachan.** Lond., **1891.**

(History), book 7. *(Greek text.)* Ed. by Agnata F. **Butler.** Lond., **1891.**

Tales from H. *(Gr.)* Selected by G. S. **Farnell.** Lond., **1892.**

Heron (Robert). Elements of Chemistry. Lond., 1800.

Herrlichkeit des Unsichtbaren Gottes sichtbar in dem Angesichte Jesu Christi. *Anon.* Magdeburg, 1785.

Herschel (*Sir* John Frederick William). Collection of Examples of Applications of the Calculus of Finite Differences. ½ v. *(bound with Peacock's "Examples").* Cambridge, 1820.

Hervey (*Rev.* James). Works. New ed. 7 v. Lond., 1797.

Hess (Johaun Jacob). Bibliothek der heiligen Geschichte: Benträge zur Beföderung des biblischen Geschichtstudiums, mit Hinsicht auf die Apologie des Christenthums. 2 v. Frankfurt und Leipzig, 1791-92.

Geschichte Davids und Salomons. 2 v. Tübingin, 1789.

Geschichte Josuo und der Heerführer. v 2. Tübingen, 1788.

Geschichte der Könige Juda und Israels nach der Trennung des Reichs. v. 2. Zurich, 1787.

Geschichte Moses. v. 1. Tübingen, 1788.

Geschichte der Patriarchen. v. 1. Tübingen, 1785.

Geschichte der Regenten von Juda nach dem Exilio. v. 1. Tübingen, 1792.

Geschichte und Schriften der Apostel Jesu. 2 v. Tübingen, 1788 (v. 1) & 1781 (*sic*, v. 2).

Lebensgeschichte Jesu. (*For appendix, see this author's "Lehren, Thaten und Schicksale unsers Herrn."*) 3 v. Zurich, 1822-23.

Ueber die Lehren, Thaten und Schicksale unsers Herrn. Von dem Verfasser der Lebensgeschichte Jesu——Ein Anhang zu derselben. Tübingen, 1793.

Hewlett (John). Sermons on Various Subjects. 4th ed. Lond.,1798.

Vindication of Authenticity of Parian Chronicle (*containing Greek text of Chronicle, with Latin and English translations*), in answer to Dissertation lately published. Lond., 1789.

Manual of Instruction and Devotion on the Sacrament of the Lord's Supper. Lond., 1815 (?).

Hey (John). Lectures in Divinity delivered in University of Cambridge, 1780-95. 4 v. Cambridge, 1796.

Same. 2nd ed. 4 v. Cambridge, 1822.

Same. 3rd ed. 2 v. Cambridge, 1841.

Heylyn (John). Select Discourses on the Principal Points of Natural and Revealed Religion; to which are added Theological Lectures on ten first chapters of St. Matthew. New ed. 2 v. Lond., 1793.

Theological Lectures at Westminster Abbey; with an Interpretation of the New Testament; to which are added Discourses upon Revealed Religion. 2 v. Lond., 1749 and 1761.

Heylyn *or* **Heylin** (Peter). Help to English History, containing the Kings of England, Kings and Princes of Wales, Kings and Lords of Man, and Isle of Wight; also the Dukes, Marquesses, Earls, &c., &c., to 1671, with Coats of Arms of the Nobility. (*The 1st ed. was published under the pseudonym of Robert Hall.*) Lond., 1670.

Same. Continued to 1773. Ed. by Paul Wright. Lond., 1773.

Heyne (Christian Gottlob). Excursus in Homerum; accedunt Godofredi Hermanni dissertationes de legibus quibusdam subtilioribus sermonis Homerici. (*Backed "Homeri Opera," v. 3*). Oxonii, 1822.

Opuscula Academica collecta. 2 v. Gottingæ, 1785.

Hicks (W. M.). Elementary Dynamics of Particles and Solids. Lond., 1890.

Hierocles. Commentarius in aurea Pythagoreorum carmina. Joan. Curterio interprete. ½ v. Lond., *Daniel*, 1654.

De Providentia et Fato; et Lilii Gyraldi interpretatione Symbolorum Pythagoræ; notisque Merici Casauboni ad Commentarium Hieroclis in Aurea Carmina. ½ v. (*bound with Hierocles' "Commentarius . . ."*). Lond., *R. Daniel*, 1655.

Hieronymus *Stridonensis*. *See* **Jerome** (*Saint*).

Hill (George William). Memoir of Sir Brenton Halliburton, late Chief Justice of Nova Scotia. Halifax, 1864.

NOTE.—Contains much relating to the early history and social life of Halifax.

Hill (William). Dionysii orbis descriptio . . . necnon Guilielmi Hill Commentario Critico et Geographico. Lond., 1688.

Hills (George Morgan). History of Church in Burlington, New Jersey. 2nd ed. Trenton, 1885.

Hind (Henry Youle). Effect of Fishery Clauses of Treaty of Washington on Fisheries and Fishermen of British North America. (*Fishery Commission, Halifax, 1877.*) 2 parts. Halifax, 1877.

Index to Documents connected with Proceedings of Fishery Commission under Treaty of Washington of May, 1871. Anon. Halifax, 1877.

Preliminary Report on Geology of New Brunswick. Pamph. Fredericton, 1865.

University of King's College, Windsor, N. S., 1790-1890. (*Historical sketch.*) N. Y., 1890.

and others. Eighty Years' Progress of British North America (1761-1861). Toronto, 1864.

Hind (John). Elements of Algebra. 5th ed. Cambridge, 1841.

Principles and Practice of Arithmetic. 5th ed. Cambridge, 1845.

Hindley (John Haddon). Persian Lyrics, or Scattered Poems from the Diwan-i-Hafiz, with Paraphrases in Verse and Prose, and a Catalogue of the Gazels. Lond., 1800.

Hinrichs (Gustavus). Elements of Chemistry and Mineralogy. Davenport, U. S. A., 1871.

Hirsch (Meyer). Integral Tables, or Collection of Integral Formulæ. Tr. from the German. Lond., 1823.

Hirtenstimme (Die) an Alle die dem guten Hirten nachfolgen oder die Ihn von Herzen suchen. 3 v. Wernigerode & Berlin, 1821-26.

Hirtius (Aulus). *See* **Cæsar** (C. Julius), Commentaries.

Histoire des Cinq Propositions de Jansenius (*Bishop of Ypres*). *Anon.* v. 2. Liege, 1699.

Histoire de Jésus pendant sa manifestation en chair, tirée mot-à-mot des Quatre Évangiles réduits en harmonie. Guernesey, 1801.

Histoire de Nader Chah, connu sous le nom de Thahmas Kuli Khan, Empereur de Perse, traduite d'un Manuscrit Persan, avec un Traité sur la Poésie Orientale, par (*Sir Wm.*) Jones. 2 v. in 1. Lond., 1760.

Histoire de la Sainte Ecriture en forme de Catechisme ("*running title*"). n. t., *old.*

Histoires Choisies, ou Livre d'Exemples, tirez de l'Ecriture, des Peres, des Auteurs Ecclesiastiques les mieux avérez, avec quelques Reflexions Morales . . . Paris, 1722.

Historiæ Augustæ scriptores. Nervæ et Trajani atque Adriani vitæ ex Dione, G. Merula interprete. Æl. Spartianus, Jul. Capitolinus, *etc.* Heliogabali ad metrices oratio. J. Bt. Egnatii de Cæsarib. Ejusd. in Spartiani Lampridiique vitas et reliquor. annotationes. Aristidis oratio de laudib, urbis Romæ a Scip. Carteromacho in lat. versa. Conflagratio Vesevi montis ex Dione, G. Merula, interprete. Venetiis, *Aldus et And. Asulanus*, Aug., 1519.

Historiæ Augustæ Scriptores VI.: Ælius Spartianus, Julius Capitolinus, Aelius Lampridius, Vulcatius Gallicanus, Trebellius Pollio, et Flavius Vopiscus. *Ed.* Isaac Casaubon. Parisiis, 1603.

Historical Essay on Ambition and Conquests of France, with Remarks on French Revolution. Anon. Lond., 1797.

Historical Magazine, and Notes and Queries concerning Antiquities, History, and Biography of America. v. 1. Bost., 1857.

Historical and Political Mercury (The). *See* Present State of Europe.

Historical Register for 1791. (*Chronicle of domestic and foreign transactions.*) Lond., 1793.

Historical Relation of several Great and Learned Romanists who did Imbrace (*sic*) the Protestant Religion. Anon. (*Bound with 9 other pamph., and backed "Miscellanies, vol. 6".*) Lond., 1688.

Historical View of Plans for Government of British India and Regulation of Trade to East Indies . . . Anon. Lond., 1793.

History of Church of Great Britian, from birth of our Saviour until 1667; with an exact Succession of the Bishops. Anon. (*possibly by John Chetwin*). Lond., *printed for Philip Chetwin*, 1674.

History, Debates and Proceedings of Both Houses of Parliament of Great Britain, from 1743 to 1774. 7 v. Lond., 1792.

History of England, with Lives of all Kings and Queens thereof, to death of William III. (*A collection by various authors*) 2nd ed. 3 v. Lond., 1719.

History of Europe, from 1600 to Treaty of Nimeguen (1676). Anon. 4 v. Lond., 1705.

History of Europe, from 1676-1701. (*An annual continuation of last-mentioned work.*) Anon. Lond., 1701-13.

History of France to, and including, the Revolution. Anon. 3 v. Lond., n d.

History of Francis-Eugene, Prince of Savoy, containing military transactions in Hungary, Italy, Germany, and the Low Countries. By an English Officer. Lond., 1741.

History of Origin and Progress of Printing, with Practical Instructions to the Trade in General. Anon. Lond., 1770.

Hitchcock (Edward). Religion of Geology and its connected sciences. 9th thous. Bost., 1854.

and **Hitchcock** (Edward, *jr.*). Elementary Anatomy and Physiology. Rev. ed. N. Y., 1861.

Hoare (*Sir* Richard Colt). Classical Tour through Italy and Sicily. Lond., 1819.

Itinerary of Archbishop Baldwin through Wales, 1188, by Giraldus de Barri, translated with Life of Giraldus. (*Many copper-plates.*) 2 v. Lond., 1806.

Hobart (John Henry, *D. D.*). Companion for the Altar, or week's preparation for the Holy Communion. 3rd ed. N. Y., 1816.

Hobbes (Thomas). Leviathan, or Matter, Form and Power of a Commonwealth, Ecclesiastical and Civil. Lond., 1885.

Hodge (Charles). Commentary on Epistle to Romans. New ed. (*slightly abridged*). Lond., n. d.

The Way of Life. Lond., n. d.

Hodges (John F.). First Book of Lessons in Chemistry, in its application to Agriculture. 14th thou. Belfast, 1872.

Hodgson (Robert). Life of Beilby Porteus, D. D. (*Forming v. 1 of Porteus' Works.*) Lond., 1816.

Hody (Humphrey). De Bibliorum Textibus Originalibus, versionibus Græcis, et Latina Vulgata, lib. Oxonii, 1705.

Hofmann (A. W.). Introduction to Modern Chemistry. Lond., 1865.

Hogarth (William). Works, containing 159 Engravings by T. Cooke and Davenport, with Descriptions by Rev. J. Trusler. New ed. 2 v. Lond., 1821.

Holden (Edward S.). Hand-Book of the Lick Observatory of University of California. San Francisco, 1888.

Holinshed (Raphael) *and others.* Chronicles of England, Scotland, and Ireland. 6 v. Lond., 1807.

NOTE.—In this reprint the castrations are inserted.

Holland (Josiah Gilbert),—"Timothy Titcomb." Gold-Foil, hammered from Popular Proverbs. 17th ed. N. Y., 1877.

Holmes (George). Sketches of some Southern Counties of Ireland, 1797. Lond., 1801.

Holmes (Oliver Wendell). Autocrat of the Breakfast-Table. Edin., 1883.

Professor at the Breakfast-Table. Edin., 1883.

Holt (John). General View of Agriculture of County of Lancaster. Lond., 1795.

Holy Inquisition; wherein is Represented what is the Religion of the Church of Rome, and how they are dealt with that dissent from it. By L. B. Lond., 1681.

Home (Henry). *See* **Kames** (H. Home, *Lord*).

Homelies Morales sur les Evangiles de tous les Dimanches de l'Année et sur les Principales Festes. *Anon.* 3rd ed. 2 v. Paris, 1688.

Homerus *or* **Homer.** Carmina: Ilias et Odyssea. (*Gr.*) *Ed.* Guilielm **Dindorf.** 2 v. Lond., 1824.

Iliads. *Tr. into English verse by J.* **Ogilby.** *Illustrated.* Lond., 1669.

Iliad. Tr. into *English* Verse by Alexander **Pope.** Lond., 1715.

Iliad. Rendered into *English* Blank Verse by Edward, Earl of **Derby.** 2nd ed. 2 v. N. Y., 1865.

Ilias. (*Gr.*) (Venetiis,) *Aldus*, n. d. (*1524 marked in MS. on the back*).

NOTE.—This is a small octavo volume, containing 277 numbered leaves, without a colophon. The latter may have been in a corresponding edition of the Odyssey, which it was intended to accompany, and thus form the author's "works." It may be the edition of 1524, but I know not if there was a colophon in the Iliad of that issue (there was one in the Odyssey). According to Ebert, the Iliad of 1524 had 278 leaves, whereas the present copy has 277, the former, however, may be a typographical error. The Aldine Iliad of 1504 had no colophon, but it had 277 *unnumbered* leaves. There was another Aldine edition in 1517, but unless Ebert made a mistake, it also had 278 leaves. *Vide* Ebert, Nos. 9934, 9935, and 9938.

(Ilias, *Gr. & Lat.*). n. t., *old;* 12 mo, 919 + (15) pages.

(Ilias, *Gr. et Lat*). n. t., 17— (?).

Ilias (*Gr.*). 2 v. Oxonia, 1792.

Ilias (*Gr.*). *Ed.* C. G. **Heyne.** 2 v. Vintoniæ, 1817.

Same. Lond., 1819.

Same. 2 v. (*backed "Homeri Opera," v. 1 & 2*). Oxonii, 1834.

Same. Lond., 1839.

Ilias, *Gr. et Lat. Ed.* Samuel **Clarke.** Ed. 17. v 2. Lond., 1821.

Same. Lond., 1832.

Ilias & Odyssea. (*Gr.*) 4 v. Oxford, *small 4to*, 1800., (*vreface dated 1801*).

NOTE.—Rebound in red and gold. Presented by the Marquis of Buckingham, in 1802. The cost of this sumptuous edition was paid by the Marquis and his two brothers, Baron Grenville and Thomas Grenville. The present copy is one of 50 (Lowndes says 25) which were struck off and enlarged by three plates, and which were only distributed as presents by the editors. They are so costly that only four years after their publication a copy sold for £99 15s. at London. The price of a set of the ordinary edition, of which there is also one in the library, was only about £1 10s.

Ilias et Odyssea. (*Gr.*) 2 v. Oxonii, *12 mo*, 1808.

Odyssea; & Batrachomyomachia. (*Gr.*) 2 v. Oxonia, 1797.

Odyssea. (*Græce et Latine.*) *Ed.* Samuel **Clarke.** Ed. 5. 2 v. Lond., 1815.

HOMERUS OR HOMER — *Continued.*

Odyssea; accedunt Batrachomyomachia Hymni Fragmenta. (*Gr.*) 2 v. (*backed "Homeri Opera," v. 4 & 5*). Oxford, 1827.

Odyssey. Tr. into *English* verse by A. **Pope.** v 1. Lond., 1758.

(Opera; *Gr.*). Venetiis, *Aldus & A. Asulanus*, Apr., 1524. 8 vo.

Opera Græco-Latina Omnia. Basileæ, *N. Brylinger*, 1561.

Same. n. t., Basileæ, *Brylinger*, 1567 (*col.*). *Contains old MS. annotations.*

Honan (Michael Burke). Personal Adventures of "Our Own Correspondent" in Italy (*during period of revolution and war*). N. Y., 1852.

Hoogeveen (Henric). Doctrina Particularum Linguæ Græcæ. (*Signed by author.*) 2 v. Lugduni Batavorum, *e typ. Dammeano*, 1769.

Hook (Walter Farquhar). Church Dictionary. 7th ed. Lond., 1854.

Ecclesiastical Biography. 8 v. Lond., 1846-52.

Hooke (Nathaniel). Roman History, to the Ruin of the Commonwealth. 4 v. Lond., 1738-71.

Same. 6 v. Lond., 1823.

Hooker (Richard). Digest of Hooker's Laws of Ecclesiastical Polity. J. B. Smith. Lond., 1840.

Ecclesiastical Polity and Other Works. Ed. by B. Hanbury. 3 v. Lond., 1830.

Selections from Fifth Book of Ecclesiastical Polity. (*Ed. by John Keble*). Oxford, 1839.

Works, vindicating Church of England (*Ecclesiastical Polity*); with Life by John Gauden. Lond., 1662.

Works, in 8 Books, of Ecclesiastical Polity, with several other Treatises, and Life. Lond., 1676.

Works: eight books of Laws of Ecclesiastical Polity, and several other Treatises, with Life by Isaac Walton. 3 v. Oxford, 1793.

Same. Ed. by John Keble. 3 v. in 4. Oxford, 1836.

Same. Ed. by Keble. 3 v. Oxford, 1845.

Hoole (John). Jerusalem Delivered, an Heroic Poem, translated from Italian of Torquato Tasso. 3rd ed. 2 v. Lond., 1767.

Orlando Furioso; translated from the Italian of Ludovico Ariosto, with notes. 5 v. Lond., 1783.

Hooper (John, *D. D.*). Early Writings. (*Theological.*) Ed. by S. Carr. Cambridge, *Parker Soc.*, 1843.

Later Writings (*Theological*); together with his Letters and Other Pieces. Ed. by C. Nevinson. Cambridge, *Parker Soc.*, 1852.

Hopkins (John). *See* **Sternhold** (T.).

Hopkins (John Henry, *D. D.*). Church of Rome, in her Primitive Purity, compared with Church of Rome at Present Day; being an examination of her claims to universal dominion. Burlington, 1837.

Same. Lond., 1839.

Refutation of Milner's "End of Controversy." 3rd ed. 2 v. N. Y., 1856.

Hoppus (E.). Practical Measuring made easy, by a Set of Tables. 8th ed. Lond., 1767.

Horæ Diurnæ. n. t., Parisiis, *C. Osmont*, 1726, (*colophon*).

Horatius Flaccus *or* **Horace** (Quintus). Carmina. *Ed.* S. A. Philippe. Lutetiæ Parisiorum, 1746.

Epistolæ ad Pisones et Augustum. With an English Commentary and Notes, (by Richard Hurd). 2nd ed. 2 v. Lond., 1753.

Odes of Horace, 4th book. (*Lat.*) Ed. by John T. White. Lond., 1877.

Œuvres. Tr. en *François* avec notes, &c., par (Andreas) Dacier; avec l'Original Latin. 10 v. Paris, 1691.

Opera . . . Commentariis illustrata . . . Basileæ, *Sebastian Henricpetri*, 1580.

(Opera). *Ed.* Johannes Bond, & Corn. Schrevel. Lugduni Batavorum, 1653.

Opera. 2 v. Lond., *Sandby*, 1749.

Opera. Monterosarum, 1803.

(Opera). n. t, 12 mo., 1811.

Opera Omnia. Ed. by Arthur J. Macleane. 3rd ed., rev. by G. Long. Lond., 1874.

Opera Omnia. Oxonii, 1877.

(Opera). n. t.

Poetæ Opera. (*With commentaries; edited by Antonio Mancinelli*). Venetiis, Jul. 13, 1498. (*Title and imprint from colophon*).

Satires. Tr. into *English* metre by A. Wood. Edin., 1870.

(Works translated into *English* Prose, with original text and notes.) 2 v. *n. t., J. Davidson*, Lond., 17— (?).

Works. (*Lat.*) Ed., with Notes critical, philological, and explanatory, etc., by Edward R. Humphreys. Charlottetown, P. E. I., 1845.

Works (*Lat.*), with English Notes by Charles Anthon. New ed. N. Y., 1854.

Same. Ed. by Boyd (?), n. t., Lond.

Horbery (Matthew). Works (*Theological*). 2 v. in 1. Oxford, 1828.

Horn (Georg). De Originibus Americanis lib. Hagæ Comitis, *sumptibus Adriani Vlacq*, 1652; (*colophon*) Lugduni Batavorum, *typis Philippi de Croy, Arnhemo-Geldri*, 1652.

Horne (George, *D. D.*). Commentary on Book of Psalms. 2 v. Oxford, 1776.
Same. 6th ed. 2 v. Oxford, 1798.
Same. 2 v. Lond., 18—.
Discourses on Several Subjects and Occasions. 2 v. Oxford, 1779.

Horne (Thomas Hartwell). Compendious Introduction to the Study of the Bible. 11th thous. N. Y., n. d.
Introduction to Critical Study and Knowledge of the Holy Scriptures. 8th ed. 4 v. in 5. Lond., 1839.
Same. 2 v. Philadelphia, 1841.

Horsley (Samuel, *Bishop*). Critical Disquisitions on 18th Chapter of Isaiah, in letter to E. King. Lond., 1799.
Elementary Treatises on fundimental principles of Practical Mathematics. Oxford, 1801.
Same. Oxford, 1803.
On Prosodies of Greek and Latin Languages. Anon. Lond., 1796.
Sermons. v. 2. Dundee, 1810.
Theological Works. 8 v. Lond., 1830.

Horstius (Jacob Merlo). Paradisus Animæ Christianæ. Lugduni, 16—8 (*indistinct*).

Hortensius (Lambert). Enarrationes in . . . Æneidos Vergilianæ. (*With the text of Virgil.*) Basileæ, *J. Oporinus & H. Petrus*, 1559.

Hosack (David). Essays on various subjects of Medical Science. 2 v. N. Y., 1824.
System of Practical Nosology. 2nd ed. N. Y., 1821.

Houdry (Vincent). Bibliotheque des Prédicateurs, qui contient les Principaux Sujets de la Morale Chrétienne, mis par ordre alphabétique. 8 v. Lyon, 1712–16.

Hough (Franklin Benjamin). Report upon Forestry. (*U. S. Dept. of Agriculture.*) 2 v. Wash., 1878-80.

Houghton (Samuel). *See* **Galbraith** (J. A.).

How (Charles). *See* **Jebb's** (J.) Piety witho it Asceticism.

How (Henry). Mineralogy of Nova Scotia. Halifax, 1869.
Sketch of Mineralogy of Nova Scotia. Pamph. Halifax, 1867.

NOTE.—A number of scientific pamphlets by this author, are also in the Library. They are mostly excerpts from the transactions of various societies.

Howe (John). Works (*theological*). Ed. by Henry Rogers. 6 v. Lond., n. d.

Howe (Joseph). Poems and Essays. Montreal, 1874.
Speeches and Public Letters. Ed. by William Annand. 2 v. Boston, 1858.

Howe (Malverd A.). Retaining-Walls for Earth; the theory as developed by Jacob J. Weyrauch. N. Y., 1886.

Howell (James). *See* English Reprints, v. 8.

Howland (Edward). *See* **Goodrich** (F. B.).

Howson (John Saul). *See* **Conybeare** (W. J.).

Hoyland (John). Historical Survey of the Customs, Habits, and Present State of the Gypsies. York, G. B., 1816.

Huber (Francis). Observations on Natural History of Bees. 3rd ed. Edin., 1821.

Hubert (Matthieu). Sermons sur differens sujets. Nouv. ed. v. 2-3, & 5. Paris, 1745.

Huddesford (George). Poems. 2 v Lond., 1801.

Hudson (William). Flora Anglica. Lond., 1798.

Hughson (David). Epitome of Privileges of London, including Southwark, as granted by Royal Charters, etc. Lond., 1816.

Hugo (Victor Marie, *comte*). Man (The) who Laughs. Tr. by Wm. Young. N. Y., 1876.

Misérables (Les). Paris, 1867.

Notre-Dame de Paris. (*Together with his poems.*) Paris, 1873.

Travailleurs de la Mer. 2 v. in 1. Paris, 1867.

Huguenin (Louis). Treatise on Physical Education. Pamph Liverpool, 1857.

Hull (Edward). Treatise on Building and Ornamental Stones of Great Britain and Foreign Countries. Lond., 1872.

Hull (John). British Flora. 2 pts. in 1 v. Manchester, 1799.

Defence of the Cesarean Operation, with observations on Embryulcia, and the section of the Symphysis Pubis. Manchester, 1799 (?).

Elements of Botany. 2 v. Manchester, 1800.

Essay on Phlegmatia Dolens, including account of symptoms, causes, and cure of Peritonitis Puerperalis and Conjunctiva, &c. Manchester, 1800.

Observations on Mr. Simmons' "Detection," with Defence of the Cesarean Operation. Manchester, 1799 (?).

Hulstett (Georg Karl Anton). Sammlung ausgewählter Stücke aus den Werken deutscher Prosaiker und Dichter, . . . 2te auflage. v. 2. Düsseldorf, 1839.

Same. 4te auflage. v. 2. Leipzig, 1851.

Humber (William), *editor.* Record of Progress of Modern Engineering, for 1863-64. 2 v. Lond.

Humboldt (Friedrich Heinrich Alexander von). Cosmos: Sketch of Physical Description of Universe. Tr. from German, by E. C. Otté. 5 v. Lond., 1849.

Political Essay on the Kingdom of New Spain; Researches, &c. Tr. by J. Black. v. 1 & 2. Lond., 1811.

and **Bonpland** (A.). Personal Narrative of Travels to Equinoctial Regions of the New Continent in 1799-1804. Tr. H. M. Williams. v. 1 & 2 in 1 v. Lond., 1814.

Hume (David). Essays and Treatises on Several Subjects. Lond., 1788.

History of England from Invasion of Julius Cæsar to Revolution in 1688. 6 v. Lond., 1762.

Same. 8 v. Lond., 1789.

Same. 8 v. Lond., 1818.

NOTE.—See continuation of this history by T. Smollett.

History of England, abridged. 2 v. *with* 1 *volume in continuation.* Lond., 1795.

Humphreys (Andrew A.) *and* **Abbot** (H. L.). Report on Physics and Hydraulics of Mississippi River, &c., 1861. Wash., 1876.

Hunt (Robert). Descriptive Guide to Museum of Practical Geology, London. 2nd ed. Lond., 1859.

Hunt (Thomas Sterry). Laurentian Limestones of North America. Pamph. Albany, N. Y., 1871.

Petroleum: its geological relations considered with especial reference to its occurence in Gaspé. Pamph. Quebec, 1865.

Report on Gold Region of Nova Scotia. (*Geological Survey of Canada.*) Pamph. Ottawa, 1868.

Special Report on Trap Dykes and Azoic Rocks of South-Eastern Pennsylvania: part 1, Historical Introduction. (*2nd Geo. Survey of Pennsylvania.*) Harrisburg, 1878.

Hunter (H. St. John). Decimal Approximations. Lond., 1892.

Hunter (J. Howard). Public General Acts of Ontario Legislature, relating to Insurance, with Notes, &c. Toronto, 1881.

Huntingford (George Isaac, *D. D.*). Introduction to the Writing of Greek, after manner of Clarke's Introduction to Latin. Part 1. 3rd ed. Oxford, 1782.

Same. 2 pts. in 1 v. Oxford, 1800.

Thoughts on the Trinity; Charges, and other Theological Works. Ed. by H. Huntingford. Lond., 1832.

Hure (Charles). Dictionnaire Universel de l'Ecriture Sainte. 2 v. Paris, 1715.

Hurlbert (J. Beaufort). Physical Atlas with coloured maps, showing geographical distribution of plants yielding food, climates, flora, soils, regions of summer rains, geological formations and hydrography of the Dominion of Canada. n. p., 1880 (?).

Hurwitz (Hyman). Grammar of Hebrew Language. Lond., 1831.

Hutchinson (John). Philosophical and Theological Works. v. 1-4, 6-11. Lond., 1749.

Hutchinson (Roger). Works (*theological*). Ed. by J. Bruce. Cambridge, *Parker Soc.*, 1842.

Hutton (Charles). Mathematical Tables . . . 5th ed. Lond, 1811.

See also **Ozanam's** (J.) Recreations in Mathematics and Natural Philosophy.

Hutton (Richard Holt). Sir Walter Scott. (*"English Men of Letters."*) N. Y., n. d.

Huxley (Thomas Henry). Hume. (*"English Men of Letters."*) N. Y., n. d.

Manual of Anatomy of Vertebrated Animals. N. Y., 1878.

Hyde (Edward). *See* **Clarendon** (*Earl of*).

Hyde (Thomas). Syntagma Dissertationum quæ olim separatim edidit; accesserunt nonnulla ejusdem opuscula hactenus inedita. (*Contains Persian astronomical tables and other oriental works.*) 2 v. Ed. by George Sharpe. Oxonii, 1767.

Hydrostatics, Hydraulics, and Pneumatics. Anon. (*Chambers' Educational Course.*) Edin., 1840.

Hyginus (Caius Julius). Quæ hodie extant. *Ed.* J. Scheffer. Hamburgi, 1674.

Hymers (John). Elements of Theory of Astronomy. 2nd ed. Cambridge, 1840.

Treatise on Analytical Geometry of Three Dimensions, containing Theory of Curve Surfaces, and of Curves of Double Curvature. 2nd ed. Cambridge, 1836.

Treatise on Conic Sections and Application of Algebra to Geometry. 2nd ed Cambridge, 1840.

Same. 3rd ed. Cambridge, 1845.

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Polycarpi et Ignatii Epistolæ (*Gr.*) una cum vetere vulgata interpretatione Latina . . . quibus præfixa est Jacobi Usserii dissertatio. Oxoniæ, 1644.

S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt (*epistolæ, &c.*); accedunt S. Ignatii et S. Polycarpi Martyria. *Ed.* William Jacobson. 2 v. in 1. Oxonii, 1838.

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Iliff (Frederick), *editor.* Biblia Ecclesiæ Polyglotta: the Lessons for Sundays, from Old Testament; together with whole of Book of Psalms, in Hebrew, Greek, Latin, and English. Lond., 1843.

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Inspector (The), or Select Literary Intelligence for the vulgar 1798, but correct 1801. ⅓ v. (*bound with Irish Pursuits of Literature*). Lond., 1799.

Institutio Græcæ Grammatices compendiaria, in usum regiæ scholæ Westmonasteriensis. *Preface initialed* J. W. Lond., 1784.

Institution of Civil Engineers, London. Charter, By-Laws, and List of Members. Lond., 1883.

Same. Lond., 1891.

Education and Status of Civil Engineers in the United Kingdom aud in Foreign Countries; compiled from documents supplied to the Institution, 1868-70. Lond., 1870.

Excerpts of Minutes of Proceedings (*consisting of very many pamphlets, bearing separate titles, by various authors, and abstracts of papers in foreign transactions and periodicals, the titles of which may be found in the Calendars of King's College, under the heading of "Additions to the Library: Institute of Civil Engineers"*). Lond., 1873-92+.

Instruction Sur le Faict des Finances, et Chambre des Comptes. Tours, 1591.

Instructiones ad munera Apostolica ritè obeunda Perutiles Missionibus Chinæ, Tunchini, Cochinchinæ, atq. Siami accommodatæ . . . Romæ, 1669.

Instructions sur le Dimanche et les Festes en General, et sur toutes les Festes qui se célebrent dans le cours de l'Année. Par M. P. C., Docteur de Sorbonne. Paris, 1738.

Instructions Générales en Forme de Catéchisme . . . imprimées par ordre de Charles Joachim Colbert, Evêque de Montpellier. Nouv. ed. v. 1 (*2 parts in 1 v.*). Paris, 1719.

International Show Committee of Nova Scotia. Report. (International Exhibition, 1862.) ½ v. (*backed "Nova Scotia in 1862"*). Halifax, 1863.

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Same. Eton, 1840.
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Introduction à la Vie Dévote ("*running title*"). n. t., 1608 (?).

Introduction to Writing of Greek, for use of Greek Class in University of Glasgow. Anon. (*Possibly by George I. Huntingford.*) 2nd ed. Glasgow, 1823.

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Irish Pursuits of Literature, in 1798-99. By "An Irish Theophilantrope." ½ v. Dublin, 1799.

Iron and Steel Institute, London. Journal, v. 1 & 2 (and pamphlets). Lond., 1883.

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History of Life and Voyages of Columbus. 2 v. N. Y., 1831.
Tales of a Traveller. ½ v. (*bound with "Alhambra"*). Lond., 1877.

Isæus. Orationes. *Gr. et Lat. (Oratores Attici, v. 4 & 14.)* 2 v. Lond., 1828.

Isocrates. Orationes et Epistolæ (*Gr.*), cum Latina interpretatione Hieronymi Wolfii. Lond., 1665.
Orationes. *Gr. et Lat. (Oratores Attici, v. 3 & 14).* 2 v. Lond., 1828.
Panegyricus. Joanne Lonicero interprete. ¼ v. (*bound with Britannus' "Orationes," &c.*). Parisiis, *Ch. Wechel*, 1538.

Iverach (James). Saint Paul: his life and times. N. Y., 1890 (?).

Jack (D. R.). Centennial Prize Essay on History of City and County of St. John, N. B. (*with reproductions of old maps*). St. John, 1883.

Jack (I. Allen). Church, State, and School. Pamph. St. John, N. B., 1875.

Jack (Richard). Elements of Conic Sections. Edin., 1742.

Jackson (J. R.). Minerals and their Uses. Lond., 1849.

Jackson (Thomas). Works (theological). 3 v. Lond., 1673.

Jacob (Giles). Law Dictionary. 7th ed. Lond., 1756.
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Jacob (P. L., *Bibliophile*), *pseud.* *See* **Lacroix** (P.).

Jacobi (Johann Friedrich). Zweyten Predigers an der Marktkirche in Hannover Samlung einiger Geistlichen Reden . . . ½ v. (*bound with Minor's Heilige Betrachtungen*). Hannover, 1757.

Jacques de Voragine. *See* **Voragine** (J. de).

Jaillot (A. Hubert). *See* **Sanson** (N.).

Jamblicus. *See* **Iamblicus.**

James I. *of England* (*VI of Scotland*). *See* English Reprints, v. 8.

James II. *of England.* Original Papers; containing Secret History of Great Britain from Restoration to Accession of House of Hannover; with Extracts from Life of James II., as written by himself. Ed. by J. Macpherson. 2nd ed. 2 v. Lond., 1776.

James (Henry). Hawthorne. ("*English Men of Letters*".) N. Y., n. d.

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Jameson (E. O.) Memorial of Rev. William Cogswell, D. D. Pamph. (Bost.), 1881.

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Jamieson (Alexander). Celestial Atlas. (*30 maps with descriptions, catalogues of stars, and exercises*). Lond., 1822.

Jansenius (Cornelius, *Bishop of Ypres*). Tetrateuchus, sive Commentarius in Sancta Jesu Christi Evangelia. Ed. nova. Lugduni, 1697.

Jardine (*Sir* William), *editor.* Naturalist's Library. *Coloured plates.* 40 v. Lond. & Edin., 18—.

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Ornithology, v. 1-14.
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5. Sun Birds.
6-7. Humming-Birds.
8. Game Birds.
9. Pigeons.
10. Parrots.
11-12. Birds of Western Africa.
13. Fly-catchers.
14. Gallinaceous Birds.
Mammalia, v. 15-27.
15. Introduction.
16. Lions, Tigers, &c.
17. British Quadrupeds.
18-19. Dogs.
20. Horses, Asses, &c.
21. Deer, Antelopes, Camels, &c.
22. Goats, Sheep, Oxen, &c.
23. Elephants, &c.
24. Marsupialia.
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26. Whales.
27. Monkeys.
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28. Introduction.
29. British Butterflies.
30. British Moths, &c.
31. Foreign Butterflies.
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33. Beetles.
34. Bees.
Ichthyology, v. 35-40.
35. Introduction, and Foreign Fishes.
36-37. British Fishes.
38. Perch.
39-40. Fishes of British Guiana.

NOTE.—In the preparation of this series, Jardine was assisted by Swainson, Waterhouse, Macgillivray, Bushnan, Selby, Scomburgh, Hamilton Smith, Dr. Hamilton, and J. Duncan. Each volume contains a memoir of a celebrated naturalist.

Jarman (J. Abbot). Algebraic Factors classified and applied. Lond., 1892.

Jarry (Jullard, *Abbé* du). Discours sur la vraye Eglise et sur l'estat present du Calvinisme. ½ v. (*bound with the author's "Recueil de Divers Ouvrages."*) Paris, 1688.

Recueil de Divers Ouvrages de Pieté. ½ v. Paris, 1688.

Jashar: Fragmenta Archetypa Carminum Hebraicorum in Masorethico Veteris Testamenti Textu passim Tessellata collegit, ordinavit, restituit, in unum corpus redegit. Latine exhibuit, commentario instruxit John William Donaldson. Ed. 2. Lond., 1860.

Jeans (H. W.) Nautical Astronomy and Navigation. New ed. 2 pts. in 1 v. Lond., 1870 & 1868.

Jebb (John, *M. D.*). Works: Theological, Medical, Political and Miscellaneous; with memoir by John Disney. 3 v. Lond., 1787.

Jebb (John, *D. D.*). Life, with Selection from his Letters. C. Forster. 2 v. Lond., 1836.

Piety without Asceticism; or the Protestant Kempis: a Manual of Christian Faith and Practice; selected from Writings of (Henry) Scougal, (Charles) How, and (Ralph) Cudworth, with Notes, &c. Lond., 1830.

Practical Theology. 2nd ed. 2 v. Lond., 1837.

Sacred Literature; comprising Review of Principles of Composition laid down by Robert Lowth, D. D., in his Prælectiones and Isaiah; and application of principles so reviewed to illustration of New Testament. New ed. Lond., 1831.

Sermons; with Appendix relating to Character of Church of England. 5th ed. Lond., 1838.

Thirty Years' Correspondence between Jebb and Alexander Knox. Ed. by Charles Forster. 2nd ed. 2 v. Lond., 1836.

Jebb (R. C.) Bentley. (*"English Men of Letters."*) N. Y., 1882.

Jefferys (Thomas). Natural and Civil History of French Dominions in North and South America. 2 pts. in 1 v. Lond., 1761.

NOTE.—Contains plans of Louisburg, Quebec, Montreal, etc.

Jenkin (Fleeming). Electricity and Magnetism. Lond., 1873.

Jenkin (Robert). Reasonableness and Certainty of Christian Religion. 6th ed. 2 v. Lond., 1734.

Jephson (Robert). Confessions of James Baptiste Couteau, citizen of France, written by himself, and translated from the French, by R. Jephson. 2 v. Lond., 1794.

NOTE.—This severe satire on the degraded morals of the French, was written by Jephson, although purporting to be a translation.

Jephson (Thomas). Fluxional Calculus. 2 v. Lond., 1826.

Jerningham (Edward). Poems. 2 v. Lond., 1796.

Jerome *or* **Hieronymus** *Stridoniensis* (*Saint*). Epistolæ Selectæ . . Parisiis, 1666.

See also **Eusebius Pamphili,** "Chronicon."

Jesse (John Heneage). Memoirs of Life and Reign of King George III. 3 v. Lond., 1867.

Jewel (John, *Bishop*) Apologia Ecclesiæ Anglicanæ, Joanne Juello. Lond., 1637.

Apology of Church of England. Tr. from Latin, by Thos. Cheyne. Lond., 1719.

Same. New ed. Lond., 1838.

Same. Tr. by Anne, Lady Bacon. New ed., ed. by R. W. Jelf. Lond., *S. P. C. K.*, n. d.

Works (*controversal and religious*). Ed. by J. Ayre. 4 v. Cambridge, *Parker Soc.*, 1845.

Jodrell (Richard Paul). Illustrations of Euripides, on the "Ion" and the "Bacchæ." 2 v. Lond., 1781.

Johnson (Richard) Grammatical Commentaries; by way of animadversion upon defects of Lilly's System. Lond., 1706.

Johnson (Samuel, *Vicar of Great Torrington*). Thirty-six select Discourses, Doctrinal and Practical, upon Christian Religion. v. 2. Lond., 1740.

Johnson (Samuel). Art of Criticism, as exemplified in Johnson's Lives of the Poets. (*Critical extracts relating to English Poets*). Lond., 1789.

Dictionary of English Language. 7th ed. Lond., 1785.

Dictionary of the English Language by R. G. Latham, founded on that of Johnson as edited by H. J. Todd. 2 v. in 4. Lond., 1876.

Lives of Most Eminent English Poets. 4 v. Lond., 1781.

Milton. (*From "Lives of the Poets."*) Ed. by K. Deighton. Lond., 1892.

and others. Adventurer (The). 4 v. Lond., 1770.

Johnson (Thomas). Novus Græcorum Epigrammatum et Poematon delectus, cum nova versione et notis. (*Gr. et Lat.*) In usum Scholæ Etonensis Ed. 7. Lond., 1732.

Same. Eton, 1783.

Johnston (Alexander Keith). Atlas of Classical Geography. Edin., 1866.

Royal Atlas of Modern Geography. Rev. by T. B. Johnston. Edin. & Lond., 1888.

NOTE.—The best atlas in the Library.

See also **Johnston** (W.).

Johnston (James Finlay Weir). Chemistry of Common Life. 6th ed. 2 v. N. Y., 1855.

Lectures on applications of Chemistry and Geology to Agriculture. New ed. N. Y., n. d.

Report on Agricultural Capabilities of New Brunswick. Pamph. Fredericton, 1850.

Johnston (W. *and* Alexander Keith). Biblical Atlas and Scripture Gazetteer. *Text anonymous.* Lond., n. d.

Jones (D. E.). Elementary Lessons in Heat, Light, and Sound. Lond., 1891.

Examples in Physics. Lond, 1888.

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Lessons in Light and Heat. Lond., 1892.

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Jones (Jeremiah). Method of settling the Canonical Authority of the New Testament; to which is subjoined a Vindication of the former part of St. Matthew's Gospel from Mr. Whiston's charge of Dislocations. 3 v. Oxford, 1798.

Same. 3 v. Lond., 1827.

Jones (John). Medical, Philosophical, and Vulgar Errors, considered and refuted. Lond., 1797.

Jones (John). List of Welsh Manuscripts in Library of Jesus College, Oxford; for use of Cambrian Society. 1819. *Manuscript* of 6 leaves.

Jones (John). *See* **Diaper** (W.).

Jones (John Matthew), *assisted by* **Wedderburn** (J. W.) *and* **Hurdis** (J. L.). Naturalist in Bermuda. Lond., 1859.

Jones (Richard). Textus Sacrorum Evangeliorum versionis simplicis Syriacæ, juxta editionem Schaafianam, collatus . . . Oxonii, 1805.

Jones (Stephen). History of Poland to commencement of 1795, with account of country, etc. By S. J. Lond., 1795.

Jones (Thomas). Scripture Directory. Lond., 1813.

Jones (William, *of Nayland*). Course of Lectures on Figurative Language of the Holy Scripture, with Lectures on Relation between Old and New Testaments, as set forth in Epistle to Hebrews, also Lecture on Natural Evidences of Christianity. 2nd ed. Lond., 1789.

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Essay on the Church. New ed. Lond., 1818.

Four Discourses: (1) Religious use of Botanical Philosophy; (2) Consideration of Nature and Œconomy of Beasts and Cattle; (3) On Natural History of the Earth and its Minerals; (4) On Natural Evidences of Christianity. New ed. Lond., 1799.

Physiological Disquisitions, or Discourses on Natural Philosophy of the Elements. Lond., 1781.

Sermons on Moral and Religious Subjects. 2 v. Lond., 1790.

Theological, Philosophical, and Miscellaneous Works. 12 v. Lond., 1801.

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Same. 3rd ed. 2 v. Lond., 1812.

Jones (*Sir* William). Histoire de Nader Chah, connu sous le nom de Thahmas Kuli Khan, Empereur de Perse, traduite d'un Manuscrit Persan, avec un Traité sur la Poésie Orientale. 2 v. in 1. Lond., 1760.

Works. 6 v. Lond., 1799.

Jones (William). Description and use of portable Orrery. Pamph. Lond., 1812.

Jonson (Ben). Plays and Poems. Ed. by Henry Morley. Lond., 1885.

Beaumont (F.) *and* **Fletcher** (J.). Dramatic Works. Ed. by P. Whalley and G. Colman. v. 1, 2, & 4. Lond., 1811.

Jortin (John). Life of (Desiderius) Erasmus (*with remarks on his works*). Lond., 1758.

Remarks on Ecclesiastical History. 5 v. in 4. Lond, 1767-73.

Sermons. 3rd ed. 7 v. Lond., 1787.

Josephus (Flavius). De Bello Judaico lib. (*Gr.*) *Ed.* Edward Cardwell. 2 v. Oxonii, 1837.

Opera quæ extant. (*Gr. & Lat.*) Aureliæ Allobrogum, 1611.

Opera Omnia, Græce et Latine; cum Notis et Nova Versione Joannis Hudsoni . . . *Ed.* Sigebert Havercamp. 2 v. Amstelædami, 1726.

Works. Tr. from Greek, with notes, by William Whiston. 2 v. Lond., 1854.

Same. 4 v. Phila., 1859.

Jouffroy (Theodore). Philosophical Miscellanies, translated from the French of Cousin, Jouffroy, and Constant. Tr. by G. Ripley. v. 2 (*Jouffroy & Constant*). Bost., 1838.

Jourdan (*Général* ——). Précis des Opérations de l'Armée du Danube, sous les orders du Général J.; extrait des Mémoires Manuscrits de ce Général. Paris, 1799.

Journal of Proceedings of Bishops, Clergy, and Laity of Protestant Episcopal Church in United States of America, assembled in a general convention held in New York, 1868. Hartford, 1869.

Journal and Proceedings of House of Assembly, Nova Scotia, for 1814, 1818, 1820-26, 1828-30, 1833-65, 1868-78, 1881-82. Bound in 46 v. Halifax, v. d.

Journal and Proceedings of Legislative Council, Nova Scotia, for 1851, 1856-59. 5 v. Halifax, v. d.

Journal of Science (*formerly* Quarterly Journal of Science), 1864 (no. 1) — 1883 (no. 119), wanting nos. 62, 70, 98-99, 105. 114 pamph. Lond., v. d.

Journals of House of Commons, England, 1605-28, 1640–1721, 1724–1750. 25 v. Lond.

Journal of House of Commons, Canada, 1867-70, 1872, 1875, 1877, 1879-91. 25 v. Ottawa, v. d.

Journals of Legislative Assembly, Manitoba, 1890-91. 2 v. Winnipeg.

Journals of Senate, Canada, 1867-70, 1873-91. 24 v. Ottawa, v. d.

Joyce (Frederick). Practical Chemical Mineralogy . . . mineral substances, their assay, analysis, reduction, &c. Lond., 1825.

Juellus (Joanne). *See* **Jewel** (John).

Jugements et Délibérations du Conseil Souverain de la Nouvelle-France. v. 1 & 2. Quebec, 1885-86.

Julianus (Flavius Claudius, *Emperor*). Opera quæ extant omnia (*Gr. & Lat.*), a Petro Martinio et Carolo Cantoclaro Latina facta, emendata, et aucta . . . Parisiis, *D. Duvallius*, 1583.

NOTE. This is the first edition of his collected works. A number of leaves have been misplaced by the bin ier.

Junius, *pseud.* Letters. Lond., 1796.

Jurieu (Pierre). De l'Unité de l'Eglise, ou Refutation du Nouveau Systeme de M. Jurieu. *Anon.* Paris, 1729.

Justin. *See* **Justinus.**

Justinianus I. (Flavius Anicius). Codex . . . Bistichon, 1528.

NOTE.—Folio, 446 + leaves; Gothic-letter, rubricated.

Justinus (*Roman historian*). Historiis externis lib. Lond., 1710.

De Historiis Philippicis, et Totius Mundi Originibus. *Ed.* Petrus Josephus Cantel; in usum Delphini. Ed. 4. Lond., 1774.

Same. Dublin, 1790.

Justini historici in Trogum Pompeium lib . . . (*Ed.* J. Camer). ½ v. (*with Florus*). Viennæ Austriæ, *J. Singrenius*, 1517.

NOTE.—In wooden covers, with stamped vellum back, and clasps.

Œuvres; contenant 44 livres tirez des Histoires universelles de Trogue Pompee, ensemble un Abbregé des Vies et Mœurs des Empereurs Romains. (*French and Latin*). *Ed.* N. DuMont. Paris, *C. Micard*, 1578.

Justinus (*Saint, the Martyr*). (Apologia prima pro Christianis. *Gr. & Lat.*). Oxonia, 1700.

Apologia Secunda pro Christianis, Oratio Cohortatoria, Oratio ad Græcos, et De Monarchia lib. (*Gr. & Lat.*) Oxoniæ, 1703.

Cum Tryphone Judæo Dialogus (*in Greek*), cum Latina Joannis Langi versione. *Ed.* Samuel Jebb. Lond., 1719.

Opera (*Gr. et Lat.*) . . . Coloniæ, 1686.

Same. Lutetiæ Parisiorum, 1615.

Works. (Tr. into *English* by E. B. P.). Oxford, 1861.

Juvenalis (Decimus Junius). *Chronological arrangement.*

Juvenalis. (*Cum tribus commentariis*) Anto. **Manci(nelli), Domici.** (*sic*), Geor. **Val(læ).** Nurnberge, *A. Koberger.* Dec. 6, **1497.**

D. Junii Juvenalis, et A. Persii Flacci Satyræ. *Ed.* Cornelius **Schrevelius.** Lugduni Batavorum, **1658.**

Same. Lugd. Bat., **1671.**

JUVENALIS — *Continued.*

Satires. Tr. into *English Verse* by J. **Dryden** *et alii.* Lond., **1693.**

Juvenalis et Persii Satiræ. *Ed.* Ludovicus **Prateus.** In usum Delphini. Ed. 4. Lond., **1722.**

Same. Ed. 5. Lond., 1722.

Same. Another edition. *n. t.*

Same. Ed. 8. Lond., 1750.

Juvenalis et Persii Satyræ. *Ed.* G. S. (*William* **Sandby**). Cantabrigiæ, *Sandby*, **1763.**

NOTE.—This is the small 8 vo. edition. It is much inferior to the large 8 vo., which was published at the same time.

Satires of Juvenalis and of A. Persius Flaccus. Tr. into *English Verse* by W. **Grifford.** 3rd ed. 2 v. Lond., **1817.**

Select Satires of Juvenalis, and of A. Persius Flaccus. (*Latin text*). Ed. by J. **Juvencius,** with English notes from **Elrington, Ruperti,** etc. Dublin, **1835.**

Juvenalis et Persii Satyræ, juxta editionem Heinrich. Oxonii, **1864.**

Kalendar of English Church, for 1868. Lond.

Kalender (Illustrirter) für 1855. Leipzig, 1855.

Kames (Henry **Home**, *Lord*). Elements of Criticism. 6th ed. v. 1. Edin., 1785.

Same. 9th ed. 2 v. Edin., 1817.

Loose Hints upon Education, chiefly concerning Culture of the Heart. 2nd ed. Edin., 1782.

Sketches of History of Man. 3 v. Edin., 1813.

Kant (Immanuel). *See* **Willich** (A. F. M.).

Kaye (John, *D. D.*). Ecclesiastical History of Second and Third Centuries, illustrated from writings of Tertullian. 2nd ed. Cambridge, 1829.

Some Account of Writings and Opinions of Clement of Alexandria. Lond., 1835.

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Same. 2nd ed. Lond., 1836.

Keate (George). Account of Pelew Islands, composed from Journals of Capt. Henry Wilson. 4th ed. Lond., 1789,

Keble (John). Letters of Spiritual Council and Guidance. Ed. by R. F. Wilson. Oxford & Lond., 1870.

Keill (John). Trigonometriæ, planæ et sphæricæ, elementa. Oxonii, 1806.

Keith (Alexander). Demonstration of Truth of Christian Religion. 3rd thous. Edin., 1838.

Evidence of Truth of Christian Religion, derived from literal fulfilment of Prophecy. 20th ed. Edin., 1838.

Keith (Thomas). Practical Arithmetician. 2nd ed. Lond., 1798.
Key to the "Practical Arithmetician." Lond., 1790.

Keltie (John S.). The Works of the British Dramatists, selected, with Notes, Biographies, and Historical Introduction. Edin., 1873.

Kempis (Thomas à). Christian's Pattern; on Treatise of the Imitation of Christ. Tr. from Latin by George Stanhope. Lond., 1759

Imitation of Christ. Tr. from Latin by John Payne; with Introduction by Thomas Chalmers. Glasgow, 1824.

See also **Gerson** (J.).

Ken *or* **Kenn** (Thomas, *D. D.*). Conference between Soul and Body (*anon.*); to which are added Morning and Evening Hymns by Dr. Kenn. Lond., 1705.

Manual of Prayers for use of Scholars of Winchester College, &c. 33rd ed. ½ v. (*bound with Gibson's "Sacrament of Lord's Supper."*) Lond., 1812.

Practice of Divine Love revised; being an Exposition of the Church Catechism. ½ v. Lond., 1768.

Kennedy (Alexander B. W.). Mechanics of Machinery. Lond., 1886.

Kennedy (John). Treatise upon Planting, Gardening, and the management of the Hot-House. 2nd ed. 2 v. Lond., 1777.

Treatise on Planting, Pruning, and on management of Fruit Trees. Lond., 1777.

Kennett (Basil). Romæ Antiquæ Notitia, or Antiquities of Rome. 9th ed. Lond., 1731.

Same. 17th ed. Lond., 1793.

Kennett (White, *D. D.*). Parochial Antiquities attempted in History of Ambrosden, Burcester and other adjacent parts in counties of Oxford and Bucks. New ed. 2 v. Oxford, 1818.

Kennicott (Benjamin). Dissertatio Generalis in Vetus Testamentum Hebraicum. Oxonii, 1780.

Remarks on Select Passages in the Old Testament; to which are added Eight Sermons. Oxford, 1787.

Ten annual accounts of Collation of Hebrew MSS. of Old Testament, begun in 1760 and completed in 1769. Oxford, 1770.

Kenrick (John). Abridgement of Zumpt's Latin Grammar. Lond., 1830.

Kent (James). Commentaries on American Law. 2nd ed. 4 v. N. Y., 1832.

Kent (Nathaniel). General View of Agriculture of County of Norfolk. Norwich & Lond., 1796.

Hints to Gentlemen of Landed Property (*relative to Husbandry*). New ed. Lond., 1799.

Kerl (Bruno). Grundriss der Metallhüttenkunde. 2 v. Leipzig, 1880.

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Life of St. Mary Magdalene of Pazzi, a Carmelite Nunn (*sic*). Tr. from Italian, by Lezin de Sainte Scholastique, and now done out of French. 1-10th v. (*backed "Miscellanies vol. 6."*) Lond., 1687.

Lightfoot (John, *D. D., 1602-1675*). Horæ Hebraicæ et Talmudicæ impensæ in Evangelium S. Johannis; præmittitur Disquisitio Chorographica, loca quædam terræ Israeliticæ investigans . . . Lond, 1671.

Works, with Life 2 v. Lond., 1684.

Lightfoot (John, *1735-1788*). Flora Scotica, or Native Plants of Scotland and the Hebrides. 2nd ed. 2 v. Lond., 1789.

Lightfoot (Joseph Barber, *D. D.*). Apostolic Fathers (The): part 1, S. Clement of Rome; part 2, S Ignatius (the Martyr) and S. Polycarp. 5 v. Lond., 1888-90.

Cambridge Sermons. Lond., 1890.

Essays on the work entitled Supernatural Religion. Lond., 1889.

Leaders in the Northern Church Lond., 1891.

St. Paul's Epistles. Revised text, with copious Introductions, Notes, and Dissertations. 3 v. Lond., 1890.

Sermons preached in St. Paul's Cathedral. Lond., 1891.

Lighton (Robert, *D. D.*). Whole Works; to which is prefixed a Life by John Norman Pearson. New ed. 2 v. Lond., 1855.

Ligorio (*S.* Alphonsus de). *See* **Alphonsus de Ligorio**.

Lilly (John). Collection of Entries, or Select Pleadings in Courts of King's Bench, Common Pleas, and Exchequer. 4th ed. Lond, 1771.

Same. 5th ed. 2 v. Lond, 1791.

Practical Register, or General Abridgement of the Law relating to practice of Courts of Chancery, King's Bench, Common Pleas, and Exchequer. 2nd ed. Lond., 1745.

Lily, Lilly, Lillye, *or* **Lilye** (William). Short Introduction of (Latin) Grammar . . . Lond., 1817.

Limborch (Philip von). Theologia Christiana . . . Ed. altera. Amstelædami, 1695.

Linacre (Thomas). De Emendata Structura Latini Sermonis lib. Lond., *Richard Pynson*, Dec., 1524. 4to.

NOTE.—This work is said to contain the first Greek type used by a London printer.

Lindsey (Charles). Investigation of the unsettled Boundaries of Ontario. Toronto, 1873.

Lingard (John). History of England, to 1689. 4th ed. 13 v. Lond., 1837-39.

Linne *or* **Linnæus** (Carl von). Bibliotheca Botanica . . . Ed. nova. ½ v. Halæ Salicæ, 1747.

Fundamenta Botanica . . . Accedunt Johannis Gesneri Dissertationes . . . 2 pts in 1 v. (*bound with Linnæus' "Bibliotheca Botanica"*). Halæ, 1747.

General System of Nature, through the three grand kingdoms of Animals, Vegetables, and Minerals. Tr from Gwelin's edition, and enlarged by William Turton. 7 v. Lond., 1802-6.

Philosophia Botanica . . . Vindobonæ, 1770.

Linnean Society of London. Proceedings, v 1 (1838-48), and nos. 38-51 (1848-53). 1 v. & pamph. Lond., ——.

Transactions; v. 20, pt. 3; v. 21, pts. 2-3. 3 pamph., quarto. Lond., 1851-54.

Linschoten (Jan Huygen van). *See* English Reprints, v. 14.

Lintern (William). Magnetic Surveying, and Angular Surveying. Lond., 1881.

Lipsius (Justus). De Constantia lib., qui alloquium præcipue continent in Publicis malis. Antverpiæ, *Christopher Plantin*, 1584.

Roma Illustrata, sive Antiquitatum Romanarum breviarum; et Georgii Fabricii Chemnicensis Veteris Romæ cum Nova Collatio . . . Lond., 1698.

List of Missions of Church of England in Newfoundland and Labrador, with Map of the Diocese. By J. J. C. n. p., 1877.

List of Specimens of Birds in British Museum. Part 3, Gallinæ, Grallæ, and Anseres. Lond., 1844

List of Specimens of Crustacea in British Museum. Lond., 1847.

Lister (Martin). Historiæ sive Synopsis Methodicæ Conchyliorum (*with very many folio plates*). Ed altera. *Ed* William Huddesford. Oxonii, 1770.

Same. Ed. 3. *Ed.* L. W. Dillwyn. Oxonii, 1823.

Lister (Thomas Henry). Life and Administration of Edward, 1st Earl of Clarendon. 3 v. Lond., 1838.

Literary and Historical Society of Quebec. Transactions, v. 1 (1829); v. 3, pts. 2 & 4; New Series, pts. 5 (1866-67), 7 (1869-70)—9 (1871-72). 1 v. & 6 pamph. Quebec, v. d.

Little Mountaineers of Auvergne; or, Adventures of James and Georgette; altered from the French, for youth. Anon. Lond., 1801.

Liturgiæ, sive Missæ Santorum Patrum . . . *Ed.* F. Claudio de Sainctes Antverpiæ, 1562.

Liturgical Services: Liturgies and Occasional Forms of Prayer set forth in Reign of Elizabeth. Ed. by W. K. Clay. Cambridge, *Parker Soc*, 1847.

Liturgie, ou Formulaire des Prieres Publiques, selon l'usage de l'Église Anglicane. Nouv. ed. ½ v. (*bound with "Regles & Avis sur la Dévotion"*). Lond., 1764.

Lives of British Reformers, from Wickliff to Foxe. Anon. Lond., n. d.

Livingstone (David). Missionary Travels and Researches in South Africa. N. Y., 1858.

Livingston (Vanbrugh). Remarks on the "Oxford Theology," in connection with its bearing on the Law of Nature, and Doctrine of Justification by Faith N. Y., 1841.

Livius *or* **Livy** (Titus). *Chronological arrangement*

Historiarum ab urbe condita lib.; cum Universæ Historiæ Epitomis. Adjunctis scholiis Caroli **Sigonii.** Ed. 2. Venetiis, *Paulus Manutius, Aldi F.*, **1566.** *Folio.*

(Historiarum lib.) n. t., Francofurti ad Mœnum, *Carvinus & Feyrabend*, **1578** (*colophon*).

Historiæ Romanæ lib. *Ed.* Jan **Gruter.** Francofurti, **1619.**

NOTE.—In the end of this volume is bound "In Titus Livii Historiarum, observationes ex variis auctorum lucubrationibus collectæ per Wilhelmum Godelavæum," Francofurti. 1619.

Historiarum lib. Ex recensione **Heinsiana.** 3 v. Lugduni Batavorum, *Elzevir*, **1634.**

Historiarum lib. Amstelodami, *Jansson*, **1661.**

Historiarum lib. *Ed.* A. G. **Ernesti.** 5 v. Lipsiæ, **1785.**

Historiarum quæ supersunt. Ex recensione Arn. **Drakenborchii.** Accedunt Gentes et Familiæ Romanorum, auctore R. **Streinnio;** necnon **Ernesti** glossarium Livianum. 6 v. Oxford, **1800.**

Same. 6 v. Oxonii, 1813.

NOTE.—*The "Fasti Consulares" of Sigonio (q. v.) forms vol. 7 of this set.*

Historiarum lib. Ex recensione Arnoldi **Drakenborchii,** cum notis J. B. L. **Crevierii,** necnon Glossarium Livianum Aug. Guil. **Ernesti.** *Ed.* G. H. **Schæfer.** v. 1, 3-4. Lond., **1825.**

Historiarum ab Urbe Condita lib. (*With English notes*). n. t., Lond. (?).

(Historia), book 12. *Latin text.* Ed. by J. E. **Melhuish.** Lond., **1890.**

LIVIUS — *Continued.*

(Historia), book 21. *Latin text.* Ed. by J. E. **Melhuish** Lond., 1890.

Legends of Ancient Rome, from Livy. (*Latin.*) Ed. by Herbert **Wilkinson.** Lond., **1890.**

Livy. *See* **Livius** (T.).

Lloyd (David). State Worthies, or Statesmen and Favourites of England, from Reformation to Revolution. Ed. with additions by Charles Whitworth. 2 v. Lond., 1766.

NOTE.—Wood says that this writer "took too much upon him to transmit to posterity the memoirs of great personages without quotation and authority; whereby he hath obtained among knowing men, not only the character of a most impudent plagiary, but a false writer and meer scribbler." Nevertheless his work is one of value.

Lloyd (Nicholas). *See* **Stephens** (C.).

Lloyd (Richard). Christian Theology. Lond, 1804.

Lloyd (W. F.). Prices of Corn in Oxford in beginning of 14th century, and also from 1583 to (1830); with Miscellaneous Notices of Prices in other Places. Oxford, 1830.

Lobwasser (Ambroise). Neu vermehrt und vollständiges Gesang-Buch Worinnen sowohl die Psalmen Davids, nach D. Ambrosii Lobwassers . . . (*With music.*) ¼ v. Marburgund und Frankfurt, 1799.

Lock (J. B.). Arithmetic for Beginners. Lond., 1888.

Arithmetic for elementary schools. Lond, 1890.

Elementary Statics. Lond., 1888.

Mechanics for beginners: part 1, Dynamics and Statics. Lond., 1891.

Trigonometry of One Angle. Lond., 1891.

Locke (John). Education des Enfans. Tr. de l'Anglois par Coste. v. 1. Amsterdam, 1733.

Essai Philosophique concernant l'Entendement Humain. *Tr. into French by* Monsieur Coste. 2nd ed. Amsterdam, 1729.

Essay concerning Human Understanding (*with other pieces from his works*). 19th ed. 2 v. Lond., 1793.

Same. 20th ed. Lond., 1796.

Paraphrase and Notes on Epistles of St. Paul; with Essay for the Understanding of St. Paul's Epistles. Lond., 1812.

Works. 2nd ed. 3 v. Lond., 1722.

Lodge (John). Peerage of Ireland. v. 2–4. Lond., 1754.

London Catalogue of Books, with their sizes, prices, and publishers, 1800-18. Lond., 1818.

London, Edinburgh, and Dublin Philosophical Magazine and Journal of Science. Fourth series, v. 27–50 (wanting nos. 230, 233-34, 278); fifth series, v. 1–12. 228 pamph. Lond., 1864-81.

London University. Calendar, 1881. Lond.

Long (J.). Voyages and Travels of an Indian Interpreter and Trader, describing Manners, Customs (*and language*) of North American Indians. Lond., 1791.

NOTE.—Appended to this work is "a vocabulary of the Chippeway language; names of furs and skins, in English and French; a list of words in the Iroquis, Michigan, Shawanee, and Esquimaux tongues; and a table showing the analogy between the Algonkin and Chippeway languages."

Long (Roger). Astronomy. 2 v. Cambridge, 1742-64.

Longchamps (Buret de). Les Fastes Universela, ou Tableaux Historiques, Chronologiques, et Géographiques. (*Folio.*) Ed. 2. Bruxelles, 1822.

Longfellow (Henry Wadsworth). Kavanagh and other pieces (*Driftwood*). Bost., 1872.

Poetical Works. Lond., 1859.

Longinus (Dionysius). Omnia quæ extant. (*Gr. & Lat.*) *Ed.* Joannes **Toupius.** Accedunt emendationes Davidis **Ruhnkenii.** Oxonii, 1778.

De Sublimitate. (*Gr. & Lat*) *Ed.* Benjamin **Weiske.** Lipsiæ, 1809.

Same. Lond., 1820.

Same. Oxonii, 1820.

De Sublimitate. (*Gr. & Lat.*) Notis illustravit Zacharias **Pearce.** *Ed.* P. Wilson. Novi-Eboraci (*New York, U. S. A.*), 1812.

On the Sublime. Literallly translated into *English* by "a Graduate of Trinity College, Dublin." N. Y., 1832.

On the Sublime. (*Greek text.*) English notes by D. B. **Hickie.** Lond., 1838.

Longworth (Israel M.). History of Colchester County, N. S. (*First part.*) *Manuscript;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1878.

History of Colchester County, N. S. (*Second part.*) *Manuscript;* sm. folio; dated June, 1878.

NOTE.—Akins' Historical Prize Essay of 1866.

Loss of "Sparrow-Hawk" in 1626: discovery of the wreck. Anon. pamph. Bost., 1865 (*Imperfect*).

Louet (Georges). Recueil de Plusieurs Arrests Notables du Parlement de Paris, avec un grand nombre d'Arrêts et de notables Décisions, recuëillis par Julien Brodeau. Nouv. ed. v. 1. Paris, 1712.

Louis XIV., Histoire de [?]. (*Much mutilated.*) v. 1. n. t.

Lowe (Robert). General View of Agriculture of County of Nottingham. Lond., 1798.

Lowman (Moses). Dissertation on Civil Government of Hebrews; with Appendix 2nd ed. Lond., 1745.

Paraphrase and Notes on Revelation of St. John. 2nd ed. Lond., 1745.

Rational of Ritual of Hebrew Worship . . . vindicated. Lond., 1748.

Lowth (Robert). De Sacra Poesi Hebræorum ; necon Joannis Davidis Michaelis notæ et epimetra. 2 v. Oxonii, 1810.

Isiah : New Translation with Preliminary Dissertation and Notes, critical, philological and explanatory. New ed. 2 v. Glasgow, 1822.

Lowth (William). Commentary upon the Larger and Lesser Prophets. *Being a continuation of S. Patrick's Commentary, (q. v.).* 4th ed. Lond., 1739.

Loyalists' Centennial Souvenir. (*Published by the New Brunswick Historical Society.*) St. John, N. B., 1887.

Lubin (Eilhard). Epistolæ Apollonii Tyanei, Anacharsidis, Euripidis, Theanus, aliorumque ad eosdem ; nunc primum editæ Græce simul ac Latine per Eilhardum Lubinum. ⅓ v. (*bound with Arnobius' " Disputationes "*). *Ex officina Commeliniana* (of Heidelburg), 1601.

Epistolæ Hippocratis, Democrati, Heracliti, Diogenis, Cratetis, aliorumque ad eosdem ; nunc primum editæ Græce simul ac Latine per Eilhardum Lubinum. ⅓ v. (*bound with Arnobius' " Disputationes "*). *Ex officina Commeliniana* (of Heidelburg), 1601.

Lucanus (Marcus Annæus). (Pharsalia) cum commento. Venetiis, *B. de Zanis*, 1492.

NOTE.—Folio, bound in green vellum, with ducal arms on the covers.

Pharsalia, translated into *English verse* by N. Rowe. Lond., 1718.

Pharsalia, sive De Bello Civili lib. Ad editionem Cortii. Glasguæ, 1751.

Pharsalia ; cum Supplemento Thomæ Maii (*Thomas May*). Lond., 18—.

Lucas (Paul). Voyage, fait en 1714, &c., dans la Turquie, l'Asie, Sourie, Palestine, Haute et Basse Egypte, &c. Nouv. ed. v. 1 & 2. Rouen, 1724.

Lucian. Dialogi (*selecti, Gr. & Lat.*). *Ed.* Stock (?). Dublinii, 1773.

Opera (*Gr. & Lat.*). *Ed.* Johannes Benedictus. 2 v. Salmurii, *P. Piededius*, 1619.

NOTE.—The first volume contains the autograph of Thomas Moore, the poet, dated September 27th, 1804, with the inscription " non movet æstimatione, sed est μνημοσυνον." It was presented by him on the occasion of his visit to the College.

Select Dialognes of L. (*Greek*) ; to which is added a literal translation in Latin with notes in English, by Edward Murphy. Edin., 1814.

Select Dialogues of L. (*Gr*). English notes by Henry Young. Lond., 1867.

LUCIAN — *Continued.*

Selections from L., with Latin translations and English Notes. Ed. by John Walker. 4th ed. Lond., 1829.

Lucretius Carus *or* **Lucrece** (Titus). De Rerum Natura lib. *Ed.* Thomas Creech. Oxonii, 1695.

Same. Ed. by H. A. J. Munro (with extensive English notes). 2nd ed. Cambridge, 1866.

Same. Lipsiæ, 1868.

Same. Ed. by Francis W. Kelsey. Boston, 1884.

Same. Libri 1-3. Ed. by J. H. Warburton. Lond., 1884.

Œuvres : De la Nature des Choses (De Rerum Natura). Tr. en *François* avec Remarques (*par Jacques Parrain, Baron de Coutures*). v. 1. Paris, 1708.

Ludlow (*Lieut.-Gen.* Edmund). Memoirs, contenant ce qui s'est passé de plus remarquable sous le Regne de Charles I jusqu'à Charles II. Traduit de l'Anglois. Amsterdam, 1699.

NOTE.—Ludlow was one of the commanders in Cromwell's army, and the reader, when consulting his writings, must consider that the author was what Bishop Warburton describes as a furious, mad, but apparently honest, Republican and Independent. Nevertheless he was particularly severe on Cromwell. For the loyalist side of the question, read Lord Clarendon's History of the Rebellion, which has been described as one of the noblest historical works of the English nation.

Ludlow (William). Report of Reconnaissance of Black Hills of Dakota, made in 1874. Wash., 1875.

Report of Reconnaissance from Carroll, Montana Territory, on Upper Missouri, to Yellowstone National Park, and return, 1875. Wash., 1876.

Ludovicus *Granatensis.* Introductionis ad Symbolum Fidei, compendium, 4 libris comprehensum. Lugduni, 1597.

Luther (Martin). Auserlesene erbauliche Kleine Schriften ; mit einer allgemeinen Vorrede ; auch mit besonderen Einleitungen von allerhand nützlichen Materien vormals dargelegt von Johann Jacob Rambach. 2te ed. Berlin & Halle, 1744.

Colloquia, oder Tischreden . . . *Ed. by* Johannes Aurifaber. Franckfurt am Mayn, *Peter Schmid & Sigmund Feyerabend*, 1751.

NOTE. - This volume is beautifully bound in stamped leather of a design similar to that of G. Eder's Œconomia Bibliorum, 1568, and Luther's Bible, 1578.

Colloquia Mensalia, or Familiar Discourses at his Table. Tr. by Henry Bell. v. 2. Lond., 1840.

Commentary on St. Paul's Epistle to the Galatians. Lond., 1760.

Erklärung der Letzten Reden Christi, Johan I4-17, Gal. 1-4 . . . Halle, 1742.

Gems of L. Tr. by P. C. Hirschfeld. Lond., 1838.

In Hoseam Prophetam M. Lutheri enarratio . . . (*Commentary on Hosea.*) Francofurti, *P. Brubach*, 1546.

LUTHER — *Continued.*

Katechismus erklärt und mit den vornehmsten Beweissprüchen der heiligen Schrift versehen ; nebst einem Anhange für die evangelisch-lutherischen Christen in dem Englischen Nord-Amerika, von Conrad Ferdinand Temme, pastor zu Lüneburg in Nova Scotia. Phila., 1816.

Kleine Catechismus (Der). Phila., 1814.

Leben und unsterbliches Verdienst. Nürnberg, 1830.

Lycurgus. Orationes Duæ : una Demosthenis . . . altera Lycurgi contra Leocratem (*Gr. et Lat.*). Ed. J. Taylor. Cantabrigiæ, (1743).

Orationes. *Gr. et Lat.* (*Oratores Attici, v. 4 & 14.*) 2 v. Lond., 1828.

Lydgate *or* **Lidgate** (John). The Story of the Siege of Thebes. *Adjoined to Speglit's edition of* **Chaucer** (*q. v.*).

Lye (Edward). Sacrorum Evangeliorum, Versio Gothica, cum Interpretatione Latina et Annotationibus ; et Grammaticam Gothicam. *Ed.* Eric Benzel. Oxonii, 1750.

Lyell (*Sir* Charles). Lectures on Geology, delivered at Broadway Tabernacle. 2nd ed. Pamph. N. Y., 1843.

Manual of Elementary Geology. Reprinted from 4th ed. N. Y., 1854.

Principles of Geology. 5th ed 4 v. Lond., 1837.

Same. N. Y., 1853.

Same. 11th ed. 2 v. N. Y., 1877.

Lyly (John). *See* English Reprints, v. 4.

Lyne (Richard). Latin Primer. 2nd ed. Portsea, Eng., 1797.

Lyon (C. J.). History of St. Andrews,—Episcopal, Monastic, Academic, and Civil ; comprising principal part of Ecclesiastical History of Scotland. 2 v. Edin., 1843.

Lyon (John). Account of Subsidence of Ground near Folkstone, on coast of Kent. Ed. by E. King. Pamph Lond., 1786.

Lysias. Orationes. *Gr. et Lat.* (*Oratores Attici, v. 2 & 13.*) 2 v. Lond., 1828.

Lyttelton (George, *Lord*). Dialogues of the Dead. 5th ed. Lond., 1768.

Observations on Conversion and Apostleship of St. Paul, in letter to Gilbert West. New ed. Lond, 1799.

Same. Lond., 1748 (*see West, G.*).

Same. ½ v. Lond., 1811.

Lytton (Edward George Earle Lytton Bulwer-Lytton, *Baron*),—*né* Bulwer. Harold, the Last of the Saxon Kings. Lond., n. d.

Last of the Barons. Lond., n. d.

LYTTON — *Continued.*

Last Days of Pompeii. Lond., n. d.
My Novel, or Varieties in English Life. 2 v. Lond., n. d.
What Will He do with It? 2 v. Lond., n. d.

Macarius (*St., the elder, A. D. 300-390*). (Homiliæ quinquaginta). *Greek. n. t.*, Parisiis, *Guil. Morelius*, 1559.

NOTE.—From page 545 to 560, the printed leaves are wanting, but in their place is a very careful manuscript copy of the missing pages. This is the first edition of Macarius.

Macassey (L. Livingston) *and* **Strahan** (J. A.). Law relating to Civil Engineers, Architects and Contractors. Lond., 1890.

Macaulay (Thomas Babington, *Lord*). Critical and Historical Essays. Lond., 1877.

Same. v. 1. Lond., 1859.

History of England from Accession of James II. 5 v. Bost., 1849-61.

Same. 11th ed. Lond., 1855-56.

M'Auley (Bernard) *and* **Stewart** (R.). Report of Controversial Discussion upon Supremacy of St. Paul, which took place between M'Auley and Stewart, 1827, at Ballymena. Belfast, 1827.

Macbride (John David). Lectures explanatory of the Diatessaron, or History of Our Saviour. 2nd ed. ½ v. (*bound with "The Diatessaron," Oxford, 1837*). Oxford, 1838.

MacCabe (J. A.). English Grammar. 4th ed. Halifax, 1876.

McCaul (Alexander). Sketches of Judaism and the Jews. Lond., 1838.

M'Clelland (William J.). Treatise on Geometry of the Circle, and some extensions to Conic Sections by method of reciprocation. Lond., 1891.

M'Clintock (*Sir* Francis Leopold). Narrative of the Discovery of the Fate of Sir John Francklin and his Companions. Bost., 1860.

M'Cormick (W. S.). *See* **Nichol** (J.).

McCoy (Frederick). Synopsis of Classification of British Palæozoic Rocks, by A. Sedgwick; with Systematic Description of British Palæzoic Fossils in Geological Museum of University of Cambridge. 2 v. Lond., 1855.

McCulloch (Thomas). Letters of "Mephibosheth Stepsure." Reprinted from "Acadian Recorder" of 1821-22. Pamph. Halifax, 1862.

Macdonald (J. W.). History of Antigonish County, N. S. *Manuscript;* 8vo., 223 pp.

NOTE.—Akins' Historical Prize Essay of 1876.

McDowell (J.). Exercises on Euclid, and in Modern Geometry. New ed. Cambridge, 1878.

MacFarlane (Charles). Constantinople in 1828. 2nd ed. 2 v. Lond., 1829.

McGee (Thomas D'Arcy). Popular History of Ireland, to Emancipation of the Catholics. 2 v. in 1. Glasgow, n. d.

McGill University. Calendar and Examination Papers, 1876-77 to 1879-80, 1887-88, 1891-92, 1892-93. 6 v. Montreal, v. d.

Macgregor (James Gordon). Technical Education abroad and at home. Pamph. Halifax, 1882.

McHenry (Luis Josef Antonio). Exercises on Etymology, Syntax, Idioms, and Synonyms of Spanish Language. 7th ed. Lond., 1839.

Spanish Grammar. New ed. Lond., 1841.

Machiavelli (Niccolo). Art (L') de la Guerre. Amsterdam, *Henry Desbordes*, 1693.

Discours Politiques. Amsterdam, *Henry Desbordes*, 1691-2.

Histoire de Florence. 2 v. Amsterdam, *Henri Desbordes*, 1694.

Prince (Le), (*and other pieces*) Amsterdam, *Henry Desbordes*, 1696.

Works. Tr. from the Italian. Lond., 1695.

Mackenzie (*Sir* Alexander). Voyages from Montreal, on River St. Laurence, through Continent of North America, 1789-93; with Account of Fur Trade. Lond., 1801.

Mackenzie (*Sir* George). Works. 2 v. Edin., 1716.

NOTE.—Neither the author's romance of Aretina nor his tract on the Discovery of the Fanatic Plot, are contained in this edition.

Mackenzie (Roderick). Sketch of War with Tippoo Sultaun; or, Detail of Military Operations from Dec. 1789 until Feb. 1792. 2 v. Calcutta, 1793-99.

Mackintosh (*Sir* James). History of England. (*Lardner's Cabinet Cyclopædia.*) v. 1. Lond., 1830.

See also **Stewart** (D.).

Macknight (James). Harmony of the Four Gospels; with Paraphrase and Notes. 2 v. Lond., 1756.

Maclaurin (Colin). Treatise on Algebra. 5th ed. Lond., 1788.

M'Lean (Hector). Inquiry into Nature and Causes of Great Mortality among Troops at St. Domingo, with remarks on Fever of that Island. Lond., 1797.

McLellan (J. A.) *and* **Kirkland** (T.). Examination Papers in Arithmetic. Toronto, 1877.

M'Leod (John). Voyage of H. M. S. Alceste along the coast of Corea, to the Island of Lewchew; with account of her shipwreck. 2nd ed. Lond., 1818.

Macomb (J. N.). Report of Exploring Expedition from Santa Fé, New Mexico, to Junction of Grand and Green Rivers of Great Colorado of the West, 1859; with Geological Report by John S. Newberry. Wash., 1876.

Macoun (John). Catalogue of Canadian Plants. Part 1-6 + (*pamph.*) Montreal, 1883-92.

M'Phail (James). Treatise on culture of the Cucumber. 2nd ed. Lond., 1795.

Macpherson (James). Dàna Oisein Mhic Fhinn. (*Ossian's Poems in Gaelic.*) Dun-Eidin, 1818.

History of Great Britain, from the Restoration to the Accession of House of Hannover. 2nd ed. 2 v. Lond., 1776.

Original Papers; containing Secret History of Great Britain, from Restoration to Accession of House of Hannover; with Extracts from Life of James II., as written by himself. 2nd ed. 2 v. Lond, 1776.

Macquer (Pierre Joseph). Elements of Theory and Practice of Chemistry. Tr. from French. 5th ed. Edin., 1777.

Macrobius (Ambrosius Aurelius Theodosius). Opera; accedunt I. Pontani, J. Meursii, J. Gronovii notæ. Ed. nova. Lond., 1694.

Madden (Richard Robert). Travels in Turkey, Egypt, Nubia, and Palestine, in 1824-27. 2 v. Lond., 1829.

Maddock (Samuel). Plain Sermons on Important Subjects, chiefly for use of Seamen. Lond., 1825.

Madvig (Jean Nicolas). Latin Grammar. Tr. by George Woods. Ed. by Thomas A. Thacher. Boston, 1870.

Maffei (*R. P. F.* Hippolito). Ritratto del l'Huomo, nel quale si Discorre della Morte . . . Trevigi, *A. Reghettinus*, 1593.

Magee (William, *D. D*). Discourses on Scriptural Doctrines of Atonement and Sacrifice. Lond., 1801.

Works, comprising Discourses on Scriptural Doctrines of Atonement and Sacrifice, Sermons, and Charges; with Life by A. H. Kenney. 2 v. Lond., 1842.

Magirus (Johann). Corona Virtutum Moralium, universam Aristotelis summi Philosophi Ethicen exacte enucleans . . . adjecto Aristotelis contextu Græco-Latino. Ed. altera. Francofurti, 1628.

Magister (Johannes). (Quæstiones super cursum Logices Porphyrii). n. t., Venetiis, 1490. *Black-letter. From Library of Duke of Sussex.*

Maglathlin (H. B.). Practical Arithmetic, prepared to accompany the mathematical series of Benjamin Greenleaf. Boston, 1870.

Magnall (*Miss* Richmal). Historical and Miscellaneous Questions. n. t.

Magnum Rotulum Scaccarii, vel Magnum Rotulum Pipæ de anno tricesimo-primo Regni Henrici I. . . . (*Record Commission, England.*) *Ed.* Joseph Hunter. Lond., 1833.

Mahaffy (John Pentland). Rambles and Studies in Greece. 2nd ed. Lond., 1878.

Social Life in Greece, from Homer to Menander. 5th ed. Lond., 1883.

Maimbourg (Louis). History of Arianism; with introductory discourses, &c., by William Webster. 2 v. Lond., 1728-29.

History of the League. Tr. by John Dryden. Lond., 1684.

Traité Historique de l'Établissement et des Prérogatives de l'Eglise de Rome et de ses Evesques. Ed. 2. Paris, 1685.

Mair (Charles). Tecumseh: a Drama. Toronto, 1886.

Mair (John). Introduction to Latin Syntax; to which is subjoined an Epitome of Ancient History. 16th ed. Edin., 1813.

Maistre (Xavier de). Œuvres choisies (*Le Lépreux de la cité d'Aoste, Les Prisonniers du Caucase, La jeune Sibérienne, Voyage autour de ma Chambre, Le Papillon*). Nouv. ed. Paris, 1872.

Œuvres Complètes; précédée d'une Notice sur l'Auteur par M. Sainte-Beuve. Nouv. ed. Paris, n. d.

Maitland (Charles). Church in the Catacombs: Description of Primitive Church of Rome, illustrated by its Sepulchral Remains. Lond., 1846.

Same. 2nd ed. Lond., 1847.

Maius (T.). *See* **May** (T.).

Malcolm (*Sir* John). History of Persia to present time. 2 v. Lond., 1815.

Malebranche (Nicolas de). De Inquirenda Veritate lib. Genevæ, 1685.

Malingre (Claude, *Sieur de St. Lazare*). Histoire Romaine . . . depuis Constantin le Grand jusques à Ferdinand III. 2 v. Paris, 1630. *Mutilated.*

NOTE.—This work is a continuation of the "Histoire Romaine" of N. Coeffeteau (*q. v.*).

Malory (*Sir* Thomas). King Arthur and the Quest of the Holy Grail (*from the "Morte D'Arthur"*). Ed. by Ernest Rhys. Lond., 1886.

Maltby (Edward). Greek Gradus, or Poetical Lexicon of Greek Language; with Latin and English Translations, &c. Lond, 1830

See also **Morell's** Lexicon.

Malthus (Thomas Robert). Essay on Principle of Population. 5th ed. 3 v. Lond., 1817.

Mandl (L.). Traité Pratique du Microscope. Paris, 1839.

Mangin (*Abbé* de, *Archiprêtre du Bassigni*). Annonces Dominicales ; ou Modeles d'Instructions sur les Evangiles de tous les Dimanches de l'Année. (*Suite de* l'Introduction au Saint Ministere, *tome 4-6*). 3 v. Paris, 1753.

Introduction au Saint Ministere. Ed. 2. (*For continuation see the author's* Annonces Dominicales.) 3 v. Paris, 1753.

Mangotius (Adrian). Monita Sacra (*vel* Mariana) ex S. Scriptura et SS. Patribus potissimum collecta. 4 v. Lugduni, 1684.

Manitoba Acts, 1891. Winnipeg.

Mann (Isaac). The Four Gospels and Acts of Apostles, with Notes explanatory and practical. New ed. Lond., 1838.

Same. Lond., n. d.

Manning (Henry Edward, *Archbishop*). Sin and its Consequences. Lond., 1874.

Mansel (Henry L.). *See* **Aldrich** (H.).

Mant (Richard, *D. D.*). Book of Common Prayer, with Notes. 6th ed. Lond., 1850.

Clergyman's Obligations considered . . . with particular reference to the Ordination Vow. 2nd ed. Oxford, 1830.

History of Church of Ireland, from the Reformation to the Revolution, with Preliminary Survey from 12th to 16th century. Lond., 1840.

History of Church of Ireland, from the Revolution to the Union of Churches of England and Ireland, 1801 ; with Catalogue of Archbishops and Bishops, to 1840. Lond., 1840.

Manual of Devotions, in three parts. 24th ed. Lond., 1810.

Manuel des Ceremonies Romaines. Par quelques-uns des Prestres de la Congregation de L. M. Lyon, 1679.

Manuel Philosophique, ou Précis Universel des Sciences (*Geographie, Chronologie, Chimie, Anatomie, Medecine, Homme*). v. 2. Lille, 1748.

(Manuscript on the Four Evangelists). About A. D. 1300. On vellum ; with representations of the Evangelists in colours and gold. Bound in morocco, gilt edges ; size $3\frac{1}{2}$ × $2\frac{1}{4}$ ins., 71 leaves. Presented by G. McCawley, D. D.

(Manuscript, French ; subject not known ; on vellum, rolled, in case. The sheets of parchment are stiched together, and form one long strip, about $10\frac{1}{2}$ ft. × $5\frac{1}{2}$ ins. Written on both sides, but apparently not in the same handwriting.

(Manuscript of 16th century). Latin. Octavo, 60 leaves, bound in vellum. The first page begins, "*Ad Clementissimum Virum D. Prosperum Columnam Sactæ Romane Ecclesie Cardinalem Clarissimu. Lapi Castelliunculi Proemium In Thesei ac Romuli Vitas Feliciter Incipit.*" The *recto* of the 4th leaf begins, "*Thesei Vita . . .*"; and that of the 29th, "*Romuli Vita . . .*" Size 9 × 6½ ins. Presented by T. B. Akins, D. C. L.

Manuscrits (Collection de) . . . relatifs à (*l'histoire de*) la Nouvelle-France. v. 1 & 2. Quebec, 1883-84.

Manutius *or* **Manuzio** (Aldus, *the elder, founder of the famous Aldine press*). Grammaticarum Institutionum lib. (*Latin grammar.*) Venetiis, *Aldus*, 1559. *Small 8vo.*

Manutius *or* **Manuzio** (Paulus *or* Paolo, *son of Aldus Manutius*). Epistolarum lib. Venetiis, *H. Polus*, 1588.

Manzolli (Pietro Angelo). *See* **Palingenius** (M.).

Manzoni (Alessandro). I Promessi Sposi. Nuova Ed. 2 v. Parigi, 1836.

Los Novios. Traducida por D. T. N. G. 4 v. in 2. Barcelona, 1836.

Mar (E. del). Modelos de Literatura en Prosa, estractados de los mas célebres Escritores Españoles; aumentados con notas. Lond., 1841.

Marcus Aurelius Antoninus. *See* **Antoninus.**

Mariotti (Luigi), *pseud.* *See* **Gallenga** (A.).

Maritime Monthly. Vol. 1, nos. 1–6 (Jan—June, 1873). 6 pamph. St. John & Halifax, 1873.

Markham (Gervase). *See* English Reprints, v. 14.

Marmontel (Jean François). Bélisaire. Paris, 1810.

Belisarius. *Tr. into English.* Lond., 1768.

Moral Tales. Tr. into English (by C. Dennis and R. Lloyd). 3rd ed. v. 2. Lond., 1781.

Tales, Selected and Abridged by Mrs. Pilkington. Lond., 1799.

Marolois (Samuël). Mathematicum Opus absolutissimum: (Geometria, theoretica ac practica, Amstelodami, 1647; Artis Muniendi sive Fortificationis pars 1-2, Amstelodami, 1644; Architectura, Amstelodami, 1647). *Ed.* Albert Girard.

NOTE.—The general title has been pasted on an old title-plate, bearing date 1638; therefore, in order to prevent misapprehension, the date of publication of each part is given.

Marriott (*Sir* James). The Case of the Dutch Ships considered. (*Relating to an occurrence during the war between England and France*) 4th ed. Lond., 1778.

See also **Hay** (*Sir* G.).

Marsh (*Miss* Catherine M.). Life of Rev. William Marsh, D. D. New ed. Lond., 1874.

Marsh (George Perkins). Lectures on the English Language. Ed. by Wm. Smith. 6th ed. Lond., 1872.

Marsh (Herbert, *D. D.*). Comparative View of Churches of England and Rome. 4th ed. Lond., 1851.

Course of Lectures, containing Description and Systematic Arrangement of the Several Branches of Divinity. 2 v. in 1. Cambridge, 1809-16.

Horæ Pelasgicæ, part 1 (*2nd part not published* [?]), containing Inquiry into Origin and Language of Ancient Greece . . . Cambridge, 1815.

Marsh (Othniel Charles). Odontornithes: a Monograph on Extinct Toothed Birds of North America. (*U. S. Geological Exploration of 40th Parallel, v. 7.*) Wash., 1880.

Marshall (William). Minutes, Experiments, Observations, and General Remarks on Agriculture in the Southern Counties; to which is prefixed a Sketch of Vale of London, and Outline of its Rural Economy. 2 v. Lond., 1799.

Planting and Rural Ornament; being a second edition with additions of Planting and Ornamental Gardening. 2 v. Lond., 1796.

Review of "The Landscape, a didactic poem" (by R. P. Knight); also of "An Essay on the Picturesque"; together with Remarks on Rural Ornament. By the author of "Planting and Ornamental Gardening." Lond, 1795.

Rural Economy of Glocestershire; together with Dairy Management of North Wiltshire, and Management of Orchards and Fruit Liquor in Herefordshire. 2nd ed. 2 v. Lond., 1796.

Rural Economy of the Midland Counties; including Management of live-stock in Leicestershire and its environs. 2nd ed. 2 v. Lond, 1796.

Rural Economy of Norfolk. 2nd ed. 2 v. Lond., 1795.

Rural Economy of the Southern Counties, comprising Kent, Surrey, Sussex, Isle of Wight, chalk hills of Wiltshire, Hampshire, &c. 2 v. Lond., 1798.

Rural Economy of West of England: including Devonshire and parts of Somersetshire, Dorsetshire and Cornwall. 2 v. Lond., 1796

Rural Economy of Yorkshire. 2nd ed. 2 v. Lond., 1796.

Marsham (*Sir* John). Diatriba Chronologia. (*Contains Marsham's autograph.*) Lond., 1649.

Martialis (Marcus Valerius). Epigrammaton lib. Lugduni, *Seb. Gryphius*, 1546.

Epigrammata. Lond., 1716.

Same. 2 v. Vindobonæ, 1804.

Martin (Robert Montgomery). History of Colonies of British Empire in West Indies, South America, North America, Asia, Australasia, Africa, and Europe. Lond., 1843.

Martin (William Charles Linnæus). General History of Humming-Birds or Trochilidæ, with especial reference to collection of J. Gould. Lond., 1861.

Martinius (Pierre *or* Petrus). Grammatica Hebræa; item Grammatica Chaldæa quatenus ab Hebræa differt. Rupellæ, 1591.

Martyn (John). Georgicks of Virgil with translation and (extensive English) Notes. (*Coloured plates.*) Lond., 1741.

Martyr (Justin). *See* **Justinus** (*Saint, the Martyr*).

Martyr (Pietro *or* Peter). *See* **Vermigli.**

Maseres (Francis). Principles of Doctrine of Life-Annuities. Lond., 1783.

Scriptores Logarithmici; or Collection of Tracts (by various writers) on Nature and Construction of Logarithms. 4 v. Lond., 1791-1801.

and others. Tracts on Resolution of Affected Algebraick Equetions by Dr. E. Halley's, Mr. Raphson's and Sir Isaac Newton's Methods of Approximation. Lond., 1800.

See also **Meilhan** (S. de).

Mason (C. P.). English Grammar, including Principles of Grammatical Analysis. 21st ed, Toronto, 1877.

Same. 23rd ed. Toronto, 1877.

Mason (John). Self-Knowledge: Treatise showing the Nature and Benefit of that Important Science and the way to attain it. 5th ed. Lond., 1755.

Massachusetts Historical Society. Collections. First Series, v. 1 (for 1792) to v. 10; Second Series, v. 2 & 3. (*Some of these are reprints.*) 12 v. in 7. Bost., v. d.

Massachusetts Society for Promoting Agriculture. (Papers on Agriculture.) 12 pamph. in 2 v. Bost., 1793-1810.

Massillon (Jean Baptiste, *Bishop of Clermont*). Conferences et Discours Synodaux sur les Principaux Devoirs des Ecclesiastiques. (*Mutilated.*) v. 2. Paris, 1752.

Sermons sur Divers Sujects de Morals. *Anon.* v. 2. Bruxelle, 1706.

Masson (Charles F. P.)? Secret Memoirs of Court of Petersburg, particularly towards end of reign of Catherine II, and commencement of that of Paul I. Tr. from French, by W. Tooke. 2nd ed. Lond., 1801.

(Mathematical *manuscript* in Latin and English). Quarto volume, bearing on the first leaf the signature "D. Owen, Trinn. Coll., A. D. 1775"—probably that of the winter.

Mathematical Monthly, v. 1. Ed. by John D. Runkle. Cambridge, 1859.

Matheson (Ewing). Works in Iron ; Bridge and Roof Structures. Lond., 1873.

Mathias (Thomas James). Pursuits of Literature ; a Satirical Poem. Anon. 6th ed. Lond., 1798.

Same. 11th ed. Lond., 1801.

Matthews (John). Voyage to River Sierra-Leone, on Coast of Africa, and residence in that country in 1785-87 ; with Letter on African Slave Trade. Lond., 1788.

Matthiæ (Augustus). Copious Greek Grammar. Tr. from German, by Edward V. Blomfield. 2 v. Cambridge, 1820.

Greek Grammar for use of Schools, abridged from Greek Grammar of M., by Charles James Blomfield. 3rd ed. Lond., 1830.

Matthisson (Frederick). Letters from Various Parts of the Continent, 1785-94. Tr. by Anne Plumtre. Lond., 1799.

Maturin (Edmund). Claims of the Catholic Church : a letter to parishioners of St. Paul's, Halifax, N. S. ½ v. Halifax, 1859.

NOTE.—For reply, see Gray (I. W. D.).

Defence of Claims of Catholic Church, in Reply to several recent Publications. ½ v. (*bound with the author's "Claims of the Catholic Church"*). Halifax, 1859.

Thoughts on the Infallibility of the Church, with especial reference to Creed of Pope Pius IV. Pamph. Halifax, 1861.

Maundrell (Henry). Journey from Aleppo to Jerusalem, at Easter, 1697. 5th ed. Oxford, 1732.

Maurice (Frederick Denison). Old Testament: 19 Sermons. Lond., 1851.

Prophets and Kings of the Old Testament: a Series of Sermons. Cambridge, 1853.

Theological Essays. Cambridge, 1853.

What is Revelation : Series of Sermons on Epiphany ; to which are added Letters on Bampton Lectures of Mansel. Cambridge, 1859.

Maurice (Henry). Defence of Diocesan Episcopacy, in Answer to a Book by David Clarkson, entituled (*sic*) Primitive Episcopacy. 2nd ed. Lond., 1700.

Maurice (Thomas). Dissertation on Oriental Trinities extracted from 4th and 5th volumes of (*the author's*) Indian Antiquities. Lond., 1800.

Modern History of Hindostan, comprehending that of the Greek Empire of Bactria, and other Asiatic Kingdoms on its Western Frontier ; commencing at period of Death of Alexander and ending at close of 18th century. 2 v. Lond., 1802-3.

Maury (Matthew Fontaine). Physical Geography of the Sea. New ed. Lond., 1857.
Same. Lond., 1864.

Mavor (William). British Nepos, or Mirror of Youth. (*Select lives of illustrious Britons.*) 2nd ed. Lond., 1800.
Histoire Naturelle, á l'usage des écoles. Tr. de l'Anglais. Lond., 1801.

Maw (William H.) *and* **Dredge** (J.). Modern Examples of Road and Railway Bridges. Lond., 1872.

Mawe (Thomas). Every Man his own Gardener. 2nd ed. Lond., 1767.

Maximus *Tyrius.* Dissertationes. (*Gr. & Lat.*) Ex interpretatione D. Heinsii. *Ed.* Joannes Davisius (John Davis). Cantabrigiæ, 1703.

May (Thomas). Marci Annæi Lucani Pharsalia, cum Supplemento Thomæ Maii. (*Latin poem with continuation.*) Lond., n. d. (?)

Mayer (John). English Catechism explained. 5th ed. Lond., 1635.

Mayer (Julius Robert). *See* Correlation and Conservation of Forces.

Mayo (Charles). Chronological History of European States, with their Discoveries and Settlements, from 1678 to 1792. Bath, Eng., 1793.

Mayr (Georg). (Institutiones Linguæ Hebraicæ.) n. t., Lugduni, 1649.

Mead (Richard). Mechanical Account of Poisons. 2nd ed. Lond., 1708.

Medhurst (W. H.). The Shoo King, or the Historical Classic: being the most Ancient Authentic Record of the Annals of the Chinese Empire. (*Supposed to have been originally compiled by Confucius.*) Tr. from the Chinese. Shanghae, 1846.

Medical Facts and Observations (*by various writers*). (Ed. by Dr. Simmons.) v. 8. Lond., 1800.

Medical and Physical Society of Calcutta. Transactions, v. 1, 3-4. Calcutta, 1825-29.

Meek (F. B.), **Hall** (James) *and* **Whitfield** (R. P.). Palæontology. (*U. S. Geological Exploration of 40th Parallel, v. 4.*) Wash., 1877.

Meidinger (Johann Valentin). Praktische Französische Grammatik. Frankfurt-am-Main, 1821.

Meilhan (Sénac de)? Du Gouvernement, des Mœurs, et des Conditions en France avant la Révolution, avec le Caractère des Principaux Personnages du Règne de Louis XVI. Ed. by F. Maseres. Lond., 1795.

Meister (Henry). Letters during a Residence in England. Tr. from the French. Lond., 1799.

Mela (Pomponius). Cosmographi de Situ Orbis lib. Venetiis, *B. Pictor & E. Ratdolt una cum P. Loslein*, 1478.

NOTE.—4to, containing 48 unnumbered leaves; in excellent condition.

Melancholy; as it proceeds from Disposition and Habit, Love, and Religion; drawn from Burton's Anatomy of Melancholy. Lond., 1801.

Melanchthon *or* **Melanthon** (Philipp). Commentarii in Epistolam Pauli ad Romanos. Marpurgi, *F. Rhodus*, 1533 (*colophon*).

Melmoth (William). Great Importance of a Religious Life Considered. Anon. 36th thous. ½ v. Lond., 1812.

Memes (T. S.). Christian Treasury: a Selection of Treatises on Subjects of Doctrinal and Practical Christianity (by Magee, Witherspoon, Boston, Stuart, Guild and Less). Ed. by T. S. M. Lond, 1855.

Memoir of Capt. M. M. Hammond, Rifle Brigade. Anon. N. Y., 1860.

Mémoire Justificatif de la Conduite de la Grande Bretagne, en arrêtant les Navires Estranges et les Munitions de Guerre, destinées aux Insurgens de l'Amérique. *Anon. Pamph.* Lond, 1801.

Mémoires sur le Canada, depuis 1749 jusqu'à 1760. *Publiés sous la direction de la Société Littéraire et Historique de Québec.* Quebec, 1838.

Mémoires Chronologiques et Dogmatiques, pour servir à l'Histoire Ecclésiastique depuis 1600 jusqu'en 1716, avec réflexions et des remarques critiques. *Anon.* 4 v. n. p., 1723 (*published without the "Privilege du Roy"*).

Mémoires de Duc de Berwick. v. 1. La Haye, 1737.

Mémoires de Mr. L. C. D. R., contenant ce qui s'est passé de plus particulier sous le Ministere du Cardinal de Richelieu, et du Cardinal Mazarin . . . 4th ed. La Haye, 1691.

Mémoires secrets. v. 2. n. t., *old.*

Memoirs of Admiral Sir Sidney Smith. Anon. Lond., 1839.

Memoirs of House of Brandenburg, to death of Frederick I; with Two Dissertations on Superstition, Religion, &c. By "the Hand of a Master." Lond., 1751.

Memoirs of Life of His Grace Philip, late Duke of Wharton. By an Impartial Hand. ½ v. Lond., 1731.

Memorial of Alexander Lyman Holley. (*Published by Am. Institute of Mining Engineers.*) N. Y., 1884.

Memorial of John Henry Hopkins, Bishop of Vermont. Anon. N. Y., 1868.

Memorial of Joseph Henry. Anon. Wash., 1880.

Memorial of Semi-Centennial Celebration of Founding of Theological Seminary at Andover. Andover, 1859.

Menelaus. Sphæricorum. *Ed.* E. Halley. Præfationem addidit G. Costard. Oxonii, 1758.

Menestrier (Claude François). Nouvelle Methode Raisonnée du Blason. Lyon, 1696.

Menghus *Faventius.* In Pauli Veneti logicam commentum. Venetiis, *Antonius de Strata de Cremona & Marcus Catanellus,* Nov., 1480.

NOTE.—Black-letter, two columns on a page; without catchwords or pagination. From Duke of Sussex's library.

Menochius (Joannes Stephanus *or* Giovanni Stefano). Commentarii totius S. Scripturæ. v. 1 (*Genesis to Ecclesiasticus*). Lugduni, 1703.

Mercy (Blanch). Short Introduction to English Grammar. v. 1. Lond., 1799.

Merez (—— de, *Prevôt de l'Eglise Cathedrale d'Alais*). Les Entretiens d'Arquée et de Néotere, sur Divers Sujets qui regardent la Religion. Ed. 2. v. 1. Lyon, 1711.

Merimee (Prosper). Colomba. Ed. by C. H. Parry. Lond., 1887.

Merivale (Charles). General History of Rome, to A. D. 476. New ed. Lond., 1886.

Merle d'Aubigne (Jean Henri). History of Reformation of 16th Century (*in Germany, Switzerland, &c.*) Tr. by H. White. 5 v. Lond., n. d.

Same. White. 5 v. in 1. N. Y., 1854.
Same. White. v. 3. Glasgow, 1847.
Same Tr. by David Dundas Scott. 2 v. Glasgow, 1845.
Same. Anonymous tr. 2 v. Lond., 1840.

Merrick (James). Destruction of Troy, translated from Greek of Tryphiodorus. Oxford, n. d.

Merrill (William E.). Iron Truss Bridges for Railroads. 3rd ed. N. Y., 1875.

Merryweather (F. Somner). Bibliomania in the Middle Ages, from Anglo Saxon and Norman Periods to introduction of printing into England. Lond., 1849.

Merula *Alexandrinus* (Georgius). In librum de Homie Galeoti Narniensis Opus; In Sapphus Epistolam Interpretatio, *etc.* Venetius, 1471 (*see note*).

NOTE.—Small quarto, with signatures, 73 unnumbered leaves, 28 and 29 lines on a page, Roman type Ends "*Vale. Venetiis. Kal'. Martiis. M. CCCC. LXXI.*" which is doubtless the date of publication, but which may possibly be that affixed by the author to his manuscript upon its completion: the same figures will be found on the 6th leaf before the last. If it is an ordinary *colophon*, the book is one of the earliest specimens of printing with a date.

Meteorological Service of Canada. Report for 1872, 1874-87. 15 pamph. Ottawa, v. d.

Méthode pour étudier la Géographie. *Anon.* v. 1, 3-4. Paris, 1716.

Methodist religion, a number of pamphlets relating to, by various authors. Bound in 1 v.

Methodus Confessionis, ubi peccata et eorum remedia plenissime continentur. ½ v. Parisiis, *Peter Gaudoul,* 1532.

Meuve (—— de). Dictionaire Pharmaceutique. v. 1. n. t., 16—(?).

Meyern (Johann). Jesus unser Blut-Bräutigam . . . Passions-Betrachtungen. Bresslau & Leipzig, 1746.

Mezeray (François Eudes de). Abbrégé Chronologique ou Extraict de l'Histoire de France. v. 1-3, 5-6, 8. Paris, 1676.
General Chronological History of France, beginning before Reign of King Pharamond, and ending with Reign of Henry IV. Tr. by John Bulteel. Lond., 1683.

Michaelis (Johann David). In Roberti Lowth Prælectiones de Sacra Poesi Hebræorum Notæ et Epimetra. Oxonii, 1763.

Michaux (André). Flora Boreali-Americana . . . 2 v. Paris & Argentorati, 1803.

Michigan Geological Survey: Upper Peninsula. 4 v., with Atlas. N. Y., 1873-81.

Mickle (William Julius). Lusiad, or Discovery of India, an epic poem by L. de Camoëns, translated (into English verse). 2nd ed. Oxford, 1778.
Same. 3rd ed. 2 v. Lond., 1798.

Middleton (Conyers, *D. D.*). Life of Marcus Tullius Cicero. 3 v. Lond., 1810.

Middleton (John). View of Agriculture of Middlesex. Lond., 1798.

Middleton (Thomas Fanshaw, *D. D.*). Doctrine of Greek Article, applied to Criticism and Illustration of New Testament. Ed. by H. J. Rose. New ed. Lond., 1855.

Miege (Guy?) *and* **Boyer** (A.?). Grammaire Angloise-Françoise. *Ed. by* Mather Flint. Lyon, 1792.

Mill (Hugh Robert). Elementary Class-Book of General Geography. Lond., 1889.

Mill (James). History of British India (*1527-1805*); with Continuation by H. H. Wilson (*1805-35*). 9 v. Lond., 1840-48.

Mill (John). Novum Testamentum Græcum, cum Lectionibus Variantibus, &c. *Ed.* Ludolphus Kusterus. Roterodami, 1710.

Mill (John Stuart). System of Logic. 6th ed. 2 v. Lond., 1865.

Miller (James). Synopsis of Mineralogy. n. t., *folio, doubtless the edition published at London, 1794.*

Miller (John). Divine Authority of Holy Scripture asserted, from its adaption to the real state of Human Nature. in Eight Sermons (*Bampton Lectures*). 3rd ed. Oxford, 1838.

Miller (Philip). Gardener's and Botanist's Dictionary . . . with complete enumeration and description of all plants known. Ed. by Thomas Martyn. v. 1 bound, v. 2 in 13 parts unbound; folio. Lond., 1798.
Same. 2 v. in 4. Lond., 1807.

Miller (William Allen). Elements of Chemistry, theoretical and practical. Part 1, Chemical Physics. 3rd ed. Lond., 1863.

Millhouse (John). English and Italian Pronouncing and Explanatory Dictionary. 6th ed. Rev. by Ferdinand Bracciforti. 2 v. Lond., 1886.

Millot (*Abbé* Claude François Xavier). Elements of General History: part second, Modern History. Tr. from the French. 3 v. Lond., 1779.

Mills (David). Report on Boundaries of Ontario. Toronto, 1873.

Milman (Henry Hart). History of Christianity, to abolition of Paganism in Roman Empire. 3 v. Lond., 1840.

Milne (James). Sectionum Conicarum Elementa nova methodo demonstrata. Oxoniæ, 1702.

Milne (John J.) *and* **Davis** (R. F.). Geometrical Conics: part 1, the Parabola. Lond., 1890.

Milner (John). End of Religious Controversy, in a Friendly Correspondence between a Religious Society of Protestants and a Roman Catholic Divine. N. Y., 1844.

NOTE.—For refutation of this work, see **Hopkins** (J. H.).

Milner (Joseph). History of Church of Christ (*to 16th century*). *Ed.* Isaac Milner. 5 v. Lond., 1816.

Same. 5 v. Lond., 1824.

NOTE.—For continuation of this history, see **Stebbing** (H.).

Practical Sermons; with Life by Isaac Milner. 5th ed. v. 1. Lond., 1814.

Milton (John). Comus. Ed. with notes by W. Bell. Lond., 1890.

Eikonoklastes, in answer to book intituled Eikon Basilike. Amsterdam, 1690.

L'Allegro, Il Penseroso, Arcades, Lycidas, Sonnets, etc. Ed. with notes by W. Bell. Lond., 1889.

Paradis Reconquis, avec quelques autres pieces de Poësies. Tr. de l'Anglois. Paris, 1730.

NOTE.—A prose translation.

Paradise Lost. A Poem in Ten Books. The author John Milton. Lond., *S. Simmons*, 1668.

NOTE.—This is the *editio-princeps* of 1667, with a new title-page and date. The second edition did not appear until 1674. On the page bearing the signature *A 2* (1st) is the following:—"*The Printer to the Reader. Courteous Reader*, There was no Argument at first intended to the Book, but for the satisfaction of many that have desired it, I have procur'd it, and withall a reason of that which stumbled many others, why the Poem Rimes not. *S. Simmons.*"

Paradise Lost. Ed. by Thomas Newton. 2 v. Lond., 1749.

Same. Books 1 & 2. Ed. with notes by M. Macmillan. Lond., 1887.

Poetical Works, with Life by Wm. Hayley. *Illustrations by* R. Westal. v. 1 & 2 (*folio*). Lond., 1794-5.

NOTE.—Boydell's *edition-de-luxe*. By some, it is considered to be the finest production of Bulmer's press. Unfortunately the third volume is missing from the present set.

Poetical Works. Life by Johnson and Critique by Addison. v. 1. Lond., 1796.

Samson Agonistes. Ed. with notes by H. M. Percival. Lond., 1890.

Works *(prose). No place of publication, but possibly* Lond., 1697.

See also English Reprints, v. 1.

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Minsheu (John). Emendatio, vel a mendis Expurgatio, seu Augmentatio sui Ductoris in Linguas : The Guide into Tongues (*viz., English, Low Dutch, High Dutch, French, Italian, Spanish, Latin, Greek, Hebrew, &c.*). 2nd ed. Lond., 1627.

Minucius-Felix (Marcus). Octavius ; cum integris omnium Notis ac Commentariis, recensione Jacobi Ouzelii . . . accedit præterea liber Julii Firmici Materni de Errore Profanarum Religionum. (*With old MS. notes.*) Lugduni Batavorum, 1652.

Miracles of Jesus vindicated. Anon. 4th ed. ¼ v. (*bound with tracts against Thomas Woolston*). Lond., 1732.

Miscellanea Sacra, containing an Abstract of the Scripture-history of the Apostles, in a new method ; with four Critical Essays. (*By John Shute, Lord Barrington.*) New ed. 3 v. Lond., 1770.

(Missal, in Latin). A MANUSCRIPT of the 14th century, beautifully engrossed on vellum and rubricated throughout ; 3½ × 4¾ ins. ; bound in wooden covers with leather back and brass clasps. From the Jesuits' College at Lovanium (Louvain). Presented by T. B. Akins, D. C. L.

Missale Romanum. Dublinii, 1833.

Same. Mechliniæ, 1870.

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Mitchell (Thomas). Index Græcitatis Platonicæ. 2 v. in 1. Oxonii, 1832.

Mitford (William). Essay upon Harmony of Language. Lond., 1774. History of Greece. 5 v. Lond., 1808-18.

Modena (Leo). History of the Rites, Customes (*sic*), and Manner of Life of the Present Jews throughout the World. Tr. by Edmund Chilmead, from the Italian. Lond., 1650.

Modern Scepticism : a Course of Lectures delivered at request of Christian Evidence Society (*by several authors*) ; with explanatory papers by C J. Ellicott. 6th ed. Lond., 1872.

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Montalte (Louis de), *pseud.* *See* **Pascal** (Blaise).

Montesquieu (Charles Secondat, *Baron* de). De l'Esprit des Loix. 3 v. Geneve, 1753.
View of English Constitution, being translation of portion of L'Esprit des Loix. 1-5th v. (*bound with Hales' Observations on Tithes, &c.*). Lond., 1781.

Montfaucon (Bernard de). Antiquity explained and represented in Sculptures. Tr. by David Humphreys. 5 v. Lond., 1721-22.

Monthly Weather Review, May 1877 to May 1881, in 1 v. Wash., *War Dept.*, v. d.

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Montucla (Jean Étienne). Histoire des Mathématiques, par J. F. (*sic*) Montucla. Ed. par Jérome de La Lande. 4 v. Paris, an 7-10 (1799-1802).

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Moore (John Hamilton). Practical Navigator: an epitome of navigation. 19th ed., rev. by Joseph Dessiou. Lond., 1814.
Seaman's Daily Assistant, and New Mariner's Compass; being an easy method of keeping a Journal at Sea, &c. 6th ed. Lond., 1800.

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Moore (Thomas). Odes of Anacreon. 9th ed. v. I. Lond., 1815.
Poetical Works. Ed. by D. Herbert. Lond., 1876.

More (Edward). Introduction to Aristotle's Ethics, books 1-4; book 10, ch. 6-9 in appendix; with Continuous Analysis and Notes. 2nd ed. Lond., 1878.

More (Hannah). Works. 8 v. Lond., 1801.

More (Henry). Enchiridion Ethicum, Præcipua Moralis Philosophiæ rudimenta complectens . . . per Henricum Morum. Ed. nova. Amstelædami, 1695.

More (James F.). History of Queen's County, N. S. Halifax, 1873.

More (*Sir* Thomas). Lucubrationes: Utopiæ lib., Progymnasmata, Epigrammata. Basil, *Episcopius*, 1563.

See also English Reprints, v. 6.

Moreau de Jonnes (Alexandre). Estadistica de España. Tr. por Pascual Madoz é Ibañez. Barcelona, 1835.

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See also "Gradus ad Parnassus."

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NOTE.—The best work relating to Canadian bibliography.

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Morus (Henricus). *See* **More** (Henry).

Morus (T.). *See* **More** (*Sir* T.).

Moschus. Callimachi hymni . . . et separatim Moschi et Bionis idyllia. (*Gr. et Lat.*) *Ed.* Bonaventur Vulcanius. Antverpiæ, *C. Plantinus*, 1584.

Poetæ Bucolici Græci; sive Theocriti, Bionis, et Moschi quæ supersunt; cum notis variorum. (*Gr.*) *Ed.* Thomas Briggs. Cantabrigiæ, 1821.

Moseley (Henry). Illustrations of Mechanics. Lond., 1839.
Lectures on Astronomy. Lond., 1839.
Treatise on Mechanics applied to the Arts; including Statics and Hydrostatics. 2nd ed. Lond., 1839.

Mosheim (Johann Lorentz von, *or* John Laurence). Ecclesiastical History, Ancient and Modern, from birth of Christ to beginning of 18th century (continued to end of 18th century by Charles Coote). Tr. by Archibald Maclaine. 6 v. Lond., 1811.

Moule (Thomas). *See* **Neale's** (J. P.) Views of Seats of Noblemen.

Mousley (John). Abdollatiphi Bagdadensis Vita, auctore Ibn-Abi-Osaiba. *Tr. into Latin by* Mousley. Oxonii, 1808.

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Ruling Ideas in Early Ages, and their relation to Old Testament Faith. 2nd ed. Lond., 1878.

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Muller (Ferdinand von). Observations on New Vegetable Fossils of Auriferous Drifts, Victoria, Australia. (*Geological Survey of Victoria.*) Melbourne, 1874.

Muller (Johann Georg). Reliquien alter Zeiten, Sitten und Meinungen. 4 v. in 2. Leipzig, 1803-6.

Muller ([Friedrich] Max[imilian]). Chips from a German Workshop. 5 v. N. Y., 1884.
Lectures on Science of Language. First and Second Series. 2 v. Lond., 1864.

Muller (Otto Friedrich). *See* **Œder** (G. C.).

Mulso (Thomas). Callistus, or the Man of Fashion; and Sophronius, or the Country Gentleman 2nd ed. Lond., 1768.

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Murdoch (Beamish). Epitome of Laws of Nova Scotia. (*With photograph of author.*) 4 v. Halifax, 1832-33.
History of Nova-Scotia, or Acadia. 3 v. Halifax, 1865.

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Murray (Hugh) Historical and Descriptive Account of British America . . . with Natural History by J. Wilson, R. K. Greville, and T. S. Traill. 3 v. Edin., 1839.

Murray (John). Elements of Chemistry. 2 v. Edin., 1810.

Musæus *Grammaticus*. Opusculum de Amoribus Leandri et Herus. Guilielmo de Mara paraphraste; J. Vatelli commentariis enarratum. ¼ v. (*bound with Britannus, "Orationes"*). Parisiis, *Ch. Wechel*, 1538.

Musæus (Johann Carl August). Melechsala, literally translated from the German, by W. S. M. E. Lond., 1848.

NOTE.—The fly-leaf contains a certified pencil autograph of George Cruikshank, the artist.

Musgrave (*Sir* Richard). Memoirs of different Rebellions in Ireland, from Arrival of English, with particular detail of that of May, 1798. Dublin, 1801.

NOTE.—Lowndes speaks of it as a party work, abounding in misrepresentations.

Musset (Louis Charles Alfred de). Comédies et Proverbes. 2 v. in 1. Paris, 1867.

Mélanges de Littérature et de Critique. Paris, 1867.

Mynsinger a Frundeck (Joachim). Apotelesma, sive Corpus Perfectum Scholiorum ad quatuor libros Institutionum Juris Civilis . . . Basileæ, *N. Episcopius*, 1559.

Naismith (John). General View of Agriculture of County of Clydesdale. Glasgow, 1798.

Nall (G. H.) Easy Exercises on "First Greek Syntax" of W. Gunion Rutherford. Lond., 1892.

Nalson (John). Common Interest of King and People; showing the Original Antiquity and Excellency of Monarchy, compared with Aristocracy and Democracy . . . Lond., 1677.

Names and Situations of Constellations, with names of principal stars, as laid down on Cary's celestial globes. Anon. Pamph. Lond., 1825.

Napoleon I., Fac-Similes of all the different Signatures of. Lond., 1875.

Napoleon III. Address presented by City of London to Napoleon III, 1855, with His Majesty's reply thereto. (*Fac-simile of reply.*) n. p., n. d.

Histoire de Jules César. v. 1. Paris, 1865.

Nares (Edward). Discourses on the Three Creeds, and on the Homage offered to our Saviour on certain occasions. Lond., 1819.

Remarks on Version of New Testament edited by Unitarians; with Appeal on some of the Doctrines of the Bible. 2nd ed. Lond., 1814.

Nares (Robert). Discourses preached before the Honourable Society of Lincoln's-Inn. Lond., 1794.

Veracity of the Evangelists demonstrated by a Comparative View of their Histories. Lond., 1816.

Naunton (*Sir* Robert). *See* English Reprints, v. 9.

Nautical Almanac and Astronomical Ephemeris, for 1823, 1825, 1834-41, 1843-46, 1849-52, 1854-55, 1857-58, 1865. Lond., v. d.

Neale (John Mason). History of Holy Eastern Church; with General Introduction. 4 v. Lond., 1847-50.

Liturgies of S. Mark, S. James, S. Clement, S. Chrysostom, and the Church of Malabar, translated with Introduction and Appendices. Lond., 1859.

NEALE — *Continued.*

Tetralogia Liturgica: sive S. Chrysostome, S. Jacobi, S. Marci Divinæ Missæ: quibus accedit Ordo Mozarabicus, Recensuit, parallelo ordine digessit, notasque addidit. Lond., 1849.

Neale (John Preston). Views of the Seats of Noblemen and Gentlemen in England, Wales, Scotland and Ireland, (*Numerous fine engravings, with text by Thomas Moule.*) 6 v. (*1st series*). Lond., 1818-23.

Neander (Augustus). General History of the Christian Religion and Church. Tr. from German by J. Torrey. New ed., revised by A. J. W. Morrison. 8 v. Lond., 1853.

Neander (Joachim). Kern alter und neuer, in 700 bestehender, Geistreicher Lieder . . . nebst Joachimi Neandri Bundes-Liedern . . . ¼ v. (*bound with publication of A. Lobwasser*). Marburg und Frankfurt, 1797.

Necker (Jacques). On the French Revolution. From the French. 2 v. Lond., 1797.

Réponse au Discours prononcé par M. de Calonne, a l'Assemblée des Notables. ¼ v. (*bound with other of Necker's publications*). Lond., 1787.

Same. Tr. into English. ¼ v. Lond., 1787.

Report to His Most Christian Majesty in Council, announcing Important Changes in French Government. Tr. from the French. ¼ v. (*bound with other of Necker's publications*). Lond., 1789.

Speech at Meeting of Assembly of Notables, held at Versailles, Nov. 6, 1788; to which is added the King's and Keeper's Speeches. ¼ v. Lond., 1788.

Neilson (William). Greek Exercises in Syntax, Ellipsis, Dialects, Prosody, and Metaphrasis; to which is prefixed a Syntax. 4th ed. Edin., 1814.

Nelson (Robert). Address to Persons of Quality and Estate (*on ways and means of doing good, &c.*); with Appendix of original papers. Lond., 1715.

Companion for Festivals and Fasts of Church of England, with Collects and Prayers for each solemnity. 28th ed. Lond., 1800.

Same. 31st ed. Lond, 1811.

Same. 35th ed. Lond., 1823.

Life of Dr. George Bull, Bishop of St. David's, with History of Controversies in which he was engaged. (*Prefixed to Bull's Sermons.*) 2nd ed. Lond., 1714.

Same. (Forming one volume of Bull's "Works with Life.") Lond., 1827.

Practice of True Devotion, in relation to the End, as well as the Means of Religion. 23rd ed. Lond., 1811.

NELSON — *Continued.*

Scripture Doctrine of the Trinity vindicated against Samuel Clarke. Pamph. ½ v. (*bound with other tracts relating to Clarke's "Scripture Doctrine of the Trinity"*). Lond., 1714.

Nelson's Map of British Provinces in North America.

Nemesius, *Episcopus Emesenus.* De Nature Hominis lib. . . . annotationibusque illustratus. Oxonii, 1671.

Nepos (Cornelius). De Vitis Excellentium Imperatorum. Notis illustravit Nicolaus **Courtin.** Ed. 17. Lond., 1809.

Same. Ed. 18. Lond., 1815.

Excellentium Imperatorum Vitæ. Ed. 16. Lond., 1810.

Same. Lond., 1813.

Excellentium Imperatorum Vitæ; cum Fragmentis, et Variis Lectionibus. Oxonii, 1811.

De Vitis Excellentium Imperatorum. Notis et Vocabulario illustravit Gulielmus **Ritchie.** Edin., 1816.

Neuman (Henry) *and* **Baretti** (G.). Dictionary of Spanish and English Languages. 4th ed. 2 v. Lond., 1823.

Same. 7th ed., rev. by M. Scoane. 2 v. Lond., n. d.

Pocket Dictionary of Spanish and English Languages. Lond., 1841.

Neumann (Caspar). Chemical Works. Abridged, with additions by William Lewis. 2nd ed. 2 v. Lond., 1773.

New Brunswick Public Statutes, passed in 1854, together with those unrepealed by the Revised Statutes. v. 2. Fredericton, 1854.

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New York State Engineer and Surveyor. Annual Report on Railroads, for 1879. Albany, 1880.

New York State Library Trustees. Annual Report (61st) for 1878. Albany, 1879.

New York State Museum of Natural History. 27th-31st Annual Reports. 4 pamph. Albany, 1875-79.

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Newcomb (Simon). Secular Variations and Mutual Relations of Orbits of Asteroids. Pamph. Cambridge, 1860.

Newcome (Peter). History of the Abbey of St. Alban, in Hertford, 793-1539, with Life of each Abbot. Lond., 1793.

Newlands (John A. R.) Discovery of the Periodic Law, and on Relations among the Atomic Weights. Lond., 1884.

Newman (John Henry, *Cardinal*). Arians of the Fourth Century, their Doctrine, Temper, and Conduct, chiefly as exhibited in the councils of the Church between A. D. 325 and A. D. 381. Lond., 1833.

Essay in aid of a Grammar of Assent. 3rd ed. Lond., 1870.

NEWMAN — *Continued.*

Lectures on Justification. Lond., 1838.

Lectures on Prophetical Office of the Church, viewed relatively to Romanism and Popular Protestantism. 2nd ed. Lond., 1838.

Parochial Sermons. 2nd ed. v. 2-4. Lond., 1836.

Newman (William). Complete Conveyancer, or Theory and Practice of Conveyancing. New ed. v. 1. Lond., 17—.

Newth (Samuel). Elements of Mechanics, including Hydrostatics. 5th ed Lond., 1871.

First Book of Natural Philosophy : an introduction to study of statics, dynamics, hydrostatics, optics, and acoustics. 27th ed. Lond., 1876.

Newton (*Sir* Isaac). Excerpta ex Isaaci Newtoni Principiis Naturalis Philosophiæ. *Ed.* Thomæ Le Seur et Francisci Jacquier. Oxonii, 1831.

Mathematical Principles of Natural Philosophy : book first. Tr. with Commentary by Robert Thorp. 2nd ed. Lond., 1802.

Opera quæ exstant Omnia (*English & Latin*). *Ed.* Samuel Horsley. 5 v. Lond., 1779-85.

Philosophiæ Naturalis Principia Mathematica. Ed. 3. Lond., 1726.

Same. *Ed.* T. Le Seur & F. Jacquier. 3 v. Genevæ, 1739.

Principia, first three sections ; with notes by John Carr. Lond., 1821.

Principia ; with Notes, &c., by J. M. F. Wright. Cambridge, 1830.

Principia, first three sections, with an appendix, and the 9th and 11th sections. Ed. by John H. Evans. 3rd ed Cambridge, 1843.

Newton (*Rev.* John). Works. Edin., 1828.

Newton (Thomas, *D. D.*). Dissertations on the Prophecies, which have remarkably been fulfilled, and at this time are fulfilling in the world. 9th ed. 2 v. Lond., 1793.

Same. 11th ed. 2 v. Lond., 1811.

Works, with some Account of his Life, and Anecdotes of several of his Friends, written by himself. 2nd ed. 6 v. Lond., 1787.

Nichol (J.) *and* **M'Cormick** (W. S.). Questions and Exercises on English Composition. Lond., 1890.

Nicholas (George). Easy Introduction to Latin Grammar. Lond., 1793.

Nicholson (Henry Alleyne). Report upon Palæontology of Ontario. 2 v. in 1. Toronto, 1874-75.

See also **White** (C. A.).

Nicholson (William). Dictionary of Chemistry. 2 v. Lond., 1795.
First Principles of Chemistry. 2nd ed. Lond., 1792.

Nicolas (*Sir* Harris). Chronology of History, containing Tables, Calculations and Statements for use in ascertaining the dates of Historical Events. 2nd ed. Lond., 1838.

Nicolaus Damascenus. Æliani Varia Historia . . . et Nicolai Damasceni quæ supersunt. Lipsiæ, 1829.

Nicole (Pierre). Essais de Morale (avec Continuation). Nouv. ed. v. 1, 4-9 (*v. 4 belonging to 4th ed., Paris, 1687*). Paris, 1701-10.

Instructions Theologiques et Morales sur premier commandement du Decalogue, ou il est Traité de la Foy, de l'Esperance, et de la Charité. 2 v. Paris, 1723.

Instructions Theologiques et Morales sur les Sacremens. Nouv. ed. 2 v. Paris, 1719.

Instructions Theologiques et Morales sur le Symbole. 2 v. Paris, 1716.

Nicolle (*R. P.* Vincent). Synopsis Variarum Resolutionum in Historiam Sacram Veteris et Novi Testamenti . . . Duaci, 1725.

Nicolson (William). Apology for Discipline of Ancient Church; intended especially for that of our Mother, the Church of England. Lond., 1659.

English Historical Library; or Short View and Character of most Writers extant, in print or manuscript, which may be serviceable to Undertakers of a General History of this Kingdom. Part 1. Lond., n. d. (*probably the 1st ed., 1696.*)

Nider (Johann). T(ra)ctat(us) de Morali Lepra. n. p., n. d.

NOTE.—Folio, Gothic-letter, 31 lines on a page, with MS. rubrications. Commences thus on the *recto* of the first leaf, "Incipit t(ra)ctat(us) de morali lepra fratris Johanis nider . . ." It is supposed that it was printed at *Nuremburg* by *Anthony Koberger* in *1471.*

Niebuhr (Barthold Georg). History of Rome. Tr. by J. C. Hare and C. Thirlwall. v. 1. Cambridge, 1828.

Niebuhr (Carsten). Travels through Arabia, and other Countries in the East. Tr. by R. Heron. 2 v. Edin., 1792.

NOTE.—"This English translation, besides omitting the most valuable and scientific parts, is, in other respects, totally unworthy of the original." *Bibliographer's Manual of Eng. Lit.*

Nikitin (Basil) *and* **Souvoroff** (Prochor) Elements of Plane and Spherical Trigonometry. Tr. from Russian, by the authors. Lond., 1786(?).

Noad (Henry M.). Course of Lectures on Electricity, Galvanism, Magnetism, and Electro-Magnetism. Lond., 1839.

Noble (Mark). Biographical History of England, from the Revolution to end of George I's Reign; being Continuation of Rev. J. Granger's work (*q. v.*). 3 v. Lond., 1806.

NOBLE — *Continued.*

Historical Genealogy of Royal House of Stuarts, from Reign of Robert II to that of James VI. Lond., 1795.

Memoirs of the Illustrious House of Medici, 1428-1737. Lond., 1797.

Noehden (George Henry). Rabenhorst's Pocket Dictionary of German and English Languages. 2nd ed., rev. by H. E. Lloyd. Lond., 1822.

and **Stoddart** (John). Don Carlos translated from Schiller. Lond., 1798.

Nolan (Frederick). Inquiry into Integrity of Greek Vulgate, or Received Text of New Testament. Lond., 1815.

Nollet (Jean Antoine, *Abbé*). Essai sur l'Électricité des Corps. Ed. 5. Paris, 1771.

Nonarum Inquisitiones in Curia Scaccarii, temp. Edw. III. (*Record Commission, England.*) Lond., 1807.

NOTE.—"Inquisitions taken by the assessors and venditors in twenty-seven counties, pursuant to the third commission, dated January 26, 1341, to levy the ninth lamb, the ninth fleece, and the ninth sheaf, granted to the King by stat. 14 Ed. III."

Nonnus. Dionysiaca (*Gr. et Lat.*) Petri Cunæi animadversionum liber, Danielis Heinsii dissertatio . . . et paraphrasi Josephi Scalingeri conjectanea . . . Hanoviæ, *typis Wechelianis*, 1610.

Norden (John). Progress of Piety, whose jesses lead into the Harbour of Heavenly Heart's Ease. Cambridge, *Parker Soc.*, 1847.

Norie (John William). Epitome of Practical Navigation. 6th ed. Lond., 1819.

Norris (John). Christian Blessedness, or Discourses upon the Beatitudes of Our Saviour; to which is added, Reflections upon an Essay concerning Human Understanding (*Lock's*). Lond., 1690.

Northcote (A. Beauchamp) *and* **Church** (A. H.). Manual of Qualitative Analysis. Lond., 1858.

North-Western Ontario, its Boundaries, Resources and Communications. Pamph. Toronto, 1879.

Nosselt (Friedrich). Lehrbuch der Geschichte der Deutschen. 2te auflage. 2 v. Leipsig, n. d.

Notes on Building Construction, arranged to meet requirements of syllabus of Science and Art Department, Council of Education, South Kensington. Anon. 2nd ed. (v. 1); 3rd ed. (v. 2); 1st ed. (v. 3). 3 v. Lond, 1879-87.

Notitia Editionum quoad Libros Hebr., Gr., et Lat., quæ vel primariæ, vel sæc. XV impressæ, vel Aldinæ, in Bibliotheca Bodleiana adservantur. Pamph. Oxonii, 1795.

Nova Scotia Commissioners, International Exhibition, 1862. Report. ½ v. (*backed "Nova Scotia in 1862"*). Halifax, 1864.

Nova Scotia Historical Society. Collections, vols. 3 & 7. Halifax.

Nova Scotian Institute of Natural Science, Halifax. Proceedings and Transactions; v. 2, pt. 1; 3, pts. 2-4; 4, pts. 1-2; 5, pts. 1-3; 6, pts. 1, 3-4; 7, pts. 1, 3-4. Second Series (N. S. Institute of Science), v. 1, pt. 1 +. 16 v. Halifax, 1864-91.

Nova Scotian Literary and Scientific Society, 1859. Pamph. Halifax, 1859.

Nova Scotian Revised Statutes. 1st to 4th Series. 5 v. (*1st series bound in 2 pts.*). Halifax, 1851-73.

Nova Scotian Statutes, 1758-1879. Bound in 9 v., with 4 pamph. Halifax, v. d.

Nowell (Alexander). Catechism, Latin and English. Cambridge, *Parker Soc.*, 1853.

Catechismus, sive Prima Institutio Disciplinaque Pietatis Christianæ Latine explicata. (*English Preface by W. Jacobson.*) Oxonii, 1835.

Nugent (Thomas). New Method of learning the Latin Tongue; with Treatise on Latin Poetry, translated from the French of the Messieurs de Port Royal, and improved. New ed. 2 v. Lond., 1803.

Pocket Dictionary of French and English Languages. 14th ed., rev. by J. Ouiseau. Lond., 1816.

See also **Lancelot's** (C.) Method of Learning Greek.

Nützlicher und lustiger Historien. (*Caption.*) n. t., *subsequent to* 1687.

Oakeley (Frederick). Sermons. Oxford, 1839.

O'Beirne (Thomas Lewis). Sermons; to which are added Three Charges and an Address on the State of Ireland in 1797. Lond., 1799.

O'Brien (*Archbishop* Cornelius). Philosophy of the Bible vindicated. Charlottetown, P. E. I., 1876.

O'Brien (James Thomas, *D. D.*). Charge to Clergy of Dioceses of Ossory, Ferns, and Leighlin, 1842. 2nd ed. Lond, 1843.

Observations sur les Ecrits Modernes. *Anon.* v. 17 & 18, in 1 v. Paris, 1739.

Observations of the International Polar Expeditions, 1882-83: Fort Rae (*on the Great Slave Lake, Canada*). Lond., 1886.

Observations on Tithes, by Wm. Hales; with second edition of the Moderate Reformer, by a Friend to the Church of England. ½ v. (*bound with Irish Pursuits of Literature.*) Lond., 1794.

Ochino (Barnardino), **Wolseley** (*Sir* Charles), *and others.* Cases of Polygamy, Concubinage, Adultery, Divorce, etc. Lond., 1732.

Ockley (Simon). Introductio ad Linguas Orientales. ½ v. (*bound with Welchman's 39 Articuli*). Cantabrigiæ, 1706.

Octave des Morts. (*8 sermons.*) n. t.

Odenheimer (William Henry). Origin and Compilation of the Prayer Book. 4th ed. Phila., 1859.

Odiorne (Thomas). Progress of Refinement: a Poem; to which are added, Poem on Fame, and Miscellanies. Boston, 1792.

O'Dogherty (*Sir* William). Epitome of History of Europe, from Charlemagne to George III. Lond., 1788.

Œder (Georg Christian), **Muller** (O. F.), *and* **Vahl** (M.). Icones Plantarum sponte nascentium in regnis Daniæ et Norvegiæ, et in ducatibus Slesvici, Holsatiæ et Oldenburg, ad illustrandum opus de iisdem Plantis, regio jussu exarandum, Floræ Danicæ nomine, inscriptum. *(A set of folio, botanical plates, beautifully coloured.)* 7 v. Hafniæ, 1764-99.

Officia Propria Sanctorum, partim de præcepto, partim verò ad libitum recitanda . . . ½ v. (*bound with "Festa et Officia Propria Sanctorum . . ."* Maclovii, 1670.

Officia Propria Sanctorum per plures Summos Pontifices, usque ad hanc diem concessa. Mediolani, 1739.

Official Catalogue of International Fisheries Exhibition, London. Lond., 1883.

Officina Latinitatis; seu Novum Dictionarium Latino-Gallicum. *Anon.* Rouen, 1714.

Same. Paris, 1722.

Same. n. t, (Paris ?,) *old.*

Ogilby (John). Homer, his Iliads translated (*into English verse*). *Illustrated.* Lond., 1669.

Ogilvie (John, *D. D.*). Poems on Several Subjects. 2 v. Lond., 1769.

O'Gorman (Daniel). Intuitive Calculations. 23rd ed. Lond., n. d.

Ohio Bureau of Labor Statistics. 3rd Annual Report, for 1879. Pamph. Columbus, 1880.

Ohio Geological Survey. Report: Geology, 3 v.; Palæontology, 2 v.; with maps. Columbus, 1873-75.

Ohio Report on Common Schools for 1880. Columbus, 1881.

Ohio School Laws, 1880. Columbus, 1879.

Ohio Secretary of State. Annual Report for 1880. Columbus, 1881.

Ohio State Board of Centennial Managers. Final Report. Columbus, 1877.

Olander (Edmund). New Method of Graphic Statics applied in construction of Wrought Iron Bridges. Lond., 1880.

Oliphant (Laurence). Narrative of Earl of Elgin's Mission to China and Japan, in 1857-59. N. Y., 1860.

Oliphant (*Mrs.* Margaret),—*née* **Wilson.** Sheridan. ("*English Men of Letters.*") N. Y., n. d.

Oliver (Peter). Scripture Lexicon; or Dictionary of Proper Names of Persons and Places in the Bible; also, Explanation of many Words and Things in the Bible. 4th ed. Lond., 1797.

Same. Birmingham, 1784.

Olivet (*Abbé d'*). *See* **Ferdinandi de Bari** (Marcello).

Ollendorff (Heinrich Gottfried). New Method of Learning to Read, Write, and Speak the Spanish Language. Appendix by M. Velazquez and T. Simonné. N. Y., 1884.

Onderdonk (Henry Ustick). Episcopacy Examined and Re-examined, comprising the tract "Episcopacy tested by Scripture," and the Controversy concerning that publication. New York, 1835.

Essay on Regeneration. Phila., 1835.

1450 Questions on Universal History. Pamph. Lond., n. d.

Ontario Agricultural Department. Annual Report for 1872. 1884, 1887-90. 6 v. Toronto, v. d.

Ontario Revised Statutes. 2 v. Toronto, 1877.

Oppian. De Venatione lib.; De Piscatu lib. (*Gr. et Lat.*) . . . *Ed.* Conrad Rittershus. Lugduni Batavorum, *Franciscus Raphelengius*, 1597. (*From MS. copy of title page.*)

Halieuticks of the Nature of Fishes and Fishing of the Ancients. Tr. into English verse by W. Diaper and J. Jones. Oxford, 1722.

Oratores Attici. (*Gr.*). Ex recensione Immanuelis Bekkeri. 10 v. Oxonii, 1823-28.

CONTENTS.—Vol. 1, Antiphon, Andocides, & Lysias; 2, Isocrates; 3, Isæus, Dinarchus, Lycurgus, Æschines, & Demades; 4-7, Demosthenes; 8-10, Indexes.

Oratores Attici. (*Gr. & Lat.*) *Ed. by* William Stephan Dobson. 16 v. Lond., 1828.

CONTENTS.—Vol. 1, Antiphon & Andocides; 2, Lysias; 3, Isocrates; 4, Isæus, Dinarchus, Lycurgus, Demades, &c.; 5-11, Demosthenes; 12, Æschines; 13, Antiphon, Andocides, & Lysias, tr. into Latin; 14, Isocrates, Isæus, Dinarchus, Lycurgus, Demades, &c., tr. into Latin; 15, Demosthenes, tr. into Latin; 16, Demosthenes, & Æschines, tr. into Latin.

Orbits described by Bodies revolving in given planes round immoveable centres of forces. Anon. Pamph. Cambridge, 1816.

(Order of Prayers for Festivals, according to the use of the Sephardic Jews; [bound with] Prayers of Jews for use on certain fast days). *Literal translation. Hebrew.* 2 v. in 1. Venice, 1614(?).

Orderly Book, Quarter-master General's Office, Halifax, N. S.; May 27th, 1812, to March 9th, 1813, and July 26th, 1813, to Feb. 26th, 1814. *Manuscript.* 2 v.

Ordinaire (*Abbé*). Natural History of Volcanoes. Tr. by R. C. Dallas. Lond., 1801.

Ordonnance de Louis XIV de France, donné à Fontainebleau, 1681, touchant la Marine. Paris, 1682.

See also next entry.

Ordonnance de la Marine, du mois d'Août 1681. Paris, 1737.

Same, du Mars, 1765. Paris, 1765.

Oriental Collections: consisting of Original Essays and Dissertations, Translations, etc., illustrating History, Antiquities, Arts, Sciences, and Literature of Asia. Ed. by Sir Wm. Ouseley. v. 1 & 2. Lond., 1797-98.

Origenes *Adamantius.* Contra Celsum lib.; ejusdem Philocalia. (*Gr. et Lat.*) *With notes by* William Spencer, *et alii.* Cantabrigiæ, 1677.

Opera. *Lat.* (*Ed.* J. Merlin.) 4 pts. in 2 v. (Paris), *J. Parvus*, (1512).

Origin and Progress of Language. Anon. 6 v. Edin., 1774-92.

Original Letters relative to the English Reformation, written during Reigns of Henry VIII, Edward VI, and Mary (1537-58), chiefly from Archives of Zurich. (*Zurich Letters.*) Tr. by H. Robinson. 2 v. Cambridge, *Parker Soc.*, 1846-47.

Orosius (Paulus). Historiarum lib. ½ v. (*bound with Platina's "Vita Pontificum"*). Venetiis, *Bernardinus Venetus de Vitalibus*, Oct. 1 2, 1500.

NOTE.—Initial letters inserted with a brush, in colours.

Orrery (John **Boyle**, *Earl of*). Letters from Italy, 1754-55. 2nd ed. Lond., 1774.

Orthodoxy and Charity united, in several Reconciling Essays on Law and Gospel, Faith and Works. Anon. Lond., 1745.

Osaiba. *See* **Ibn-Abi-Osaiba.**

Osbeck (Peter). Voyage to China and East Indies (*printed with* Torren's Suratte, Eckeberg's Chinese Husbandry, *and* Faunula and Flora Sinensis). Tr. by J. R. Forster. 2 v. Lond., 1771.

Osiander (Lucas, *1534-1604*). Sacrorum Bibliorum, Secundum Veterem seu Vulgatam Translationem, ad fontes Hebraici Textus emendata; et Brevi ac Perspicua Explicatione illustrata, insertis etiam præcipuis Locis Communibus, in lectione sacra observandis . . . 2 v. (*old testament*). Tübingæ, *apud Georgium Gruppenbachium*, 1589.

Ossian. *See* **Macpherson** (J.).

Ostervald (Jean Frédéric). Arguments of Books and Chapters of Old and New Testament, with Practical Observations. Tr. by John Chamberlayne, from the French. 7th ed. 2 v. Lond., 1811.

Lectures on the Exercise of the Sacred Ministry. Tr. from French by T. Stevens. Lond., 1781.

Ott (Karl von). Elements of Graphic Statics. Tr. from German, by George S. Clarke. Lond., 1876.

Otter (William). Life and Remains of Edward Daniel Clarke. 2 v. Lond., 1825.

Oughton (Thomas). Ordo Judiciorum; sive Methodus Procedendi in Negotiis et Litibus in Foro Ecclesiastico-Civili Britannico et Hibernico. 2 v. Lond., 1728.

Oulton (Walley Chamberlain). Beauties of Modern Dramatists. (*Selections.*) 2 v. Lond., 1800.

Our Public Schools (*Eton, Harrow, Winchester, Rugby, Westminster, Marlborough, the Charterhouse, public school education*). Anon. Lond., 1881.

Ouseley (*Sir* William), *translator*. Oriental Geography of Ebn Haukal, an Arabian Traveller of the 10th Century. Lond., 1800.

NOTE.—Other translations by this orientalist, will be found under the names of their original authors.

Outlines of Grecian History for Families and Schools. Anon. New ed. Pamph. Lond., 1845.

Overman (Frederick). Practical Mineralogy, Assaying and Mining; with description of Useful Minerals. 8th ed. Phila., 1872.

OVIDIUS NASO *or* OVID (Publius).

1.—COLLECTED WORKS. (Arranged according to dates.)

Opera Omnia; cum Nicolai **Heinsii** notis. Studio Borchardi **Cnippingii.** 3 v. Lugduni Batavorum, 1670.

Opera. (*Ed.* Michael **Maittaire.**) v. 1. Lond., 1715.

Opera Omnia; accedit chrestomathia (*et J. Massonii vita Ovidii*). *Ed.* Joannes Petrus **Millerus.** 4 v. Berolini, 1757.

Opera. *Ed.* J. A. **Amar.** 5 v. Parisiis, 1822.

2.—PARTIAL COLLECTIONS AND SELECTIONS.

Easy Selections in Elegiac Verse. (*Latin text.*) Ed. by Herbert Wilkinson. Lond., 1887.

Eclogæ Ovidianæ: being the 5th part of the Lateinisches Elementarbuch, by Jacobs and Doering. Ed. by T. K. Arnold. 6th ed. Lond., 1844.

3.—SINGLE WORKS. (Arranged by titles and sub-arranged by dates).

(a). *Epistolæ.*

(Epistolæ.) n. t., *much mutilated, about 18th century.*

Epistolarum Heroïdum lib. Notis Joannis **Min-Ellii.** Lond., **1750.**

Epistolarum Heroïdum lib. *Ed.* Daniel **Crispinus** Helvetius. In usum Delphini. Lond., **1788.**

(b). *Fasti.*

(Fastorum lib.; cum interpretatione P. **Marsi.**) Venetiis, *T. Z. P.*, Oct. 27, **1492** (*colophon*). Folio.

Fastorum lib.; cum annotationibus. Oxonii, **1811.**

(c). *Metamorphoses.*

Metamorphosis; *Englished* (in verse), Mythologized, and represented in Figures . . . by G(eorge) **S(andys).** Lond., **1640.**

Metamorphoseon lib. Cum annotationibus J. **Minellii.** *Ed.* P. **Rabus.** Roterodami, **1686.**

Metamorphoses, livre 11-15. *Tr. into* French *prose with original text.* v. 6 *of* "*Les Œuvres d'Ovide.*" n. t., Paris (?), 1697 (?).

(Metamorphoseon lib.) n. t., 17— (?).

Metamorphoseon lib.; notis Anglicis illustrata. Edin., **1813.**

OVIDIUS — *Continued.*

Metamorphoseon lib. *Ed.* Daniel **Chrispinus** Helvetius. Lond., **1820.**

Stories from the Metamorphoses. (*Latin text.*) Ed. by John **Bond** & A. S. **Walpole.** Lond., **1887.**

Owen (E. H.) History of Lunenburg County, N. S. *Manuscript*; sm. folio.

NOTE.—Akin's Historical Prize Essay of 1868.

Owen (Edward). Common Accidence Improved. (*Latin language.*) New ed. Warrington, 1800.

Owen (Henry). Intent and Propriety of Scripture Miracles considered and explained in a series of Sermons preached, 1769-71, for the lecture founded by Robert Boyle. 2 v. Lond., 1773.

Owen (John, *1616-1683*). Oweniana; or Selections from his Works. Ed. by Arthur Young. Lond.. 1817.

Practical Exposition on Psalm 130. New ed. Lond., 1810.

Owen (John, *1765-1822*). Travels into Different parts of Europe, in 1791-92. 2 v. Lond., 1796.

Owen (Richard). Palæontology, or systematic summary of extinct animals and their geological relations. Edin., 1860.

Owen (William). Abridgement of Welsh and English Dictionary. Lond., 1826.

Oxford Metaphysics and Ethics adapted to a Natural System. Anon. Edin, 1889.

Oxford University Calendar, 1825. Oxford, 1825.

Oxford University Catalogue of all Graduates in Divinity, Law, and Medicine, &c., between 1659 and 1800. Oxford, 1801.

Same. 1659-1770. Oxford, 1772.

Same. 1800-1810. Oxford, 1811.

Oxford University Commission. Report of H. M. Commissioners appointed to inquire into the State, Discipline, Studies, and Revenues of the University and Colleges of Oxford; with evidence. Lond., 1852.

Ozanam (Jacques). Recreations in Mathematics and Natural Philosophy. Greatly enlarged by J. Stephen Montucla; and tr., with additions, by C. Hutton. 4 v. Lond., 1803.

Same. 4 v. Lond., 1814.

Pages (François de). Travels round the World. From the French. 2 v. (*The 3rd vol. was not published in this 2nd edition.*) Lond., 1793.

Pagitt (Ephraim). Christianography, or Discription of the multitude and sundry sorts of Christians in the World, not subject to the Pope. Lond., 1674.

Palæphatus. De Incredibilibus. (*Gr.*) *Ed.* J. F. Fischer. Lipsiæ, 1777.

Palairet (Jean). Nouvelle Méthode pour apprendre a Bien Lire et a Bien Orthographier. Nouv. ed. Lond., n. d.

Paley (William, *D. D.*). Evidences of Christianity. Lond., 1824.
Horæ Paulinæ, or Truth of Scripture History of St. Paul evinced by comparison of his epistles with the Arts of the Apostles, and with one another. Lond., 1796.
Same. 9th ed. Lond., 1816.
Same. Edin., 1820.
Same. Lond., 1824.
Same. Lond., 1855.
Same. Lond., n. d.
Natural Theology, or Evidence of the Existence and Attributes of the Deity, collected from appearances of Nature. 14th ed. Lond., 1813.
Same. Lond., n. d.

NOTE.—For illustrations and descriptions of the "Natural Theology," see Paxton (J.).

Principles of Moral and Political Philosophy. Lond., 1785.
Same. 13th ed. 2 v. Lond., 1801.
Same. 21st ed. 2 v. in 1. Lond., 1818.
View of Evidences of Christianity. 7th ed. Lond., 1800.
Same. 15th ed. 2 v. Lond., 1814.
Same. 2 v. in 1. Lond., 1817.
Same. Lond., 1857.
Same. Lond., n. d.
Works (*theological*). Edin., 1831.

Palgrave (*Sir* Francis),—*né* **Cohen**. Essay upon Original Authority of the King's Council. Lond., 1834.

Palingenius (Marcellus). Zodiacus vitæ (*poema*). Lond., *Robert Dexter*, 1599.

NOTE.—"The real name of the author of this poem, which contains many sarcasms against the pope, the cardinals, and the church of Rome, was Petrus Angelus Manzolius" [or Manzolii].—*Lowndes*. Ellis says it is "a very moral but very tiresome satire, perfectly unconnected with astronomy."

Palladius (Rutilius Taurus Æmilianus). Opera Agricolationum. *See* Scriptores Rei Rusticæ.

Palliser (John). Further Papers relative to Exploration, by Captain Palliser, of portion of British North America . . . (*Blue-book.*) Lond., 1860.
Papers relative to Exploration by Captain Palliser, of that portion of British North America, which lies between Northern Branch of River Saskatchewan and Frontier of United States; and between Red River and Rocky Mountains. (*Blue-book.*) Lond., 1859.

Palmer (*Sir* Roundell). *See* **Selborne** (*Earl of*).

Palmer (William). Origines Liturgicæ, or Antiquities of the English Ritual, and Dissertation on Primitive Liturgies. 3rd ed. 2 v. Oxford, 1839.
Treatise on Church of Christ. 2nd ed. 2 v. Lond., 1839.

Palmerius (Matthæus). *See* **Eusebius Pamphili** "Chronicon."

NOTE.—See remark after next entry.

Palmerius (Matthias). *See* **Eusebius Pamphili** "Chronicon."

NOTE.—This writer must not be confounded with Matthæus Palmerius, who was of a different family and country.

Paluelle (Roger André de la). *See* **LaPaluelle** (R. A. de).

(Pamphlets relative to Commercial Regulations with Ireland, 1785, by various authors.) 12 pamph. bound in 1 v. Lond., 1785.

Panciroli (Gui *or* Guidus). Roma Sacra e Moderna. Ed. accrescinta da F. Posterla. Roma, 1725. *With very crude wood-cuts.*

Pantin (W. E. P.). First Latin Verse Book. Lond., 1890.

Panvinio (Onofrio). Commentariorum in Fastos Consulares, Appendix. ⅛ v. (*bound with Roszfeld's "Romanarum Antiquitatum"*). Venetiis, *ex officina Erasmiana*, 1558.

De Antiquis Romanorum Nominibus liber. ⅛ v. (*bound with Roszfeld's "Romanarum Antiquitatum"*). Venetiis, *ex officina Erasmiana, V. Valgrisius*, 1558.

Paolo (Fra), *pseud.* *See* **Sarpi** (P.).

Paper Trade Review: a Weekly Journal for Paper Makers and Engineers. v. 2, nos. 19-26; v. 3; v. 4, nos. 8-9. 37 pamph. Lond., 1884-85.

Papers relating to Foreign Affairs, accompanying annual messages of President to 38th, and 1st session of 39th Congress. (*Diplomatic Correspondence.*) 8 v. Wash., 1864-66.

(Papers on Inundation at Port Louis, Mauritius, on February 12, 1865.) Port Louis, n. d.

Papers relative to Military Affairs in Asiatic Turkey, and Defence and Capitulation of Kars. Lond., 1856(†).

NOTE.—Presented by Major-General Sir William Fenwick Williams of Kars, whose autograph it bears.

Papers relating to Transit of Venus in 1874; part 2. (*Published by authority of Secretary of Navy, U. S. A.*) Wash., 1872.

Pappus *Alexandrinus.* Aristarchi Samii de Magnitudinibus et distantiis Solis et Lunæ lib. . . . (et) Pappi Alexandrini secundi libri Mathematicæ Collectionis, fragmentum . . . (*Gr. et Lat.*) Oxoniæ, 1688.

Parent's and Schoolmaster's Spiritual Assistant for grounding Children in Christian Principles, according to Church of England . . . to which is added, account of Ruth Pierce who instantly dropped dead, Jan. 25, 1753, on repeating a rash wish. Anon. Lond., 1761.

Pareus (David). Summe of Christian Religion, delivered by Z. Ursinus; to which are annexed, Theologicall (*sic*) Miscellanies of Pareus, tr. by A. R. Lond., 1645.

Park (Mungo). Travels in Interior Districts of Africa, in 1795-97. 4th ed. Lond., 1800.

Parker (Matthew, *Archbishop*). Correspondence, comprising letters written by and to him, 1535-75. Ed. by J. Bruce & T. T. Perowne. Cambridge, *Parker Soc.*, 1853.

PARKER — *Continued.*

De Antiquitate Britannicæ Ecclesiæ, et Privilegiis Ecclesiæ Cantuariensis cum Archiepiscopis ejusdem LXX. *Ed.* Samuel Drake. (*With plates.*) Lond., 1729.

Parker (Richard Green). Outlines of General History, in form of question and answer. New ed. N. Y., 1854.

Parker (Robert). De Politeia Ecclesiastica Christi et Hierarchia Opposita. n. p., 1621.

Parker (William). Several Discourses on Special Subjects, preached before University of Oxford, and upon other occasions. 2 v. Oxford, 1790.

Parkhurst (John). Greek and English Lexicon to the New Testament; to which is prefixed a Greek Grammar. 2nd ed. Lond., 1794.

Hebrew and English Lexicon, without Points; to which are prefixed a Hebrew and a Chaldee Grammar, without Points. 3rd ed. Lond., 1792.

Same. 8th ed. Lond., 1823.

Same. Lond., 1829.

Parkinson (S.). Treatise on Optics. 2nd ed. Lond., 1866.

Parliamentary or Constitutional History of England, from earliest times to restoration of Charles II. 2nd ed. 24 v. Lond., 1762.

Parliamentary Papers, consisting of Speeches, Lords Protests, Rules, &c. (chiefly from 1660 to 1796). 3 v. Lond., 1797.

Parliamentary Register, or History of Proceedings and Debates of House of Commons (& Lords) 1780 to 1800. 59 v. in 58. Lond., 1781-1801.

Parliamentary Writs and Writs of Military Summons (*1273-1327*). Ed. by Francis Palgrave. 2 v. in 4. Lond., 1827-34.

Parry (Charles Henry). Question of Necessity of Existing Corn Laws, considered in relation to Agricultural Labourer, Tenantry, Landholder, and Country. Lond., 1816.

Parry (William Edward). Nautical Astronomy by Night; comprehending practical directions for knowing and observing principal fixed stars in northern hemisphere, &c. Bath & Lond., 1816.

Parsons *or* **Persons** (Robert). Christian Directory, being a Treatise of Holy Resolution. Put into modern English by George Stanhope. 5th ed. Lond., 1727.

Parsons (Usher). Life of Sir William Pepperrell, Bart., the only native of New England who was created a Baronet during our connection with the Mother country Boston, 1855.

Partington (Charles Frederick). Historical and Descriptive Account of the Steam Engine. Lond., 1822.

Partridge (Francis, *D. D.*). Thesis II: Bearing of Assyrian Language and Literature on Criticism and Interpretation of the Old Testament. *Manuscript; dated* 1884.

Pascal (Blaise). Lettres écrites à un Provincial. Paris, n. d.
Pensées. Paris, 1874.

NOTE.—*See also* "Apologie des Lettres Provinciales de Louis de Montalte, contre la Derniere Reponse des PP. Jesuites intitulées Entretiens de Cleandre et d'Eudoxe."

Pasini (Giuseppe). Vocabolario Italiano-Latino, Lat.-Ital. *Anon.* 2 v. in 1. Napoli, 1791.

Pasor (Georg). Etyma Nominum Propriorum . . . quæ in Novo Testamento uspiam occurrunt. ½ v. (*bound with the author's "Voces Novi Testamenti"*). Lond., 1644.

Orthotonia, sive Tractatus de Græcis Novi Testamenti Accentibus. ½ v. (*bound with the author's "Voces Novi Testamenti"*). Lond., 1644.

Voces Novi Testamenti. ½ v. n. t., 16—.

Passow (Franz L. C. F.). Doctrine of Greek Prosody. Tr. from the German. ½ v. (*bound with Hermann's "Elements of Metres"*). Eton, 1831.

Pastoral du Diocése de Limoges . . . *Anon.* v. 2 & 3. Limoges, 1694.

Patrick (Samuel). (Clavis Homerica, sive lexicon vocabulorum omnium, quæ continentur in Homeri Iliade.) n. t., *old.*

Patrick (Symon, *D. D.*). Commentary upon Historical Books of Old Testament. 5th ed. 2 v. Lond., 1738.

NOTE.—This commentary is continued by W. Lowth, and also by R. Arnold (*q. v.*).

Books of Job, Psalms, Proverbs, Ecclesiastes and the Song of Solomon, paraphrased ; with Arguments to each Chapter, and Annotations. Lond., 1743.

Patriotic Fund, established at Lloyd's Coffee-House, 1803. Second Report of Committee. Lond., 1805 (?).

Patroni Ecclesiarum, or List of Patrons of Dignities, Rectories, Vicarages, &c., of United Church of England and Ireland, with valuation in 1818. Lond., 1831.

Patterson (George). History of Pictou County, N. S. *Manuscript ;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1874.

Memoir of Rev. James Macgregor, D. D., of Nova Scotia, with notices of colonization of the Lower Provinces of British America. Phila., 1859.

Missionary Life among the Cannibals : being the Life of Rev. John Geddie, D. D., first Missionary to the New Hebrides. Toronto, 1882.

Patterson (George [G.,] jr.). History of Victoria County, N. S. *Manuscript ;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1885.

Patterson (Robert). Introduction to Zoology. 26th thous. Lond. 1857.

Pattison (Mark). Milton. ("*English Men of Letters.*") N. Y., n. d.

Paul (Jean), *pseud.* *See* **Richter** (J. P. F.).

Paulding (James Kirke). Slavery in United States. (*Defends the Southern View.*) N. Y., 1836.

Pausanias. Accurata Græciæ Descriptio. (*Gr. & Lat.*) *Ed.* Guilielmus Xylander. Francofurti, *hered. A. Wecheli*, 1583.

Same. (*Gr.*) Cum Latina Romuli Amasæi interpretatione. *Ed.* G. Xylandrus, F. Sylburgus, & J. Kuhnius. Lipsiæ, 1696.

Pauteren (Jan von). *See* **Despauter** (J.).

Paxton (James). Illustrations of Paley's Natural Theology ; with Descriptive Letter-Press.

Payne (John). Epitome of History ; or View of Events in Principal Empires, Kingdoms, etc, in the World. 2nd ed. 2 v. Lond., 1795.

Peacock (D. M.). Comparative View of Principles of Fluxional and Differential Calculus. Cambridge, 1819.

Peacock (George). Collection of Examples of applications of Differential and Integral Calculus. ½ v. Cambridge, 1820.

Peacock (R A.). Saturated Steam, the motive power in Volcanoes and Earthquakes ; great importance of Electricity. 2nd ed. Lond., 1882.

Same. Supplement. Lond., 1883.

Peacock (Reginald, *Bishop*). Treatise proving Scripture to be the Rule of Faith. 1-10th v. (*backed "Miscellanies, vol. 6"*). Lond., 1688.

Pearce (Zachary, *D. D.*). Commentary with Notes on the Four Evangelists and the Acts of the Apostles ; with new Translation of St Paul's 1st Epistle to Corinthians, with Paraphrases and Notes ; to which are added other Theological Pieces. 2 v. Lond., 1777.

Pearson (Henry). Syllabus of Plane and Spherical Trigonometry. 3rd ed. Cambridge, 1836.

Pearson (Hugh). Memoirs of Life and Writings of Rev. Claudius Buchanan. 2nd ed. v. 2. Oxford, 1817.

Pearson (John, *D. D.*). Exposition of the Creed. 3rd ed. 2 v. Lond., 1669.

Same. 4th ed. Lond., 1676.
Same. 6th ed. Lond., 1692.
Same. 12th ed. Lond., 1741.
Same. 2 v. Oxford, 1797.
Same. Ed. by E. Burton. 2 v. Oxford, 1833.
Same. Ed. by E. Burton. 2 v. Oxford, 1847.

Pearson (John, *D. D.*). Opera posthuma. *Ed.* Henry Dodwell. Lond., 1688.

Pearson (John, *M. D.*). Practical Observations on Cancerous Complaints . . . Pamph. Lond., 1793.

Pearson (William). Introduction to Practical Astronomy. 2 v., with 1 v. of plates. Lond., 1824-29.

Pearson (William Henry). List of Canadian Hepaticæ. (*Geo. & Nat. Hist. Survey of Canada.*) Pamph. Mont., 1890.

(Peerage of Ireland.) n. t., 1760 (?).

Peers (John W.). Minutiæ; or Little Things for the Poor of Christ's Flock. New ed. v. 2. Lond., 1817.

Peers (Richard). Companion for the Aged; consisting of Meditations, Devotions, etc. 11th ed. ⅛ v. (*bound with Pott's "Elementary Discourses"*). Lond, 1812.

Pellico (Silvio). Le Mie Prigioni e Poesie Scelte. Leipzig, 1868.

Peltier (Jean). Paris, pendant l'année 1801. v. 31 (*pamph.*). Lond.. 1801.

Pembelus (Guilielmus). *See* **Pemble** (W.).

Pemberton (Henry). View of Sir Isaac Newton's Philosophy. Lond., 1728.

Pemble (William). De Creatione et Providentia Dei tractatus. ⅛ v. Lond., 17th cent. (?).

De Formarum Origine tractatus. Editio posthuma. ⅛ v. (*bound with the author's "De Creatione"*). Cantabrigiæ, 17 cent. (?).

De Sensibus Internis tractatus. ⅛ v. (*bound with the author's "De Creatione"*). Oxoniæ, 1647.

Penn (William). Collection of Works (*theological*); to which is prefixed a Journal of his Life. 2 v. Lond., 1726.

Pennant (Thomas). Literary Life of late Thomas Pennant, by himself. Lond., 1793.

Tour from Downing to Alston-Moor. Lond., 1801.

Pentalogia, sive Tragœdiarum Græcarum Delectus (*Gr.*), cum adnotatione John Burton et Thomas Burgess. v. 2. Oxonii, 1779.

Same. ½ v. Oxonii, 1801.

Pepper (John Henry). Playbook of Metals, with experiments relating to the fifty metallic elements. Lond., n. d.

Pepys (Samuel). Memoirs, comprising his Diary, 1659-69, and Correspondence. Ed. by Lord Braybrooke. Lond., n. d.

Percy (Sholto *and* Reuben), *pseud.* The Percy Anecdotes, original and selected. v. 1-2, 5, 8-14, 16-20, 22-24, 26-27. Lond., 1822.

NOTE.—Sholto and Reuben Percy were the pen-names of Thomas Byerley o "Mont Benger," Scotland, and Joseph Clinton Robertson. 260,000 parts of the Anecdotes were sold during the first four years following their publication.

Pereira (Jonathan). Lectures on Polarized Light, together with Lecture on the Microscope. 2nd ed., rev. by Baden Powell. Lond., 1854.

Perley (Moses Henry). Report on Sea and River Fisheries of New Brunswick. Pamph. Fredericton, 1850.

Same. 2nd ed. Pamph. Fredericton, 1852.

Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie, avec la Refutation de l'Écrit d'un Ministre contre ce Traité. Paris, 1664.

Perrin (John). Bonne Mère (La): Traits Historiques et Anecdotes Intéressantes a l'usage de la Jeunesse. 3rd ed. Lond., 1797.

Élémens de la Langue Angloise. *Ed. by* Des Carrières. Lond., 1796.

Entertaining and Instructive Exercises, with Rules of French Syntax. 9th ed., rev. by Tocquot. Lond., 1801.

Fables Amusantes. 9th ed. Lond., 1798.

Grammar of the French Tongue, grounded upon the decisions of the French Academy. 10th ed., rev. by Tocquot. Lond., 1800.

Practice of the French Pronunciation alphabetically exhibited. 6th ed. Lond, 1795.

Selection of one hundred of P.'s Fables, with a Key (*French*). Ed. by A. Bolmar. Phila., 1839.

Perrius *Cabilonensis* (Claudius). Poesis Pindarica. Ed. altera. Lugduni, 1653.

Perry (Matthew Colbraith). Narrative of Expedition to China Seas and Japan, 1852-54, under command of M. C. Perry. Compiled by F. L Hawks. 3 v. Wash., 1856.

Persius Flaccus (Aulus). Satires. Tr. into *English Verse* by J. **Dryden.** (*With Dryden's Satires of Juvenal.*) Lond., 1693.

Satires of Juvenalis, and of A. Persius Flaccus. Tr. into *English Verse* by W. **Gifford.** 3rd ed. 2 v. Lond., 1817.

(Satyræ, cum commentariis J. **Britannici** et B. **Fontii**). Venetiis, *P. J. de Quarengiis*, Apr. 13, **1495** (*col.*). *Folio, bound with Juvenal's Satires, 1497.*

(Satyræ.) P. (*sic*) Auli Persii familiaris explanatio cum Joan. **Britannici** eruditissima interpretatione . . . (Paris), *Jehan Petit (J. Parvus)*, 8th cal. Mai., **1505.**

NOTE.—Octavo, 79 leaves, black-letter.

Satyræ. (*With Juvenal.*) *Ed.* Cornelius **Schrevelius.** Lugduni Batavorum, **1671.**

Same. Lugd. Bat., 1658.

Satyræ. (*With Juvenal.*) *Ed.* Ludovicus **Prateus.** In usum Delphini. Ed. 4. Lond., **1722.**

Same. Ed. 5. Lond., 1722.

Same. Ed. 8. Lond., 1750.

Same. Another edition. *n. t.*

Satyræ. (*With Juvenal.*) *Ed.* G. S. (**Sandby**). Cantabrigiæ, *Sandby*, **1763.**

NOTE.—This is the small 8vo. edition. It is much inferior to the large 8vo. which was published at the same time.

Satyræ. (*With Juvenal.*) Oxonii, **1864.**

Select Satires of Juvenalis, and of Persius Flaccus (*Latin text*). Ed. by J. **Juvencius,** with English notes by **Elrington,** &c. Dublin, 1835.

Petau *or* **Petavius** (Denis *or* Dionysius). Rationarium Temporum lib. 2 parts in 1 v. Franequeræ, 1694

Peterkin (Alexander). Records of the Kirk of Scotland, containing Acts and Proceedings of General Assemblies from 1638; with Notes, &c. v. 1 (*1638-54*). Edin., 1838.

Petit (Jean Louis). Traité des Maladies des Os. v. 2. Paris, 1723.

Petition from British Inhabitants of Province of Quebeck, to Commons, House of Parliament, in Great Britain, in 1783. ¼ v. (*bound with "Account of Proceedings in Quebec in order to obtain House of Assembly," &c.*). Lond., 1784.

Petrarca *or* **Petrarch** (Francesco). (Sonetti, Canzoni, e Trionfi). Vinegia, *Aldus*, Agosto, 1514.

NOTE.—This edition is greatly prized; unfortunately one or two pages are wanting at the beginning of the present copy. The colophon will be found on the *reverse* of leaf 183, before the unnumbered pages.

(Sonetti, Canzoni, e Trionfi). Venetia, *Domenico Nicolino*, 1575.

(Sonetti e Canzoni in Vita di Madonna Laura, &c.) con nuove spositioni . . . con una conserua di tutte le sue Rime ridotte co' Versi interi sotto le lettere Vocali. Venetia, *Giorgio Angelieri*, 1586.

Le Rime (in Vita e in Morte di Madonna Laura). 2 v. Venezia, 1820.

See also **Celsus** (J.).

Petrie (W. M. Flinders). Tanis: part 1, 1883-84. (*2nd memoir of Egypt Exploration Fund.*) Lond., 1885.

and others. Naukratis: part 1, 1884-85. (*3rd memoir of Egypt Exploration Fund.*) Lond., 1886.

Pettyt (William). *See* **West** (R.).

Peyran (Jean Rodolphe). Historical Defence of the Waldenses or Vaudois, inhabitants of the valleys of Piedmont. Ed. by Thomas Sims. Lond., 1826.

Peyrebrune (Georges de). Les Frères Colombe; with notes by Frederick C. Sumichrast. Pamph. N. Y., 1888.

Pfeiffer (Augustus). Apostolische Christen-Schule . . . (*Backed "Pfeiffer's Predigten, 1"*). Lübeck und Rostock, 1695.

Gazophylacion Evangelicum: Evangelische Schatz-Kamer . . . (*Backed "Pfeiffer's Predigten, 2."*) Nürnberg, 1686.

Phædrus. Fabularum Æsopiarum lib. *Ed.* David Hoogstratanus. Lond., 1702.

Phalaris. Epistolæ. (*Gr. & Lat.*) *Ed.* C. Boyle. Oxonia, 1695.

Phear (J. B.). Elementary Hydrostatics. 4th ed. Lond., 1866.

Philip (A. P. Wilson). Treatise on means of Preserving Health. Lond., 1830.

Philipps (William Thomas). Elements of Hebrew Grammar, with Praxis on Book of Jonah. Bristol, 1830.

Phillips (Edward). *See* **Baker** (*Sir* R.), *and also* **Heath** (J.).

Phillips (John). Treatise on Geology. Edin, 1837.

Phillips (John Arthur). Elements of Metallurgy. Lond., 1874.

Gold-Mining and Assaying: a scientific guide for Australian emigrants. Lond., 1852.

Mining and Metallurgy of Gold and Silver. Lond., 1867.

and **Darlington** (J.). Records of Mining and Metallurgy. Phila., 1857 (?).

Phillips (W. Spencer). The Triumphs of Practical Faith set forth in Twelve Discourses, on the 11th chapter of epistle to the Hebrews. Lond., 1837.

Philo Judæus. Opera exegetica in libros Mosis, de mundi opificio, historicos, et legales. (*Gr. & Lat.*) Coloniæ Allobrogum, 1613.

Philosophical Miscellanies, translated from the French of Cousin, Jouffroy, and B. Constant, by George Ripley. v. 2 (*Jouffroy & Constant*). Bost., 1838.

Philostorgius. Theodoriti et Evagrii Historia Ecclesiastica; item Excerpta ex Historiis Philostorgii . . . (*Gr. & Lat.*) *Ed.* H. Valesius. Moguntiæ, 1679.

Philoxenus. *See* **Labbe** (C.).

Philpot (John, *Archdeacon of Winchester*). Examinations and Writings. Ed. by R. Eden. Cambridge, *Parker Soc.*, 1842.

Physica Vetus et Nova, ad Usum Scholæ accommodata (*half-title*). n. t, old.

Pick (Aaron). Bible Student's Concordance. Lond, 1845.

Piconio (Bernardino à). *See* **Bernardin de Pecquigny.**

Pictorial History of the Russian War, 1854-6. Anon. Edin., 1856.

Picturesque Canada; the country as it was and is. Ed. by George Monro Grant, and illustrated under supervision of L. R. O'Brien. 2 v. Toronto, 1882 (?).

Piers (Harry). (Pamphlets on scientific subjects.) *Excerpts from Trans. N. S. Inst of Nat. Sc.* 6 pamph. in 1 v. Halifax, 1888–92.

Pike (Zebulon Montgomery). Exploratory Travels through Western Territories of North America, 1805-7. Lond., 1811.

Pilkington (James, *Bishop of Durham*). Works (*theological*). Ed. by J. Scholefield Cambridge, *Parker Soc.*, 1842.

Pilkington (*Mrs.* Mary [?]). Marmontel's Tales, selected and abridged for Youth. Lond., 1799.

Pindar. Carmina (*Gr.*) Juxta exemplar Heynianum; accesserunt paraphrasis Benedictina, et Lexicon Pindaricum. *Ed.* Henry Huntingford. Lond., 1814.

Carmina (*Gr.*); cum Versione Latina. *Ed.* Chr. Gottlob Heyne. Oxonii, 1815.

Olympia, Pythia, Nemea, Isthmia, cæterorum octo Lyricorum carmina . . . (*Gr. et Lat.*) Genevæ, *P. Stephen*, 1626.

Pindar (Peter), *pseud.* *See* **Wolcott** (J.).

Pinder (John H.). Candidate for the Ministry: Course of Expository Lectures on 1st Epistle of St. Paul to Timothy. Lond., 1837.

Pine (John) *and* **Rocque** (John). Alphabetical Index of Streets, Squares, Lanes, &c., in Plan of London and Westminster, and Borough of Southwark. Lond., 1755.

Pineda (Peter). Dictionary: Spanish-English, and English-Spanish. Lond., 1740.

Pinkerton (John). History of Scotland from Accession of House of Stuart to that of Mary. 2 v. Lond., 1797.

Modern Geography. v. 2. Phila., 1804.

Same. 3rd ed. 2 v. Lond., 1811.

Scottish Gallery; or Portraits of Eminent Persons of Scotland. Lond., 1799.

Pinto (Hector). Opera Omnia (*Comment. in Esaiam et in Ezechielem*). Coloniæ Agrippinæ, *Joannes Crithius*, 1616.

Pious Country Parishioner instructed how to spend every day of his Life in a Religious and Acceptable Manner. Anon. 29th ed. Lond., 1812.

Piscator *or* **Fisher** (Johann). (Commentarii in Acta Apostolorum, Epistolas et Apocalypsin.) n. t., 16—(?).

Commentarii in omnes libros Novi Testamenti. Herbornæ Nassoviorum, 1613.

Pitt (William, *the elder*). *See* **Chatham** (*Earl of*).

Pitt (William). General View of Agriculture of County of Stafford. Lond., 1796.

Placita de Quo Warranto, temp. Edw. I-III, in Curia Receptæ Scaccarii Westm. asservata. Lond., 1818.

Placitorum in Domo Capitulari Westmonasteriensi asservatorum abbreviatio: temp Ric. I—Edw. II. (*Record Commission, England.*) Lond., 1811.

NOTE.—"Consists of abstracts of pleadings before the King in Parliament and Council, and before the constituted authorities; and contains petitions of right, petitions and proceedings in parliament."

Plain Commentary on the Four Gospels. Anon. v. 1, pt. ii, & 2-4, in 6 v. Lond., 1855.

Planck (Gottlieb Jacob). Introduction to Sacred Philology and Interpretation. Tr. from German with notes by S. H. Turner. New York, 1834.

Planta (Joseph.) History of Helvetic Confederacy. 2 v. Lond., 1800.

Platina (Barthélemy de Sacchi). De Vitis ac Gestis Romanorum Pontificum ad Sixtum IV. . . n. p., (*in Holland*), 1645.

NOTE.—According to the Elsevir catalogue of 1674, this edition was printed at Leyden.

Liber de Vita Christi ac Pontificum Omnium. . . Nurenburge, *A. Koburger*, 3 id. Aug., 1481.

NOTE.—Title from *recto* of leaf 3. Initial letters inserted in colours. Leaves numbered with the pen, and signatures marked in the same manner. Gothic letter.

Plato. Chrestomathia Platoniana. (*Gr. et Lat.*) (*Ed.* Ferd. Christianus Muller [?].) Turici, 1756.

Cratylus, Phædo, Parmenides, and Timæus. Tr. into English by Thomas Taylor. Lond., 1793.

Dialogi. (*Gr. et Lat.*) *Ed.* Nath. Forster. Ed. 3. Oxonii, 1765. *Same.* Oxonii, 1800.

Dialogi. (*Gr.*) . . ex recognitione Caroli Friderici Hermanni. 6 v. Lipsiæ, 1873-74.

Dialogues. Tr. into English, with analysis, &c., by J. Jowett. v. 1, 2 & 4. Oxford, 1871.

Euthydemus et Gorgias. (*Gr. & Lat.*) *Ed.* Martin Joseph Routh. Oxonii, 1784.

Laches. (*Gr.*) Ed. by M. T. Tatham. Lond., 1888.

(Opera; lat. interprete Marsilio Ficino.) Venetiis, *Bernardinus de Choris & S. de Luero*, Aug. I3, 1491.

NOTE.—Folio, black-letter; rare. Fine copy, with exception of a few stained leaves at end.

(Omnia opera, *Gr.*) Venetiis, *in ædib. Aldi, et Andreæ soceri*, mense Septembri, 1513.

NOTE.—This is the very rare *editio princeps* printed by Aldus. The title-page as well as the 16 leaves of preliminary matter, are missing; but otherwise it is in good condition.

Omnia Opera. (*Gr.*) Cum commentariis Procli in Tamæum et Politica . . . Basileæ, *J. Valderus*, 1534. *Bound in leather, beautifully stamped.*

(Opera) quæ exstant. (*Gr. & Lat.*) Varietas lectionis studiis Societatis Bipontinæ. 11 v. Biponti, 1781-87.

Phædo. (*Gr.*) *Ed.* Godofred Stallba. (*v. 1, sect. 2, of Plato's "Opera Omnia."*) Gothæ et Erfordiæ, 1834.

Platonic Dialogues for English Readers. Tr. by William Whewell. 2nd ed. 3 v. Cambridge, 1860.

Sophistes and Politicus. (*Greek text.*) Ed., with English notes, by Lewis Campbell. Oxford, 1867.

Theætetus. (*Gr. text.*) English notes by Lewis Campbell. 2nd ed. Oxford, 1883.

Platonisme devoilé; ou Essai touchant le Verbe Platonicien. *Anon.* Cologne, 1700.

Plattner (Carl Friedrich). Manual of Qualitative and Quantitative Analysis with the Blowpipe. Enlarged by T. Richter. Ed. by T. Hugo Cookesley. Lond., 1875.

Plautus (Accius *or* T. Maccius). Amphitruo. Ed. by Arthur Palmer. Lond., 1890.

Captivi. Ed by A. R. S. Hallidie. Lond., 1891.

Comedies. Tr. into (*English*) Blank Verse, by B. Thornton. 2nd ed. 5 v. Lond., 1769.

Ex Plauti Comœdiis XX quarum Carmina magna ex parte in mensum suum restituta sunt. . . Venetiis, *Aldus & A. Asulanus*, 1522.

NOTE.—This is a reprint of the Juntine edition.

PLAUTUS — *Continued.*

Viginti Comediæ emendatissimæ cum accuratissima ac luculentissima interprætatione doctissimorum virorum (Johannis) Petri Vallæ placentini ac et (*sic*) Bernardi Saraceni Veneti. 2 parts in 1 v. (folio). Venetiis, *Simon Papiensis*, 15 cal. Oct. 1499. (*col.*).

NOTE.—Without pagination, except in manuscript. At the end of the first part, on the *recto* of leaf 92, is a separate colophon, "Impressum Venetiis ære et impensa eruditi viri Marci Fermani," without date.

Playfair (James). Atlas, ancient and modern. Lond., 1818.

System of Geography, ancient and modern. 6 v. Edin., 1808.

Playfair (John). Elements of Geometry. 5th ed. Edin., 1819.

Same. 6th ed. Lond., 1822.

Same. N. Y., 1847.

Outlines of Natural Philosophy. 3rd ed. 2 v. Edin., 1819.

See also **Stewart** (D.).

Plescheef (*Capt.* Sergey). Survey of Russian Empire. Tr., from the Russian, by J. Smirnove. Lond., 1792.

Plinius Cæcilius Secundus (Caius),—**Pliny** *the Younger.* Epistolæ et Panegyricus; notis illustrata. Oxonii, 1686.

Epistolarum lib. *Ed.* G. Cortius & P. D. Longolius. Amstelædami, 1734.

Epistolarum lib. *Ed.* Gottlieb Erdmann Gierig. 2 v. Lipsiæ, 1800.

Panegyricus Trajano dictus. *Ed.* Jacob de La Baune. Ad usum Delphini. Lond., 1716.

Plinius Secundus (Caius),—**Pliny** *the elder.* Historia Naturale. 2 v. Venetiis, *Nicolaus Janson* (*sic*), 1476.

NOTE.—Folio, Roman type, 50 lines on a page, without signatures, catchwords, or pagination. A fine copy of this beautiful edition; from the library of King William IV. of England, with book-plate. Binding elaborately tooled.

Historiæ Mundi lib. Lugduni, *Joannes Frellonius*, 1563.

Historia mundi naturalis. . . Francoforti ad Mœnum, 1682. *Folio with woodcuts.*

Historiæ Naturalis lib.; accedit Chrestomathia. *Ed.* Joannes Petrus Millerus. 5 v. Berolini, 1766.

Plotinus. Opera Omnia. (*Gr. et Lat.*) *Ed.* Fridericus Creuzer. 3 v. Oxonii, 1835.

Pluche (Noël Antoine). Histoire du Ciel, ou l'on Recherche l'Origine de l'Idolatrie, et Méprises de la Philosophie, sur la formation des corps célestes, et de toute la Nature. Nouv. ed. 2 v. Paris, 1757.

Nature Delineated; being a Translation of those Philosophical conversations, entitled "Spectacle de la Nature." Tr. by D. Bellamy. 7 v. Lond., 1739-63.

Spectacle de la Nature, ou Entretiens sur les Particularités de l'Histoire Naturelle. . . 8 v. La Haye, 1743-53.

Same. v. 8, pt. 2. Paris, 1751.

Plume (Thomas). Life and Death of Rt. Rev. John Hacket, Bishop of Lichfield. Ed. by M. E. C. Walcott. Lond., 1865.

Plunket (David). Life, Letters, and Speeches of Lord Plunket; by his grandson. 2 v. in 1. Lond., 1867.

Plunket (William Conyngham, *Lord*). *See previous entry.*

PLUTARCHUS.

1.—Collected Works.

Omn(a) quæ exstant Oper(a), . . . cum Latina interpretatione Cruserii et Xylandri . . . et notis Maussaci . . . *Ed.* Joan Rualdus. v. 1. Lutetiæ Parisiorum, *typis regiis*, 1624.

2.—Single Works and Selections.

(a) *Vitæ.*

(Paralellum [*sic*] vitæ Romanorum et Græcorum . . . [*Title from Ebert*]). n. t., *Philipp Junta*, 27 Aug., **1517** (*from colophon*).

Note.—This is the *editio princeps* of the Lives. The first two leaves are wanting, but otherwise it is in excellent condition.

(Vitæ). Illustrium Virorum Vitæ. n. p., *Jodocus Badius Ascensius*, **1520.** *Folio.*

Parallela: hoc est, Vitæ Illustrium Virorum Græci nominis ac Latini . . . (*Gr.*) Basileæ, *Bebel*, **1533.**

Lives. Tr. into *English*, with Notes, by John and William Langhorne. 6th ed. v. 1-4, & 6. Lond., **1795.**

Lives of Galba and Otho. (*Greek text.*) Ed. by E. G. Hardy. Lond., **1890.**

(b) *Opera Moralia.*

Libellus Aure. quomodo ab Adulatore discernatur Amicus. Joanne Laurentio Veneto interprete. Romæ, *Jacobus Mazochius*, **1514.**

Note.—Octavo, 84 unnumbered pages, Roman type.

Varia Scripta, quæ Moralia vulgo dicuntur . . . *Ed.* Guiliel-mus Xylander, Augustanus. Basileæ, *Eusebius Episco-pius*, **1574.**

Moralia, id est Opera, exceptis Vitis, reliqua. (*Gr. & Lat.*) Animadversiones et Indices copiosos adjecit Daniel Wyttenbach. v. 1-6, & 8. Oxonii, **1795-1830.**

Plymley (Peter), *pseud.* *See* **Smith** (Sydney).

Pocket Peerage of England, Scotland and Ireland. v. 2 (containing Scotland and Ireland). Lond., 1790.

Pocock (Edward). Specimen Historiæ Arabum . . . (*Arabic and Latin.*) *Ed.* Joseph White. Oxonii, 1806.

Poems by Various Hands. v. 1-4, 6. Lond., 1758.

Poesias de la America Meridional, coleccionadas por Anita J. de Wittslein, con Noticias Biograficas de los Autores. Leipzig, 1870.

Poetæ Græci, sive Selecta ex Homeri, Hesiodo, Theocrito, *&c.*, *&c.* (*Gr. & Lat.*) In usum Regiæ Scholæ Etonensis. Etonæ, 1806.

Poetæ Græci Veteres, tragici, comici, lyrici, epigrammatarii, additis Fragmentis exprobatis authoribus collectis, nunc primum Græce et Latina in unum redacti corpus. Coloniæ Allobrogum, *P. de la Roviere*, 1614. *Fol.*

Poetæ Minores Græci (*Gr. & Lat.*) . . . accedunt Observationes R. Winterton in Hesiodum. Cantabrigiæ, 1652.

Same. Cantabrigiæ, 1667.

Poetic Voices of the Eighteenth Century, comprising the Poems of T. Gray, J. Beattie, R. Blair, W. Collins, J. Thomson, H. K. White, complete. Lond., 1868.

Poetical Tour, in the years 1784-86. (*In verse.*) By a Member of the Arcadian Society at Rome. Lond., 1787.

Poisson (Siméon Denis). Traité de Méchanique. 2 v. Paris, 1811.

Poitevin (Prosper). Éléments de la Grammaire Française. 2nd ed. Paris, 1843.

Same. 3rd ed. Paris, 1844.

Same. 4th ed. Paris, 1845.

Étude Raisonnée de la Syntaxe Française. Paris, 1842.

Same. 2nd ed. Paris, 1844.

Grammaire du Premier Age. Paris, 1844.

Same. 2nd ed. Paris, 1844.

Polano (Pietro Soaue), *anagram.* *See* **Sarpi** (Pietro).

Pollard (Edward Albert). Southern History of the War. First and second years 2 v. N. Y., 1864.

Pollok (Robert). The Course of Time : a Poem. New ed. Boston, 1860.

Polman (Joanne). Breviarium Theologicum, continens definitiones, descriptiones et explicationes terminorum Theologicorum. Rotomagi, 1691.

Polybius. Historiarum lib. (*Gr. & Lat.*) *Ed.* Isaac Casaubon. Paris, *Drovardus*, 1609.

Same. Ed. Casaubon & Jacob Gronovius. 3 v. Amstelodami, 1670

History. Tr by Edward Grimeston. Lond., 1634.

NOTE.—Dryden says that in this translation, Polybius appears under such a cloud of errors that his native beauty is not only hidden, but his sense perverted in many places.

History. Tr. by James Hampton. 5th ed. 2 v. Oxford, 1823.

History of the Achæan League. (*Gr.*) Ed. by W. W. Capes. Lond., 1888.

Polycarp (*Saint*). Polycarpi et Ignatii Epistolæ (*Gr.*), una cum vetere vulgata interpretatione Latina . . . quibus præfixa est Jacobi Usserii dissertatio. Oxoniæ, 1644.

S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt (*epistolæ, &c.*); accedunt S. Ignatii et S. Polycarpi Martyria. *Ed.* William Jacobson. 2 v. in 1. Oxonii, 1838.

Ponsard (François). L'Honneur et l'Argent: comédie en vers. Nouv. ed. Paris, 1868.

Same. With notes by Frederick C. Sumichrast. Pamph. N. Y., 1890.

Pontanus (Joannes Jovianus). Opera. ½ v. (*bound with Diodorus Siculus, 1496*). Venetiis, *Bernardinus Vercellensis*, kal. I Mar., 1501.

Pontas (Jean). Dictionnaire de Cas de Conscience, ou Décisions des plus considerables difficultez touchant la Morale et la Discipline Ecclésiastique . . . Nouv. ed. 3 v. Paris, 1734.

Poole (George Ayliffe). Testimony of Saint Cyprian against Rome: an essay towards determining the judgment of Saint Cyprian touching Papal Supremacy. Lond., 1838.

Poole (Henry). Report of Journey to Palestine, 1855. Pamph. Lond., n. d.

Poole *or* **Pool** (Matthew). Synopsis Criticorum aliorumque S(*acræ*) Scripturæ Interpretum. 4 v. in 5. Lond., 1669-76.

Pope (Alexander). Iliad of Homer, translated (into English verse). Lond., 1715.

NOTE.—The first edition of this translation was published in six volumes, 1715-20.

Same. 5th ed. Dublin, 1754.

Odyssey of Homer, translated from the Greek (into English verse). 5 v. Lond., 1758.

Poetical Works. Ed. by George Gilfillan 2 v. Edin., 1856.

Works. Lond., 1717.

NOTE.—"The first collected volume of his miscellaneous poems."—*Lowndes.*

Works, complete; with Life and Critical Essay by O. Ruffhead. 5 v. Lond., 1769.

Works, complete. Lond., n. d.

Porcupine (Peter), *pseud.* *See* **Cobbet** (W.).

Porny (Mark Antony). Elements of Heraldry. 5th ed. Lond., 1795.

Porson (Richard). Adversaria: Notæ et Emendationes in Poetas Græcos . . . Cantabrigiæ, 1812.

Porst (Johann) Compendium Theologiæ Viatorum et Regenitorum Practicæ. (*In German.*) Halle, 1721.

Port Royal Grammars. New Method of learning the Greek Tongue. C. Lancelot. Tr. by T. Nugent. New ed. Lond., 1797.

New Method of learning the Latin Tongue. Tr. from the French, by T. Nugent. 2 v. Lond., 1803.

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Prichard (Rees *or* Rys). Y Seren Foreu, neu Ganwyll y Cymry. (*Welsh poems.*) Llanymddyfri, Carmarthenshire, 1841.

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Same. 7th ed. 2 v. Lond., 1720.

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Proceedings of International Temperance and Prohibition Convention, London, 1862. Ed. by J. C Street, F. R. Lees, & D. Burns. Lond., 1862.

Proceedings and Ordinances of Privy Council of England, 1386-1542. Ed. by Harris Nicolas. 7 v. Lond., 1834.

Processionale usibus ac ritibus Romanæ Ecclesiæ accommodatum; responsoria, hymnos, antiphonas, etc. (*with music*). Parisiis, 1722.

Proclus. Hephæstionis enchiridion; accedit Procli Chrestomathia Grammatica (*Gr.*). *Ed.* T. Gaisford. Oxonii, 1810.

Philosophical and Mathematical Commentaries on First Book of Euclid's Elements; with Life by Marinus. Tr. from Greek, with Preliminary Dissertation, by T. Taylor. 2 v. Lond., 1788.

Same. 2 v. Lond., 1792.

Procopius. Ανεκδοτα: Arcana Historia, qui est liber nonus Historiarum. (*Gr. & Lat.*) Nicolaus Alemannus protulit, Latine reddidit, Notis illustravit. Lugduni, *Brugiotti*, 1623.

NOTE.—The *editio princeps.* Two copies in the library.

Historiarum lib. (*Gr.*) Accessit liber de ædificiis Justiniani, fera duplo quam antea auctior. *Ed.* David Hœschelius. Augusta Vindelicorum, *D. Francus*, 1607.

NOTE.—The *editio princeps.*—*Ebert.*

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Progressive Exercises in Greek Tragic Senarii, followed by a Selection from the Greek verses of Shrewsbury School, and prefaced by an Account of the Iambic Metre and Style of Greek Tragedy. Anon. 2nd ed. Cambridge, 1848.

Promenade de St. Cloud, ou La Confidence Reciproque. v. 1. n. t.

Propertius (Sextus Aurelius). Catullus, Tibullus, Propertius, cum C. Galli, Fragmentis serio castigati. Amstæledami, 1686.

(Elegiarum lib.: Antonius Volscus recognovit.) Venetiis, *per A. de Patascichis Catarensem*, Feb., 1488 (*colophon*).

NOTE.—From Library of Duke of Sussex. Folio, without pagination or catchwords. Page bearing signature *A I*, is missing.

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Quæ exstant. *Ed.* Nicolaus Heinsius. Amstelodami, *Daniel Elzevir*, 1667.

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Euclid's Elements of Plane Geometry explicitly enunciated. (*Chambers's Educational Course.*) Lond., 1860.

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Psalms, Hymns, Prayers, Graces, and Dulce Domum, used by Scholars of Winchester College. Pamph. Winchester, 1760.

Psalter or Psalms of David. Oxford. 1813.

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Pseautier Distribué suivant le Nouveau Breviaire de Paris. Paris, 1749.

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Same. 4th ed. Lond., 1758.

Same. Ed. by Gerschomus Carmichael. Basileæ, 1739.

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Minor Prophets (*Hosea to Malachi*), with (extensive) Commentary and Introductions. Oxford, 1860.

Same. Oxford, 1877.

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Puttenham (George). *See* English Reprints, v. 7.

Pyne (George). Practical Rules on Drawing, for operative builder and young student in architecture. 2nd ed. Lond., 1864.

Quarterly Journal of Science *See* Journal of Science.

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Queen's University, Kingston. Calendar, 1892-93. Kingston.

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Queverdo da Villegas (Francisco Gomez da). Obras. v. 1. n. t., ("*Privilegio,*" *dated 1659*).

Quin (Edward). Atlas of Universal History. New ed. Lond., n. d.

Quincy (John). Lexicon Physico-Medicum; or Medical Dictionary. 11th ed. Lond., 1794.

QUINTILIANUS (Marcus Fabius).

1.—COLLECTED WORKS.

Opera, ad optimas editiones collata. 4 v. Biponti, 1784.

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2.—SINGLE WORKS.

(a.) *Declamationes.*

Declamationum lib.; cum Dialogo de Causis Corruptæ Eloquentiæ.

(b.) *Institutiones Oratoriæ.*

Institutionum Oratoriarum lib. Parisiis, *R. Stephan*, 1642.

De Institutione Oratoria lib. Lond., 1714.

De Oratoria Institutione lib. *Ed.* Claudius Capperonnerius. Parisiis, 1725.

QUINTILIANUS — *Continued.*

Institutionum Oratoriarum lib. Notis illustrati a Carolo Rollin. 2 v. Parisiis, 1741.
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Institutes of Eloquence; or Art of speaking in public. Tr. into *English* by William Guthrie. v. 2. Lond., 1756.
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De Institutione Oratoria lib., with Literal *English* Translation. Cambridge, 1834.
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Quintus Curtius. *See* **Curtius Rufus** (Q.), *and add thereto the following:*—De la Vie d'Alexandre; avec Supplémens de Jean Freinshemius; en Latin et en François. *Ed.* M. Mignot. 2 v. Paris, 1781.

Rabenhorst's Pocket Dictionary of German and English Languages. By G. H. Noehden. 2nd ed., ed. by H. E. Lloyd. Lond., 1822.

Rabutin (Roger de, *Comte de Bussy*). Lettres. v. 4. Paris, 1714.

Racine (Jean). (Œuvres.) n. t.

NOTE.—Folio; each page divided into nine sub-pages of text. Would probably be unfolded "forms," if it were not that the pages of text follow each other, in order, on one side of the sheet.

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Racine (Louis). La Grace: poëme. ½ v. (*bound with* "*La Religion.*") n. t.
La Religion: poëme. 5th ed. ½ v. Paris, 1747.

Radcliffe (John). Practical Dispensatory, containing a body of Prescriptions. Ed. by Edward Strother. 5th ed. Lond., 1730.

Raleigh *or* **Ralegh** (*Sir* Walter). Historie of the World (*to time of Philip of Macedon*). *1st ed.* Lond., 1614.
Works, with Lives of the author, by Wm. Oldys and Tho. Birch. 8 v. Oxford, 1829.

NOTE.—This edition is subject to censure, because it is said to blend spurious writings with those which are genuine.

See also English Reprints, v. 14.

Rambach (Johann Jacob). Heilsame Worte des Herrn Jesu . . . Magdeburg, 1763.

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Rammelsberg (C. F.). Handbuch der Mineralchemie. 2 v. Leipzig, 1875.

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Ramsay (Andrew Michael, *usually styled the Chevalier.*) Travels of Cyrus, with a Discourse upon the Theology and Mythology of the Pagans. Lond., 1752.

Rand (Silas Tertius). Dictionary of Language of Micmac Indians. (*English-Micmac.*) Halifax, 1888.

Hymni Recentes Latini; translationes et originales. (*English and Latin.*) Halifax, 1888.

See also his Micmac translations of the Bible.

Randolph (John, *D. D.*). Enchiridion Theologicum; or Manual for use of Students in Divinity. New ed. 2 v. Oxford, 1812.

Ranke (Leopold). Ecclesiastical and Political History of the Popes of Rome during 16th and 17th centuries. Tr. from German, by Sarah Austin. 3 v. Lond., 1840.

Ranken (Francis A.). Strains in Trusses computed by means of diagrams. Lond., 1872.

Rankin (James). Anglo-Cimbri and Teutonic Races proved to be the Lost Tribes of Israel. Pamph. Lond., 1871.

Rankine (William John Macquorn). Manual of Civil Engineering. 6th ed. Lond., 1869.

Ransome (Cyril). Short Studies of Shakespeare's Plots. Lond., 1890.

Rapin (Réné). Œuvres. (*Comparaisons des Grands Hommes de l'Antiquite, Reflexions sur l'Eloquence, la Poetique, &c.*). 3 v. Amsterdam, 1709.

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Whole Critical Works. Tr. by Basil Kennett. 3rd ed. 2 v. Lond., 1731.

Rapin de Thoyras (Paul). Acta Regia. (*An historical account of Thomas Rymer's Fœdera, etc., from Henry I to Charles I).* Tr. by Stephen Whatley. 4 v. Lond., 1726-27.

Rapine de Saincte Marie (*R. P.* Paschal). Le Christianisme Fervent dans la Primitive Eglise, et Languissant dans celle de nos Derniers Siecles. 2 v. Paris (*printed at Orleans*), 1671.

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Rawlinson (George). Five Great Monarchies of Ancient Eastern World. v. 4 (*Persia).* Lond., 1867.

Isaac and Jacob: their lives and times. N. Y., 1890(?).

Ray (John). Handbook of Proverbs, comprising an entire republication of Ray's Collection of English Proverbs, with additions by H. G. Bohn. (*The first 280 pages are reprinted from Ray's work.*) Lond., 1886.

Wisdom of God manifested in Works of Creation. 4th ed. Lond., 1704.

Raymond (Rossiter Worthington). Mineral Resources of States and Territories west of Rocky Mountains. Wash., 1869.

Statistics of Mines and Mining in States and Territories west of Rocky Mountains. Wash., 1873.

Raynal (*Abbé* Guillaume Thomas François). Philosophical and Political History of Settlements and Trade of Europeans in East and West Indies. Tr. by J. Justamond. 3rd ed 5 v. Lond., 1777.

Reay (Stephen). Narratio de Josepho e Sacro Codice desumta. Oxonii, 1822.

Recueil des plus belles Epigrammes des Poëtes François, depuis Marot jusqu'à present. 2nd ed. v. 1. Paris, 1700.

Red Cross Operations in North of France, 1870-72. Lond., 1872.

Redwood (Theophilus). *See* **Mohr** (F.).

Reginon (*Abbot of Prum*). Annales, non tam de Augustorum Vitis, quam aliorum Germanorum Gestis et docte et compendiose disserentes . . . Moguntia, *Joannes Schœffer*, Aug., 1521.

NOTE.—The *editio princeps* of this chronicle; Very rare. Joannes Schœffer was successor to John Fust and Peter Schœffer, the first printers at Mentz (Moguntia).

Register of Baptisms. (*No entries.*) Printed at Lond.

Register of Burials. (*No entries.*) Printed at Lond.

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Registrum Magni Sigilli Regum Scotorum in Archivis Publicis asservatum, 1306–1424. (*Record Commission.*) Lond., 1814.

NOTE.—Collection of Royal Charters of Scotland.

Registrum vulgariter nuncupatum, "The Record of Caernarvon." (*Record Commission.*) Lond., 1838.

Regles et Avis sur la Dévotion et la Décence qu'on doit aporter dans l'Exercice du Culte Public; en particulier dans l'usage des Prieres Communes de l'Eglise Anglicane. Tr. de l'Anglois. ½ v. Lond., 1751.

Regulations for the Volunteer Force. (*Revised Army Regulations, vol. 9.*) War Office, 1881. Lond.

Rei Rusticæ Scriptores. *See* Scriptores Rei Rusticæ.

Reid (Hugo). Steam-Engine; the construction and action of that engine. 2nd ed. Edin., 1840.

Reid (Thomas). Essays on Powers of Human Mind; with Essay on Quantity, and an Analysis of Aristotle's Logic. 3 v. Edin., 1812.

Reinoldius (Johannes). Census habitus Nascente Christo. Oxonii, 1738.

Reland (Adrian). De Nummis Veterum Hebræorum dissertationes 5; accedit Dissertatio de Marmoribus Arabicis. Trajecti ad Rhenum, 1709.

Four Treatises concerning Doctrine, Discipline and Worship of Mahometans: (1) Reland's Mahometan Religion; (2) Reland's Defence of Mahometans from false charges; (3) Bobovius' Liturgy of Turks; (4) Reflections on Mahometanism and Socinianism, from the French; with Life of Mahomet. Lond., 1712.

Religious Tract Society, London. Annual Report, for 1839(40th)-41, 1845-46, 1848, 1851, 1858, 1860-67(68th). (*These reports are for the year ending in March.*) 16 pamph. Lond., v. d.

Religious Tracts dispersed by the Society for Promoting Christian Knowledge. 12 v. Lond., 1813.

Remarks on (Samuel) Clarke's "Doctrine of the Trinity." Anon. Pamph. ⅛ v. (*bound with other tracts on same subject*). Lond., 1714.

Remarks on David Hume's Essay on Natural History of Religion; addressed to Dr. Warburton. Anon. ¼ v. (*pamph.*) Lond., 1757.

Remarks on (William) Warburton's Account of Sentiments of early Jews concerning the Soul. Anon. ⅛ v. (*bound with Law's "Confutation of Warburton's Defence"*). Lond., 1757.

Rennell (James). Geographical System of Herodotus examined and explained. 2nd ed. 2 v. Lond., 1830.

Rennell (Thomas). Discourses. Lond., 1801.

Reply to Two Discourses, printed at Oxford, concerning the Adoration of Our Blessed Savior, in the Holy Eucharist. ⅛ v. (*bound with Langbaine's Momus Triumphans, etc*). Oxford. 1687.

Report on Boundaries of Ontario. Pamph. Toronto, 1877.

Report on Boundaries between Ontario and unorganized territories of the Dominion. Ottawa, 1880.

Report of Committee of Board of Agriculture, appointed to extract information from county reports, &c., concerning Culture and Use of Potatoes. Lond., 1795.

Report of Committees of House of Assembly of Nova Scotia on Deep Sea and River Fisheries. Pamph. Halifax, 1854.

Report of Discussion in Chapel of Roman Catholic College of Downside, near Bath, 1834; Subjects, "The Rule of Faith" and "The Sacrifice of the Mass." (*A controversy between two Protestant and three Roman Catholic speakers.*) Lond., 1836.

Report of Professional Tour of Officers of Royal Artillery, in 1865. Lond., 1866.

Report of Select Committee appointed to obtain information as to Geological Surveys. (Canada.) Pamph. Ottawa, 1884.

Report of Select Committee of Senate, on Resources of Great Mackenzie Basin; session 1888. Pamph. Ottawa, 1888.

Reprint from "The Times": annual summaries for a quarter of a century. Lond., 1876.

Reprints of "The Times" and other Early English Newspapers. (*Ten issues relating to important events in English history.*) Pamph. Lond.

Résolution des Cas de Conscience sur la Vertu de Justice et d'Equite. v. 3 (*mutilated*). Paris (?), 1741.

Results of Meteorological Observations, made under direction of U. S. Patent Office and the Smithsonian Institution, 1854-59. v. 2, pt. 1 (Periodical Phenomena, and Storms). Wash., 1854.

Retraite Chrétienne sur les Veritez du Salut. *Anon.* Paris, 1721.

Rhegino *Prumiensis.* *See* **Reginon.**

Rhyme or Reason? (*Poems.*) Anon. Lond., 1825.

Rhys (J.). Celtic Britain. Lond., 1882.

Riccoboni (Antonio). Paraphrasis in Rhetoricam Aristotelis. Oxonii, 1819.

Rice (John). Introduction to Art of Reading with energy and propriety. Lond., 1765.

Rich (Jeremiah). (New Testament in Shorthand). Lond., n. d. (16—). *Size* $2\frac{1}{2} \times 1\frac{1}{2}$ *ins.*

Richardson (A. T.). Gaaduated Mathematical Exercises. 2 v. Lond., 1891-92.

The "Progressive" Euclid, books 1 & 2, with notes, &c. Lond., 1891.

Richardson (Charles). Dictionary of English Language, combining explanations with etymology, and illustrated by Quotations from best authorities. 2 v. Lond., 1875.

Richardson (John), **Swainson** (W.), **Kirby** (W.). Fauna Boreali-Americana; or Zoology of Nortbern Parts of British America. (*With plates, mostly coloured.*) 4 v. Lond., 1829-37.

CONTENTS.—v. 1, Quadrupeds, by Richardson; v. 2, Birds, by Swainson & Richardson; v. 3, Fish, by Richardson; v. 4, Insects, by Kirby.

Richardson (Jonathan). Works, containing Theory of Painting, Essay on Art of Criticism as far as it relates to Painting, Science of a Connoisseur, and Essay on Knowledge of Prints with cautions to collectors. Lond., 1792.

Richter (Johann Paul Friedrich),—"Jean Paul." Levana odor Erziehlehre. Stuttgart, 1861.

Rickard (F. Ignacio). Mining Journey across the Great Andes. Lond., 1863.

Rickman (Thomas). Attempt to discriminate the Styles of Architecture in England from the Conquest to the Reformation; with Sketch of Grecian and Roman Orders. 7th ed., rev. by John Henry Parker. Oxford, 1881.

Riddle (Joseph Esmond). Manual of Christian Antiquities, particularly during 3rd-5th centuries; to which is prefixed an Analysis of Writings of Ante-Nicene Fathers. Lond., 1839.

Ridgway (Robert). Ornithology (*of U. S. Geological Exploration of 40th Parallel; report, v. 4*). Wash., 1877.

Ridley (Glocester). Eight Sermons on the Divinity and Operations of the Holy Ghost, preached in 1740-41 at Lecture founded by Lady Moyer. New ed. Oxford, 1802.

Ridley (Nicholas, *D. D.*). Works (*theological*). Ed. by H. Christmas. Cambridge, *Parker Soc.*, 1843.

Ridpath (George). Border History of England and Scotland, from earliest times to union of the crowns. Rev. by P. Ridpath. Berwick, 1848.

Riegers (Georg Cunrad). Passions Predigten. *Ed. by* W. J. J. Cless. Stutgart, 1751.

Ritchie (James Ewing). Life and Discoveries of David Livingstone. 5 v. Lond,, n. d.

Ritter (Heinrich). History of Ancient Philosophy. Tr. by Alexander J. W. Morrison, from the German. v. 1, 3 & 4. Oxford, 1838-39.

Rituale Parisiense. Parisiis, 1697.

Rituale Romanum ; Pauli V Pontificis Maximi jussu editum. Ed. nov. cum. Accentibus. (*Text and music everywhere rubricated.*) Paris, *Joannes Baptist Coignard*, 1723.

Rituel du Diocèse de Quebec. Paris, 1703.

Robbe (*Sieur*). Méthode pour apprendre facilement la Géografie, et petit traite de la Navigation. v. 2. Paris, 1678.

Robert (William Hayward, *D. D.*). Judah Restored : a Poem. 2 v. in 1. Lond., 1774.

Roberts (Charles George Douglas). Orion, and other Poems. Phila., 1880.

Roberts (J. P.). Dizionario Italiano-Inglese e Inglese-Italiano. Sesta edizione. Firenze, 1884.

Roberts (William) Marmorum Oxoniensium Inscriptiones Græcæ ad Chandleri Exemplar, editæ. Oxonii, 1791.

Robertson (Abraham). Elements of Conic Sections deduced from the cone. Oxford, 1818.

Geometrical Treatise on Conic Sections, &c. Oxford, 1802.

Robertson (George). General View of Agriculture of County of Mid-Lothian. Edin., 1795.

Robertson (Henry). General View of Natural History of the Atmosphere, and of its connection with Medicine and Agriculture. 2 v. Edin., 1808 (?).

Robertson (James). Clavis Pentateuchi, sive Analysis Omnium Vocum Hebraicarum suo ordine in Pentateucho Moseos occurrentium ; una cum versione Latina et Anglica. Edin., 1770.

Robertson (*Rev.* James). General View of Agriculture in County of Perth. Perth, 1799.

Robertson (James Craigie). History of the Christian Church. New ed. v. 2, part 2 (A. D. 887-1122). Lond., 1862.

Same. v. 2-4 (A. D. 590-1517). Lond., 1868 & 1866.

Robertson (Joseph Clinton) *and* **Byerley** (Thomas),—"Sholto and Reuben Percy." The Percy Anecdotes, original and selected. v. 1-2, 5, 8-14, 16-20, 22-24, 26-27. Lond., 1822.

Robertson (Thomas). History of Shelburne County, N. S. *Manuscript ;* sm. folio.

Note.—Competed for Akins' Historical Prize of 1871.

History of Digby County, N. S. *Manuscript* ; 4to., about 80 pp.

Note.—Akins' Historical Prize Essay of 1873.

Robertson (William, *d. about 1686*). Thesaurus Linguæ Sanctæ; sive Concordantiale Lexicon Hebræo-Latino-Biblicum. . . Lond., 1680.

Robertson (William). Historical Disquisition concerning India; prior to discovery of passage by Cape of Good Hope. 5th ed. Lond., 1809.

History of America (*to 1688*). 4 v. Lond., 1817.

Same. 2 v. Lond., 1832.

History of Reign of Charles V. 14th ed. v. 2-4. Lond, 1817.

History of Scotland. 5th ed. v. 1. Lond., 1769.

Same. 11th ed. v. 2. Lond., 1787.

Same. 20th ed., with Life by Dugald Stewart. 3 v. Lond., 1817.

Works. With Life by Dugald Stewart. New ed. 10 v. Lond., 1821.

Works. v. 4-11, (*Charles V., America, India*). Chiswick, 1824.

Robinson (Clement). *See* English Scholar's Library, No. 3.

Robinson (Edward). Greek and English Lexicon of New Testament. New ed. N. Y., 1863.

Robinson (H.), *engraver*. Galerie des Femmes de George Sand: Collection de 24 portraits gravés sur acier par H. Robinson, avec un texte par le Bibliophile Jacob (P. Lacroix). ½ v. Bruxelles, 1843.

Robinson (Robert). Indices Tres, Vocum fere omnium quæ occurrunt (1) in Dionysii Longini de Sublimitate, (2) in Eunapii de Vitis Philosophorum et Sophistarum, (3) et in Hieroclis commentario in Pythagoræ Aurea Carmina. Oxonii, 1772.

Robinson (Thomas). Scripture Characters. New ed. v. 2. Lond., 1824.

Robinson (John). System of Mechanical Philosophy. Ed. by David Brewster. 4 v. Edin., 1822

Rodericus, *Episcopus Zamorensis.* Speculum Vitæ Humanæ. (Augusta Vindelicorum), *Ginthero Zainer ex Reutlingen*, 3 id. Jan., 1471.

NOTE.—According to the late T. B. Akins, D. C L., who was the donor, this is probably the oldest printed book in the Dominion of Canada. It is a folio, in monastic binding with clasps, without signatures, catchwords, or pagination; printed in the peculiar, broad Gothic type of Zainer, 35 (!) lines on a page (Ebert says 36), with initial letters added in manuscript. 125 leaves + 3 leaves containing index (which differs from Ebert's enumeration). Dr. Akins states that it is from the press at Ulm. This, however, is doubtless a mistake, for the earliest book known to have been printed in that place, bears the date 1473, and was executed by John Zeiner or Zainer, probably a brother of Gunter Zainer. The latter typographer printed at Augsburg (Augusta Vindelicorum). Ebert names the latter town as the place of publication. The binder had labelled the volume "Ulmæ, 1471," which doubtless led to the mistake, for there is apparently no other evidence.

Rogers (John). Seventeen Sermons, to which are added two Tracts. 3rd ed. Lond., 1747.

Twelve Sermons. 3rd ed. Lond., 1744.

Rogers (John Methuen). Discourse on Divinity of Christ. Bath & Lond., 1824.

Rogers (Thomas). Catholic Doctrine of Church of England: an Exposition of the 39 articles. Ed. by J. J. S. Perowne. Cambridge, *Parker Soc.*, 1854.

Roget (Peter Mark). Animal and Vegetable Physiology, considered with reference to Natural Theology. (*Bridgewater Treatise.*) 2 v. Lond., 1834.

Treatises on Electricity, Galvanism, Magnetism, and Electro-Magnetism. Lond., 1832.

Rohault (Jacques *or* Jacobus). Physica. *Ed.* Samuel Clarke. Ed. 3. Lond., 1710.

System of Natural Philosophy, illustrated with Samuel Clarke's Notes taken mostly out of Isaac Newton's Philosophy. Tr. by John Clarke. 3rd ed. v. 1, pt. 1; & v. 2, pt. 2. Lond., 1735.

Rollin (Charles). Ancient History of Egyptians, Carthaginians, Assyrians, Babylonians, Medes and Persians, Macedonians, and Grecians. From the French. 10 v. Lond., 1800.

Histoire Ancienne des Egyptiens, des Carthaginois, des Assyriens, des Babylonions, des Medes et Perses, des Macedoniens, des Grecs. Nouv. ed. v. 1-3, 5-9, 11 (in 2 v.), 12 (1739 & 1743), 13 (1739 & 1743). Paris, v. 1, 1740, v. 13, 1743.

Histoire Romaine . . . jusqu'a la Bataille d'Actium. Nouv. ed. v. 1-3. Paris, 1740-41.

Romaine (William). Treatise upon the Life of Faith. 9th ed. Lond., 1817.

Twelve Discourses upon the Law and the Gospel. Lond., 1760.

Romanæ Correctionis in Latinis Bibliis editionis vulgatæ . . . observata et denuo aucta a Francisco Luca. n. p., 1657.

Romilly (*Sir* Samuel). Memoirs. Ed. by his sons. 2nd ed. 3 v. Lond., 1840.

Romanze (*e altre poesie*). *Anon.* (Cambridge), 1838.

Ronge (John). The Holy Coat of Treves, and the New-German Catholic Church. ½ v. N. Y., 1845.

Roscoe (Henry Enfield). Spectrum Analysis. 3rd ed. Lond., 1873.

Roscow (M. E.). History of Kings County, N. S. Manuscript; 4to.

NOTE.—Competed for Akin's Historical Prize of 1869.

Rose (Henry John). Law of Moses viewed in connection with History and Character of the Jews; with Defence of Book of Joshua against Professor Leo. (*Hulsean Lectures.*) Cambridge, 1834.

Rose (Hugh James). Brief Remarks on dispositions towards Christianity, generated by Prevailing Opinions and Pursuits. Lond., 1830.

Christianity always Progressive. Lond., 1829.

Commission and Consequent Duties of Clergy. 2nd ed. Lond., 1831.

Eight Sermons before University of Cambridge, 1830-31. 2nd ed. Lond., 1833.

Rose — *Continued.*

Inscriptiones Græcæ vetustissimæ. Cantabrigiæ, 1825.
State of Protestantism in Germany. 2nd ed. Lond., 1829.
Study of Church History recommended. 2nd ed. Lond., 1837.

Roset (Hipponax). Jewelry and Precious Stones Pamph. Phila., 1856.

Rosinus (Joannes). *See* **Roszfeld** (Johann).

Ross (Thomas). Second Punick War between Hannibal and the Romanes (*sic*). Englished from Latine of Silius Italicus, with a Continuation from the Triumph of Scipio to Death of Hannibal. Lond., 1661.

Ross (William Alexander). Pyrology, or Fire Chemistry. Lond., 1875.

Roszfeld *or* **Rosinus** (Johann). Romanarum Antiquitatum lib. ⅓ v. Basileæ, 1583.

NOTE.—Ecclesiastical arms and other tooling upon the covers.

Rotheram (John). Essay on Faith and its connection with Good Works. 4th ed. Newcastle-upon-Tyne, 1772.
Same. Lond., 1801.
Essay on Human Liberty. ¼ v. Newcastle-upon-Tyne, 1782.
Government a Divine Institution: a Sermon. ¼ v. (*bound with his Essay on Liberty*). Lond., 1766.
Sermon before Infirmary in Newcastle-upon-Tyne. ¼ v. (*bound with his Essay on Liberty.*) Newcastle, 1771.
Three Sermons before University of Oxford ¼ v. (*bound with his Essay on Liberty.*) Lond., 1766.

Rotier (*R. P.* F. S.). Responce aux Blasphemateurs de la Saincte Messe; avec la confutation de la vaine et ridicule Cœne des Calvinistes. ½ v. (*bound with Les Et Cœtera de du Mornay*). Paris, *J. Kerner*, 1564.

Rotuli Chartarum in Turri Londinensi asservati. Ed. by T. D. Hardy. (*Record Commission, England.*) v. 1, pt. 1 (1199-1216). Lond., 1837.

Rotuli Hundredorum temp. Hen. III & Edw. I, in Turr' Lond' et in Curia Receptæ Scaccarii Westm. asservati. (*Record Commission.*) 2 v. Lond., 1812-18.

Rotuli Litterarum Clausarum in Turri Londinensi asservait. Ed. by Thomas Duffus Hardy. (*Record Commission.*) v. 1 (1204-1224). Lond., 1833.

Rotuli Normanniæ in Turri Londinensi asservati, Johanne et Henrico V Angliæ regibus. *Ed.* Thomas Duffus Hardy. (*Record Commission.*) v. 1. Lond, 1835.

Rotuli de Oblatis et Finibus in Turri Londinensi asservati, tempore Regis Johannis. *Ed.* Thomas Duffus Hardy. (*Record Commission.*) Lond., 1835.

Rotuli Scotiæ in Turri Londinensi et in Domo Capitulari Westmonasteriensi asservati: temporibus regum Angliæ Edwardi I—Hen. VIII. (*Record Commission.*) 2 v. Lond., 1814-19.

Rotuli Selecti ad Res Anglicas et Hibernicas spectantes, ex Archivis in Domo Capitulari West-Monasteriensi depromti. *Ed.* Joseph Hunter. (*Record Commission.*) Lond., 1834.

Rotulorum Originalium in Curia Scaccarii abbreviatio: temp. Hen. III —Edw. III. (*Record Commission.*) 2 v. Lond., 1805-10.

Rotulus Cancellarii, vel Antigraphum Magni Rotuli Pipæ de Tertio Anno Regni Regis Johannis. (*Record Commission.*) Lond., 1833.

Rous (Francis). Archæologiæ Atticæ libri septem: SevenBookes (*sic*) of Attick Antiquities. With additions by Zachary Bogan. 6th ed. Oxford, 1662.

Rousseau (Jean Jacques). Celebrated Discourse, which obtained the prize of Academy of Dijon, 1750, upon the question, "Has the re-establishment of the Arts and Sciences contributed to improvement of morals." Lond., 1779.

Émile, ou de l'Éducation. Paris, 1864.

Julie, ou la Nouvelle Héloïse: (lettres de deux amants). 3 v Paris, 1819.

Same. v. 1 & 2. Paris, 1808.

Same. Paris, 1878.

Rowe (Nicholas). Lucan's Pharsalia, translated into English Verse. Lond., 1718.

Rowell's American Newspaper Directory. N. Y., 1883.

Same. N. Y., 1890.

Roy (William). *See* English Reprints, v. 14.

Royal Botanic Society of London. Quarterly Journal, nos. 26, 28, 32-34, 37, 44-45. 8 pamph. Lond., 1886-91.

Royal Dublin Society. Cunningham Memoirs, no. 6 (*Parker on Morphology of Duck and Auk Tribes*). Pamph. Dublin, 1890.

Scientific Proceedings; new series, v. 1-4, & parts 1-2 of v. 5. 28 pamph. Dublin, 1877-86.

Scientific Transactions. New Series, vol. 1 (25 pts.); vol. 2, pts. 1 & 2; vol. 3, pts. 1-7, 9-10. 3 bound v. & 33 pamph. Dublin, 1877-85.

Transactions. v. 29, pts. 15-17. 3 pamph. Dublin, 1891.

Royal Irish Academy. Proceedings, 3rd series, v. 1, and pt. 2 of v. 2. 3 pamph. Dublin, 1891-92.

Royal Society of Canada. Proceedings and Transactions, v. 1-8+. Montreal, 1883-91.

Royal Society of London. Catalogue of Scientific Papers (*in various scientific publications*), 1800-83+. 9 v. Lond., 1867-91.

Philosophical Transactions, from 1665 to 1800, abridged, with notes, &c., by C. Hutton, G. Shaw, and R. Pearson. 18 v. Lond., 1809.

ROYAL SOCIETY OF LONDON — *Continued.*

Proceedings; v. 10, 11 (nos. 42-43, 45-48), 12 (nos. 50-51), 13 (nos. 63, 65, 70), 14 (nos. 71-77, 79), 15 (nos. 80-84, 86), 16 (nos. 97, 99, 101-104), 17 (nos. 105-107, 109-113), 18 (nos. 114-115, 117-118), 19 (nos. 125-126, 129), 20 (nos. 130-133, 135-138), 21-25, 26 (wanting no. 179), 27-36, 37 (wanting no. 232), 38-45, 46 (wanting no. 284), 47-49, 50 (wanting no. 307), 51+. 1 bound v. & 223 pamph. Lond., 1859-92+.

Rudiments of Geology. Anon. (*Chambers's Educational Course.*) New ed. Lond., 1859.

Ruffinus (*Tyrannius* or *Turranius*). Eusebii Pamphili, Rufini, Socratis, . . . Ecclesiastica Historia. *Ed.* J. Jacob Grynæus. Basileæ, *E. Episcopius*, 1570.

Rulhiere (Claude Carloman de). History, or Anecdotes, of Revolution in Russia, 1762. From the French. 2nd ed. Lond., 1797.

Rumford (Benjamin **Thompson,** *Count*). Construction of Kitchen Fire-places, and Kitchen Utensils, with remarks on processes of Cookery. 2nd ed. Lond., 1800.

Essays; Political, Economical, and Philosophical. 5th ed. 2 v. Lond., 1800.

Runkle (J. D.). *See* Mathematical Monthly.

Russell (Michael). Connection of Sacred and Profane History, from death of Joshua to decline of kingdoms of Israel and Judah. (*Intended to complete the works of Shuckford and Prideaux.*) 3 v. Lond., 1827.

History of Church in Scotland. 2 v. Lond., 1834.

Polynesia: a History of the South Sea Islands, including New Zealand: with narrative of introduction of Christianity. Lond., 1849.

Rutherford (John). Coal-Fields of Nova Scotia. Pamph. Newcastle-upon-Tyne, 1871.

Rutherford (William). View of Antient History, including Progress of Literature and Fine Arts. 2 v. Lond., 1788.

Rutherford (W. Gunion). First Greek Grammar. Lond., 1888.

First Greek Syntax. Lond., 1890.

Ruysch (Fredrik). *See* System of Blood-Vessels and Nerves.

Ryan (Edward). History of Effects of Religion on Mankind. 2 v. Lond., 1788.

Ryan (James). Differential and Integral Calculus. N. Y., 1828.

Rycaut (Paul). Present State of Ottoman Empire; containing Maxims of Turkish Politie, Points of Mahometan Religion, Military Discipline. Lond., 1668.

Ryerson (Egerton). Royalists of America and Their Times: from 1620 to 1816. 2 v. Toronto, 1880.

Rymer (Thomas). General Representation of Revealed Religion. Lond., 1723.

Sabine (Lorenzo). Biographical Sketches of Loyalists of American Revolution, with Historical Essay. 2 v. Bost., 1864.

Sabrinæ Corolla in Hortulis Regiæ Scholæ Salopiensis contexuerunt Tres Viri Floribus Legendis. Ed. altera. Lond., 1859.

Sacred Exhibition at Worthington Hall; or Select Paintings from Scripture History, considered with a view to Religious Improvement. By S. S. Lond., 1799.

Sacred Meditations and Devotional Hymns, with some Essays in Prose. Anon. 2nd ed. Lond., 1813.

Sacy (Antonius I. Silvestre de). Specimen Historiæ Arabum, auctore E. Pocockio; accessit Historia Veterum Arabum ex Abu'l Feda, cura A. I. S. de Sacy. (*Arabic and Latin.*) *Ed.* Joseph White. Oxonii, 1806.

Saga Játvardar Konúngs Hins Helga, udgiven Efter Islandske Oldböger af Det Kongelige Nordiske Oldskrift-Selskab. Pamph. Kjöbenhavn, 1852.

Sage (John). Works (Fundamental Charter of Presbytery of Scotland examined and disproved; Principles of the Cyprianic Age with regard to Episcopal Power and Jurisdiction, by which it is made evident that the Kirk of Scotland is schismatic); with Memoir and Notes. (Ed. by Dr. Suther.) 3 v. Edin., 1844.

Saint. ☞ *Saints are entered under their distinctive names; e. g.*, Augustinus, Chrysostomus, *etc.*

Saint. *See also* Sainte.

Saint-Benoist (*R. P.* Charles Piettre de). La Vraie et la Fausse Religion. Paris, 1727.

Saint Concile de Trente œcuménique et general, celebré sous Paul III, Jules III, et Pie IV. Tr. par l'Abbé Chanut, avec le Latin ajoûté à côté. v. 1 & 2. Lyon, 1705.

Saint-George (Arthur). The Archdeacon's Examination of Candidates for Holy Orders, according to Church of England and Ireland. New ed. Lond., 1799.

Saint-Germain (*Sieur* de). Examen General de tous les États et Conditions, et des Pechez que l'on y peut Commettre, tiré de l'Ecriture, des Conciles, des Peres, et des Ordonnances de nos Rois. Ed. 3. 2 v. Paris, 1711.

St. Halius (Daniel). Axiomata Philosophica. Ed. 3. Cantabrigiæ, 1645.

Saint-John (John). Observations on Land Revenue of the Crown. 2nd ed. Lond., 1792.

Saint-Pierre (Jacques Henri Bernardin de). Amasis. Tr. from French by E. A. Kendall. Lond., 1799.

Beauties selected from his Studies of Nature. Ed. by E. A. Kendall. Lond., 1799.

Indian Cottage (The). Lond., n. d.

SAINT-PIERRE — *Continued.*

Paul et Virginie; précédé d'un Essai sur Paul et Virginie par Prevost-Paradol. Nouv ed. Paris, 1883.

Voyage to Isle of France, Isle of Bourbon, and Cape of Good Hope. Lond., 1800.

Sainte-Beuve (Jacques de). Resolutions de Plusieurs Cas de Conscience touchant la Morale et la Discipline de l'Église. 3 v. Paris, 1715.

Sainte-Marthe (Scevole de). Pædotrophia, or Art of Nursing and Rearing Children: a Poem. Tr. from the Latin (in English verse) with notes and life of author, by H. W. Tytler. Lond., 1797.

Sale (George). The Koran, commonly called the Alcoran of Mohammed, translated into English, with notes and Preliminary Discourse. Lond., 1734.

Sallustius (Caius Crispus). Bellum Catilinarium et Jugurthinum. Cum commentariis Johannis Min-Ellii. Roterodami, 1695.

Same. Lond., 1730.

Bellum Catilinarum et Jugurthinum; or History of Catiline's Conspiracy and the War with Jugurtha; with (parallel) *English* Translation, and Notes by John Mair. 8th ed. Glasgow, 1814.

De Catilinæ Conjuratione, Belloque Jugurthino Historiæ. *Ed.* C. Anthon and J. Boyd. Lond., 1845.

Opera Omnia; cum commentariis . . . Accedunt Jani Mellerî Palmerii spicilegia in eundem auctorem. Amstelodami, *H. Boom*, 1690.

NOTE.—This is a scarce edition, very much sought after.

Opera Omnia. *Ed.* Daniel Crispinus; in usum Delphini. Lond., 1820.

Salmon (George). Lessons introductory to Modern Higher Algebra. 4th ed. Dublin, 1885.

Treatise on Analytic Geometry of Three Dimensions. 4th ed. Dublin, 1882.

Treatise on Conic Sections. 6th ed. Lond., 1879.

Treatise on Higher Plane Curves; intended as sequel to Treatise on Conic Sections. 3rd ed. Dublin, 1879.

Salva (Vicente). Diccionario de la Lengua Castellana. (*Academia Española.*) Ed. 7. Paris, 1865.

Salzmann (C. G.) Gymnastics for Youth. Tr. Lond., 1800.

Sanchoniathon. *See* **Cumberland** (R.).

Sancto-Geminiano (Joannes de). Sermones Funebres. *Ed. by* Joachim Forgemoultius. Parisiis, 1640.

Sand (George), *pseud.* *See* **Dudevant** (A. L. A. D.).

Sandapila Silicernio Quinti ac Sexti Evangelii efferendo. (*Treatises by Q. Septimus Florens Tertullianus, Vincentius Lirinensis, Edmund Campian, & Leonard Lessius.*) Lugduni, 1622.

Sandeau (Jules). *See* **Augier** (Emile).

Sanderson (F. W.). Hydrostatics for beginners. Lond., 1889.

Sanderson (Robert). De Juramenti Promissorii Obligatione, prælectiones septem habitæ in Schola Theologica Oxonii, 1646. ½ v. (*bound with the author's "De Obligatione Conscientiæ."*) Lond., 1710.

De Obligatione Conscientiæ, prælectiones decem Oxonii in Schola Theologica habitæ, 1647. ½ v. Lond., 1710.

Judicium Universitatis Oxoniensis de (1) Solenni Liga et Fœdere, (2) Juramento Negativo, (3) Ordinationibus Parlamenti circa Disciplinam et Cultum; 1647. 5th ed. ½ v. (*bound with the author's "De Obligatione Conscientiæ"*). Lond., 1710.

Logicæ Artis Compendium. Ed. 3. Oxoniæ, 1631.

Twelve Sermons preached ad Clerum, ad Magistratum, et ad Populum, whereunto are added two sermons more. 3rd ed. Lond., 1637.

Sandford (*Sir* Daniel Keyte). Rules and Exercises in Homeric and Attic Greek; to which is added a Short System of Greek Prosody. 2nd ed. Edin., 1831.

Sandford (*Mrs.* John). Lives of English Female Worthies. v. 1. Lond., 1833.

Sandys (Edwin, *D. D.*). Sermons; with Miscellaneous Pieces. Ed. by John Ayre. Cambridge, *Parker Soc.*, 1842.

Sandys (*Sir* Edwin). Europæ Speculum; or, View or Survey of State of Religion in Western parts of the world, wherein the Roman Religion and Policies of Church of Rome to support the same, are notably displayed. Lond, 1687.

Sandys (George). Ovid's Metamorphosis, Englished (in verse), Mythologized; (with) Essay to (*sic*) Translation of Virgil's Æneis. Lond., 1640.

Sanitary Commission, U. S. A Bulletin, 1863-65. 3 v. in 1. N. Y., 1866.

Sanson (Nicolas). Atlas François. v. 2. Paris, 1700 (?).

NOTE.—Contains Sanson's maps, published by A. Hubert Taillot.

Santa Cruz de Marzenado (Alvar, *Marquis*). Reflexions Militaires et Politiques. Tr. de l'Espagnol. v. 2. Paris, 1735.

Sappho. Anacreontis Carmina; cum Sapphonis et Alcæi Fragmentis. (*Gr. et Lat.*) Pamph. Glasguæ, 1801.

Sargent (John). Memoir of Rev. Henry Martyn, chaplain to East India Company. 2nd ed. Lond., 1819.

Sargent (Winthrop). Life and Career of Major John André. Boston, 1861.

Sarpi (Pietro),—"Pietro Soane Polano" (*anagram*); "Fra-Paolo." Discours Dogmatique et Politique, sur l'origine, la nature, les prétendues immunités, et la véritable destination des Biens Ecclésiastiques. Tr. de l'Italien. (*Backed "Histoire du Droit, Rom. 4."*) Avignon, 1750.

SARPI — *Continued.*

Historie of Councel (*sic*) of Trent. Tr., from the Italian, by Sir Nathaniel Brent. 2nd ed. Lond., 1629.

Sastres (Francis). Saggi sulla Gran Bretagne. v. 1. Lond., 1793.

Saul (Joseph). Tutor and Scholar's Assistant: being a Treatise on Arithmetic. 2nd ed. Lond., 1797.

Saunderson (Nicholas). Elements of Algebra. 2 v. Cambridge, 1740.

Saunderson (Robert). *See* **Sanderson** (R.).

Saurin (James). Sermons. Tr. by Robert Robinson, from the French. Am. ed. Schenectady, 1813-16.

Savary des Bruslons (Jacques). Dictionnaire Universel de Commerce. Nouv. ed. 3 v. in 4 (v. 1 in 2 pts.). Paris, 1742.

Œuvres, contenant le Parfait Négociant, *et* les Parères ou Avis et Conseils, sur les plus importantes matieres du Commerce. 2 v. Paris; v. 1, 1721; v. 2, 1715.

Savery (Alfred W.). Latin Poetry and other (King's) College Exercises, &c.

NOTE.—A bound quarto volume of manuscript.

Scapula (Johann). Lexicon Græco-Latinum; seu Epitome Thesauri Græcæ Linguæ ab Henrico Stephano constructi. Ebroduni, 1623.

Same. Genevæ, 1628.
Same. 1663.
Same. Oxonii, 1820.
Same. Lond., 1820.

NOTE.—Having been employed by Stephens to correct the press-work of his Thesaurus, Scapula extracted such words and explanations as he thought most useful, and published them as original work, thus ruining the great printer.

For appendix to his lexicon, see **Scott** (D.).

Scaramelli (John Baptist). Directorium Asceticum; or Guide to Spiritual Life. Tr. from the Italian. Ed. by Archbishop of Westminster. 4 v. Dublin, 1870-71.

Scarth (H. M.). Aquæ Solis, or Notices of Roman Bath. (*Archæological*) With plates and photographs. Lond., 1864.

Scheller (Emmanuel Johann Gerhard). Dictionary of Latin Language. Tr. from German, by J. E. Riddle. Oxford, 1835.

Lateinisch-Deutsches und Deutsch-Lateinisches Handlexikon. 5te auflage, verbessert von G. H. Lünemann. 2 v. Leipzig, 1822.

Schenkl (Karl). Griechisch-Deutsches Schulwörterbuch. Wien, 1867.

Schickhard (Wilhelm). Horologium Hebræum. Lond., 1639.

NOTE.—A note in the handwriting of G. McCawley, D. D., says, "This is the original from which the celebrated [Dr.] Busby framed the great Westminster Hebrew Grammar." This is somewhat ambiguous, but it probably means that it is the particular copy, so used.

Schiller (Johann Christoph Friedrich von). Don Carlos, Prince Royal of Spain. Tr. by G. H. Nochden and J. Stoddart. Lond., 1798.

History of the Thirty Years War in Germany. Tr. by Capt. Blaquiere. 2 v Lond., 1799.

Maria Stuart : ein Trauerspiel. ½ v. Stuttgart und Augsburg, 1855.

Parasit (Der) oder die Kunst sein Glück zu machen : ein Lustspiel nach dem Französischen. ½ v. (*bound with the author's "Maria Stuart"*). Stuttgart und Augsburg, 1856.

Sämmtliche Werke. Stuttgart, 1840.

Sämmtliche Werke. 12 v. in 6. Stuttgart und Tübingen, 1847.

Wallestein : part 1, Das Lager. Ed. by H. B. Cotterill Lond., 1887.

Wilhelm Tell. Ed. by G. E. Fasnacht. Lond., 1887.

Schlegel (Karl Wilhelm Friedrich von). Lectures on History of Literature, ancient and modern. Tr. from German. 2 v. in 1. Phila., 1818.

Schleicher (August). Compendium of Comparative Grammar of Indo-European, Sanskrit, Greek and Latin Languages. Tr. from German, by Herbert Bendall. 2 v. Lond., 1874-77.

Die Sprachen Europas in systematischer Uebersicht. Bonn, 1850.

Schleusner (Johann Friedrich). Novus Thesaurus Philologico-Criticus : sive, Lexicon in LXX et Reliquos Interpretes Græcos, ac Scriptores Apocryphos Veteris Testamenti, post (J. C.) Bielium, et al. 3 v. Lond., 1829.

Novum Lexicon Græco-Latinum in Novum Testamentum, congessit et variis observationibus Philologicis illustravit 2 v. Lond., 1829.

Same. v. 2. Edin., 1814.

Schmid (Chr. von). Heinrich von Eichenfels, with notes and vocabulary by G. Eugene Fasnacht. Lond., 1889.

Scholar Armed against the Errors of the Time ; or Collection of Tracts on Principles and Evidences of Christianity, Constitution of the Church, and Authority of Civil Government. Published by a Society for Reformation of Principles. (*Ed. by Wm. Jones of Nayland.*) 2nd ed. 2 v. Lond., 1800.

Same. 3rd ed. 2 v. Lond., 1812.

Scholtz (Christian). Grammatica Ægyptiaca utriusque dialecti : quam breviavit, illustravit, edidit, C. G. Woide. Oxonii, 1778.

Schrevel (Kornelis *or* Cornelius). Lexicon Manuale, Græco-Latinum et Latino-Græcum. *Ed.* Joseph Hill, John Entick, et William Bowyer. Ed. 14. Lond., 1787.

Schryver. *See* **Scriver.**

Schubert (E.). Tables of Eunomia; computed for the American Ephemeris and Nautical Almanac. Wash., 1866.

Tables of Parthenope; computed for the American Ephemeris and Nautical Almanac. Pamph. Wash., 1871.

Schutze (Gottfried). *See* **Keysler** (J. G.).

Science Universelle de la Chaire, ou Dictionnaire Moral. *Anon.* v. 1-4, & 6. Paris, 1706-25.

Scott (Daniel). Appendix ad Thesaurum Græcæ Linguæ ab Hen. Stephano constructum; et ad Lexica Constantini et Scapulæ. 2 v. Lond, 1745.

Scott (Frederick George). The Soul's Quest, and other Poems. Lond., 1888.

Scott (John, *1638-1694*). Practical Discourses concerning Obedience and Love of God. v. 2. Lond., 1698.

Works (*theological*). New ed. 6 v. Oxford, 1826.

Works; containing several parts of the Christian Life, with Sermons and Discourses; to which is added, Sermon preached at his funeral by Z. Isham. 2 v. Lond., 1718.

Scott (Robert). *See* **Liddell** (H. G.).

Scott (Thomas). Essays on most important Subjects of Religion. New ed. Lond., 1823.

Letters and Papers, with observations by John Scott. ½ v. (*bound with "Watt's Sermons"*). Lond., 1824.

Scott (*Sir* Walter). Antiquary (The). Edin., 1873.

Chronicles of the Canongate. ½ v. (*bound with "The Talisman"*). (Edin., 1874.)

Fortunes of Nigel. Edin., 1874.

Guy Mannering, or the Astrologer. Edin., 1873.

Kenilworth. Edin., 1873.

Lady of the Lake. Ed. with notes by G. H. Stuart. Lond., 1891.

Lay of the Last Minstrel. Ed. by G. H. Stuart and E. H. Elliot. Lond., 1891.

Lay of the Last Minstrel; cantos I-III. Ed. with notes by G. H. Stuart. Lond., 1889.

Marmion, a Tale of Flodden Field. Ed. with notes by M. Macmillan. Lond., 1887.

Minstrelsy of the Scottish Border. v. 2. Kelso, 1802.

Old Mortality. Edin., 1873.

Peveril of the Peak. Edin., 1874.

Poetical Works. Lond., 1854.

Rob Roy. Edin., 1873.

Talisman (The), a Tale of the Crusaders; and the Chronicles of the Canongate. Edin., 1874.

Waverley, or 'tis Sixty Years Since. Edin., 1873.

Scougal (Henry). *See* **Jebb's** (J.) Piety without Asceticism.

Scribe (Augustin Eugène). Œuvres choisies. 5 v. in 3. Paris, 1845.

Scriptores Græci, sive Selectæ ex Scriptoribus Græcis; cum versione Latina. In usum Regiæ Scholæ Etonensis. Etonæ, 1810.

NOTE.—Contains selections from the writings of Herodotus, Thucydides, Xenophon, Plato, Isocrates, and Lucianus.

Scriptores Rei Rusticæ,—Cato, Varro, Columella, et Palladius. Venetiis *Nicolaus Jenson*, 1472.

NOTE.—The *editio princeps*, folio, Roman type with manuscript rubrications. A beautiful specimen of early typography. Five leaves at the beginning are missing, but they have been most carefully replaced by a manuscript copy.

Scriptores Romani; sive Selecta ex Cicerone, Livio, Tacito, Vellejo-Paterculo, Quinctiliano, Plinio. Ed. nova. Etonæ, 1813.

Scripture Manners and Customs; being Account of Habits, Arts, etc., of Eastern Nations mentioned in Scripture. By M. F. M. (*possibly Mrs. Mary Fawley Maude*). 9th ed. Lond., *S. P. C. K.*, n. d.

Scripture Topography: account of places mentioned in Scripture, given principally in extracts from works of travellers. Palestine, and the Gentile World. Anon. 2 v. Lond., *S. P. C. K.*, n. d.

Scriver *or* **Scrivern** (Christian.) Die Neue Preatur, . . . (*published by his son-in-law Johann Henrich Häveker*) Lüneburg, 1740.

Seelen Schatz . . . Norrede Jo. Georgii Pritii. 2 v. in 1. Magdeburg & Leipzig, 1723.

Scudery (Madeleine de). Clélie, Histoire Romaine. v. 10. Paris, 1661.

Seale (John Barlow). Analysis of Greek Metres. 8th ed. Cambridge, 1820.

Seaman's Guide and Coaster's Companion, containing sailing directions, &c. 16th ed. Lond., 1809.

Seasonable Discourse, wherein is examined, What is Lawful during Confusions and Revolutions of Government, Especially in the Case of a King deserting his Kingdoms (*etc.*): Whether it be Lawful In paying Taxes (*etc.*): as also Whether the Nature of War be Inconsistent with . . . Christian Religion. ½ v. (*bound with Langbaine's Momus Triumphans, etc.*) Lond., 1689.

Seber (Wolfgang). Index Vocabulorum in Homeri Iliade atque Odyssea cæterisque quotquot extant poematis. Ed. nova. Oxonii, 1780.

Secker (Thomas, *Bishop*). Eight Charges delivered to Clergy of Oxford and Canterbury; to which are added, Instructions to Candidates for Orders, and a Latin Speech. 2nd ed. Lond., 1771.

Fourteen Sermons. 2nd ed. Lond., 1771.

Lectures on the Catechism of the Church of England, with Discourse on Confirmation. 4th ed. 2 v. Lond., 1771.

Same. 11th ed. Lond., 1810.

Same. 16th ed. Lond., 1825.

SECKER — *Continued.*

Nine Sermons preached on occasion of the War and Rebellion in 1745; to which are added, Answer to Dr. Mayhew, and Letter to Horatio Walpole. 2nd ed. Lond., 1771.

Sermons, with Review of Life and Character. Ed. by Beilby Porteus and George Stinton. 7 v. Lond., 1770-71.

Second (Jan). *See* **Everard** (Joannes Secundus).

Second School Poetry Book. Ed. by M. A. Woods. Lond., 1887.

Secret History of Court and Reign of Charles II, by a Member of his Privy Council; with Sketches of Period from accession of James I. 2 v. Lond., 1792.

Secrets (Des) de Nature ("*Caption.*") n. t., *old.*

Secundus (Joannes). *See* **Everard** (J. S.).

Sedgwick (Adam). Synopsis of Classification of British Palæozoic Rocks . . . 2 v. Lond., 1855.

Seed (Jeremiah). Posthumous Works, consisting of Sermons, Letters, Essays, &c. Ed. by Joseph Hall. 2 v. Lond., 1750.

Seeley (B.). Stowe: a Description of the magnificent House and Gardens of the Rt. Hon. Richard Grenville Temple, Earl Temple. Lond., 1773.

Segaud (Guillaume de). Panégyriques. Paris, 1750.

Segur (Louis Philippe, *Comte* de). Histoire des Principaux Événemens du Règne de F. Guillaume II, de Prusse; et Tableau Politique de l'Europe, 1786-96. 3 v. Paris, 1800.

History of Principal Events of Reign of Frederick William II of Prussia, and Summary of Revolutions of Brabant, Holland, Poland, and France. Tr. from the French. 3 v. Lond., 1801.

Seiler (George Frederic). Biblical Hermeneutics, or Art of Scripture Interpretation; with notes by J. Heringa. Tr. from German and Dutch, with additional notes, by William Wright. Lond., 1835.

Selborne (Roundell **Palmer**, *Earl of*). Ancient Facts and Fictions concerning Churches and Tithes. Lond., 1888.

Defence of Church of England against Disestablishment. 4th ed. Lond., 1888.

Selden (John). Brief Discourse touching the Office of Lord Chancellor of England; together with Catalogue of Lord Chancellors from Norman Conquest, by Wm. Dugdale. ½ v. (*bound with Rawley's edition of Bacon.*) Lond., 1672.

See also English Reprints, v. 2.

Selections from the most celebrated Foreign Literary Journals and other Periodical Publications. 2 v. Lond., 1798.

Sellars (J. Carrington). Chemistianity, popular knowledge of Chemistry: a Poem; also Oratorical Verse on each Chemical Element. Birkenhead, n. d.

Selwyn (Alfred R. C.). Notes and Observations on Gold Fields of Quebec and Nova Scotia. Pamph. Halifax, 1872.

and **Dawson** (G. M.). Descriptive Sketch of Physical Geography and Geology of Dominion of Canada. Pamph. Mont., 1884

Semaine d'une Maison d'Éducation de Londres; contenant un abrégé Historique des Conquetes du Mexique et du Pérou . . . Lond., 1798.

Semisch (Charles). Justin Martyr; his Life, Writings, and Opinions. Tr. by J. E. Ryland. v. 2. Edin, 1843.

Seneca (Lucius Annæus). Morals (in English) by way of abstract; to which is added a Discourse by R. L'Estrange. 12th ed. Ed. by N. James. Lond., 1735.

(Opera.) L. Annæi Senecæ, et M. Annæi Senecæ, Opera quæ extant omnia; cum commentariis . . . Genevæ, 1627(?).

Opera . . . 3 v. Amstelodami, *Daniel Elsevir*, 1672. *Rare.*

Opera Omnia. *Ed.* Frideric Ernest Ruhkopf. 5 v. Lipsiæ, 1797-1811.

(Tragœdiæ.) *Ed.* Thomas Farnaby. n. t., *old* (*Farnaby's first edition was published at London in 1613*).

Seneca (Marcus Annæus). L. Annæi Seneca, et M. Annæi Senecæ, Opera quæ extant omnia; cum commentariis . . . Genevæ, 1627(?).

Sermons preached before Children of Charity Schools in and about London and Westminster (with Account of Society for Promoting Christian Knowledge), 1709-94, 1797-1811. Bound in 13 v. (backed "Anniversary Sermons, &c."). Lond., v. d.

Sermons sur Divers Sujects de Morale. *Anon., doubtless by Jean Baptiste Massilon.* v. 2. Bruxelle, 1706.

Sermons or Homilies appointed to be read in Churches in time of Queen Elizabeth; to which are added Constitutions and Canons Ecclesiastical, and Thirty-Nine Articles. Oxford, 1810.

Same. v. 1. Lond., 1813.
Same. 4th ed. Lond., 1816.
Same. Lond., 1817.
Same. Lond., 1846.

Sessional Papers of Parliament of Dominion of Canada; "volumes," 1 (wanting no. 1), 2-3, 4 (wanting no 5), 5 (wanting no. 2), 6 (wanting nos. 1 & 5), 7-9, 10 (wanting no. 1), 11 (wanting no. 11), 12-13, 14 (wanting nos. 3 & 7), 15 (wanting nos. 2 & 3), 16 (wanting no. 12), 17-20, 21 (no. 5 unbound, *Archives*), 22, 23 (wanting nos. 1 & 3), 24 (wanting no. 9)+ *1867-91*+. 246 v. (including maps). Ottawa, v. d.

Sewel (William). Dictionary: English-Dutch, and Dutch-English; with Grammar for both Languages. Rev by Egbert Buys. 2 v. Amsterdam, 1766.

Seymour (Robert). Survey of Cities of London and Westminster. *Mutilated.* n. t., *probably the edition of 1736.*

NOTE.—The real author of this work is said to have been John Motley.

SHAKESPEARE (William).

1.—COLLECTED WORKS. (Arranged according to dates.)

Works. Ed. by Sir Thomas **Hanmer,** with life by N. **Rowe.** 6 v. (*royal 4to*). Oxford, **1771.**

NOTE.—Contains plates of little merit. This is a reprint of Hanmer's first edition, Oxford, 1744-46.

Plays and Poems. Ed. by Edmond **Malone.** 16 v. Dublin, **1794.**

NOTE.—Malone is usually considered to be a painstaking, but not a brilliant editor.

Dramatic Works. *Rev. by* G. **Steevens.** 9 v. (atlas folio). Lond., **1802.**

NOTE.—This is Boydell's *edition de luxe*, printed by Bulmer. It is illustrated by many engravings after Westall, Hamilton, Smirke, etc., and was prepared at immense expense. Ebert speaks of it as a work of dazzling splendeur. The original price was £37 16s, according to Lowndes; and £42, according to Ebert.

Plays. Notes by Samuel **Johnson** and George **Steevens,** revised by Isaac **Reed.** 5th ed. 21 v. (8vo.) Lond., **1803.**

NOTE.—This edition is enlarged by the incorporation of MS. notes which Steevens left at his death in 1800. A glossarial index is appended.

Plays. Lond., **1823.**

Works. Ed. by Henry **Irving** and Frank A. **Marshall.** *Illustrated.* 8 v. N. Y., **1888-90.**

2.—SEPARATE PLAYS.

Anthony and Cleopatra. Ed. by K. Deighton. Lond., 1891.

As You Like It. Ed. by K. Deighton. Lond., 1891.

Comedy of Errors. Ed. by Wm. J. Rolfe. N. Y., 1884.

Coriolanus. Ed. with notes by K. Deighton. Lond., 1891.

Cymbeline. Ed. with notes by K. Deighton. Lond., 1889.

Hamlet, Prince of Denmark. Ed. with notes by K. Deighton. Lond., 1891.

Julius Cæsar. Ed. with notes by K. Deighton. Lond., 1890.

King Lear. Ed. by K. Deighton. Lond., 1891.

Macbeth. Ed. by Wm. J. Rolfe. N. Y., 1884.

Merchant of Venice. Ed. with notes by K. Deighton. Lond., 1890.

Much Ado about Nothing. Ed. with notes by K. Deighton. Lond., 1888.

Midsummer-Night's Dream. Ed. with notes by K. Deighton. Lond., 1891.

Othello, the Moor of Venice. Ed. with notes by K. Deighton. Lond., 1889.

Richard II. Ed. with notes by K. Deighton. Lond., 1890.

Taming of the Shrew. Ed. by Wm. J. Rolfe. N. Y., 1884.

Twelfth Night; or What You Will. Ed. by William J. Rolfe. N. Y., 1884.

Same. Ed. with notes by K. Deighton. Lond., 1889.

Sharp (John, *D. D.*). Sermons. 7 v. Lond., 1709-35.
Theological Works. New ed. 5 v. in 3. Oxford, 1829.

Sharp (Thomas). Life of John Sharp, Archbishop of York. Ed. by Thomas Newcome. 2 v. Lond., 1825.

Rubric in Book of Common Prayer and Canons of Church of England, so far as they relate to Parochial Clergy, considered; with Discourses on Preaching. Oxford, 1834.

Sharpe (Gregory). Argument in Defence of Christianity, taken from concessions of most Antient Adversaries, Jews, Pagans, Philosophers, and Historians . . . Lond., 1755.

Second Argument in Defence of Christianity, taken from the Ancient Prophecies, applied to most remarkable Events in Life and Character of Jesus Christ. Lond, 1762.

Shaw (John). Manual for the Student of Anatomy. Ed. by Wm. Anderson. Troy, 1825.

Shaw (Richard Norman). Architectural Sketches from the Continent. Lond., 1872.

Shepherd (John). Critical and Practical Elucidation of Book of Common Prayer of Church of England. 2 v. Lond., 1817.

Critical and Practical Elucidation of Morning and Evening Prayer of Church of England. Lond., 1796.

Same. 2nd ed. Lond., 1798.

Shepherd (Peter). Handbook describing Aids for Cases of Injuries or Sudden Illness. (Lond.), 1878.

Sheridan (Thomas). Course of Lectures on Elocution, with Dissertations on Language. Lond., 1798.

Sherlock (Thomas, *D. D.*). Discourses preached on Several Occasions. v. 5. Oxford, 1797.

Discourses preached at the Temple Church, &c., with Discourses on Use and Intent of Prophecy . . . New ed. 4 v. Oxford, 1812.

Several Discourses preached at the Temple Church. 3rd ed. v. 2-4. Lond., 1759 (v. 2), 1755 (v. 3), 1758 (v. 4).

Trial of Witnesses of Resurrection of Jesus. Anon. Lond., 1800.

NOTE.—An imaginary trial among some gentlemen of the Inns of Court.

Sherlock (William). Case of Resistance of the Supreme Powers, Stated and Resolved according to the Holy Scriptures. 2nd ed. Lond., 1690.

Defence and Continuation of Discourse concerning Knowledge of Jesus Christ . . . Lond., 1675.

Discourse concerning Divine Providence. 4th ed. Lond., 1713.

Discourse concerning Happiness of Good Men and Punishment of the Wicked in the Next World: part 1, the Proofs of the Immortality of the Soul, and Immortal Life. Lond., 1704.

Practical Discourse concerning Death. n. t

SHERLOCK — *Continued.*

Practical Discourse concerning Future Judgment. 11th ed. Lond., 1739.

Sermons by Benjamin Calamy; to which is added a Sermon preached at his Funeral by W. Sherlock. Lond., 1726.

Shiels (Andrew). Witch of the Westcot, a Tale of Nova Scotia; and other Waste Leaves of Literature. (*In verse.*) Halifax, 1831.

Shipley (Orby). Glossary of Ecclesiastical Terms. Lond., 1872.

Theory about Sin in relation to some facts of daily life: Lent Lectures on the Seven Deadly Sins. Lond., 1875.

Short (Thomas Vowler). Sketch of History of Church of England, to 1688. 2nd ed. Lond., 1838.

Shreve (Charles J.). Divine Origin and Uninterrupted Succession of Episcopacy Maintained, in answer to A. W. McLeod's "Methodist Minister Defended." Pamph. Halifax, 1840.

Shreve (Richmond). Seven Lenten Addresses on the Dying Words of Jesus. Pamph. Saint John, N. B., 1882.

Shuckford (Samuel). Sacred and Profane History of the World connected. v. 2. Lond., 1730.

Sacred and Profane History of the World connected; with Treatise on Creation and Fall of Man. New ed. 2 v. Oxford, 1810.

Shuttleworth (Philip Nicholas). Consistency of whole Scheme of Revelation with itself and with Human Reason. Lond., 1832.

Paraphrastic Translation of the Apostolical Epistles, with Notes. Oxford, 1829.

Sibbs (*Rev.* Richard). Works. 3 v. Aberdeen, 1809.

NOTE.—This edition, which purports to be the entire works of Sibbs, is incomplete, incorrectly printed, and contains neither the prefaces, dedications, nor tables.

Siborne (*Capt.* William). History of War in France and Belgium in 1815. 2nd ed. 2 v. Lond., 1844.

Sidney (*Sir* Philip). *See* English Reprints, v. 2.

Sigonius (Carolus *or* Carlo). (Fasti Consulares ac Triumphi Acti, a Romulo Rege usque ad Ti. Cæsarem; ejusdem in Fastos et Triumphos, id est in Universam Romanam Historiam, Commentarius). (*Forms vol. 7 of Livy's "Historiarum lib.", Oxford, 1800.*) Oxonii, 1800.

Same. Oxonii, 1801.

Silius Italicus (Caius). Punica. (*Ed. by Richard Heber, when 18 years of age.*) 2 v. Lond., 1792.

Punicorum lib. (*Ed.* J. Carey [?].) Lond., 1824.

Second Punick War between Hannibal and the Romans. Tr. into *English verse* with a continuation. by T. Ross Lond., 1661.

Simcox (William Henry). Writers of the New Testament: their Style and Characteristics. (2nd part of the Language of the New Testament). N. Y., 18—.

Sime (James). Geography of Europe. Lond., 1890.

Simms (Frederick Walter). Practical Tunnelling. 3rd ed., with additions by D. Kinnear Clark. Lond., 1877.

Treatise on Principles and Practice of Levelling. 6th ed., with additions. Lond., 1875.

Simonin (Louis). Underground Life, or Mines and Miners. Tr. by H. W. Bristow. Lond., 1869.

Simonis (Johannes). Lexicon Manuale Hebraicum et Chaldaicum. *Ed.* J. G Eichhorn. Ed. 3. 2 v. Halæ, 1793.

Onomasticum Veteris Testamenti . . . Halæ Magdeburgicæ, 1741.

Simpson (James H.). Report of Explorations across Great Basin of Territory of Utah, 1859. Wash., 1876.

Simpson (Thomas). Essays on several curious and useful subjects in Speculative and Mixed Mathematicks. ½ v. Lond., 1740.

Miscellaneous Tracts on Mechanics, Physical-Astronomy, and Speculative Mathematics. ½ v. (*bound with the author's "Essays on Mathematics"*). Lond., 1757.

Simson (Robert). Elements of Euclid: first 6 books, with 11th and 12th; the errors corrected. Glasgow, 1756.

Sinclair (John). Dissertations vindicating the Church of England, with regard to essential points of Polity and Doctrine. Lond., 1833.

Sketches of African Kingdoms and Peoples. Anon. Lond., *S. P. C. K.*, n. d.

Slade (James). Annotations on the Epistles; being Continuation of J. Elsley's Annotations (*q. v.*). 2nd ed. 2 v. Lond., 1824.

Explanation of the Psalms, as read in the Liturgy of the Church. Lond., n. d.

Sleidan (Johann). De Quatuor Summis Imperiis lib. n. t., *probably 17th century.*

NOTE.—Chronological account of Babylonian, Persian, Grecian, and Roman empires.

General History of Reformation of Church of England, 1517-56; to which is added a Continuation to end of Council of Trent, 1562, by Edmund Bohun. Lond., 1689.

Slick (Sam), *pseud.* *See* **Haliburton** (T. C.).

Sloman (Arthur). Gospel according to St. Matthew, being the Greek Text as revised by Drs. Westcott and Hort, with Introductions and Notes. Lond., 1890.

Small (H. B.). Canadian Forests, Forest Trees, Timber and Forest Products. Pamph. Montreal, 1885.

Smalridge (George, *D. D.*). Sixty Sermons. 2nd ed. Lond., 1727.

Smiles (Samuel). Character. N. Y., n. d.

Duty, with Illustrations of Courage, Patience and Indurance. N. Y., n. d.

SMILES — *Continued.*

Life of George Stephenson, Engineer. 5th ed. Lond., 1858.
Thrift. N. Y., n. d.

Smith (Adam). Inquiry into Nature and Causes of Wealth of Nations. 8th ed. 3 v. Lond., 1796.
Same. With additional volume by David Buchanan. 4 v. Edin., 1817.

Smith (Bainbridge). Brief Explanation of Common System of Logarithms. Pamph. Halifax, 1851.

Smith (Barnard). Arithmetic and Algebra. 9th ed. Cambridge, 1863.
Arithmetic for Schools. Rev. by W. H. H. Hudson. Lond., 1892.

Smith (Benjamin). Essay relating to Commerce and Progress of settlements in Hants County, N. S. *Manuscript*; sm. folio.
NOTE.—One of the Akins' Historical Prize Essays of 1865.

Smith (Charles). Elementary Treatise on Conic Sections. 4th ed. Lond., 1885.
Elementary Treatise on Solid Geometry. Lond., 1884.
Treatise on Algebra. Lond., 1888.

Smith (Charles Hamilton). Natural History of Human Species. Lond., 18—.

Smith (F. Coverley). Introduction to Commercial German. Lond., 1892.

Smith (George Adam). Book of Isaiah. (*An exposition.*) v. 2. N. Y., 1890.

Smith (Goldwin). Cowper. ("*English Men of Letters.*") N. Y., 1880.

Smith (Hamilton). Hydraulics: Flow of Water through Orifices, over Weirs, and through open Conduits and Pipes. Lond., 1886.

Smith (*Sir* James Edward). Flora Britannica. (*In Latin.*) v. 1. Lond., 1800.
See also **Sowerby's** (J.) English Botany.

Smith (John). General View of Agriculture of County of Argyll. Edin., 1798.

Smith (John Bainbridge, *D. D.*). Compendium of Rudiments in Theology. 2nd ed. Lond., 1844.
Digest of Hooker's Treatise on Laws of Ecclesiastical Polity. Lond., 1840.

Smith (John Pye, *D. D.*). Scripture Testimony to the Messiah: determination of doctrine in Holy Scriptures concerning the person of Christ. 2nd ed. 3 v. Lond., 1829.

Smith (R. Bosworth). Rome and Carthage: the Punic Wars. ("*Epochs of Ancient History*") 5th ed. Lond., 1887.

Smith (Robert Angus). Air and Rain; the beginnings of Chemical Climatology. Lond., 1872.

Smith (Roswell C.). Practical and Mental Arithmetic, on a new plan. Boston, 1831.

Smith (Sydney),—"Peter Plymley." Essays. Lond., n. d.
Letters on Subject of Catholics. 21st ed. Lond., 1838.

Smith (Thomas Watson). History of Methodist Church of Eastern British America. 2 v. Halifax, 1877-90.
History of Shelburne County, N. S. *Manuscript*; sm. folio.
NOTE.—Akins' Historical Prize Essay of 1871.

Smith (William). Dictionary of the Bible, comprising its Antiquities, Biography, Geography, and Natural History. 3 v. Boston, 1863.
Dictionary of Greek and Roman Antiquities. 2nd ed. Lond., 1870.
Dictionary of Greek and Roman Biography and Mythology. v. 2 (*E—N*). Lond, 1846.

Smith's Classical Atlas. Lond., 1820.

Smithsonian Institution, Washington. Annual Report, 1856-59, 1861, 1863-76, 1878-80, 1882, 1884, 1885 pt. 1, 1886 pt. 1, 1887-89 +. 29 v. Wash., v. d.
Catalogue of Scientific and Technical Periodicals. (*Miscellaneous Coll., No. 514.*) H. C. Bolton. Wash., 1885.
Smithsonian Contributions to Knowledge. v. 1 – 23 + Wash., 1848-81.
Smithsonian Miscellaneous Collections. v. 1-27 +. Wash., 1862-83.
NOTE.—Both the Contributions to Knowledge and the Miscellaneous Collections contain numerous very important monographs, by various writers on scientific subjects, mostly relating to America. The naturalist should not fail to examine them.

Smollett (Tobias George). History of England to 1748 (2nd ed.), with continuation to 1765. 16 v. Lond., 1758-65.
History of England from the Revolution to death of George II (*designed as a continuation of Hume's History*). 5 v. Lond., 1818.
Miscellaneous Works; with Life by Robert Anderson. 5th ed. 6 v. Edin., 1817.
Travels through France and Italy. 2nd ed. 2 v. Lond., 1766.
Works, selected; with Life by David Herbert. Lond., 1878.

Smyth (R. Brough). Gold Fields and Mineral Districts of Victoria, Australia. Melbourne, 1869.

Smyth (Warrington Wilkinson). Rudimentary Treatise on Coal and Coal-Mining. 2nd ed. Lond., 1872.
Same. 4th ed. Lond., 1875.

Smyth (William). Lectures on Modern History from irruption of Northern Nations to close of American Revolution. 2 v. Lond., 1840.

Snowball (John Charles). Elements of Mechanics. 2nd ed. Cambridge, 1845.

Soave (Francesco). Novelle Morali, ad uso de'Fanciulli . . . Venezia, 1823.

Society for Bettering the Condition and Increasing the Comforts of the Poor, London. Reports, v. 1-2. Lond., 1798-1800.
Same. v. 1-6. Lond., 1811-15.

Society for Conversion and Religious Instruction and Education of Negro Slaves in British West India Islands. Reports for 1828-31. 4 pamph. Lond.

Society of Engineers. Transactions for 1862-71. 10 v. Lond., 1863-73.

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NOTE.—This is No. 22439 of Ebert's Bibliographical Dictionary. It is a 4to volume, without pagination, bound in wood with clasp, and printed in Gothic-letter. Bears the signatures A—Z and a—s, and at the end is *Finis.* Some of the initial letters are inserted with a pen or brush, and the "Vita Terentii," at the beginning, is roughly rubricated in the same manner.

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Towne (John). Argument of the Divine Legation fairly stated, in which is shown that the answers given to it are such as neither believers nor unbelievers can make use of. By an "Impartial Hand." ⅓ v. (*bound with Warburton's "Remarks on Occasional Reflections"*). Lond., 1751.

NOTE.—This book was published during the controversy regarding Warburton's Divine Legation of Moses (*quod vide*).

Townley (James). Illustrations of Biblical Literature, exhibiting history and fate of the Sacred Writings; including Biographical Notices of Translators, etc. 3 v. Lond., 1821.

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New Testament arranged in Chronological and Historical Order, with Copious Notes on Principal Subjects in Theology. 2 v. Lond., 1825.

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Tractatus poptimus (*sic*) & animabus exutis a corporibus. Editus a fratre Jacobo . . . *Contains the following colophon*, " Finis presentis opusculi impressum in inclita civitate Pataviensi Sub anno dni. Millesimo quadringentesimo octuagesimo secunda [1482] undecia [*sic*] die septembris."

NOTE.—4to., 16 unnumbered leaves, black-letter.

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NOTE.—J. H. Newman and Dr. Pusey were the principal contributors to this series. Two numbers of volume 6 were published, but they were afterwards suppressed.

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Trial of Dr. (John William) Colenso, bishop of Natal, for Erroneous Teaching. Cape Town, 1863.

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[Trial] Tryal of Thomas (Parker, 1st) Earl of Macclesfield, in House of Peers, for High Crimes and Misdemeanors, 1725. Lond., 1725.

Trigonometrical Survey of India. Account of Operations, v. 1-14 + Dehra Doon, 1870-90.

Trimmer (*Mrs.* Sarah),—*née* **Kirby.** Abridgment of New Testament. New ed. Lond., n. d.
Prayers and Meditations. Lond., 1816.
Scripture Catechism, containing Explanation of Lessons selected from Old and New Testament. 2 pts. in 1 v. Lond., 1811.

Trinity College, Hartford, Conn. Catalogue of Officers and Students, 1880-81, 1882-85, 1886-92. 10 pamph. Hartford, v. d.

Trinity College, Toronto. Calendar, 1884-87. 4 v. Toronto, v. d.

Troil (Uno von). Letters on Iceland. 2nd ed. Lond., 1780.

Trollope (Anthony). Thackeray. (" *English Men of Letters.*") N. Y., n. d.

Trollope (William). Essay on Connection between Jewish and Christian Dispensations. Lond., 1822.
Expedients to which Gentile Philosophers resorted in opposing progress of the Gospel, in illustration of the truth of Christian Religion. Lond., 1822.
Pentalogia Græca. *Ed.* (*The Greek text of some of the tragedies of Sophocles, Euripides, and Æschylus.*) Lond., 1825.

Tronson *or* **Troncon** (Louis). Examens Particuliers sur Divers Sujets, propres aux Ecclesiastiques, et à toutes les Personnes qui veulent s'avancer dans la perfection. Nouv. ed. v. 2. Paris, 1725.

Trotter (Alexander). Observations on Financial Position and Credit of such States of North American Union as have contracted Public Debts. Lond., 1839.

True Briton (The). ½ v. (*bound with Memoirs of Duke of Wharton*). n. t.

Trueba (Antonio de). Cuentos Campesinos. 2 v. in 1. Leipzig, 1875.

Trusler (*Rev.* John). Works of William Hogarth, with Descriptions. New ed. 2 v. Lond., 1821.

Tryphiodorus. Destruction of Troy. *Tr. into English verse by* J. Merrick. Oxford, n. d.

Tuke (Henry). Die Religions-Grundsätze zu welchen die Gesellschaft der Christen, die man gewöhnlich Quäker nennet sich bekennt. Aus dem Englischen. Lond., 1818.

Tuke (John). General View of Agriculture of North Riding of Yorkshire. Lond., 1800.

Tupper (Martin Farquhar). Complete Poetical Works. N. Y., 1855.

Turnbull (George). *See* **Heineccius** (J. G.).

Turner (Samuel Hulbeart). Biographical Notices of the most distinguished Jewish Rabbies, and Translations of portions of their Commentaries and other works. N. Y., 1847.

Turner (Sharon). History of Anglo-Saxons (*from their appearance, to Norman Conquest*). v. 1-3. Lond., 1799 & 1801.

Sacred History of the World. 6th ed. 3 v. Lond., 1836.

Turretini (François). Compendium Theologiæ Didactico-Elencticæ ex Theologorum Nostrorum Institutionibus Theologicis auctum et illustratum. Amstelodami, 1695.

Institutio Theologiæ Elencticæ . . . v. 2-3. Genevæ, 1682-85.

De Necessaria Secessione nostra ab Ecclesia Romana, et Impossibili cum eâ Syncretismo, Disputationes ; accessit ejusdem Disputationum Miscellanearum Decas. ½ v. (*bound with the author's "De Satisfactione . . . "*). Genevæ, 1687.

De Satisfactione Christi Disputationes ; adjectæ sunt duæ Disputationes (1) De Circulo Pontificio (2) De Concordia Jacobi et Pauli in articulo Justificationis. ½ v. Genevæ, 1666.

Turretini (Jean Alphonse). Theses (*præses*) : de Theologia Naturali in genere ; de Existentia Dei ; de Dei Adtributis ; de Providentia Divinæ ; de Modo Providentiæ Divinæ ; de Libertate Humana ; de Legibus Naturalibus (*4 pts.*) ; de Animorum Immortalitate et Vita Futura. *Bound in* 1 v. Genevæ, 1729-37.

(10 Orationes : De Sacrarum Antiquitatum, &c., &c.) 10 v. in 1. Genevæ, 1706-11.

Tursellinus *or* **Turselin** (Horatius). Epitome Historiarum ab origine mundi ad 1598 ; accessit continuatio ad 1645. Rothomagi, 1656.

Same. Cum supplemento ad 1650. Cadomi, 1687.

Same, without continuation. Franequeræ, 1695.

Same, without continuation. Ultrajecti, 1718.

Polyonyma, De Particulis Latinæ Locutionis. Rothomagi, 1655.

Twining (William). Practical Account of Epidemic Cholera, and Treatment. Lond., 1833.

Twiss (Richard). Travels through Portugal and Spain, 1772-73. Lond., 1775.

Two Books of Common Prayer (*Church of England*) set forth in Reign of Edward VI, compared with each other. Ed. by Edward Cardwell. Oxford, 1838.

Two Liturgies, 1549 and 1552, with other Documents set forth by authority in Reign of Edward VI : viz., Order of Communion, 1548 ; the Primer, 1553 ; Catechism and Articles, 1553 ; Catechismus Brevis, 1553. Ed. by J. Ketley. Cambridge, *Parker Soc.*, 1844.

Tyler (James Endell). Image-Worship of Church of Rome proved to be contrary to Holy Scripture and the Faith and Discipline of the Primitive Church. Lond., 1847.

Primitive Christian Worship ; or Evidence of Holy Scripture and the Church against the invocation of Saints and Angels and the Virgin Mary. 2nd ed. Lond., 1847.

Worship of the Virgin Mary in the Church of Rome, proved to to be contrary to Holy Scripture and to the Faith and Practice of the Church of Christ. New ed. Lond., 1851.

Tyndale (Thomas William). *See* **Tyrwhitt** (R. P.).

Tyndale (William). Answer to Sir Thomas More's Dialogue, The Supper of the Lord after the true meaning of John VI and 1 Cor. XI, and Wm. Tracy's Testament Expounded. Ed. by H. Walter. Cambridge, *Parker Soc.*, 1850.

Doctrinal Treatises and Introductions to different parts of the Scriptures. Ed. by H. Walter. Cambridge, *Parker Soc.*, 1848.

Expositions and Notes on Sundry Portions of the Scriptures (*New Testament*) ; together with the Practice of Prelates. Ed. by H. Walter. Cambridge, *Parker Soc.*, 1849.

Tyndall (John). Fragments of Science : a series of detached essays, addresses, and reviews. 5th ed. N. Y., 1880.

Tyrius (Maximus). *See* **Maximus Tyrius.**

Tyrwhitt (Robert Philip) *and* **Tyndale** (T. W.). Digest of Public General Statutes, from 1224 to 1821 ; with Supplement. 3 v. Lond., 1822-26.

Tytler (H. W.). Pædotrophia, or Art of Nursing and Rearing Children : a Poem, translated (into English verse) from the Latin of S. de Sainte-Marthe, with Notes, &c. Lond., 1797.

Tytler (Patrick Fraser). England under reigns of Edward VI and Mary, with contemporary history of Europe. 2 v. Lond., 1839.

Udall (John). *See* English Scholar's Library, no. 5.

Ulrich (E. O.). Contributions to Micro-Palæontology of Cambro-Silurian Rocks of Canada : part 2. (*Geo. & Nat. Hist. Survey of Canada.*) Pamph. Montreal, 1889.

Undall (Nicholas). *See* English Reprints, v. 8.

Underhill (H. G.). Easy Exercises in Greek Accidence. Lond., 1888.

Universal History, compiled. Ancient Part. 18 v. Lond., 1779-81.
Same. Modern Part. 42 v. Lond., 1780-84.

University of New Brunswick, Fredericton. Calendar, 1883-84, 1884-85, 1887-88. 3 pamph. Fredericton, v. d.

Ure (Andrew). Dictionary of Arts, Manufactures and Mines. Lond., 1839.

Ursinus (Zacharias). Summe (*sic*) of Christian Religion, tr. by Henry Parry ; to which are annexed, Theologicall (*sic*) Miscellanies of D. Pareus. Lond., 1645.

Ussher *or* **Usher** (James, *Archbishop*). Annals of the World . . . containing Historie (*sic*) of Old and New Testament, with that of the Macchabees . . . Lond., 1658.

Answer to a Jesuit (*William Malone*) ; with other Tracts on Popery. Cambridge, 1835.

Body of Divinity, or Summe (*sic*) and Substance of Christian Religion, catechistically propounded and explained . . . whereunto is adjoyned, Immanuel or the Mystery of the Incarnation of the Son of God. Lond., 1648.

Britannicarum Ecclesiarum Antiquitates . . . accedit Gravissimæ Quæstionis de Christianarium Ecclesiarum Successione et Statu Historica explicatio. Lond., 1687.

Discourse on the Religion anciently professed by the Irish and British. Dublin, 1815.

Polycarpi et Ignatii Epistolæ . . . quibus præfixa est . . . Jacobi Usserii dissertatio. Oxoniæ, 1644.

Sermons. Lond., 1837.

Utassy (G. d') *and* **Collet** (P.). Silhouettes Contemporaines (*Camille Cavour, Ange Brofferio, Charlotte Marchionni, Urbain Rattazzi, Princesse Marie de Solms*). Premiere serie. Turin, n. d.

Uvedale (Robert). Remarks on translation of Hebrew Names of the Antediluvian Patriarchs. Pamph. Lond., 1844.

Vadot (Napoléon). Le Creusot son Histoire, son Industrie. Le Creusot, 1875.

Vahl (Martin). *See* **Œder** (G. C.).

Valentia (George Annesley, *Viscount.*) Voyages and Travels to India, Ceylon, Red Sea, Abyssinia, and Egypt, in 1802-6. 4 v. Lond., 1811.

Valerius Flaccus (Caius). Argonautica. *Ed.* Nicolaus Heinsius. Trajecti Batavorum, 1702.

Valerius Maximus (Marcus *or* Publius). Dictorum Factorumque Memorabilium lib. Amstelodami, *D. Elzevir*, 1671.

Same. Ed. J. Minellius. 1 v. in 2. Roterodami, 1671.

Valor Ecclesiasticus temp. Henr. VIII auctoritate Regia institutus. 6 v. Lond., 1810-34.

NOTE.—"Printed by authority of the Commissioners of the Public Records. It is the report of an ecclesiastical survey made pursuant to statute 26, Henry VIII, 1534, for ascertaining the yearly values of all the possessions, manors, lands, &c., within England, Wales, Calais, Berwick, and the Marshes. At the end of each volume are maps of the different dioceses, and a list of Peculiars in each, signed by the respective bishops. Vol. 1 contains the dioceses of Canterbury, Rochester, Bath and Wells, Bristol, Chichester, and London. Vol. 2, Winchester, Salisbury, Oxford, Exeter, and Gloucester. Vol. 3, Hereford, Coventry and Lichfield, Worcester, Norwich, and Ely. Vol. 4, Lincoln, Peterborough, Landaff, St. David's, Bangor, and St. Asaph. Vol. 5, York, Chester, Carlisle, and Durham. Vol. 6, Valor Eccles. Hen. VIII. pp. XLV. Index, p. XLVI to LX. Indices Generales p. 1—344."—*Lowndes.*

Vancouver (George). Voyage of Discovery to North Pacific Ocean and round the World, 1790-95. 3 v. and folio atlas. Lond, 1798.

Van Dyke (Joseph S.). Popery the Foe of the Church and of the Republic. Phila., 1872.

Van Mildert (William, *D.D.*). Historical View of Rise and Progress of Infidelity, with Refutation of its Principles and Reasonings, in a series of Sermons. (*Boyle lectures.*) 2nd ed. 2 v. Lond., 1808.

Review of Life and Writings of Daniel Waterland, D. D. (*Forming volume 1, pt. 1, of Waterland's "Works, &c."*) Oxford, 1823.

Theological Works. 6 v. Oxford, 1838.

Varenius (Bernhardus). Geographia Generalis. *Ed.* Isaac Newton. Cantabrigiæ, 1672.

Varieties of Literature from Foreign Literary Journals and Original MSS. Ed. by Wm. Tooke. 2 v. Lond., 1795.

Varro (Marcus Terentius). Opera Agricolationum. *See* Scriptores Rei Rusticæ.

Vattel (Emmeric de). Law of Nations. Lond., 1797.

Vaudoncourt (*Gen.* Guillaume de). Memoirs of Ionian Islands, in a Commercial, Political, and Military Point of View, with Life of Ali Pacha. Tr. by Wm. Walton. Lond., 1816.

Venetus (Paulus). *See* **Paulus Venetus.**

Venturoli (Giuseppe). Elements of theory of Mechanics. Tr. from Italian, by D. Cresswell. 1 v. & plates. Cambridge, 1822.

Same. Cambridge, 1823.

Vergani (A.). Raconti Istorici. Ed. 3. Parigi, 1817.

Veritable Croyance de l'Eglise Catholique et les Preuves de tous les points de Sa Doctrine, fondées sur l'Ecriture Sainte. *Anon.* Nouv. ed. Paris, 1726.

Vermigli *or* **Vermili** (Pietro Martire, *Peter Martyr*). In librum Judicum commentarius. ½ v. (*bound with St. Cyril's "Catecheses," 1564*). n. t, *old.*

Loci Communes, ex variis ipsius authoris scriptis, in unum librum collecti. Triguri, *in officinia Froschoviana*, 1587.

Verne (Jules). Voyages et Aventures du Capitaine Hatteras: les Anglais au Pôle Nord, le Désert de Glace. Paris, n. d.

Vertot d'Aubeuf (René Aubert, *Abbé* de). Histoire des Révolutions de Suede. Nouv. ed. v. 1-2. Paris, 1778.

History of Revolutions in Sweden, occasioned by change of Religion and Alteration of Government. Tr. by J. Mitchel. Lond., 1696.

History of the Knights Hospitallers of St. John of Jerusalem, styled afterwards Knights of Rhodes, and at present Knights of Malta. 5 v. Edin., 1757.

Veterum Scriptorum, qui Cæsarum et Imperatorum Germanicorum Res per aliquot Secula Gestas, literis mandarunt, tomus unus . . . Francofurti, *Andreas Wechel*, 1584.

Veysierre de la Croze (Mathurin). Lexicon Ægyptiaco-Latinum. Ed. by C. Scholtz, with notes by C. G. Woide. Oxonii, 1775.

Victor (Sextus Aurelius). Historiæ Romanæ breviarium; cum Schotti, Machanei, Vineti, Lipsii, Casauboni, Gruteri, &c., integris Notis. Lugduni Batavorum & Amstelodami, 1670

Historiæ Romanæ breviarium. Cum commentariis. *Ed.* Samuel Pitiscus. Trajecti ad Rhenum, 1696.

Victoria (*Queen of the United Kingdom of Great Britain and Ireland*). Early Years of His Royal Highness, the Prince Consort. Compiled, under direction of Her Majesty, by Hon. C. Grey. 4th ed. Lond., 1867. *Contains Her Majesty's autograph.*

Leaves from the Journal of Our Life in the Highlands, 1848-61. Ed. by Arthur Helps. 2nd ed. Lond., 1868. *Contains Her Majesty's autograph.*

Vie d'Adèle Coulombe, Religieuse Hospitalière de l'Hotel-Dieu de Montreal, en Canada. *Anon.* Montreal, 1863.

Vie de Camille (*Princess des Ursins-Borghese*). *Anon.* Paris, 1737.

Vierstimmige Gesänge der evangelischen Kirche, in einzelnen Stimmen. Erste Stimme. Stuttgart, 1826.

Vieussens (Raymond). *See* System of Blood-Vessels and Nerves.

Viger (François *or* Franciscus). De Præcipuis Græcæ Dictionis Idiotismis libellus. *Ed.* Henric Hoogeveen. Ed. 3. Lugduni Batavorum, 1766

Same. Cum animadversionibus H. Hoogeveeni et Joannis Caroli Zeunii. *Ed.* Godofred Hermann. Lipsiæ, 1802.

VIGER — *Continued.*

Greek Idioms. Abridged and tr. into English from Hermann's edition, with Notes, by John Seager. 2nd ed. Lond., 18—.

Vignola (Giacomo Barozzi da). Theory and Practice of Architecture, or Vitruvius and Vignola abridged, the first by Perrault, the other by Joseph Moxon. 5th ed. Lond., 1703.

Villars (*Mrs.*). *See* **Cooper** (M. S.).

Villiers (George). *See* English Reprints, v. 5.

Vince (Samuel). Complete System of Astronomy. 2nd ed. 3 v. Lond., 1814-23.

Vincent (William, *D. D.*). Commerce and Navigation of the Ancients in Indian Ocean. 2 v. Lond., 1807.

Vincentius Lirinensis *or* **Vincent de Lerins.** *See* Sandapila Silicernio Quinti ac Sexti Evangelii efferendo.

Vindiciæ Pietatis, or Vindication of Godliness from imputations of Folly and Fancy, together with Directions for a Godly Life. By "R. A" (R. Allen). Lond., 1664.

Vine Disease : Reports on its Effect on the Commerce of Countries. (*Blue-book.*) Lond., 1859.

Virey (J. J.). Histoire Naturelle du Genre Humain. Nouv. ed. 3 v. Bruxelles, 1834.

VIRGILIUS MARO or VIRGIL (Publius).

1.—COLLECTED WORKS.

Latin Text. (*Chronological arrangement*)

(Opera, cum commentariis Mauri Servii Honorati.) Venetiis, *Antonius Bartolameo*, Oct., 1486.

NOTE.—Folio, without pagination. Initial-letters are inserted, in colours, with a brush; that on the *recto* of leaf *a 5* is the finest. The first leaf of form *a*, is wanting.

Opera. (Cum Mauri Servii Honorati commentariis.) *Ed.* Joannes Pierius Valerianus. Parisiis, *Robertus Stephanus*, 1532.

NOTE.—Folio, with tooling and arms on covers, and inscription "Collegium Grassinæum."

(Opera), codex antiquissimus a Rufio Turcio Aproniano V. C. distinctus et emendatus, qui nunc Florentiæ in bibliotheca Mediceo-Laurentiana adservatur . . . Florentiæ, *typis Mannianis*, 1741.

Antiquissimi Virgiliani Codicis Fragmenta et Picturæ ex Bibliotheca Vaticana, ad priscas imaginum formas a Petro Sancte-Bartholi incisæ. Romæ, 1741.

Bucolica, Georgica, et Æneis. v. 2. Lond., *Knapton & Sanby*, 1750.

Bucolica, Georgica, et Æneis. Ex editione Petri Burmanni. Glasguæ, 1784.

VIRGILIUS — *Continued.*

Opera, ex editione C. G. Heyne, cum notis in usum Delphini. Ed. 2. Lond., n. d.

Opera. *Ed.* Christian Gottlob Heyne. 4 v. Lond., 1793.

Opera, locis parallelis ex antiquis scriptoribus et annotationum delectu illustrata. Oxonii, 1795.

Opera. *Ed.* Joannis Hunter. 2 v. Cupri Fifanorum (*St. Andrews* [?], *Scot.*), 1810.

(Opera.) n. t., Edin. (?), 1823 (?).

Opera. Oxonii, 1834.

Opera, with Commentary by John Conington. 3rd ed. 2 v. Lond., 1872.

Opera Omnia. Oxonii, 1875. *16mo.*

English translations. (*Chronological arrangement.*)

Works: Pastorals, Georgics, and Æneis. Tr. into English verse by J. Dryden. 2nd ed., with very many plates. (*Backed "Dryden's Works vol. IV."*) Lond., 1698.

NOTE.—A well-known translation which Pope considered one of the most noble in any language, but of which the Quarterly held a less high opinion.

Works. Tr. into English blank verse, with notes, by J. Trapp. 3rd ed. 3 v. Lond, 1735.

NOTE.—This is a very poor translation, and, according to the Quarterly Review, its annotations only withold it from oblivion.

Works. Tr. into English verse by Robert Andrews. Birmingham, 1766.

2.—SINGLE WORKS. (Arranged by titles and sub-arranged by dates.)

(a.) *Æneid.*

(Æneis; cum Lamberti Hortensii enarrationibus.) Basileæ, *J. Oporinus & Henricus Petrus*, 1559.

Ovid's Metamorphosis Englished . . . (with) Essay to Translation of Virgil's Æneis (*book 1, in English verse*). G. Sandys. Lond., 1640.

(Æneid, *Lat.*, with English notes by Charles Anthon.) n. t., Lond., 1846 (?).

Æneidos lib. 2-3, & 6. Ed. by T. E. Page. 3 v. Lond., 1888, 1889, 1890.

Æneidos lib. 4 & 9. Ed. by H. M. Stephenson. 2 v. Lond., 1888.

Æneidos lib. 7-8. *Ed.* Arthur Calvert. 2 v. Lond., 1889-91.

Æneidos lib. 10. Ed. by S. G. Owen. Lond., 1890.

(b) *Bucolica.*

Bucolica. Ed. by T. E. Page. Lond., 1891.

(c) *Georgica.*

Georgicks, with *English* Translation and (extensive English) Notes by John Martyn. (*Coloured plates.*) Lond., 1741.

Georgica. From text of Forbiger. Lond., 1846.

Georgicon lib. 1. Ed. by T. E. Page. Lond., 1889.

Vitringa (Campège *or* Kempe). Commentarius in librum Prophetiarum Jesaiæ . . . 2 v. Leovardiæ, 1714.

Vitruvius Pollio (Marcus). Theory and Practice of Architecture, or Vitruvius and Vignola abridged, the first by Perrault, the other by Joseph Moxon. 5th ed. Lond., 1703.

See also **Aldrich** (H.).

Vocabulary of Sea Phrases and Terms of Art used in Seamanship and Naval Architecture. Part 1, English and French ; Part II, French and English. By a Captain of the British Navy. 2 v. Lond., 1799.

Voice from the Back Pews to the Pulpit and Front Seats, in answer to "What think ye of Christ?" By a "Backpewman." Lond., 1872.

Voice of Jacob, a publication of the Anglo-Jewish periodical press. (*Imperfect.*) Lond., 1844-47.

Volney (Constantine François Chasseboeuf de). The Ruins : or Survey of Revolutions of Empires ; with The Law of Nature. Lond., 1823.

Travels through Syria and Egypt in 1783-85. 2 v. Lond., 1787.

View of Climate and Soil of United States of America ; with accounts of Florida, French Colony on the Scioto, Certain Canadian Colonies, and the Savages. From the French. Lond., 1804.

Voltaire (François Marie Arouet de). Abregé de l'Histoire Universelle depuis Charlemagne jusques a Charle V. 2 v. Lond., 1754.

Age of Louis XV ; being Sequel to Age of Louis XIV. 2 v. Lond., 1770.

Contes, Satires, Epitres, Poésies Diverses, Odes, Stances, Poésies Mélèes, Traductions et Imitations. Paris, 1850.

Essay on Crimes and Punishments, translated from the Italian ; with a Commentary attributed to M. de Voltaire, translated from the French. 4th ed. Lond., 1775.

La Henriade, poème. Paris, 1853.

Histoire de Charles XII, et Histoire de Russie sous Pierre le Grand. Paris, 1854.

Histoire de l'Empire de Russie, sous Pierre-le-Grand. 2 v. Paris, 1815.

History of Charles XII, of Sweden. Edin., 1769.

Romans. v. 2, L'Ingénu, L'Homme aux quarante écus, La Princesse de Babylone, Le Blanc et le Noir, Jeannot et Colin ; v 3, Les Lettres d'Amabed, Histoire de Jeuni, Le Oreilles du Comte de Chesterfield et le Chapelain Goudman, Le Taureau Blanc, Cosi-Sancta, Songe de Platon, Bababec et les Fakirs, Aventure de la Mémoire, Les Aveugles Juges des Couleurs, Aventure Indienne, Voyage de la Raison. Paris, 1816.

VOLTAIRE — *Continued.*

Siècle de Louis XIV. 2 v. Leipsick, 1753.
Same. Paris, 1854.
Théatre. Paris, 1853.

Volume containing the following pamphlets:—(1) W. P. *Alison*, On Single and Correct Vision, Edin., 1836. (2) Louis *Regnault*, Dissertation sur les Follicules de la Muqueuse Gastro-Intestinale, leurs maladies, et sur la nature de la Fièvre Typhoïde, Paris, 1832. (3) Jackson *Bolton*, Thèse pour Doctorat en Médecine, Paris, 1838. (4) Les Tracasseries des Hommes Studieux . . . , 1838. (5) P. F. *Chevillot*, Recherches sur les Gaz de l'Estomac et des Intestins de l'Homme a l'etat de Maladie, Paris, 1833. (6) G. *Dubost*, Essai sur le Cholera-Morbus Epidemique observé a Paris en 1832, Paris, 1832. (7) E. *Miguet*, Essai Chemique et Médical sur la Créosote, Paris, 1834. (8) *Aly-Heybah*, Quelques Mots sur les trois principales Maladies Endémiques de l'Égypte, Paris, 1833. (9) P. *Bretonneau*, De l'Utilité de la Compression . . . , Paris, 1815.

Volume containing the following pamphlets on religious subjects:—(1) Observations on (Middleton's) Introductory Discourse, Lond., 1747; (2) Remarks on pamphlets against Middleton's Introductory Discourse, &c., Lond., 1748; (3) Queries concerning Miracles, Lond., 1748; (4) Wm. Dodwell's Free Answer to to Middleton, Lond., 1749; (5) F. Toll's Defence of Middleton, Lond., 1749; (6) 2 Epistles to Brooke on his defence of the Primitive Fathers, Lond., 1748 & 1750; (7) W. Adams' Essay on Hume's Essay on Miracles, Lond., 1752.

(Volume of Plates, backed "Gothic Monuments, Antiquities, and Churches." Contains Monuments of Kings of England with their epitaphs, &c.) n. t., folio.

Voragine (Jacob de). Sermones Quadragesimales. Venetiis, 1589.

Vose (George L.). Manual for Railroad Engineers and Engineering Students. Boston, 1875.

Vossius (Gerhard Johann). Chronologiæ Sacræ Isagoge, sive de Ultimis Mundi Antiquitatibus, ac imprimis de Temporibus Rerum Hebræarum dissertationes 8. ½ v. (*bound with the author's "Dissertationes de Tribus Symbolis"*). Hagæ-Comitis, 1659.

De Historicis Græcis lib. Ed. nova. Francofurti ad Mœnum, 1677.

De Historicis Latinis lib. Ed. altera. Lugduni Batavorum, 1651.

Dissertatio Gemina: Una, De Jesu Cristi Genealogia; altera, De Annis, quibus Natus, Baptizatus, Mortuus. ½ v. (*bound with the author's "Dissertationes de Tribus Symbolis"*). Amsterdami, 1643.

VOSSIUS — *Continued.*

Dissertationes tres de Tribus Symbolis, Apostolico, Athanasiano, et Constantinopolitano. Ed. 2. ½ v. Amstelædami, 1662.

Rhetorices Contractæ, sive Partitionum Oratoriarum lib. Oxoniæ, 1672.

Vox Ecclesiæ; or Doctrine of Protestant Episcopal Church on Episcopacy and Apostolical Succession, embracing a refutation of the work known as (Rev. William) "Goode on Orders." *Anon.* Phil., 1866.

Voyage Pittoresque de la Grece. (*With many fine plates.*) Anon. v. 1. Paris, 1782.

Voyages Historiques de l'Europe. Par M. De B. F. v. 1. Brusselles, 1704.

Waenen (Cornelius van). Sententiæ Ali Ebn Abi Talebi, Arabice et Latine, e codicibus Manuscriptis descripsit, Latine vertit et Annotationibus illustravit. Oxford, 1806.

Wagner (Rudolf). Handbook of Chemical Technology. Tr. from 8th German ed., by W. Crookes. Lond., 1872.

Waite (Thomas). Sermons on the XXXIX Articles of Church of England. Lond., 1826.

Wake (William, *D. D.*). Genuine Epistles of Apostolical Fathers, Saints Clement, Polycarp, Ignatius, Barnabas, and the Pastor of Hermas; with Account of Martyrdoms of St. Ignatius and St. Polycarp. Tr. with Preliminary Discourses. 7th ed. Lond., 1840.

Principles of Christian Religion explained, in Commentary upon Church Catechism. 13th ed. ½ v. Lond., 1812.

Walcott (Mackenzie Edward Charles). Cathedralia: a Constitutional History of Cathedrals of the Western Church. Lond., 1865.

Guide to Coast of Sussex. Lond., 1859.

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Wordsworth (Christopher, *the younger*). Holy Bible with Notes and Introductions. New ed. v. 1-4, & 6 (*Old Test.*). Lond., 1875-76.

WORDSWORTH — *Continued.*

Inspiration of Holy Scripture; or the Canon of the Old and New Testament and the Apocrypha. 2nd ed. Lond., 1851.

Lectures on the Apocalypse, critical, expository, and practical. Lond, 1849.

New Testament in Greek with Introductions and Notes. New ed. v. 2. Lond., 1875.

Same. Gospels & Acts. Lond., 1861.

Theophilus Anglicanus; or Instruction for the young student, concerning the Church and the Anglican branch of it. 3rd ed. Lond., 1845.

Same. 4th ed. Lond., 1846.

Works of the English Poets from Chaucer to Cowper. Ed. by Samuel Johnson and A. Chalmers. 21 v. Lond., 1810.

CONTENTS:—v. 1. Chaucer.—2. Gower. Skelton. Howard, Earl of Surrey. Wyat. Gascoigne. Turberville.—3. Spenser. Daniel.—4. Drayton. Warner.—5. Shakspeare. Davies. Donne. Hall. Stirling. Jonson. Corbet. Carew. Drummond.—6. J. Beaumont. G. & P. Fletcher. F. Beaumont. Browne. Davenant. Habington. Suckling. Cartwright. Crashaw. Sherburne. Brome. C. Cotton.—7. Cowley. Denham. Milton.—8. Waller. Butler. Rochester. Roscommon. Otway. Pomfret. Dorset. Stepney. J. Philips. Walsh Dryden.—9. Dryden. Smith. Duke. King. Sprat. Halifax. Parnell. Garth Rowe. Addison.—10. Hughes. Sheffield. Prior. Congreve. Blackmore. Fenton. Gay.—11. Lansdowne. Yalden. Tickell. Hammond. Somerville. Savage. Swift.—12. Broome. Pope. Pitt. Thomson.—13. Watts. A. Philips. West. Collins. Dyer. Shenstone. Young.—14. Mallet. Akenside. Gray. Lyttleton. Moore. Cawthorne. Churchill. Falconer. Cunningham. Grainger. Boyse.—15. W. Thompson. Blair. Lloyd. Green. J. Byrom. Dodsley. Chatterton. Cooper. Smollett. Hamilton.—16. Smart. Wilkie. P. Whitehead. Fawkes. Lovibond. Harte. Langhorne. Goldsmith. Armstrong. Johnson.—17. Glover. W. Whitehead. Jago. Brooke. Scott. Mickle. Jenyns.—18. Cotton. Logan. T. Warton. J. Warton. Blacklock. Cambridge. Mason. Jones. Beattie. Cowper.—19. Pope's Homer's Iliad and Odyssey. Dryden's Virgil, Persius, and Juvenal. Pitt's Virgil's Æneid, and Vida's Art of Poetry. Francis's Horace.—20. Rowe's Lucan. Grainger's Tibullus and Sulpicia. Fawkes's Theocritus, Apollonius Rhodius, Coluthus, Anacreon, Sappho, Bion, Moschus, Musæus. Garth's Ovid. Lewis's Statius. Cooke's Hesiod.—21. Hoole's Ariosto and Tasso. Mickle's Lusiad.

Works of the Learned and Pious author of "The Whole Duty of Man." Oxford & Lond., 1726.

☞ *See note to* "Whole Duty of Man."

Worlidge (John). Second Parts of Systema Agriculturæ or Mystery of Husbandry, and Vinetum Britannicum or Treatise of Cider. Lond., 1689.

Vinetum Britannicum, or Treatise of Cider and other wines and drinks extracted from fruits growing in this kingdom. 3rd ed. Lond., 1691.

Wotton (William). Miscellaneous Discourses relating to Traditions and Usages of Scribes and Pharisees in our Saviour's time. 2 v. Lond., 1718.

Reflections upon Ancient and Modern Learning (2nd ed.); with a Dissertation by Dr. Bentley. Lond., 1697.

Wright (Andrew). Court-Hand restored, or Student's Assistant in reading Old Deeds, Charters, &c.; with ancient names of Places in Great Britain and Ireland, Ancient Surnames, and examples of Old Law Hands 3rd ed. Lond., 1786.

Wright (Charles H. H.). Introduction to Old Testament. N. Y., 1890.
Wright (John). *See* **Eaton** (A.).
Wright (Paul). *See* **Heylyn** (P.).
Wright (T. W.). Treatise on Adjustment of Observations, with applications to Geodetic Work and other measures of precision. N. Y., 1884.
Wright (Thomas) *and* **Jones** (H. L.). Memorials of Cambridge; a series of Views of the College, etc., engraved by J. Le Keux, with Historical and Descriptive Accounts. 2 v. Lond., 1842.
Wright (William). Oil Regions of Pennsylvania. N. Y., 1865.
Wurtz (Ad.). Atomic Theory. Tr. by E. Cleminshaw. N. Y., 1881.
Wyatt (*Sir* Thomas). *See* English Reprints, v. 11.

XENOPHON.

1.—Collected Works. (Chronological arrangement.)

Omnia, quæ exstant, Opera. (*Gr. & Lat.*) J. **Lewenklaio** interprete. Ed. 2. Basileæ, *Thomas Guarinus*, 1572.
Quæ extant Opera. (*Gr. & Lat.*) *Ed.* Joannes **Leunclavius.** 2 pts. in 1 v. Francofurti, *Wechelus*, 1594.
Opera, Græce et Latine Ex recensione Edward **Wells.** *Ed.* Carol Aug. **Thieme.** 4 v. Lipsiæ, 1801.

2.—Partial Collections.

Œconomicus, Convivium, Hiero, Agesilaus. (*Gr.*) *Ed.* J. G. **Schneider.** Oxonii, 1812.

3.—Single Works. (Arranged by titles, and sub-arranged by dates.)

(a). *Anabasis.*

Note.—History of the expedition of Cyrus the Younger, and of the retreat of the Greeks.

Anabasis. (*Gr.*) Juxta editionem Thomæ **Hutchinson;** accedunt variantes lectiones ex editione **Zeunii.** Oxonii, 1809.
Anabasis: De Cyri Expeditione Commentarii. (*Gr.*) *Ed.* J. Gottlob **Schneider.** Oxonii, 1813
Same. Oxonii, 1828.
De Cyri Minoris Expeditione lib (*Gr.*) Oxonii, 1875.
Same Oxonii, 1876.
Anabasis; book 1, chap. 1-7. (Gr.) Ed. by E. A. **Wells.** Lond., 1888.
Anabasis, book 2 (*Gr.*) Ed. by A. S. Walpole. Lond., 1888.
Anabasis, book 4 (*selections from*). *Gr.* Ed. by E. D. **Stone.** Lond., 1888.
Anabasis, book 4. (*Gr.*) Ed. by E. D. **Stone.** Lond., 1890.
Anabasis. (*Greek text, abridged*) Ed. by W. **Welch** & C. G. **Duffield.** Lond., 1890.
Anabasis, book 3. (*Gr.*) Ed. by G. H. **Nall.** Lond., 1891.

XENOPHON — *Continued.*

(b). *Cyropædia.*

NOTE.—This work is a political romance, based upon the history of Cyrus the Elder, and containing Xenophon's views of what constitutes a model prince. As a history, it has no authority.

De Cyri Institutione lib. (*Gr. & Lat.*) Ed. Thomas **Hutchinson.** Lond., 1730.

Same. Ed. 5. Lond., 1756.

Same. Ed. 7. Lond., 1773.

Same. Ed. 12. Lond., 1812.

Cyropædia, or Institution of Cyrus. Tr. into *English* by Maurice **Ashley.** 4th ed. Lond., 1778.

Cyropædia. (*Gr.*) E recensione **Hutchinsoni.** Lipsiæ, 1784.

De Cyri Disciplina lib. (*Gr.*) *Ed.* J. G. **Schneider.** Oxonii, 1812.

Same. (*Gr.*) Oxonii, 1820.

Institutio Cyri. (*Gr.*) *Ed.* Ludovicus **Dindorfius.** Lond., 1824.

(c). *Hellenica*

NOTE.—This work treats of the affairs of Greece from the period when the history of Thucydides ends, to the battle of Mantineia, B. C. 362.

Historiæ Græcæ lib. (*Gr.*) *Ed.* J. Gottlob **Schneider.** Oxonii, 1810.

Same. Oxonii, 1819.

History of Affairs of Greece. Tr. by William **Smith.** New ed. Lond., 1812.

Historia Græca. (*Gr.*) *Ed.* Ludovicus **Dindorfius.** Lond., 1824.

Hellenics, books 1 & 2. (*Gr.*) Ed. by Herbert **Hailstone.** Lond., 1886.

(d). *Hiero.*

Hieron. (*Gr.*) Ed. by Hubert A. **Holden.** 3rd ed. Lond., 1888.

(e). *Memorabilia, & Apologia.*

NOTE.—The *Memorabilia* defends the memory of Socrates against the charge of irreligion, etc. The *Apologia* treats of the reasons which induced the great philosopher to choose death instead of life.

English Key to Xenophon's Memorabilia of Socrates, literally translating difficult passages and explaining grammatical construction. M. **Ward.** 2nd ed. Lond., 1802.

Memorabilia Socratis; cum Apologia Socratis. (*Gr.*) *Ed.* J. Gottlob **Schneider.** Accesserunt L. C. **Valckenærii** et D. **Ruhnkenii** annotationes. Oxonii, 1813.

Commentarii . . . (*Memorabilia Socratis*); cum Apologia Socratis. (*Gr.*) *Ed.* J. G. **Schneider.** Lipsiæ, 1816.

Memorabilia Socratis; cum Apologia Socratis (*Gr.*) *Ed.* J. Gottlob **Schneider.** Accedunt adnotationes Lud. **Dindorfii.** Oxonii, 1826.

XENOPHON — *Continued.*

(f). *Œconomicus.*

Aristotelis et Xenophontis, Ethica, Politica, et Œconomica ; cum aliis aliquot ex Plutarcho, Proclo, et Alexandro Aphrodisiensi commentationibus. (*Gr.*) Basileæ, *apud Joan. Vualder* (*sic*), n. d. (*16th century?*).

Œconomicus. (*Gr.*) Oxonii, 1750.

Yale University, New Haven. Catalogue of Officers and Students, 1856-57, 1867-68, 1870-73, 1874-75, 1876-77, 1878-80, 1882-85, 1886-88, 1889-90. 15 pamph. New Haven, v. d.

Yardley (Edward). Practical Exposition of offices of Baptism and Confirmation, and on Communion Service of Church of England. 3rd ed. Lond., 1811. ½ v. (*bound with Wake's "Principles of Christian Religion"*).

Yarrow (H. C.). Introduction to Study of Mortuary Customs among North American Indians. (*U. S. Bureau of Ethnology.*) Pamph. Wash., 1880.

Yates (Richard). Catechism of Evidences of Christianity. Lond., 1820.

Church (The) in Danger: the Cause and Means of averting that Danger. Lond., 1815.

Gospel Kingdom considered in respect to some Practical Means of its Advancement: a Sermon. Lond., 1818.

Patronage of Church of England, concisely considered . . . Lond, 1823.

The Work of an Evangelist: a Sermon preached at Halstead, 1813. Lond., 1813.

Year-Book of Church of England, for 1888. Lond.

Young (Arthur). General View of Agriculture of County of Lincoln. By the Secretary to the Board of Agriculture and Internal Improvement. Lond., 1797.

General View of Agriculture of County of Suffolk. By the Secretary to the Board of Agriculture and Internal Improvement. Lond., 1797.

Young (David). National Improvements upon Agriculture. Edin., 1785.

Young (Edward). The Complaint: or Night Thoughts on Life, Death, and Immortality; to which is added Paraphrase on part of Book of Job. Lond., 1760.

Love of Fame, the Universal Passion. 3rd ed. Lond., 1730.
Same. 5th ed. Lond., 1752

Young (Edward). Labor in Europe and America. Montreal, 1879.

Young (John Radford). Course of Elementary Mathematics. 2nd ed. Lond., 1862.

Young (*Sir* William). History of Athens. 2nd ed. Lond., 1786.

NOTE.—The first edition was entitled "The Spirit of Athens."

Zamora (Gasparo de). Sacrorum Bibliorum Concordantiæ. Romæ, *ap. Hæredem Bartholomæi Zannetti*, 1627.

Zeller (Christian Heinrich). Lehren der Erfahrung für christliche Land-und Armen-Schullehrer. 2 v. Basel, 1827.

Zeller (Eduard). Socrates and the Socratic Schools. Tr. by O. J. Reichel. 3rd ed. Lond., 1885.

Zeller (Gustav). *See* **Tegner** (I.).

Zimmerman (Johann Georg). Aphorisms and Reflections on Men, Morals and Things. *Tr. with notes.* Lond., 1800.

Zirkel (Ferdinand). Microscopical Petrography. (*U. S. Geological Exploration of 40th Parallel, v. 6.*) Wash., 1876.

Zollikofer (Georg Joachim). Sermons on Education, Reflection, Greatness of God in the Works of Nature and in the Government of the World, Charity, and other topics. Tr. by William Tooke, from the German. 2 v. Lond., 1806.

Zouch (Richard). Elementa Jurisprudentiæ, Definitionibus, Regulis, et Sententiis selectioribus (*sic*) Juris Civilis illustrata; quibus accessit Descriptio Juris et Judicii Temporalis . . . nec non Descriptio Juris et Judicii Ecclesiastici . . . ½ v. Oxoniæ, 1636.

Juris et Judicii; sive, Juris inter Gentes, et quæstionum de eodem explicatio. ½ v. (*bound with the author's "Elementa Jurisprudentiæ"*). Oxoniæ, 1650.

Zschokke (Johann Heinrich Daniel). Gesammelte Schriften: Novellen und Dichtungen. 17 v. in 8 Aarau, 1859-61.

Zumpt (Karl Gottlob). Abridgement of Z.'s Latin Grammar. J. Kenrick. Lond., 1830.

Lateinische Grammatik. 6th ed. Berlin, 1828.

Zurich Letters, comprising Correspondence of several English Bishops and others with some of the Helvetian Reformers, during reign of Elizabeth (1558-1602). Tr. by H. Robinson. 2 v. Cambridge, *Parker Soc.*, 1842-45.

Same. 2nd ed., in 1 v. Cambridge, *Parker Soc.*, 1846.

SUBJECT-CATALOGUE.

SUBJECTS.

ABDOLLATIPH *or* ABDALLATIF *Bagdadensis* (*Arabian physician*). *See* BIOGRAPHY (*Ind.*).

ABYSSINIA. *Gobat* (*S.*). Journal of Three Years' Residence in A. Lond., 1834.

Valentia (*G. Annesley, viscount*). Voyages and Travels to India, Red Sea., A., and Egypt, 1802-6. 4 v. Lond., 1811.

See also AFRICA.

ACADIA UNIVERSITY, (*Wolfville*). Calendar (and Catalogues of Officers, &c.), 1861-62, 1863-64, 1866-67, 1869-70, 1871-72, 1887-88, 1888-89, 1889-90, 1891-92. 9 pamph. Halifax, v. d.

General Catalogue and Historical Records, 1838-88. Pamph. Halifax, 1888.

ACHILL ISLAND, *coast of Connaught*. Achill Missionary Herald. (*Incomplete.*) Achill Island, 1843-49.

ACOUSTICS. *Chladni* (*E. F. F.*) Traité d'Acoustique. Paris, 1809.

Donkin (*W. F.*) Acoustics, theoretical, part 1. Oxford, 1870.

Jones (*D. E.*) Elementary Lessons in Heat, Light and Sound. Lond., 1891.

See also PHYSICS.

ACRIDIDÆ. *Thomas* (*C.*) Synopsis of A. of North America. Wash., 1873.

ACTS OF THE APOSTLES. *See* BIBLE;—BIBLE COMMENTARIES.

ADMIRALTY COURT. Decisions in High Court of Admiralty, Michaelmas Term, 1776, to Feb. 1779. Lond.(?), n. t.

Hay (*G.*) *and Marriott* (*J.*) Decisions in High Court of Admiralty. v. 1 (1776-79). Lond., 1801.

ADULTERY. *Ochino* (*B.*), *Wolseley* (*Sir C.*), *and others*. Cases of Polygamy, Concubinage, A., Divorce, *etc.* Lond., 1732.

ÆSOPUS (*Greek fabulist*). *Bentley* (*R.*). Dissertation upon Epistles of Phalaris, *etc.*, and the Fables of Æsop. Lond., 1697.

ÆSTHETICS. *Burke* (*E.*) Philosophical Enquiry into origin of our Ideas of the Sublime and Beautiful. Lond., 1787.

Price (*U.*) Distinct Characters of the Picturesque and the Beautiful. Hereford, 1801.

The Picturesque as compared with the Sublime and Beautiful; and Use of studying Pictures for the purpose of improving Real Landscapes. 3 v. 1796-98.

AFGHANISTAN. *Forster* (*G.*) Journey from Bengal to England, through India, Kashmire, A., *etc.* 2 v. Lond., 1798.

AFRICA. *Barrow* (*J.*) Travels in interior of Southern A. (1797-98). 2 v. Lond., 1806.

Clarke (*E. D.*) Travels in Various Countries of Europe, Asia, and A. 11 v. Lond., 1816.

Fleming (*F.*) Southern A., a geography and natural history of the country, colonies, and inhabitants. Lond., 1856.

Froger (*F.*) Relation d'un Voyage fait en 1695-97 aux Côtes d'Afrique, Détroit de Magellan, Brezil, Cayenne, et Isles Antilles. Paris, 1699.

Livingstone (*D.*) Missionary Travels and Researches in South A. N. Y., 1858.

Martin (*R. M.*) History of Colonies of British Empire in A., *etc.* Lond., 1843.

Park (*M.*) Travels in Interior Districts of A., 1795-97. Lond., 1800.

Purchas (*S.*) Pilgrimage. (Pt. 1: Asia, Africa, and America.) Lond., 1614.

Sketches of African Kingdoms and Peoples. Anon. Lond., *S. P. C. K.*, n. d.

Stanley (*H. M.*) How I found Livingstone. Montreal, 1872.

See also ABYSSINIA;—BARBARY;—EGYPT;—NATAL;—TRANSVAAL;—ZULULAND;—YORUBA.

AGRICULTURAL CHEMISTRY. *Hodges* (*J. F.*) First Book of Lessons in Chemistry, in its application to Agriculture. Belfast, 1872.

Johnston (*J. F. W.*) Application of Chemistry and Geology to Agriculture. N. Y., n. d.

Liebig (*J. J. von, baron*). Chemistry in its application to Agriculture and Physiology. Cambridge, 1842.

AGRICULTURAL SURVEY OF GREAT BRITAIN. *Bailey* (*J.*) *and Culley* (*G.*) Agriculture of Northumberland. Newcastle, 1797.

Billingsley (*J.*) A. of Somersetshire. Bath., 1798.

Boys (*J.*) A. of Kent. Lond., 1796.

Brown (*R.*) A. of West Riding of Yorkshire. Edin., 1799.

Communications to Board of Agr. on Husbandry and Internal Improvement of the Country. 2 v. Lond., 1797-1800.

Douglas (*R.*) A. in counties of Roxburgh and Selkirk. Edin., 1798.

Holt (*J.*) A. of co. of Lancaster. Lond., 1795.

Kent (*N.*) A. of co. of Norfolk. Norwich, 1796.

Lowe (*R.*) A. of co. of Nottingham. Lond., 1798.

Middleton (*J.*) A. of Middlesex. Lond., 1798.

Naismith (*J.*) A. of co. of Clydesdale. Glasgow, 1798.

Pitt (*W.*) A. of co. of Stafford. Lond., 1796.

Report of Board of Agriculture, concerning Potatoes. Lond., 1795.

Robertson (*G.*) A. of co. of Midlothian. Edin., 1795.

Robertson (*J.*) A. of co. of Perth. Perth, 1799.

Smith (*J.*) A. of co. of Argyll. Edin., 1798.

Thompson (*J.*) A. of co. of Fife. Edin., 1800.

AGRICULTURAL SURVEY OF G. B.— *Continued.*

Tuke (*J.*) A. of North Riding of Yorkshire. Lond., 1800.
Young (*A.*) A. of co. of Lincoln. Lond., 1799.
A. of co. of Suffolk. Lond., 1797.
See also **Somerville** (*Lord*).

AGRICULTURE. *Bailey* (*A. M.*) 106 Copper Plates of Mechanical Machines and Implements of Husbandry, with descriptions. 2 v. in 1. Lond., 1782.
Beever (*W. H.*) Successful Farming, its essentials, &c. Lond., 1871
Cato (*M. P.*) *See* "Scriptores Rei Rusticæ."
Corbett (*W.*) Treatise on Corbett's Corn. ½ v. Lond., 1828.
Columella (*L. M.*) *See* "Scriptores Rei Rusticæ."
Commissioner of Patents, U. S. A. Report for 1858 : Agriculture. Wash., 1859.
Communications to Board of Agriculture (England) on subjects relative to Husbandry and Internal Improvement of the Country. 2 v. Lond., 1797-1800.
Davy (*H.*) Elements of Agricultural Chemistry. Lond., 1814.
Dawson (*J. W.*). Contributions towards Improvement of A. in Nova Scotia. Halifax, 1856.
Department of Agriculture, U. S. A. Reports for 1875-80. 6 v. Wash., v. d.
Special Report, nos. 1-30 (1877-80). 2 v. Wash., v. d.
Eckeberg (*C. G.*) Account of Chinese Husbandry. (*Appended to Osbeck's China.*) 2 v. Lond., 1771.
Johnston (*J. F. W.*) Report on Agricultural Capabilities of New Brunswick. Pamph. Fredericton, 1850.
Kent (*N.*) Hints to Gentlemen of Landed Property (*relative to husbandry*). Lond., 1799.
Kirwan (*R.*) Manures most advantageously applicable to various sorts of soils, and causes of their beneficial effect. Pamph. Lond., 1796.
Marshall (*W.*) *See author-entry, p. 170.*
Massachusetts Society for Promoting Agriculture. (Papers on Agriculture.) 12 pamph. in 2 v. Boston, 1793-1810.
Monk (*J.*) Agricultural Dictionary. 3 v. Lond., 1794.
Monroy (*P. de.*) Foreign A. Pamph. Lond., 1796.
Ontario Agricultural Department. Annual Report, for 1872, 1884, 1887-90. 6 v. Toronto, v. d.
Report of Board of Agriculture, concerning Culture and Use of Potatoes. Lond., 1795.
Scriptores Rei Rusticæ. Cato, Varro, Columella, et Palladius. Venetiis, *N. Jenson*, 1472.

NOTE.—See remarks under title-entry (p. 232).

Somerville (*J., lord*). System followed during 2 last years by Board of A., further illustrated. Lond., 1800.
Same. Lond., 1800.

AGRICULTURE — *Continued.*

Sproule (*J.*) Elements of Practical A. Lond., 1844.

Tatham (*W.*) National Irrigation, or Methods of Watering Meadows. Lond., 1801.

Varro (*M. T.*) *See* "Scriptores Rei Rusticæ."

Virgilius Maro (*P.*) Georgica. *See author-entry* (*pp. 268-269*) *for various editions.*

Worlidge (*J.*) 2nd parts of Systema Agriculturæ and Vinetum Brittanicum or Treatise of Cider. Lond., 1689.

Young (*D.*) National Improvements upon A. Edin., 1785.

See also AGRICULTURAL CHEMISTRY ;—AGRICULTURAL SURVEY OF GREAT BRITAIN ;—HORTICULTURE ;—ORCHARDS ;—POMOLOGY.

AKINS' HISTORICAL PRIZE ESSAYS.

NOTE.—The Akins' Historical Prize of King's College was founded by the late Commissioner of Public Records of Nova Scotia, Thomas Beamish Akins, Esq., D. C. L., who gave a sum of money sufficient to found an annual prize for the best essay on the county history of the Province.

Calneck (*W. A.*) History of Annapolis County. *Manuscript;* sm. folio; 2 parts.

NOTE.—Prize of 1875.

Campbell (*J. R.*) History of Yarmouth County, N. S. *Manuscript;* sm. folio.

NOTE.—Prize of 1872.

Cochran (*J. C.*) History of Lunenburg County. *Manuscript;* sm. folio.

NOTE.—Competed for prize of 1868.

Cox (*J. C.*) History of Hants Connty, N. S. *Manuscript;* sm. folio, 44 pp.

NOTE.—One of the prize essays of 1865.

DesBrisay (*M. B.*) History of Lunenburg County, N. S. *Manuscipt;* sm. folio.

NOTE.—Competed for prize of 1868.

Draper (*T. F.*) History of Hants County, N. S. *Manuscript;* sm. folio ; 1881.

NOTE.—Prize Essay of 1881.

Hamilton (*C. S.*) History of Kings County, N. S. *Manuscript;* sm. folio

NOTE.—Prize Essay of 1869.

Hamilton (*P. S.*) History of Cumberland County, N. S. *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1880.

Hart (*Mrs. J. E.*) History of Guysborough County. *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1877.

Lawson (*Mary J.*) History of that part of Halifax County, comprising Dartmouth, Preston, and Lawrencetown. *Manuscript;* sm. folio; 1887.

NOTE.—Prize Essay of 1887.

Longworth (*I. M.*) History of Colchester County. (*First part.*) *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1866.

AKINS' PRIZE ESSAYS.— *Continued.*

History of Colchester County. (*Second part.*) *Manuscript;* sm. folio; dated June, 1878.

NOTE.—Prize Essay of 1878.

Macdonald (*J. W.*) History of Antigonish County. *Manuscript;* 8vo., 223 pp.

NOTE.—Prize Essay of 1876.

Owen (*E. H.*) History of Lunenburg County. *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1868.

Patterson (*G.*) History of Pictou County. *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1874.

Patterson (*G. G.*) History of Victoria County, C. B. *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1885.

Robertson (*T.*) History of Digby County. *Manuscript;* 4to., about 80 pp.

NOTE.—Prize Essay of 1873.

History of Shelburne County. *Manuscript;* sm. folio.

NOTE.—Competed for Prize of 1871.

Roscow (*M. E.*) History of King's County. *Manuscript;* 4to.

NOTE.—Competed for Prize of 1869.

Smith (*B.*) Commerce and Progress of Settlements in Hants County. *Manuscript;* sm. folio.

NOTE.—One of the Prize Essays of 1865.

Smith (*T. W.*) History of Shelburne County. *Manuscript;* sm. folio.

NOTE.—Prize Essay of 1871.

Wilson (*J.*) History of Digby County, *Manuscript;* 4to.

NOTE.—Competed for Prize of 1873.

ALBEMARLE (George Henry MONK, *Duke of*). *See* BIOGRAPHY (*Ind.*).

ALBERT (*Prince Consort*). *See* BIOGRAPHY (*Ind.*).

ALBERT EDWARD (*Prince of Wales*). Addresses presented to H. R. H. during his visit to B. N. A., with replies, July-Sept., 1860. (Lond.), 1860.

ALBIGENSES.

NOTE.—The Albigenses were separatists from the Church of Rome in the 12th century.

Allix (*P.*) Ecclesiastical History of Ancient Churches of the A. Oxford, 1821.

Faber (*G. S.*) History and Theology of Ancient Vallenses and Albigenses. Lond., 1838.

See also WALDENSES.

"ALCESTE," H. M. S. *McLeod* (*J.*) Voyage of H. M. S. Alceste along coast of Corea to Island of Lewchew; with account of shipwreck. Lond., 1818.

Aldine Press. *The following books are from the famous press of the Manutian or Aldine family, noted for the elegance and correctness of its productions. The office was opened about 1490, and 1494 was the date of the first volume known to be from its type—the Erolemata of Lascaris. It continued in operation until 1597.*

Chronological arrangement.

Aristoteles. (Aristotelis opera; Theophrasti de historia plantarum lib. 10, &c. *Gr. & Lat.*) v. 1, 3, 4 (*in part*), 5. Venetiis, *Aldus.* 1495-98.

NOTE.—*See note in* Author Catalogue: **Aristoteles** (p. 13).

Aristotelis de Natura Animalium lib., de Partibus Animalium lib., de Generatione Animalium lib.; Theophrasti de Historia (*sic*) Plantarum lib., *etc.* (*Lat.*) Venetiis, *Aldus*, 1513. *Folio.*

Plato. (Omnia opera. *Gr.*) Venetiis, *in ædib. Aldi et Andreæ soceri*, mense Septembri, 1513. *Folio.*

NOTE.—See note under author-entry (p. 204).

Cicero (*M. T.*) Rhetoricorum ad Herennium lib., *etc.* (*sive* Opera Rhetorica). Venetiis, *Aldus*, Mar. 1514. *Large 8vo.*

Petrarca (*F.*) (Sonetti, Canzoni, e Trionfi). Vinegia, *Aldus*, Agosto, 1514.

NOTE.—See remarks under author-entry, p. 201.

Gregorius Nazianzenus. Orationes lectissimæ XVI. (*Gr.*) Venetiis, *Aldus*, Apr., 1516.

NOTE.—Octavo. Title-page somewhat mutilated, but otherwise in good condition.

Nervæ et Trajani atque Adriani vitæ ex Dione, G. Merula interprete. Ælius Spartianus, Jul. Capitolinus *etc.* Heliogabali ad meretrices oratio. J. Bt. Egnatii de Cæsarib. lib. III. Ejusd. in Spartiani Lampridiique vitas et reliquor. annotationes. Aristidis oratio de laudib. urbis Romæ a Scip. Carteromacho in lat. versa. Conflagratio Vesevi montis ex Dione, G. Merula interprete. (*Historiæ Augustæ Scriptores*). Venetiis, *Aldus et And. Asulanus*, m. Aug., 1519.

Plautus (*A.* or *T. M.*) Ex Plauti Comœdiis XX. quarum Carmina magna ex parte in mensum suum restituta sunt ... Venetiis, *Aldus & A. Asulanus*, 1522.

Homerus. Ilias. (*Gr.*) (Venetiis,) *Aldus*, n. d.

NOTE.—See remarks under author-entry, p. 128.

(Opera; *Gr.*) Venetiis, *Aldus & A. Asulanus*, Apr., 1524. *8vo.*

Cicero (*M. T.*) Rhetoricorum ad C. Herennium lib., incerto auctore; Ciceronis de Inventione lib., de Oratore . . . lib., Brutus sive de claris oratoribus lib., Orator ad Brutum, Topica ad Trebatium, *etc.* Corrigenti Paulo Manutio, Aldi filio. 4 parts in 1 v. (*backed "Ciceronis Opera Rhetorica."*) Venetiis, *Aldii filii*, 1546. *Sm. 8vo.*

Manutius (*Aldus, the elder, founder of the press*). Grammaticarum Institutionum lib. Venetiis, *Aldus*, 1559. *Small 8vo.*

ALDINE PRESS — *Continued.*

Cicero (*M. T.*) Epistolæ Familiares. Venetiis, *Aldus*, 1561.
Orationes. n. t.; Venetiis, *Aldus Paulus Manutius, Aldi F.*, 1565 (*colophon*).
Livius (*T.*) Historiarum ab urbe condita lib.; cum Universæ Historiæ Epitomis. Venetiis, *Paulus Manutius, Aldi F.*, 1566. *Folio.*

ALEXANDER *the Great.* *See* BIOGRAPHY (*Ind.*)

ALGEBRA. *Bonnycastle* (*J.*) Introduction to A. Lond., 1818.
Same. Lond., 1850.
Key to 10th edition of "Introduction to Algebra." Lond., 1816.
Treatise on A. 2 v. Lond., 1820.
Boole (*G.*) Treatise on Differential Equations. Cambridge, 1865.
Same. Supplementary volume. Cambridge, 1865.
Bridge (*B.*) Elementary Treatise on A. Lond., 1818.
Colenso (*J. W.*) Elements of A., part 1. Lond., 1849.
Davies (*C.*) Elementary A. N. Y., 1862.
Ellis (*A. J.*) Algebra identified with Geometry. Pamph. Lond., 1874.
Euler (*L.*) Elements of A. 2 v. Lond., 1797.
Élémens d'Algèbre. 2 v. Paris, 1807.
Fenning (*D.*) Young Algebraists Companion. Lond., 1772.
Frend (*W.*) Principles of A. Lond., 1796.
Galbraith (*J. A.*) *& Houghton* (*S.*) Manual of A., part 1. Lond., 1860.
Garnier (*J. G.*) Elémens d'Algèbre: première section. Paris, 1811.
Hall (*H. S.*) *& Knight* (*S. R.*) Algebra for beginners. Lond., 1892.
Higher A. Lond., 1887.
Hind (*J.*) Elements of A. Cambridge, 1841.
Jarman (*J. A.*) Algebraic Factors classified and applied. Lond., 1892.
Maclaurin (*C.*) Treatise on A. Lond., 1788.
Maseres (*F.*) *and others.* Tracts on Resolution of Affected Algebraick (*sic*) Equations by Halley's, Raphson's, and Newton's methods of approximation. Lond., 1800.
Pryde (*J.*) Algebra, theoretical and practical. Lond., n. d.
Salmon (*G.*) Lessons introductory to Modern Higher A. Dublin, 1885.
Saunderson (*N.*) Elements of A. 2 v. Cambridge, 1740.
Smith (*B.*) Arithmetic and A. Cambridge, 1863.
Smith (*C.*) Treatise on A. Lond., 1888.
Wood (*J.*) Elements of A. Cambridge, 1820.

ALMANACS. (Almanac in German, for 1438; with treatises attached.) *Manuscript.*

Almanac for use of Navigators, from the American Ephemeris and Nautical Almanac for 1874. Wash., 1873.

American Ephemeris and Nautical A., for 1865-67, 1870-71, 1874-75, 1877-80. 11 v. with 2 supplements (*pamph.*) Wash., v. d.

Belcher's Farmer's A., for 1852-61, 1864, and 1868. 12 v. Halifax, v. d.

See also CALENDAR.

AMERICA. Account of European Settlements in A. Anon. 2 v Lond., 1777.

Bradbury (*J.*) Travels in Interior of A., 1809-11. Liverpool, 1817.

Genty (*Abbé*). Influence de la Découverte de l'Amérique sur le Bonheur du Genre-Humain. Paris, 1788.

Horn (*G.*) De Originibus Americanis lib. Hagæ Comitis, 1652.

Humboldt (*F. H. A. von*) *and Bonpland* (*A.*) Travels to Equinoctial Regions of the New Continent, 1799-1804. v. 1 and 2 in 1 v. Lond., 1814.

Jefferys (*T.*) Natural and Civil History of French Dominions in North and South A. 2 pts. in 1 v. Lond.. 1761.

NOTE.—Contains plans of Louisburg, Quebec, Montreal, etc.

Martin (*R. M.*) History of Colonies of British Empire in West Indies, South America, North America, *etc.* Lond., 1843.

Morse (*J.*) American Gazetteer. Boston & Lond., 1798.

Purchas (*S.*) Pilgrimage. (Pt. 1: Asia, Africa, and America). Lond., 1614.

Robertson (*W.*) History of A. (*To 1688*). 4 v. Lond., 1817.

Same. 2 v. Lond, 1832.

See also NORTH AMERICA;—SOUTH AMERICA.

AMERICAN POETRY. *See* ENGLISH POETRY *with which it is incorporated.*

AMERICAN REVOLUTION. Fair Account of the Unhappy Disturbance at Boston, New England, from depositions made concerning it by the people of all parties. Anon. ½ v. Lond., 1770.

NOTE.—In 1770 a riot took place in Boston, upon which the main-guard turned out under Captain Preston; blows ensued, and the men fired upon the people.

See also UNITED STATES OF AMERICA.

AMHARIC LANGUAGE (*Abyssinia*). *For an example of this language, see* BIBLE (Ambraric), *p. 27 of catalogue.*

AMOS. *See* BIBLE;—BIBLE COMMENTARIES.

ANALYSIS (Blow-Pipe). *See* BLOW-PIPE.

ANALYSIS (Chemical). *See* CHEMICAL ANALYSIS.

ANALYSIS (Spectrum). *See* SPECTROSCOPE.

ANATOMY. Abregé d'Anatomie. ("*Caption.*") Premiere partie: Ostéologie. n. t., *old.*

Albinus (*B. S.*) Tables of Skeleton and Muscles of Human Body. Tr. from the Latin. ½ v. Lond., 1749.

NOTE.—Large folio plates, beautifully executed.

ANATOMY — *Continued.*

Anderson (*W.*) System of Surgical A. : part first, on Structure of Groin, Pelvis, aud Perineum, as connected with Inquinal and Femoral Hernia, tying the Iliac Arteries and the operation of Lithotomy. N. Y., 1822.

Barclay (*J.*) Introductory Lectures to a Course of A. Edin., 1827.

Cruikshanks (*W.*) Anatomy of Absorbing Vessels of Human Body. Lond., 1790.

Hitchcock (*E. & E., jr.*) Elementary Anatomy and Physiology. N. Y., 1861.

Lambert (*T. S.*) Human Anatomy, Physiology, and Hygiene. Hartford, 1854.

Popular A. and Physiology. Auburn, 1852.

Practical A., Physiology, and Pathology; *etc.* Portland, 1852.

Shaw (*J.*) Manual for student of A. Troy, 1825.

System of Blood-Vessels and Nerves, taken from Albinus's edition of Eustachius, also from Ruysch, Vieussens, *etc.*; beautifully engraved on large (folio) copper plates, with explanations containing text of Eustachius, Albinus, etc. ½ v. Lond., 1750.

See also COMPARATIVE PHYSIOLOGY;—OSTEOLOGY;—SURGERY.

ANDES. *Richard* (*F. I.*) Mining Journey across the Great A. Lond., 1863.

ANDOVER. Memorial of Semi-Centennial Celebration of Founding of Theological Seminary at A. Andover, 1859.

ANDRÉ (*Major* John). *See* BIOGRAPHY (*Ind.*).

ANECDOTES. *Almon* (J.) Biographical, Literary, and Political A. 3 v. Lond., 1797.

Anecdotes of Henry IV. of France. (Tr. from the French). 2 v. Lond., n. d.

Percy Anecdotes. By "Sholto and Reuben Percy" (*T. Byerley and J. C. Robertson*). v. 1-2, 5, 8-14, 16-20, 22-24, 26-27. Lond., 1822.

ANGERS, France, Ecclesiastical Conferences of. *Babin* (*F.*) Conférences Ecclésiastiques, du Diocèse d'Angers, sur les Cas Réservés, tenues en 1711-12. v. 1. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur les Censures, tenues 1711-12. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur les Commandemens de Dieu, tenues 1713-14. 2 v. Angers, 1755.

Same. v. 2. Angers, 1744.

Conférences Ecclésiastiques du Diocèse d'Angers, sur les Contrats, tenues en 1722. Angers, 1755.

Conférences Ecclésiastiques du Diocèse d'Angers, sur le Mariage, Comme Sacrament et Comme Contrat Civil; tenues en 1724-25. 2 v. in 1. Angers, 1755.

ANGERS — *Continued.*

Conférences Ecclésiastiques du Diocèse d'Angers, sur le Sacrement de Pénitence (*teuues 1717*). v. 1. Angers, 1746.

Conférences Ecclésiastiques du Diocèse d'Angers, sur le Sacrement de l'Ordre, tenues 1709. Angers, 1755.

ANGLO-SAXON LANGUAGE. *See* **Helfenstein** (J.), *p. 121. For an example of this language, see* BIBLE (Anglo-Saxon), *p. 27 of Catalogue.*

ANGLO-SAXONS. *Allen* (*G.*) Anglo-Saxon Britain. Lond., n. d.

Turner (*S.*) History of A. S. v. 1-3. Lond., 1799-1801.

See also ENGLAND.

ANIMALS. *See* ZOOLOGY.

ANNAPOLIS COUNTY, *N. S. Calneck* (*W. A.*) History of A. *Manuscript;* sm. folio ; 2 parts.

NOTE.—Akins' Historical Prize of 1875.

ANNUITIES. *Maseres* (*F.*) Principles of Doctrine of Life Annuities Lond., 1783.

Proposal for establishing Life-Annuities in Parishes for Benefit of Industrious Poor. ½ v. Lond., 1772-73.

See also INSURANCE.

ANSON (George, *Lord*). *Walter* (*R.*) Voyage round the World, 1740-44, by Lord Anson. Lond., 1767.

ANTI-CHRIST. *Todd* (*J. H.*) Discourses on Prophecies relating to Antichrist in Writings of Daniel and St. Paul. Dublin, 1840.

ANTICOSTI ISLAND. *Billings* (*E.*) Catalogues of Silurian Fossils of Island of A. Pamph. Montreal, 1866.

ANTIGONISH COUNTY, *N. S. Macdonald* (*J. W.*) History of A. *Manuscript;* 8vo, 223 pp.

NOTE.—Akins' Historical Prize Essay of 1876.

ANTILLES. *Froger* (*F.*) Relation d'un Voyage fait en 1695-97 aux Côtes d'Afrique, Détroit de Magellan, Brezil, Cayenne, et Isles Antilles. Paris, 1699.

ANTIQUITIES. *See* ARCHÆOLOGY.

APOCRYPHA. *See* BIBLE ; BIBLE COMMENTARIES.

APOCRYPHAL GOSPELS, etc. Apocryphal New Testament. Tr. with notes (by W. Hone). Boston, n. d.

Book of Enoch the Prophet, an apocryphal production, supposed to have been lost but discovered in Abyssinia. Ed. by R. Laurence. Oxford, 1838.

Churton, (W. R.) Uncanonical and Apocryphal Scriptures, with Introductions, *etc.* Lond., 1884.

APOLOGETICS. *Blunt* (*J. J.*) Veracity of the Gospels and Acts. Lond.. 1831.

Defence of Scripture History. Anon. ¼ v. Lond., 1730.

Erskine (*T.*) Remarks on Internal Evidence for Truth of Revealed Religion. Edin., 1829.

APOLOGETICS — *Continued.*

Gibson (*E.*) Letters in defence of Gospel Revelation, and against late writings in favor of Infidelity. Lond., 1735.

NOTE.—These letters were occasioned by Woolston's Discourses on Miracles.

Jones (*J.*) Method of settling the canonical authority of the New Testament; to which is subjoined a Vindication of St. Matthew's Gospel from Whiston's charge of Dislocations. 3 v. Oxford, 1798.

Same. 3 v. Lond., 1827.

Lardner (*N.*) Credibility of Gospel History, or Facts mentioned in New Testament confirmed by ancient authors. Part I. (2nd ed. complete in 1 vol.) Lond., 1730.

Same. Part I., v. 2 (1st ed.) Lond., 1727.

Same. Part II. in 12 v. with supplement in 3 v. Lond., 1734-57.

Lee (*W.*) Inspiration of Holy Scripture, its nature and proof. Dublin, 1865.

Miller (*J.*) Divine Authority of Holy Scripture asserted, *etc.* Oxford, 1838.

Nares (*R.*) Veracity of the Evangelists demonstrated. Lond., 1816.

O'Brien (*C.*) Philosophy of the Bible vindicated. Charlottetown, 1876.

See also CHRISTIANITY (Evidences of).

APOSTLES. *See* BIOGRAPHY (*Coll.*): *Cave*, Lives of Apostles.

APOSTLES CREED. *Ashwell* (*G.*) Fides Apostolica; or discourse asserting the received authors and authority of the A. C. Oxford, 1653.

Pearson (*J.*) Exposition of the Creed.

NOTE.—For various editions see author-entry, p. 198.

APOSTOLIC FATHERS. *See* FATHERS OF THE CHURCH; *also* Barnabas, Clement of Rome, Hermas, Ignatius, Polycarp.

ARABIA. *Burckhardt* (*J. L.*) Notes on the Bedouins and Wahábys. 2 v. Lond., 1831.

Travels in A. 2 v. Lond., 1829.

Griffiths (*J.*) Travels in Europe, Asia Minor, and A. Lond., 1805.

Niebuhr (*C.*) Travels through A., and other Countries in the East. 2 v. Edin., 1792.

NOTE.—See remark under author-entry, p. 186.

Pocock (*E.*) Specimen Historiæ Arabum, *etc.* (*Arabic & Latin*). Oxonii, 1806.

Reland (*A.*) De Nummis Veterum Hebræorum dissertationes 5; accedit Dissertatio de Marmoribus Arabicis. Trajecti ad Rhenum, 1709.

ARABIA — *Continued.*

Sacy (*A. I. S. de*), *ed.* Specimen Historiæ Arabum, auctore Pocockio; accessit Historia Veterum Arabum ex Abu'l Feda, cura A. I. S. de Sacy. (*Arabic and Latin*). Oxonii, 1806.

See also ARABIC LANGUAGE; ARABIC LITERATURE; ARABS.

ARABIC LANGUAGE. *Castell* (*E.*) Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, et Persicum . . . 2 v. Lond., 1669.

NOTE.—Accompanies Walton's Biblia Sacra Polyglotta (*q. v.*)

For an example of this language, see BIBLE (Arabic), *p. 27 of of catalogue; also references under* ARABIC LITERATURE.

ARABIC LITERATURE. *See in author catalogue,* **Albucasis;—Jemaleddin;—Hareth Ben Hilizza;—Haukal;—Ibn-Abi-Osaiba;—Waenen** (C. von) [editor of Sententiæ **Ali Ebn Abi Talebi**].

ARABS. *Burckhardt* (*J. L.*) Notes on the Bedouins and Wahábys. 2 v. Lond., 1831.

See also ARABIA.

ARBUTHNOT (John.) *Langwith* (*B.*) Observations on A.'s Dissertation on Coins, Weights and Measures. Pamph. Lond., 1747.

ARCHÆOLOGY. *Adam* (*A.*) Roman Antiquities. Lond., 1830.

NOTE.—Usually preferred to Kennett's work on same subject.

Antichitá Italiche. *Anon.* 2 v. Milano, 1788.

Aringhi (*P.*) Roma Subterranea novissima in qua post Bosium et alios antiqua Christianorum et præcipue Martyrum cœmeteria . . . illustrantur. 2 v. in 1. Coloniæ, 1659.

Brand (*J.*) Observations on Popular Antiquities of Great Britain. 3 v. Lond., 1853.

Chandler (*R.*) Marmora Oxiensia. (*Many plates by J. Miller*). Oxonii, 1763.

NOTE.—Description of the famous Arundelian Marbles, containing the chronology of ancient history from B. C. 1582 to B. C. 355. Also known as the Parian Chronicle.

Dawkins (*W. B.*) Cave Hunting: researches on evidence of caves respecting Early Inhabitants of Europe. Lond., 1874.

Ellesmere (*F. Egerton, earl of*). Guide to Northern A. Pamph. Lond., 1848.

Goodwin (*T.*) Roman Antiquities. Lond., 1661.

Layard (*A. H.*) Discoveries among Ruins of Nineveh and Babylon, *etc.* N. Y., 1856.

Nineveh and its Remains. N. Y., 1866.

Montfaucon (*B. de*). Antiquity explained and represented in Sculptures. 5 v. Lond., 1721-22.

Petrie (*W. M. F.*) Tanis: part 1, 1883-84. (*2nd memoir of Egypt Exploration Fund*). Lond., 1885.

and others. Naukratis: part I., 1884-85. (*3rd memoir of Egypt Exploration Fund.*) Lond., 1886.

ARCHÆOLOGY — *Continued.*

Potter (*J.*) Antiquities of Greece. 2 v. Edin., 1818.

Rose (*H. J.*) Inscriptiones Græcæ vetustissimæ. Cantabrigiæ, 1825.

Roszfeld or *Rosinus* (*J.*) Romanarum Antiquitatum lib. ½ v. Basileæ, 1583.

Rous (*F.*) Archæologiæ Atticæ lib. (*In English*). Oxford, 1662.

Scarth (*H. M.*) Aquæ Solis, or Notices of Roman Bath. *With plates and photographs.* Lond., 1864.

Smith (*W.*) Dictionary of Greek and Roman Antiquities. Lond., 1870.

See also ARUNDELIAN MARBLES;—GEMS.

ARCHERY. *Ascham* (*R.*) Toxophilus. *See* English Reprints, v. 3.

ARCHES. *Allan* (*W.*) Theory of A. N. Y., 1874.

Cain (*W.*) Practical Theory of Voussoir A. N. Y., 1874.

Donaldson (*W.*) Art of Constructing Oblique A. with Spiral Courses. Lond., 1867.

ARCHITECTURE. *Adams* (*W. H. D.*) Triumphs of Ancient A. of Greece and Rome. Anon. Lond. Lond., 1866.

Aldrich (*H.*) Elementa Architecturæ Civilis ad Vitruvii veterumque disciplinam, et recentiorum præsertim a Palladii exempla probatiora concinnata. (*Latin. with English translation by Philip Smyth*). Oxonii, 1789.

Allan (*W.*) Theory of Arches. N. Y., 1874.

Barnard (*H.*) School A. N. Y., 1854.

Cain (*W.*) Practical Theory of Voussoir Arches. N. Y., 1874.

Cargill (*T.*) Strains upon Bridge Girders and Roof Trusses. Lond., 1873.

Donaldson (*T. L.*) Handbook of Specifications, *etc.* 2 v. Lond., 1859(?).

Donaldson (*W.*) Art of Constructing Oblique Arches with Spiral Courses. Lond., 1867.

New Formula for Loads and Deflections of Solid Beams and Girders. Lond., 1872.

Gwilt (*J.*) Encyclopædia of A. Lond., 1876.

Hatfield (*R. G.*) Theory of Transverse Strains, and its application in Construction of Buildings. N. Y., 1877.

Introduction to Study of Gothic A. Anon. Oxford & Lond., 1849.

Marlois (*S.*) Architectura. ½ v. Amstelodami, 1647. *See his* "Mathematicum Opus absolutissimum," *p. 169 of Catalogue.*

Matheson (*E.*) Works in Iron; Bridge and Roof Structures. Lond., 1873.

Neale (*J. P.*) Views of Seats of Noblemen and Gentlemen in England, Wales, Scotland, and Ireland. 6 v. (1st series). Lond., 1818-23.

NOTE.—Numerous fine engravings, with text by Thomas Moule.

ARCHITECTURE — *Continued.*

Pyne (*G.*) Practical Rules on Drawing, for operative builder and student of A. Lond., 1864.

Rickman (*T.*) Attempt to discriminate Styles of A. in England, from Conquest to Reformation; with Sketch of Grecian and Roman Orders. Oxford, 1881.

Shaw (*R. N.*) Architectural Sketches from the Continent. Lond., 1872.

Vignola (*G. B. da*). Theory and Practice of A., or Vitruvius and Vignola abridged. Lond., 1703.

Vitruvius Pollio (*M.*) Theory and Practice of A., or Vitruvius and Vignola abridged. Lond., 1703.

Ware (*I.*) Complete Body of A. *Many plates.* Lond., 1768.

See also ARCHES;—BRIDGES;—BUILDING CONSTRUCTION;—CASTLES;—STRENGTH AND RESISTANCE OF MATERIALS.

ARCTIC REGIONS. *Barrow* (*J.*) Voyages of Discovery and Research within A. R., from 1818. Lond., 1846.

McClintock (*Sir F. L.*) Discovery of Fate of Sir J. Francklin. Boston, 1860.

See also NORTH-WEST PASSAGE.

ARETIN (Pierre). *See* BIOGRAPHY (*Ind.*).

ARGYLE, *Scotland.* *Smith* (*J.*) General View of Agriculture of A. Edin., 1798.

ARIANISM. *Maimbourg* (*L.*) History of A. 2 v. Lond., 1728-29.

Newman (*J. H.*) Arians of the 4th century, their doctrine, *etc.* Lond., 1833.

ARISTOPHANES (*Athenian comic poet*). *Caravella* (*J.*) Index Aristophanicus, ex codice Bodleiano. Oxonii, 1822.

ARISTOTELES (*Greek Philosopher*). *Andronicus Rhodius.* Ethicorum Nicomacheorum Paraphrasis. (*Gr. & Lat.*). Oxonii, 1809.

Magirus (*J.*) Corona Virtutum Moralium, universam Aristotelis summi Philosophi Ethicen exacte enucleans . . . adjecto Aristotelis contextu Græco-Latino. Francofurte, 1628.

More (*E.*) Introduction to A.'s Ethics, books 1-4. Lond., 1878.

Riccoboni (*A.*) Paraphrasis in Rhetoricam Aristotelis. Oxonii, 1819.

ARITHMETIC. *Barlow* (*P.*) Elementary Investigation of Theory of Numbers. Lond., 1811.

Bonnycastle (J.) Introduction to A. Lond., 1810.

Brooksmith (*J. & E. J.*) Arithmetic for beginners. Lond., 1889.

Colenso (*J. W.*) Arithmetic. Lond., 1860.

Galbraith (*J. A.*) *&* *Houghton* (*S.*) Manual of A. Lond., 1858.

Hayes (*R*). (Interest Tables, etc.). n. t.

Hind (*J.*) Principles and Practice of A. Cambridge, 1845.

Keith (*T.*) Practical A. Lond., 1798.

Key to "Practical A." Lond., 1790.

Lacroix (*S. F.*) Traité Elémentaire d'Arithmétique. Paris, 1818.

ARITHMETIC — *Continued.*

Lock (*J. B.*) Arithmetic. Lond., 1888.
Arithmetic for elementary schools. Lond., 1890.
McLellan (*J. A.*) *and Kirkland* (*T.*) Examination Papers in A. Toronto, 1877.
Maglathlin (*H. B.*) Practical A. Boston, 1870.
O'Gorman (*D.*) Intuitive Calculations. Lond., n. d.
Saul (*J.*) Tutor and Scholar's Assistant; being a Treatise on A. Lond., 1797.
Smith (*B.*) Arithmetic and Algebra. Cambridge, 1863.
Arithmetic for Beginners. Lond, 1892.
Smith (*R. C*). Practical and Mental A. Boston, 1831.

ARMENIA. *Layard* (*A. H.*) Discoveries among Ruins of Nineveh and Babylon, with Travels in A., *etc.* N. Y., 1856.

ARMENIAN LANGUAGE. *For an example of this language, see* BIBLE (Armenian), *p. 27 of catalogue.*

ARMINIANISM. *Limborch* (*P. von*). Theologia Christiana. Amstelædami, 1695.
NOTE.—"The fullest delineation of the Arminian scheme."—*Hallam.*

ARMY LIST. *See* Hart's Army List, *p. 119.*

ARNOLD, (Thomas). *See* BIOGRAPHY (*Ind.*)

ARTHUR (*King*). *Malory* (*Sir T.*) King Arthur and the Quest of the Holy Grail. (*From the "Morte d'Arthur"*). Lond., 1886.

ARTS (Fine). *Harris* (*J.*) Treatises concerning Art, Music, Painting, Poetry, and Happiness. Lond., 1783.
See also ARCHITECTURE;—DRAWING;—PAINTING;—SCULPTURE;—MUSIC;—POETRY;—*etc.*

ARUNDELIAN MARBLES. *Chandler* (*R.*) Marmora Oxiensia. (*Many plates by J. Miller*). Oxonii, 1763.
NOTE.—These marbles bear the chronology of ancient history from B. C. 1582 to B. C 355, known as the Parian chronicle. The authenticity of the records is disputed.
Hewlett (*J.*) Vindication of Authenticity of Parian Chronicle. Lond, 1789.
NOTE.—Contains the Greek text of the chronicle, with Latin and English translations.
Roberts (*W.*) Marmorum Oxoniensium Inscriptiones Græcæ ad Chandleri exemplar editæ. Oxonii, 1791.

ASIA. Asiatic Annual Register, or view of History of Hindustan, and Politics, Commerce, and Literature of A., for 1800. Lond., 1801.
NOTE.—Was edited by Lawrence Dundas Campbell. Contains several miscellaneous tracts of interest.
Buchanan (*C.*) Christian Researches in Asia, with notices of Translation of the Scriptures into Oriental Languages. Cambridge, 1811.
Clarke (*E. D.*) Travels in various Countries of Europe, A., and Africa. 11 v. Lond., 1816.
Lantier (*E.* [or *S.*] *F.*) Travels of Antenor in Greece and Asia, *etc.* 3 v. Lond., 1799.
NOTE.—These are fictitious travels, similar to Barthélemy's "Voyage of Anacharsis."

ASIA — *Continued.*

Lucas (*P.*) Voyage, fait en 1714 &c., dans la Turquie, l'Asie, Sourie, Palestine, Haute et Basse Egypte, &c. v. 1-2. Rouen, 1724.

Martin (*R. M.*) History or Colonies of British Empire in West Indies, America, A., *etc.* Lond., 1843.

Oriental Collections: consisting of Original Essays and Dissertations, Translations, etc., illustrating Antiquities, Arts, Sciences, and Literature of A. Ed. by Sir W. Ouseley. v. 1-2. Lond., 1797-98.

Purchas (*S.*) Pilgrimage. (Pt. I: Asia, Africa, and America). Lond., 1614.

See also AFGHANISTAN;—ARABIA;—ASIA MINOR;—BLACK SEA;—BURMAH; - CASHMERE;—CHINA;—EAST (The); —EAST INDIES;—INDIA;—JAPAN;—KURDISTAN;—*etc.*

ASIA MINOR. *Chandler* (*R.*) Travels in A. M. Lond., 1776.

Travels in A. M. and Greece. 2 v. Oxford, 1825.

NOTE.—Chandler was sent by the Dilettanti Society in 1764 to travel in Asia Minor and Greece. He describes with great accuracy the ruins of the cities he visited, the temples, theatres and other objects of great interest to the antiquarian.

Cramer (*J. A.*) Geographical and Historical Description of A. M. 2 v. Oxford, 1832.

Griffiths (*J.*) Travels in Europe, A. M., and Arabia. Lond., 1805.

See also TURKEY;—EAST (The).

ASKEWE (Anne, *English Protestant martyr, burnt 1546.*) *Bale* (*J.*) Select Works, containing Examinations of Lord Cobham, W. Thorpe, and A. Askewe, and the Image of Both Churches. Cambridge, 1849.

ASSAYING. *Joyce* (*F.*) Practical Chemical Mineralogy: mineral substances. their assay, analysis, etc. Lond., 1825.

Kerl (*B.*) Metallurgische Probirkunst. Leipzig, 1882.

Mitchell (*J.*) Manual of Practical A. Lond., 1873.

Overmann (*F.*) Practical Mineralogy, A., and Mining. Phila., 1872.

Phillips (*J. A.*) Gold Mining and A. Lond., 1852.

ASSYRIA. *Gosse* (*P. H.*) Assyria; her manners and customs, arts and arms: restored from her monuments. Lond., 1852.

ASSYRIAN LANGUAGE. *Partridge* (*F.*) Thesis II: Bearing of Assyrian Language and Literature on Criticism and Interpretation of the Old Testament. *Manuscript, dated* 1884.

ASTRONOMY. (Astronomical tables, relating to the apparent distance of the moon and a star). 2 v. n. t., *old.*

Airy (*G. B.*) Gravitation: explanation of parturbations in Solar System. Lond., 1834.

Mathematical Tracts on Lunar and Planetary Theories, Figure of the Earth, Precession and Nutation, Calculus of Variations, and Undulatory Theory of Optics. Cambridge, 1842.

Popular A.: a series of lectures. Lond., 1881.

ASTRONOMY — *Continued.*

Almanac for use of Navigators, from the American Ephemeris and Nautical Almanac for 1874. Wash., 1873.

American Ephemeris and Nautical Almanac, for 1865-67, 1870-71, 1874-75, 1877-80. 11 v. with 2 supplements (pamph.) Wash., v. d.

Andrew (*J.*) Astronomical and Nautical Tables. Lond., 1805.

Annals of Astronomical Observatory, Harvard College, Cambridge, v. 2, pt. 2; v. 3, 5, 7. 4 v. Cambridge, 1867-71.

CONTENTS.—v. 2, pt. 2, Zone Catalogue of 4484 stars observed in 1854-55; 3, Account of Great Comet of 1858, by G. P. Bond; 5, Observations on Great Nebula of Orion, by G. P. Bond; 7, Observations on Solar Spots, 1847-49, by W. C. Bond.

Aristarchus of Samos. De Magnitudinibus et Distantiis Solis et Lunæ, lib. Oxoniæ, 1688.

Ball (*R. S.*) The Story of the Heavens. Lond., 1886.

NOTE.—A very excellent work, which should be consulted by the student of this science.

Bertier (*J. E.*) Physique du Ciel. 3 v. Paris, 1763.

Biot(*J. B.*) Traité Élémentaire d'Astronomie Physique. Avec additions relatives à l'Astronomie Nautique, par M. de Rossel. Paris, 1811.

Blake (*J. F.*) Astronomical Myths. Lond., 1877.

Bode (*J. E.*) Vorstellung der Gestirne. Berlin, 1782.

Bradley (*J.*) Astronomical Observations made at Royal Observatory at Greenwich, 1750-62. 2 v. Oxford, 1798-1805.

Miscellaneous (astronomical) Works and Correspondence. Oxford, 1832.

Brewster (*D.*) More Worlds than One, the creed of the philosopher and the hope of the Christian. Lond., 1858.

Brinkley (*J.*) Elements of A. Dublin, 1819.

Chalmers (*T.*) Discourses on Christian Revelation, viewed in connection with Modern A. Edin., 1818.

Same. Glasgow, 1822.

Chauvenet (*W.*) Manual of Epherical and Practical A. 2 v. Phila., 1887.

Cheyne (*C. H. H.*) Earth's Motion of Rotation, including Theory of Precession and Nutation. Lond., 1867.

Elementary Treatise of the Planetary Theory, with problems. Cambridge, 1862.

Derham (*W.*) Astro-Theology; or Demonstration of Being and Attributes of God, from a Survey of the Heavens. Lond., 1715.

Same. Lond., 1741.

Fontenelle (*B. le B. de*). Conversations with a Lady, on the Plurality of Worlds. Lond., 1719.

Ferguson (*J.*) Astronomy, explained upon Sir I. Newton's principles. 2 v. Edin., 1821.

ASTRONOMY— *Continued.*

Godfray (*H.*) Elementary Treatise on the Lunar Theory. Lond., 1885.

Treatise on A. Lond., 1880.

Gregory (*D.*) Astronomiæ, Physicæ, et Geometricæ elementa. Oxoniæ, 1702.

Holden (*E S.*) Hand-Book of the Lick Observatory. San Francisco, 1888.

Hymers (*J.*) Elements of Theory of A. Cambridge, 1840.

Jamieson (*A.*) Celestial Atlas. Lond., 1822.

NOTE.—30 maps with descriptions, catalogues of stars, and exercises.

Jeans (*H. W.*) Nautical Astronomy and Navigation. 2 pts. in 1 v. Lond., 1870 (pt. 1), 1868 (pt. 2).

Jones (*W.*) Description and use of portable Orrery. Pamph. Lond., 1812.

Lambert (*J. H.*) System of the World. (Astronomical). Lond., 1800.

Laplace (*P. S., marquis de*). Elementary Illustration of the Celestial Mechanics of Laplace: part 1, comprising 1st book. Lond., 1821.

Exposition du Système du Monde. Paris, 1813.

NOTE.—This elucidates what is abstruse in the author's "Mécanique Céleste."

Traité de Mécanique Céleste. 4 v. Paris, an 7-13 (1799-1805).

NOTE.—A beautiful edition of this noted work; printed on vellum-paper, water-marked with the title.

Long (*R.*) Astronomy. 2 v. Cambridge, 1742-64.

Moseley (*H.*) Lectures on A. Lond., 1839.

Names and Situations of Constellations. Pamph. Lond., 1825.

Nautical Almanac and Astronomical Ephemeris, for 1823, 1825, 1834-41, 1843-46, 1849-52, 1854-55, 1857-58, 1865. Lond., v. d.

Naval Observatory, U. S. A.. Astronomical and Meteorological Observations, 1871. Wash., 1873.

Newcomb (S.) Secular Variations and Mutual Relations of Orbits of Asteroids. Pamph. Cambridge, 1860.

Papers relating to Transit of Venus in 1874. Part 2. (*Published by authority of Secretary of Navy, U. S. A.*) Wash., 1872.

Parry (*W. E.*) Nautical Astronomy by Night. Bath, 1816.

Pearson (*W.*) Introduction to Practical A. 2 v., with 1 v. of plates. Lond., 1824-29.

Pluche (*N. A.*) Histoire du Ciel. 2 v. Paris, 1757.

Proctor (*R. A.*) Transits of Venus. Lond., 1874.

Royal Observatory, Greenwich. Astronomical Observations, 1861-62. 2 v. Lond., 1863-64.

Simpson (*T.*) Tracts on Mechanics, Physical-A., and Speculative Mathematics. ½ v. Lond., 1757.

Vince (*S.*) System of A. 3 v. Lond., 1814-23.

ASTRONOMY — *Continued.*

Whewell (*W.*) Astronomy and General Physics considered with relation to Natural Theology. Lond., 1834.
Same. Lond., 1847.

Wilkins (*J.*) Discovery of a New World; or discourse tending to prove that 'tis probable there may be another Habitable World in the moon, with discourse concerning the probability of a passage thither; unto which is added a discourse concerning a New Planet. Lond., 1684.
See also SPECTROSCOPE AND SPECTRUM ANALYSIS.

ATHANASIAN CREED. *Ashwell* (*G.*) Fides Apostolica; with Appendix touching the A. and the Nicene Creeds. Oxford, 1653.

Waterland (*D.*) Critical History of the A. C. Lond., 1850.
See also CREEDS.

ATHEISM. *Addison* (*J*) Evidences of Christian Religion; with discourses against A. and Infidelity. Oxford, 1801.
Same. Oxford, 1827.

Cudworth (*R.*) True Intellectual System of the Universe: Part First, wherein all Reason and Philosophy is confuted . . . Lond., 1678.
NOTE.—This masterly work was published in order to controvert the mischievous theories advanced by Hobbes in the Leviathan. With such fairness did Cudworth state the atheistic doctrines which he intended to refute, that like Sir Thomas Browne, he found himself sometimes doubted when he came to prove their fallacy. The second part never appeared.

Evans (*J.*) Denominations of Christian World; to which is prefixed an Outline of A., Deism, *etc.* Lond., 1827.

Sulivan (*R. J.*) View of Nature, with Reflections on Atheistical Philosophy now exemplified in France. 6 v. Lond., 1794.
See also SCEPTICISM.

ATHENAGORAS (*Greek philoshopher*). *Kortholt* (*C.*) In Justinum Martyrem, Athenagoram, *etc.*, Commentarius. ½ v. Francofurti & Lipsiæ, 1686.

ATHENS AND ATTICA. *Drummond* (*W.*) Governments of Sparta and Athens. Lond., 1794.

Wickenden (*J. F.*) Seven Days in Attica, 1852. Lond, 1853.

Young (*Sir W.*) History of Athens. Lond, 1786.
See also GREECE.

ATLASES. *Arrowsmith* (*A.*) Orbis Terrarum Veteribus Noti descriptio; Atlas of Ancient and Modern Geography. Lond., 1828.
London Atlas of Universal Geography. Lond., 1840 (?).

Bartholomew (*J.*) Elementary School Atlas. Pamph. Lond., 1888 (?).

Johnston (*A. K.*) Atlas of Classical Geography. Edin., 1866.
Royal Atlas of Modern Geography. Edin., 1888.
NOTE.—The best atlas in the Library.

Johnston (*W. & A. K.*) Biblical Atlas and Scripture Gazetteer. Lond., n. d.

Playfair (*J.*) Atlas, ancient and modern. Lond., 1818.

ATLASES— *Continued.*

Sanson (*N.*) Atlas Françcis. v. 2. Paris, 1700 (?).

NOTE.—Contains Sanson's maps, published by A. Hubert Jaillot.

Smith's Classical Atlas. Lond., 1820.

AUSTRALIA. *Martin* (*R. M.*) History of Colonies of British Empire in A., *etc.* Lond., 1843.

See also NEW SOUTH WALES.

AVA. *Symes* (*M.*) Embassy to Kingdom of A., 1795. 3 v. & 1 v. of plates. Lond., 1800.

AYLMER (John). *See* BIOGRAPHY (*Ind.*)

AZTECS. *See* MEXICO.

BABYLON. *Layard* (*A. H.*) Discoveries among Ruins of Nineveh and B. N. Y., 1856.

BALDWIN (Thomas, *Archbishop*). *Barry* (*G.*) Itinerary of Archbishop Baldwin through Wales, 1188. 2 v. Lond., 1806.

BAMPTON LECTURES.

This series of lectures was founded by Rev. John Bampton, who gave his estates to the University of Oxford, for the endowment of annual divinity lectures.

Curteis (*G H.*) Dissent in its relation to the Church of England. Lond., 1874.

Eveleigh (*J.*) Sermons before University of Oxford, 1792. Oxford, 1794.

Heber (*R.*) Personality and Office of Christian Comforter asserted and explained. Oxford, 1816.

Kett (*H.*) Sermons, 1790. Lond., 1792.

Lancaster (*T. W.*) Popular Evidence of Christianity, stated and examined. Oxford, 1831.

Laurence (*R.*) Attempt to illustrate those articles of Church of England, which Calvinists improperly consider as Calvinistical. Oxford, 1838.

Liddon (*H. P.*) Divinity of Christ. Lond., 1882.

Miller (*J.*) Divine authority of Holy Scripture asserted. Oxford, 1838.

Whately (*R.*) Use and Abuse of Party-feeling in Matters of Religion. Oxford, 1822.

White (*J.*) Sermons preached at B. L. n. t.

BAPTISM. *Benson* (*C.*) Theological Enquiry into Sacrament of B., and Nature of Baptismal Regeneration. Lond., 1817.

Bethell (*C.*) General View of Doctrine of Regeneration in B. ½ v. Lond., 1821.

Duke (*W.*) Lectures on Christian Covenant, *etc.*, and on B. and the Lord's Supper. Lond., 1794.

Gale (J.) History of Infant-B., by W. Wall; together with Gale's Reflections and Wall's Defence. 4 v. Oxford, 1836.

Gray (*I. W. D.*) Brief View of Scriptural Authority and Historical Evidence of Infant B.; and Reply to objections urged in Treatise of E. A. Crawley. Halifax, 1837.

BAPTISM — *Continued.*

Wall (*W.*) Conference between two men that had doubts about Infant B. Pamph. Lond, 1812.

Defence of "History of Infant B.," against reflections of Gale and others. Lond., 1720.

History of Infant B. 2 v. Lond., 1720.

Same. With (J.) Gale's Reflections and Wall's Defence. 4 v. Oxford, 1836.

Wilson (*R.*) Infant Baptism a scriptural service and dipping unnecessary to its right administration. Lond., 1848.

Woods (*L.*) Lectures on Infant B. Andover, 1828.

BARBARY. Letters from B., France, *etc.* By an English officer. 2 v. Lond., 1788.

BAROMETER. *Williamson* (*R. S.*) On Use of B. on Surveys and Reconnaissances. 2 v. N. Y., 1868.

BARONETAGE. *See* PEERAGE.

BARUCH. *See* BIBLE ;—BIBLE COMMENTARIES : Apocrypha.

BATH, *Eng.* *Scarth* (*H. M.*) Aquæ Solis, or Notices of Roman Bath. (*Archæological*). Lond., 1864.

BATTLES. *Creasy* (*E. S.*) Fifteen Decisive Battles of the World, from Marathon to Waterloo. Lond., 1859.

CONTENTS :—Marathon, B. C. 490 ; Syracuse, B. C. 413 ; Arbela, B. C. 331 ; Metaurus, B. C. 207 ; Arminius, A. D. 9 ; Chalons, A. D. 451 ; Tours, A. D. 732 ; Hastings, A. D. 1066 ; Orleans, A. D. 1429 ; Armada, A. D. 1588 ; Blenheim, A. D. 1704 ; Pultowa, A. D. 1709 ; Saratoga, A. D. 1777 ; Valmy, A. D. 1792 ; Waterloo, A. D. 1815.

Raleigh (*W.*), *Markham* (*G.*), *& Linschoten* (*J. H. van*). Last Fight of the Revenge at sea. *See* English Reprints, v. 14.

See also NAVAL HISTORY.

BEAUTY. *Burke* (*E.*) Philosophical Enquiry into origin of our Ideas of the Sublime and Beautiful. Lond., 1787.

See also ÆSTHETICS.

BEDOUINS. *Burckhardt* (*J. L.*) Notes on the B. and Wahábys. 2 v. Lond., 1831.

See also ARABIA.

BEES. *Huber* (*F.*) Observations on Natural History of B. Edin., 1821.

BEL AND THE DRAGON. *See* BIBLE ;—BIBLE COMMENTARIES : Apocrypha.

BELGIUM. *Este* (*C.*) Journey in 1793 through Flanders, Brabant, *etc.*, to Switzerland. Lond., 1795.

NOTE.—Flanders and Brabant are now parts of Belgium.

Siborne (*W.*) History of War in France and B. 2 v. Lond., 1844.

BENGALEE LANGUAGE. *Forster* (*H. P.*) Vocabulary, English and Bengalee. v. 1. (*English-Bengalee*). Calcutta, 1830.

BENTLEY (Richard). *See* BIOGRAPHY (*Ind.*)

BERMUDA. *Jones* (*J. M.*) Naturalist in B. Lond., 1859.

BERWICK (*Duke of*). *See* BIOGRAPHY (*Ind.*)

BEVERAGES.—*See* BREWING ;—CIDER ;—PERRY.

BIBLE.

(1). *Biblical Bibliography and Literary History.*

Anderson (*C.*) Annals of the English B. 2 v. Lond., 1845.
Same. Ed. by H. Anderson. Lond., 1862.

Cotton (*H.*) List of Editions of Bibles and parts thereof in English, 1505-1820; with Specimens of Translations and Bibliographical Descriptions. Oxford, 1821.

Stoughton (*J.*) Our English B.: its translations and translators. Lond., 18—.

Townley (J.) Illustrations of Biblical Literature; exhibiting history of Sacred Writings; including Biographical Notices of Translators, etc. 3 v. Lond., 1821.

Westcott (*B. F.*) General View of History of English B. Lond., 1872.

(2). *Dictionaries.*

Biblical Reason Why: Handbook for Biblical Students.

Calmet (*A.*) Dictionary of the Holy Bible; with Biblical Fragments by C. Taylor. 4 v., with 1 v. of plates. Lond., 1841.

Eadie (*J.*) Biblical Cyclopædia. Lond., 1881.

Hermann (*J. G.*) Griechisch-Deutsches Wörterbuch des Neuen Testaments. Frankfurt-an-der-Oder, 1781.

Huré (*C.*) Dictionnaire Universel de l'Ecriture Sainte. 2 v. Paris, 1715.

Oliver (*P.*) Scripture Lexicon. Lond., 1797.
Same. Birmingham, 1784.

Pasor (*G.*) Voces Novo Testamenti. ½ v. n. t., 16—.

Robertson (*W.*) Thesaurus Linguæ Sanctæ; sive Concordantiale Lexicon Hebræo-Latino-Biblicum . . . Lond., 1680.

Schleusner (*J. F.*) Novus Thesaurus Philologico-Criticus: sive Lexicon in LXX et Reliquos Interpretes Græcos, ac Scriptores Apocryphos Veteris Testamenti, post (J. C.) Bielium, et al. 3 v. Lond., 1829.

Novum Lexicon Græco-Latinum in Novum Testamentum, congessit et variis observationibus Philologicis illustravit. 2 v. Lond., 1829.
Same. v. 2. Edin., 1814.

Smith (*W.*) Dictionary of the B. 3 v. Boston, 1863.

(3). *Natural History.*

Harris (*T. M.*) Natural History of the B. Lond., 1824.

Wood (*J. G.*) Bible Animals. Guelph, 1877.

(4). *Miscellaneous Works.*

Angus (*J.*) Bible Hand-Book; or introduction to study of Scripture. Lond., n. d.

Balinghem (*A. de*). Scriptura Sacra in Locos Communes . . . digesta. 2 v. in 1. Coloniæ Agrippinæ, 1659.

Barrows (*E. P.*) Introduction to Study of B. Lond., 18—.

BIBLE — *Continued.*

Baxter (*R.*) Paraphrase on New Testament; with advertisement of Difficulties in the Revelations. Blackburn, 1798.

Bengel (*J. A.*) Gnomon of New Testament (in which, from the natural force of the words, the simplicity, depth, consistency, and saving power of divine revelation is indicated). 5 v. Edin., 1866.

Gnomon Novi Testamenti. Lond., 1862.

Benson (*C.*) On Scripture Difficulties. Lond., 1833.

Biscoe (*R.*) History of Acts of Apostles confirmed from other authors. Oxford, 1829.

Blomfield (*C. J*) Lectures on Acts of Apostles; to which are added Lectures on Gospel of St. John. Lond., 1828.

Bloomfield, (*S. T.*) Recensio Synoptica Annotationis Sacræ; being Critical Digest and Synoptical Arrangement of most important annotations of New Testament. 8 v. Lond., 1826-28.

Blunt (*J. J.*) Veracity of the Gospels and Acts, from coincidences with each other and with Josephus. Lond., 1831.

Blair (*J.*) Lectures on the Canon of the Scriptures; comprehending a Dissertation on the Septuagint Version. Lond., 1785.

Boys (*T.*) A word for the B. Pamph. Lond., 1832.

British and Foreign Bible Society, London. Report for 1805 (1st) —30, 1832-35, 1837-61, 1863, 1865-67 (63rd). 54 pamph. Lond., v. d.

Brunet (*H. J.*) Manuductio ad Sacram Scripturam, Methodo Dialogisticâ exhibens Prolegomena Biblica, cum Appendice de Verbo Dei tradito. Anon. 2 v. in 1. Parisiis, 1701.

Burgon (*J. W.*) The Revision Revised: the new Greek text, the new English version, Westcott and Hort's New Textual Theory. Lond., 1883.

Butler (*C.*) Horæ Biblicæ; notes on original text, early versions, and printed editions of Old and New Testament. Oxford, 1799.

Calmet (A.) Dissertations qui Peuvent Servir de Prolégomenes de l'Ecriture Sainte. v. 1. Paris, 1720.

Cox (*S.*) Book of Ecclesiastes. (*An exposition with a new translation*). N. Y., 1890 (?).

Didham (*R. C.*) New Translation of Psalms; with Plea for Revisal of our Versions. v. 1. Lond., 1869.

Dodwell (*W.*) Short Paraphrase upon Book of Psalms Grantham, 1817.

Short Paraphrase upon New Testament. Grantham, 1825.

Du Pin (*L. E.*) History of Ecclesiastical Writers; containing account of authors of books of Old and New Testament. 15 v. in 7. Lond., 1696-1706.

Same. 10 v. in 3. 1692-98.

BIBLE — *Continued.*

Erasmus (*D.*) (Paraphrase of the New Testament). v. 1 in 2 v. (the four Gospels and Acts). Lond., *Edward Whitchurche*, n. d.

NOTE.—See remark under author entry, p. 92.

Fisher (—). Child's Christian Education; being Introduction to profitable reading of the B. ½ v. Lond., 1809.

Flores Sacrorum Bibliorum; sive Loci Communes omnium fere materiarum Veteris et Novi Testamenti, ordine Alphabetico digesti per F. Thomam Hibernicum. Parisiis, 1662.

Fulke (*W.*) Defence of the Translations of the Scriptures into the English Tongue against the Cavils of Gregory Martin (*a Roman Catholic writer*). Cambridge, 1843.

Fuller (*S.*) Defence of Version of King James I. "The Spirits in Prison," against Westminster Revision. Pamph. N. Y., 1885.

Goodwin (*D. R.*) Notes on the Late Revision of the New Testament Version. N. Y., 1883.

Gray (*R.*) Key to Old Testament and Apocrypha. Lond., 1791.
Same. Lond., 1797.

Gregory I, the Great (*St.*) Gregoriana Super Novum Testamentum; ex operibus Gregorii pape . . . ½ v. Argentine, *Knoblouch*, Jul. 28, 1516.

NOTE.—See remarks under author entry (p. 113).

Harmer (*T.*) Observations on Passages of Scripture, placing them in a light altogether new, from circumstances mentioned in books of voyages and travels. 4 v. Lond., 1776-77.

Hawkins (*E.*) Objects and Uses of Historical Scripture of Old Testament. Oxford. 1833.

Histoire de la Sainte Ecriture en forme de Catechisme. ("*Running title*"). n. t, *old.*

Hody (*H.*) De Bibliorum Textibus Originalibus, versionibus Græcis, et Latina Vulgata, lib. Oxonii, 1705.

Horne (*T. H.*) Compendious Introduction to Study of B. N. Y., n. d.

Introduction to Critical Study and Knowledge of Holy Scriptures. 4 v. in 5. Lond., 1839.
Same. 2 v. Philadelphia, 1841.

Iliff (*F.*), *ed.* Biblia Ecclesiæ Polyglotta: Lessons for Sundays, from Old Testament, with Psalms, in Hebrew, Greek, Latin, and English. Lond., 1843.
Same. Lond., n. d.

Jebb (*J.*) Sacred Literature; comprising Review of Principles of Composition laid down by R. Lowth; and application of principles so reviewed to illustration of New Testament. Lond., 1831.

Jones (*J.*) Method of settling the Canonical Authority of the New Testament. 3 v. Oxford, 1798.
Same. 3 v. Lond., 1827.

BIBLE — *Continued.*

Jones (*R.*) Textus Sacrorum Evangeliorum versionis simplicis Syriacæ, juxta editionem Schaafianam, collatus . . . Oxonii, 1805.

Jones (*T.*) Scripture Directory. Lond., 1813.

Jones (*W.*) Lectures on Figurative Language of Holy Scriptures, with Lectures on Relation between Old and New Testaments as set forth in Epistle to Hebrews, *etc.* Lond., 1789.

Same. Lond., 1826.

Kennicott (*B.*) Dissertatio Generalis in Vetus Testamentum Hebraicum. Oxonii, 1780.

Ten annual accounts of Collation of Hebrew MSS. of Old Testament, begun in 1760 and completed in 1769. Oxford, 1770.

Lami (*B.*) Introduction à l'Ecriture Sainte. Lyon, 1711.

Lowth (*R.*) De Sacra Poesi Hebræorum. 2 v. Oxonii, 1810.

Maurice (*F. D.*) Old Testament: 19 Sermons. Lond., 1851.

Prophets and Kings of Old Testament. Cambridge, 1853.

Middleton (*T. F.*) Doctrine of Greek Article applied to Criticism and Illustration of New Testament. Lond, 1855.

Barrington (*J. Shute, viscount*). Miscellanea Sacra, containing Abstract of Scripture History of the Apostles, with Critical Essays. 3 v. Lond., 1770.

Nares (*E.*) Remarks on Version of New Testament edited by Unitarians; with appeal on some Doctrines of the Bible. Lond., 1814.

Nicolle (*V.*) Synopsis Variarum Resolutionum in Historiam Sacram Veteris et Novi Testamenti. Duaci, 1725.

Nolan (*F.*) Inquiry into Integrity of Greek Vulgate or Received Text of New Testament. Lond, 1815.

O'Brien (*C.*) Philosophy of B. vindicated. Charlottetown, 1876.

Paley (*W.*) Horæ Paulinæ.

NOTE.—For various editions, see author entry, p. 194.

Partridge (*F.*) Thesis II: Bearing of Assyrian Language and Literature on Criticism and Interpretation of the Old Testament. *Manuscript; dated* 1884.

Pasor (*G.*) Etyma Nominum Propriorum quæ in Nova Testamento uspiam occurrunt. ½ v. Lond., 1644.

Orthotonia, sive Tractatus de Græcis Novi Testamenti Accentibus. ½ v. Lond, 1644.

Planck (*G. J.*) Sacred Philology and Interpretation. N. Y., 1834.

Prideaux (H.) Old and New Testament connected in history of Jews. v. 1. Lond., 1719.

Same. 2 v. Lond., 1720.

NOTE.—For other editions, see author entry.

Romanæ Correctionis in Latinis Bibliis editionis vulgatæ . . . observata et denuo aucta a Francisco Luca. n. p., 1657.

BIBLE —*Continued.*

Scripture Manners and Customs; being Habits, Arts, etc., of Eastern Nations mentioned in Scripture. By M. F M. (*possibly Mrs. M. Fawley Mawle*). Lond., n. d.

Seiler (*G. F.*) Biblical Hermeneutics, or Art of Scripture Interpretation. Lond., 1835.

Shuttleworth (*P. N.*) Paraphrastic Translation of the Apostolical Epistles, with notes. Oxford, 1829.

Simcox (*W. H.*) Writers of the New Testament, their style and characteristics N. Y., 18—.

Simonis (*J.*) Onomasticum Veteris Testamenti. Halæ Magdeburgicæ, 1741.

Treyelles (*S. P.*) Account of Printed Text of Greek New Testament, *etc.* Lond., 1854.

Trench (*R. C.*) Synonyms of New Testament. N. Y., 1860.
Same. Lond., 1865.

Trimmer (*S.*) Abridgement of New Testament. Lond., n. d.

Tyndale (*W.*) Doctrinal Treatises and Introductions to parts of the Scriptures. Cambridge, 1848.

Walton (*B.*) Biblia Polyglotta Prolegomena. Lipsiæ, 1777.

Watson (*R.*) Two Apologies: for Christianity and for the B. Lond., 1816.

Wesley (*J.*) Explanatory Notes upon New Testament. Lond., 1755.

What saith the Scripture? Bible Difficulties: their teaching value. Anon. Lond.. 1869.

Wetstein (*J. J.*) Prolegomena ad Novi Testamenti Græci. Amstelædami, 1730.

Whately (*R.*) Essays on Some Difficulties in Writings of St. Paul, and other parts of New Testament. Lond., 1833.

West (*N.*) Analysis of the B. N. Y., 1869.

Wilson (*W.*) Method of Explaining the New Testament by early opinions of Jews and Christians concerning Christ. Cambridge, 1838.

Winer (*G. B.*) Grammar of New Testament Diction, intended as Introduction to critical study of New Testament. Edin., 1860.

Wolf (*J. C.*) Curæ Philologicæ et Criticæ in IV. SS. Evalgelia et Actus Apostolicos. 1 v. in 2. Hamburgi, 1739.
Curæ Philologicæ et Criticæ in X. Posteriores S. Pauli Epistolas. Hamburgi, 1738.

Wright (*C. H. H.*) Introduction to Old Testament. N. Y., 1890.

Wordsworth (*C.*) Letters to G. Sharp on Uses of Definite Article in Greek Text of New Testament. Anon. Lond., 1802.
Inspiration of Holy Scripture. Lond., 1851.

See also BIBLICAL COMMENTARIES;—BIBLICAL CONCORDANCES;—HEBREW AND CHALDEE LANGUAGES. ☞ *Also* BIBLES AND PORTIONS OF BIBLE (*pp. 26-36*).

BIBLICAL COMMENTARIES.

See also the collected works of commentators. Also various annotated editions of the Bible, or parts thereof.

Butler (*C.*) Horæ Biblicæ; Notes on Original Text, Early Versions, *etc.*, of Old and New Testament. Oxford, 1799.

Carrières (*L. de.*) Commentaire Litteral (sur la Sainte Bible). Bound as 22 v. Paris, 1711 &c.

Cook (*F. C.*) Holy Bible with Explanatory and Critical Commentary. 10 v. in 11 (v. 1 in 2 pts.). Lond., 1871-81.

Critici Sacri; sive Annotata Doctissimorum Virorum in Vetus ac Novum Testamentum. 9 v. Amstelædami, 1698.

Hall (J.) Contemplations on Historical Passages of Old and New Testaments. Glasgow, n. d.

Same. 3 v. Lond., n. d.

Haweis (*T.*) Evangelical Expositor, or Commentary on Holy Bible. 2 v. Lond., 1765.

Henry (*M.*) Exposition of Old and New Testaments. 6 v. Edin., 1772-73.

King (*E.*) Morsels of Criticism, tending to illustrate some passages in the Scriptures, upon philosophical principles, *etc.* 3 v. Lond., 1800.

Lapide (*C. A.*) Commentarii in Scripturam Sacram. 10 v. in 20. Lugduni & Parisiis, 1854.

Leighton (*R.*) Expository Works, with other remains. v. 2. Lond., 1817.

Lightfoot (*S.*) *See his collected Works.*

Osterwald (*J. F.*) Arguments of Books and Chapters of Old and New Testament, with Practical Observations. 2 v. Lond., 1811.

Poole (*M.*) Synopsis Criticorum aliorumque S. Scripturæ Interpretum. 4 v. in 5. Lond., 1669-76.

Theophylactus. Opera Omnia. (*Commentarii, Gr. & Lat.*) 4 v. Venetiis, 1754.

Tirin (J.) In S. Scripturam Commentarius. 2 v. Antverpiæ, 1645.

Same. 2 v. Lugduni, 1734.

OLD TESTAMENT.

[*See also names of individual books.*]

Gidlestone (*C.*) Old Testament with Commentary. 2 v. Lond., 1837.

Graves (*R.*) Lectures on Four last Books of the Pentateuch. 2 v. Lond., 1815.

Kennicott (*B.*) Remarks on Select Passages in Old Testament; to which are added 8 sermons. Oxford, 1787.

BIBLICAL COMMENTARIES — *Continued.*

LeClerc (*J.*) Veteris Testamenti Libri Hagiographi (*Jobus—Canticum Canticorum*) cum Commentario Philologico in omnes memoratos libros, et Paraphrasi in Jobum ac Psalmos. Amstelædami, 1731.

Veteris Testamenti Libri Historici (*Josua-Esthera*), cum Commentario Philologico, Dissertationibus . . . Amstelodami, 1708.

Veteris Testamenti Prophetæ (*Esaia ad Malachiam*) cum Commentario Philologico et Paraphrasi in Esaiam, Jeremiam, ejus Lamentationes et Abdiam . . . Amstelædami, 1731.

Lowth (*W.*) Commentary upon the Larger and Lesser Prophets. Lond., 1739.

NOTE.—A continuation of Patrick's Commentary (*q. v.*).

Menochius (*J. S.*) Commentarii totius S. Scripturæ. v. 1 (*Genesis to Ecclesiasticus.*) Lugduni, 1703.

Osiander (*L.*) Sacrorum Bibliorum, Secundum Veterum seu Vulgatam Translationem, ad fontes Hebraici Textus emendata; et Brevi ac Perspicua Explicatione illustrata, insertis etiam præcipuis Locis Communibus, in lectione sacra observandis . . . 2 v. (*old testament*). Tubingæ, 1589.

Patrick (*S.*) Commentary upon Historical Books of Old Testament. 2 v. Lond., 1738.

NOTE.—This commentary is continued by W. Lowth, and also by R. Arnold (*q. v.*).

Books of Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon paraphrased; with Arguments and Annotations. Lond., 1743.

Pusey (*E. B.*) Minor Prophets (*Hosea to Malachi*) with Commentary. Oxford, 1860.

Same. Oxford, 1877.

Ecclesiastes.

Cartwright (*T.*) Metaphrasis et Homiliæ in Librum Salominis qui inscribitur Ecclesiastes. ½ v. Amstelodami, 1632.

Claude (*J.*) Sermon sur le vers. 14 du Chapit 7 de l'Ecclesiaste. ⅓ v. Lond., 1686.

Cox (*S.*) Book of Ecclesiastes. (*An exposition with a new translation.*) N. Y., 1890 (?).

Ezekiel.

Pinto (*H.*) Opera Omnia. (Comment. in Esaiam et in Ezechielem). Coloniæ Agrippinæ, 1616.

Genesis.

Bullock (*W.*) Practical Lectures upon Story of Joseph and his Brethren. Lond., 1826.

Carrières (*L. de*). Commentaire Litteral sur la Genese, avec le Texte Latin à la marge. Paris, 1715.

BIBLICAL COMMENTARIES — *Continued.*

Explication du livre de la Genese. *Anon.* 6 v. Paris, 1732.

Kimchi (*D.*) Comentar zur Genesis. (*In Hebrew*). Pressburg, 1842.

LeClerc (*J.*) Genesis sive Mosis Prophetæ liber 1 ; cum Paraphrasi Perpetua, Commentario Philologico . . . Amstelodami, 1693.

Hosea.

Luther (*M.*) In Hoseam Prophetam M. Lutheri enarratio. Francofurti, 1546.

Isaiah.

Horsley (*S.*) Critical Disquisitions on 18th Chapter of Isaiah, in letter to E. King. Lond., 1799.

Smith (*G. A.*) Book of Isaiah. (*An exposition.*) v. 2. N. Y., 1890.

Pentateuch.

See Old Testament.

Proverbs of Solomon.

Cartwright (*T.*) Commentarii in Proverbia Salomonis. ½ v. Amstelrodami, 1632.

Psalms.

Bellarmine (*R. F. R.*) Explanatio in Psalmos. Parisiis, 1625.

Same. Lugduni, 1842.

Bythner (*V.*) Lyra Prophetica Davidis Regis, sive Analysis Critico-Practica Psalmorum. Lond., 1679.

Carrières (*L. de*). Commentaire Litteral sur les Pseaumes de David, inseré dans la traduction Françoise, avec le Texte Latin à la marge. Paris, 1714.

Hawkins (*E.*) Psalms, with Headings and Explanatory Notes. Lond., 1857.

Horne (*G.*) Commentary on Psalms. 2 v. Oxford, 1776.

Same. 2 v. Oxford, 1798.

Same. 2 v. Lond., 18—.

Owen (*J.*) Practical Exposition on Psalm 130. Lond., 1810.

Slade (*J.*) Explanation of Psalms. Lond., n. d.

NEW TESTAMENT.

[*See also* Gospels *and names of individual books*].

Bengel (*S. A.*) Gnomon of New Testament. 5 v. Edin., 1866.

Gnomon Novi Testamenta. Lond., 1862.

Burkitt (*W.*) Expository Notes, with Practical Notes, on the New Testament. Lond., 1772.

Same. Lond., 1797.

New Testament with Observations and Practical Instructions. Abridged by S. Glasse. 2 v. Lond., 1806.

BIBLICAL COMMENTARIES — *Continued.*

Burton (*E.*) Greek (New) Testament with English Notes. 2 v. Oxford, 1835.

Delaroche (*P.*) Doctrinal and Practical Commentary on New Testament, intended for use of unlearned, especially. v. 2 & 3. *Manuscript;* dated, Lunenburg, N. S., 1782.

NOTE.—Quarto, 350 (v. 2) + 631 (v. 3) pages.

Doddridge (*P.*) Family Expositor, or Paraphrase and Version of New Testament with Notes. v. 2, 4-6. Lond., ——.

Same. n. t

Elsley (*J.*) Annotations on the Gospels and Acts. 3 v. Lond., 1821.

Same. 3 v. Lond., 1824.

Same. 3 v. Lond., 1827.

For continuation see **Slade** (J.), *p. 238.*

NOTE.—A compilation from Beza, Beausobre, Calmet, LeClerc, Du Pin, Doddridge, Bowyer, Owen, Gilpin, Erasmus, Vatablus, Father Simon, etc., with the addition of critical and philological notes and an introduction.

Elsner (*J.*) Observationes Sacræ in Novi Fœderis Libros. 2 v. Rhenum, 1720.

(Expositiones Epistolarum et Evangeliorum.) ½ v. n. t., *old.*

NOTE.—Quarto, Gothic-letter, two volumes; from leaf 243 to end, missing. Bound with Albertus Magnus' "Sermones de Tempore et de Sanctis," 1480.

Gilpin (*W.*) Exposition of New Testament. 2 v. Lond., 1798.

Gidlestone (*C.*) New Testament with Commentary. 2 v. Lond., 1835.

Hammond (*H.*) Novum Testamentum, cum Paraphrasi et Adnotationibus. 2 v. Francefurti, 1714.

Keuchen (*P.*) Annotata in omnes Novi Testamenti libros. Lugduni Batavorum, 1755.

Mill (*J.*) Novum Testamentum Græcum, cum Lectionibus, etc Roterodami, 1710.

Pearce (*Z.*) Commentary on the Four Evangelists and Acts of the Apostles, *etc.* 2 v. Lond., 1777.

Piscator or *Fisher* (*J.*) (Commentarii in Acta Apostolorum, Epistolas et Apocalypsin.) n. t., 16—(?).

Commentarii in omnes libros Novi Testamenti. Herbornæ Nassoviorum, 1613.

Stanhope (*G.*) Paraphrase and Comment upon the Epistles and Gospels. 4 v. Lond., n.d.

Same. 4 v. Lond., 1715

Sumner (*J. B.*) Practical Exposition of New Testament. *See author-entry (pp. 249-250.)*

Trench (*R. C.*) Commentary on the Epistles to the 7 Churches in Asia, Revelation II, III. Lond., 1867.

Tyndale (*W.*) Expositions and Notes on Portions of the Scriptures (*New Testament*). Cambridge, 1849.

BIBLICAL COMMENTARIES — *Continued.*

Wetstien (*J. J.*) Novum Testamentum Græcum editionis receptæ cum Lectionibus Variantibus Codicum MSS., et ... Commentario. (*Contains his Polegomena.*) 2 v. Amstelædami. 1751-52.

Whitby (*D.*) Paraphrase and Commentary on New Testament, 2 v. Lond., 1744.

Acts of the Apostles.

[*See also* New Testament.]

Cogswell (*W.*) Seven Lectures on Acts of Apostles (being part 2 of the series). Halifax, 1837.

Six Lectures on the Acts of the Apostles, delivered at Halifax, 1836. Halifax, 1836.

Ford (*J.*) Acts of Apostles illustrated. Lond., 1856.

Apocalypse.

See Revelation.

Epistles.

[*See also* New Testament.]

Bernardin de Pecquigny. Epistolarum Beati Pauli Apostoli, Triplex Expositio; Analysi, Paraphrasi, (atque) Commentario ... Parisiis, 1703.

Chrysostomus (*J., st.*) Homilies on 1st Epistle of St. Paul to Corinthians. Oxford, 1839.

Daillé (*J.*) Exposition de l'Epitre Deuxieme de S. Paul à Timothée. 2 v. Geneve, 1659.

Exposition de la Premiere Epitre de S. Paul à Timothée. 2 v. Geneve, 1661.

Exposition de l'Epitre de S. Paul a Tite Charanton, 1655.

21 Sermons sur le 10 chapitre de la 1 Epitre de S. Paul aux Corinthiens. Geneve, 1667.

Ellicott (*C. J.*) St. Paul's Epistle to Ephesians, with Critical and Grammatical Commentary. Lond., 1868.

Ford (*J.*) St. Paul's Epistle to Romans illustrated. Lond., 1862.

Hodge (*C.*) Commentary on Epistle to Romans. Lond, n. d.

Lightfoot (*J. B.*) St. Paul's Epistles, with copious Introductions, Notes, and Dissertations. 3 v. Lond., 1890.

Leighton (*R.*) Practical Commentary upon 1st Epistle of St. Peter 2 v. Lond., 1857.

Practical Commentary upon 1st Epistles of St. Peter; and other Expository Works. Lond., 1829.

Locke (*J.*) Paraphrase and Notes on Epistles of St. Paul; with Essay for the understanding of St. Paul's Epistles. Lond., 1812.

Luther (*M.*) Commentary on St. Paul's Epistle to the Galatians. Lond., 1760.

BIBLICAL COMMENTARIES — *Continued.*

Melanchthon (*P.*) Commentarii in Epistolam Pauli ad Romanos. Marpurgi, 1533.

Slade (*J.*) Annotations on the Epistles. 2 v. Lond., 1824.

Gospels.

[*See also* Matthew ; Mark ; Luke ; John. *Also* New Testament.]

Aquinas (*St. T.*). Expositio Continua super Quatuor Evangelistas ... Catena Aurea ... Herbiboli, 1704.

Bernardin de Pecquigny. Triplex Expositio in Sacro Sancta Domini Nostri Jesu Christi Evangelia. Paris, ——.

Campbell (*G.*) The Four Gospels, with Preliminary Dissertations and Notes Critical and Explanatory. 2 v. Lond., 1789.

Jansenius (*C.*) Tetrateuchus, sive Commentarius in Sancta Jesu Christi Evangelia. Lugduni, 1697.

Plain Commentary on the Four Gospels. Anon. v. 1, pt. ii, & 2-4 ; (in 6 v.) Lond., 1855.

Trench (*R. C.*) Studies in the Gospels. N. Y., 1867.

John.

[*See also* Gospels ; New Testament.]

Daillé (*J.*) Explication du Chapitre Troisiéme de l'evangile selon S. Jean. Geneve, 1666.

Ford (*J.*) Gospel of St. John, illustrated from ancient and modern authors. Lond., 1852.

Same. Lond., 1872.

Lightfoot (*J.*) Horæ Hebraicæ et Talmudicæ impensæ in Evangelium S. Johannis ; *etc.* Lond., 1671.

Luke.

[*See also* Gospels ; New Testament.]

Ford (*J.*) St. Luke illustrated from ancient and modern authors. Lond., 1851.

Same. Lond., 1871.

Mark.

[*See also* Gospels ; New Testament.]

Ford (*J.*) St. Mark illustrated from ancient and modern authors Lond., 1849.

Same. Lond., 1864.

Matthew.

[*See also* Gospels ; New Testament.]

Chrysostomus (*J., st.*) Homilæ in Matthæum. 3 v. Cantibrigiæ, 1839.

Ford (*J.*) St. Matthew illustrated from ancient and modern authors. Lond., 1848.

Same. Lond., 1859.

Porteus (*B.*) Lectures on Gospel of St. Matthew. 2 v. Lond., 1815.

BIBLICAL COMMENTARIES — *Continued.*

Stow (*J.*) Thoughts on the Gospel of Jesus Christ. (*Commentary on St. Matthew.*) Anon. Greenwich, 1846.

Revelation of St. John.

[*See also* New Testament.]

Lowman (*M.*) Paraphrase and Notes on Revelation of St. John. Lond., 1745.

Wordsworth (*C.*) Lectures on the Apocalypse. Lond., 1849.

APOCRYPHA.

Arnold (*R.*) Critical Commentary upon books of Tobit, Judith, Baruch, History of Susanna, and Bel and the Dragon; with Dissertations on Maccabees and Esdras. ½ v. Lond., 1752.

Critical Commentary upon book of Wisdom of Jesus, the Son of Sirach. ½ v. Lond., 1748.

Critical Commentary upon book of Wisdom of Solomon. ½ v. Lond., 1744.

Cotton (*H.*) Five Books of Maccabees, with Notes and Illustrations. Oxford, 1832.

BIBLICAL CONCORDANCES. Bibliæ concordantia. *Manuscript.*

NOTE.—See note under MANUSCRIPTS.

Concordance to Canonical Books of Old and New Testament; to which are added, Concordance of Apocrypha and Psalter contained in Book of Common Prayer. Ed. by T. B. M. Lond., *S. P. C. K.*, 1859(?).

Cruden (*A.*) Concordance. Lond., 1794.

Same. Lond., 1828.

Crutwell (*C.*) Concordance of (Biblical) Parallels. Lond., 1790.

Flores Sacrorum Bibliorum; sive Loci Communes omnium fere materiarum Veteris et Novi Testamenti; ordine Alphabetico digesti per F. Thomam Hibernicum. Parisiis, 1662.

Pick (*A.*) Bible Student's Concordance. Lond., 1845.

Zamora (*G. de*). Sacorum Bibliorum Concordantiæ. Romæ, 1627.

BIBLIOGRAPHY. *Clarke* (*A. & J. B. B.*) Concise View of Succession of Sacred Literature, in a Chronological Arrangement of Authors and their Works, from Invention of Alphabetical Characters to A. D. 1300 (*incorrectly 1445 in vol. 1*). 2 v. Lond., 1830-32.

Cotton (*H.*) List of Editions of the Bibles and parts thereof in English, 1505-1820; with appendix containing specimens of Translations and Bibliographical Descriptions. Oxford, 1821.

Typographical Gazetteer. Oxford, 1831.

NOTE.—Contains ancient and obsolete names of places with their modern equivalents, and much historical information regarding early typography. The appendices consist of, (1) an index of fictitious names of places which appear in imprints, (2) a list of Academies with the places to which they belong, (3) an enumeration of books printed on vellum preserved in the Bodleian Library, (4) a chronological arrangement of places.

BIBLIOGRAPHY — *Continued.*

Cutter (*C. A.*) Rules for a Dictionary Catalogue. Pamph. Wash., 1889.

Dibdin (*T. F.*) Introduction to Knowledge of Rare and Valuable Editions of Greek and Latin Classics, together with account of Polyglot Bibles, Polyglot Psalters, Hebrew and Greek Bibles, the Greek and Latin Fathers. 4th ed. 2 v. Lond., 1827.

NOTE.—This edition was entirely rewritten, and contains much that is not in the three former ones. It omits, however, the lexicography, grammars, collections, and lists of classics by various printers, which were previously given.

Ebert (*F. A.*) General Bibliographical Dictionary. 4 v. in 2. Oxford, 1837.

NOTE.—The best bibliographical work in the Library. Arranged alphabetically. Will be found of great use to the book-collector. Lists of Aldine, Juntine, and Elzevir typographical productions, are appended to the fourth "volume."

Engelmann (*W.*) Bibliotheca Scriptorum Classicorum et Græcorum et Latinorum. Leipzig, 1847.

Fabricius (*J. A.*) Bibliotheca Latina. Hamburgi, 1708.

Harwood (*E.*) View of Various Editions of Greek and Roman Classics. Lond., 1775.

Same. Lond, 1782.

Kœnig (*G. M.*) Bibliotheca Vetus et Nova, in qua Hebræorum, Chaldæorum, Syrorum, Arabum, Persarum, Ægyptiorum, Græcorum et Latinorum per universum terrarum Scriptorum ... ordine alphabetico digesta. Altdorfi, 1678.

Linnæus (*C. von*). Bibliotheca Botanica. ½ v. Halæ Salicæ, 1747.

Merryweather (*F. S.*) Bibliomania in Middle Ages. Lond., 1849.

Morgan (*H. J.*) Bibliotheca Canadensis, or Manual of Canadian Literature. Ottawa, 1857.

NOTE.—The best work relating to Canadian bibliography.

Sorel (*C.*) La Bibliotheque François, *etc.* Paris, 1664.

Til (*S. van*). Methodus Concionandi ... quibus additæ sunt Bibliotheca Theologica, et aliæ dissertationes. Trajecte ad Rhenum, 1717.

White (*C. A.*) *& Nicholson* (*H. A.*) Bibliography of North American Invertebrate Palæontology. Pamph. Wash., 1878.

Wolf (*J. C.*) Bibliotheca Hebræa. 4 v. Hamburgi & Lipsiæ, 1715-33.

BIOGRAPHY.—PART I: COLLECTIVE WORKS.

Arrangement.—(1) General Biographical Dictionaries, (2) American Biography, (3) Ancient or Classical, (4) English, (5) Engravers, (6) European, (7) Miscellaneous, (8) Naturalists, (9) Religious, (10) Scottish.

General Biographical Dictionaries.

Bayle (*P.*) Dictionnaire Historique et Critique. v. 2-4 (C-Z). Amsterdam, 1730.

Chalmers (*A.*) General Biographical Dictionary of Most Eminent Persons in every Nation, particularly British and Irish. 32 v. Lond., 1812-17.

NOTE.—This is a very useful work,—the best biographical dictionary in the Library. It devotes much attention to the writings of authors, and therefore is of interest to the bibliographer.

BIOGRAPHY (Collective) — *Continued.*

General Biographical Dictionary of Persons of every nation, particularly British and Irish. 12 v. Lond., 1761-67.
Same. 15 v. Lond., 1798.

American Biography.

American Annual Monitor for 1860; or Obituary of Members of Society of Friends in America, for 1859. No. 3. N. Y., 1860.

Eliot (*J.*) Biographical Dictionary, containing Brief Account of First Settlers and other Eminent Characters in New England. Salem & Boston, 1809.

Ryerson (*E.*) Loyalists of America and their times, 1620-1816. 2 v. Toronto, 1880.

Sabine (*L.*) Biographical Sketches of Loyalists of American Revolution. 2 v. Boston, 1864.

Ancient or Classical.

Crusius (*L.*) Lives of the Roman Poets. 2 v. Lond., 1733.

Diogenes Laertius. Vitæ et Sententiæ eorum qui in Philosophia probati fuerunt. Venetiis, 1497.
Same. Parisiis, *J. Parvus* (*Petit*), n. d. 4to.

Nepos (*C.*) De Vitis Excellentium Imperatorum.
NOTE.—For various editions, see author entry, p. 184.

Plutarchus. Vitæ.
NOTE.—For various editions, see auther entry, p. 206.

Smith (*W.*) Dictionary of Greek and Roman Biography. v. 2 (*E—N*). Lond., 1846.

English.

Bromley (H.) Catalogue of Engraved British Portraits, from Egbert the Great. Interspersed with Notices, Biographical and Genealogical. Lond., 1793.

Chalmers (*A.*) History of ... University of Oxford, including Lives of the Founders. Oxford, 1810.

Eminent Persons: Biographies reprinted from the "Times," 1870-79. Lond., 1880.

English Men of Letters. Ed. by J. Morley. 16 v. N. Y., n. d.

Contents:

Bentley, by R. C. Jebb.
Chaucer, by A. W. Ward.
Cowper, by G. Smith.
Gibbon, by J. C. Morison.
Goldsmith, by W. Black.
Hawthorne, by H. James.
Hume, by T. H. Huxley.
Lamb, by A. Ainger.
Macaulay, by J. C. Morison.
Milton, by M. Pattison.
Pope, by L. Stephen.
Scott, by R. H. Hutton.
Sheridan, by Mrs. Oliphant.
Spenser, by R. W. Church.
Swift, by L. Stephen.
Thackeray, by A. Trollope.

Granger (*J.*) Biographical History of England, from Egbert the Great to the Revolution: adapted to a Methodical Catalogue of Engraved British Heads. 4 v. Lond., 1775.
NOTE.—Contains manuscript notes.
Same. Continuation to (and including) George I's reign, by Mark Noble. 3 v. Lond., 1806.

BIOGRAPHY (Collective) — *Continued.*

Johnson (*S.*) Lives of most eminent English Poets. 4 v. Lond., 1781.

Lloyd (*D.*) State Worthies, or Statesmen and Favourites of England from Reformation to Revolution. 2 v. Lond., 1766.

NOTE.—See remark under author entry, p. 159.

Mavor (*W.*) British Nepos. (*Select lives of illustrious Britons*). Lond., 1800.

Noble (*M.*) Biographical History of England, from the Revolution to end of George I's Reign. 3 v. Lond., 1806.

NOTE.—A continuation of Rev. J. Granger's work (*q. v.*)

Sandford (*Mrs. J.*) Lives of English Female Worthies. v. 3. Lond., 1833.

Walton (*I.*) Lives of (John) Donne, (Richard) Hooker, (George) Herbert, and (Robert) Sanderson. 2 v. Oxford, 1805.

Watson (*J.*) Memoirs of Ancient Earls of Warren and Surrey and their Descendants to Present Time. 2 v. Warrington, 1782.

Engravers.

Strutt (*J.*) Biographical Dictionary of Engravers, their works, cyphers, etc. 2 v. in 1. Lond., 1785-86.

European.

Noble (*M*) Memoirs of House of Medici, 1428-1737. Lond., 1797.

Utassy (*G. d'*) *& Collet* (*P.*) Silhouettes Contemporaines. Premiere serie. Turin, n. d.

CONTENTS.—Camille Cavour, Ange Brofferio, Charlotte Marchionni, Urbain Rattazzi, Princess Marie de Solms.

Walker (*J. C.*) Historical Memoir of Italian Tragedy, with Biographical Notices of Tragic Writers of Italy. Lond., 1799.

Miscellaneous.

DeQuincy (*T.*) Biographical Essays. Boston, 1860.

CONTENTS.—Shakspeare, Pope, Lamb, Goethe, and Shiller.

LeMoine (*P.*) Gallery of Heroick Women. *Title mutilated; old.*

Naturalists.

Consult Jardine's Naturalist's Library, each volume of which contains a memoir of a celebrated naturalist, *viz.:*

(1) Sir W. Sibbald, (2) W. Smellie, (3) J. Walker, (4) A. Wilson, (5) R. Willoughby, (6) Linnæus, (7) Pennant, (8) Sir T. F. Raffles, (9) Pliny, (10) T. Berwick, (11) J. Bruce, (12) F. LeVaillant, (13) Baron Haller, (14) Aristotle, (15) D. Drury, (16) Cuvier, (17) A. Aldrovandi, (18) P. S. Pallas, (19) F. d' Azara, (20) C. Gesner, (21) P. Camper, (22) J. Hunter, (23) H. Sloane, (24) J. Barclay, (25) F. Perron, (26) Lacépède, (27) Buffon, (28) Swammerdam and DeGeer, (29) Werner, (30) M. S. Merian, (31) Lamark, (32) Latreille, (33) Ray, (34) Huber, (35) H. Salviani, (36) W. Rondelet, (37) A. von Humboldt, (38) Sir J. Banks, (39) R. H. Schomberg, (40) J. L. Burckhardt.

Religious.

Baillet (*A.*) Vies des Saints ... 4 v. Paris, 1724.

Barecroft (*J.*) Ars Concionandi; to which is added, Short View of Lives, etc., of the Fathers (of the church) in the three first centuries. Lond., 1715.

BIOGRAPHY (Collective) — *Continued.*

Cave (W.) Antiquitates Christianæ; or History of Life of Jesus (*by J. Taylor*), as also Lives, Acts, and Martyrdoms of His Apostles (*by Cave*). Lond., 1678.

Apostolici; or History of Lives, Acts, Death, and Martyrdoms of those who were contemporary with, or immediately succeeded the Apostles, as also the most eminent Primative Fathers for the first three hundred years. Lond., 1716.

Du Pin (L. E.) History of Ecclesiastical Writers; containing account of Authors of Old and New Testament, and Lives and Writings of the Primative Fathers ... 15 v. in 7. Lond., 1696-1706.

Same. 10 v. in 3. 1692-98.

Fleetwood (J.) Life of Jesus Christ, together with Lives of the Apostles, Evangelists and others. Burslem, 1814.

Hook (W. F.) Ecclesiastical Biography. 8 v. Lond., 1846-52.

Lightfoot (J. B.) Apostolic Fathers: part 1, S. Clement of Rome; part 2, S. Ignatius (the martyr) and S. Polycarp. 5 v. Lond., 1888-90.

Leaders in the Northern Church. Lond., 1891.

Lives of British Reformers, from Wickliff to Foxe. Anon. Lond., n. d.

Newcome (P.) History of Abbey of St. Alban, in Hertford, with Life of each Abbot. Lond., 1793.

Platina (B. de Sacchi.) Liber de Vita Christi ac Pontificum Omnium. Nurenburge, *Koburger*, 3 id. Aug., 1481.

De Vitis ac Gestis Romanorum Pontificum ad Sixtum IV. n. p. (in Holland), 1645.

Ranke (L.) History of Popes of Rome: 16th-17th centuries. 3 v. Lond., 1840.

Robinson (T.) Scripture Characters. v. 2. Lond., 1824.

Taylor (J.) & Cave (W.) Antiquitates Christianæ; or History of Life of Jesus (*by Taylor*), as also Lives, Acts and Martyrdoms of His Apostles (*by Cave*). Lond., 1678.

Turner (S. H.) Biographical Notices of Jewish Rabbies, with Translations of portions of their commentaries, *etc.* N. Y., 1847.

Wordsworth (C.) Ecclesiastical Biography; or Lives of Eminent Men connected with Religion in England, from Reformation to Revolution. 4 v. Lond., 1839.

Scottish.

Noble (M.) Historical Genealogy of Royal House of Stuarts, from reign of Robert II. to that of James VI. Lond., 1795.

Pinkerton (J.) Scottish Gallery. Lond., 1799.

BIOGRAPHY.—PART 2: INDIVIDUAL BIOGRAPHIES.

☞ *Readers are reminded that lives of many writers will be found prefacing their works. The lives of kings will also be found in histories of the countries over which they ruled.*

Abdollatiph *or* Abdollatif (*Arabian physician*, 1162-1231). *Ibn-Abi-Osaiba.* Abdollatiphi Bagdadensis Vita. (With Latin translation by Mousley.) Oxonii, 1808.

Albemarle (George Henry Monk, *Duke of, restorer of Charles II*, 1608-1670). *Guizot* (*F. P. G.*) Monk. Lond., n. d.

Albert (*Prince Consort*, 1819-1861). *Grey* (*C.*) Early Years of the Prince Consort. Compiled under direction of Her Majesty. Lond., 1867.

Alexander *the Great*, (*founder of the Macedonian empire*, 356-323 *B.C.*) *Arrianus of Nicomedia.* Expeditone, sive rebus gestis Alexandri Macedonum Regis lib. v. 1 (?), *Greek text.* Basileæ, 1539 (?).

Curtius Rufus (*Q.*). De Rebus Gestis Alexandri Magni lib. Lond., 1716.

NOTE.—For other editions see Curtius Rufus (Q.), p. 74.

André (*Major* John, *British officer in American revolution, executed by the rebels*, 1751-1780). *Sargent* (*W.*) Life of J. A. Boston, 1861.

Aretin (Pierre). *Boispreaux* (—— *de.*) La Vie de P. Aretin. La Haye, 1750.

Arnold (Thomas, *master of Rugby School*, 1795-1842). *Stanley* (*A. P.*) Life and Correspondence of T. A. 2 v. Boston, 1860.

Arthur (King, *hero of romance and chivalry, 6th century*). *See* Arthur (*King*) *in general alphabet.*

Aylmer (John, *Bishop of London*, 1521-1594). *Strype* (*J.*) Historical Collections of Life and Acts of J. A. Oxford, 1821.

Bentley (Richard, *Eng. divine and philologist*, 1662-1742) *Jebb* (*R. C.*) Bentley. N. Y., 1882.

Monk (*J. H.*) Life of R. B. 2 v. Lond., 1833.

Berwick (James Fitz-James, *Duke of, son of James II*, 1670-1734). Mémoires de Duc de Berwick. v. 1. La Haye, 1737.

Bonnell (James, *accomptant-general of Ireland*, 1653-1699.) *Hamilton* (*W.*) Exemplary Life of J. B. Lond., 1807.

Brocklesby (John, *Professor in Trinity College, Hartford*, 1811-1889). *Hart* (*S.*) Address commemorative of J. B. Pamph. Hartford, 1889.

Buchanan (Claudius, *Scotch divine*, 1766-1815). *Pearson* (H.) Life and Writings of C. B. v. 2. Oxford, 1817.

Bull (George, *Bishop of St. David's*, 1634-1710). *Nelson* (*R.*) Life of Bull, with history of controversies in which he was engaged. (*Prefixed to Bull's Sermons*). Lond., 1714.

Same. Lond., 1827.

BIOGRAPHY (Individual) — *Continued.*

Burke (Edmund, *English statesman*, 1730-1797). *Bisset* (*R.*) Life. 2 v. Lond., 1800.

Cæsar (Caius Julius, *Roman general, historian, etc.*, 100-44 *B. C*). *Celsus* (*J.*)? De Vita et Rebus Gestis C. Julii Cæsaris. Lond., 1697.

NOTE.—This work has been attributed to Petrarch. See remark under Celsus (p. 56).

Froude (*J. A.*) Cæsar: a sketch. Lond., 1886.

Napoleon III. Histoire de Jules César. v. 1. Paris, 1865.

Calderon de la Barca (Pedro, *Spanish dramatist and poet*, 1601-1687). *Trench* (*R. C.*) Calderon, his Life and Genius, with Specimens of his Plays. N. Y., 1856.

Catherine II (*Empress of Russia*, 1729-1796). *Tooke* (*W.*) Life of C. II. 3 v. Lond., 1799.

Cervantes Saavedra (Miquel de, *Spanish novelist and poet*, 1547-1616). *Jarvis* (*C.*) Don Quixote: with Life of Author (by Jarvis). 4 v. Lond., 1801.

Charles XII, (*King of Sweden*, 1682-1718). *Voltaire* (*F. M. Aronet de*). History of Charles XII. Edin., 1769.

Histoire de Charles XII; *etc.* Paris, 1854.

Chatham (*Rt. Hon.* William Pitt, *Earl of, English statesman and orator*, 1708-1778). *Almon* (*J.*) Anecdotes of Life and principal events of Time, with his speeches from 1736-78. Anon. 3 v. Lond., 1810.

Chaucer (Geoffrey, *English poet*, 1328-1400). *Ward* (*A. W.*) Chaucer. N. Y., n. d.

Works ... (with Life). Ed by T. Speght. Lond., 1687.

Cicero (Marcus Tullius, *Roman orator, philosopher, and statesman*, 106-43 *B. C.*). *Middleton* (*C.*) Life of Cicero. 3 v. Lond., 1810.

Clarendon (Edward Hyde, *1st Earl of, lord chancellor of England, and historian*, 1608-1674). Life, by himself. Oxford, 1759.

Lister (*T.* H.) Life and Administration of Earl of Clarendon. 3 v. Lond., 1838.

Clarke (Edward Daniel, *traveller*, 1769-1822). *Otter* (*W.*) Life and Remains of E. D. C. 2 v. Lond., 1825.

Clement XIV (*Pope, né* G. V. Ganganelli, 1705-1774). *LeJeune* (*L.*) Letters of C., to which are prefixed Anecdotes of his Life. 4 v. Lond., 1777.

Cogswell (*Rev.* William). *Jameson* (*E. O.*) Memorial of W. Cogswell. Pamph. (Bost.,) 1881.

Colet (John, *Dean of St. Paul's*, 1466-1519). *Knight* (*S.*) Life of J. C. Oxford, 1823.

Colonie (*M.* de la, *Maréchal de Camp des Armées de l'Electeur de Baviere*). Memoirs. v. 2. Brussels, 1737.

Columbus (Christopher, *discoverer of America*, 1446-1506). *Irving* (*W.*) Life and Voyages of C. 2 v. N. Y., 1831.

BIOGRAPHY (Individual) — *Continued.*

Coulombe (*Sister* Adèle). Vie d'Adèle Coulombe, Religieuse Hospitalière de l'Hotel-Dieu de Montreal, en Canada. *Anon.* Montreal, 1863.

Cowper (William, *English poet*, 1731-1800). *Smith* (*G.*) Cowper. N. Y., 1880.

Cranmer (Thomas, *Archbishop of Canterbury, protestant martyr*, 1489-1556). *LeBas* (*C. W.*) Life of Cranmer. 2 v. Lond., 1833.

Strype (*J.*) Memorials of T. C. 2 v. Oxford, 1812.

Cromwell (Oliver, *lord protector of the commonwealth of England*, 1599-1658). *Carlyle* (*T.*) Oliver Cromwell's Letters and Speeches, with Elucidations. 5 v. Lond., 1871-72.

Currie (James, *M.D.*, 1756-1805). *Currie* (*W. W.*) Memoir of Life, Writings, and Correspondence of J. Currie. 2 v. Lond., 1831.

Davy (*Sir* Humphry, *English chemist*, 1778-1829). *Davy* (*J.*) Memoirs of Life of Sir H. Davy. 2 v. Lond., 1836.

DeQuincey (Thomas, *English author*, 1786-1859). Autobiographic sketches. Boston, 1861.

Erasmus (Desiderius, *Dutch scholar, philosopher, and reformer*, 1467-1536). *Tortin* (J.) Life of Erasmus. Lond., 1758.

Fairbanks (*Rev.* Joshua Newton). (Memorial Volume). N. Y., 1872.

Fox (George, *founder of Society of Friends*, 1624-1690). Journal, or Historical Account of his Life ... in Work of the Ministry. (*Preface by Wm. Penn*). Lond., 1765.

Francis Eugene (*Prince of Savoy*). History of F. E., containing military transactions in Hungary, Italy, Germany, and the Low Countries. By an English Officer. Lond., 1741.

Frederick II, *the Great* (*King of Prussia*, 1740-1786). Life. Tr. from French. 2 v. Lond., 1789.

Ganganelli (G. V. A.) *See* Clement XIV.

Geddie (*Rev.* John, *1st missionary to the New Hebrides*, 1815-1872). *Patterson* (*G.*) Missionary Life among the Cannibals: being Life of J. G. Toronto, 1882.

George III (*King of England*, 1738-1820). *Jesse* (*J. H.*) Life and Reign of George III. 3 v. Lond., 1867.

Gibbon (Edward, *English historian*, 1737-1794). *Morison* (*J. C.*) Gibbon. N. Y., 1879(?).

Goldsmith (Oliver, *English poet, etc.*, 1728-1774). *Black* (*W.*) Goldsmith. N. Y., n. d.

Greville (Charles Cavendish Fulke, *Clerk of Council to Geo. IV and Wm. IV*, 1794-1865). Greville Memoirs: Journals of Reigns of George IV and William IV. 2 v. N. Y., 1875.

Grindal (Edmund, *Archbishop of Canterbury*, 1519-1583). *Strype* (*J.*) History of Life and Acts of E. G. Oxford, 1821.

BIOGRAPHY (Individual) — *Continued.*

Hacket (John, *Bishop of Lichfield*, 1592-1670). *Plume* (*T.*) Life of J. H. Lond., 1865.

Hale (*Sir* Matthew, *English chief-justice*, 1609-1676). *Burnet* (*G.*) Life. ½ v. Oxford, 1806.

Haliburton (Thomas Chandler, *humorist and historian, native of Windsor, Nova Scotia*, 1796-1865). *Crofton* (*F. B.*) Haliburton: the Man and the Writer. (*Haliburton Series, King's College, No. 1*). Pamph. Windsor, 1889.

Halliburton (*Sir* Brenton, *chief-justice of Nova Scotia*, 1775-1860). *Hill* (*G. W.*) Memoirs of Sir Brenton Halliburton. Halifax, 1864.

Hamilton (Walter Kerr, *Bishop of Salisbury*, 1808-1869). *Liddon* (*H. P.*) W. K. Hamilton: a sketch. Lond., 1869.

Hammond (Henry, *English divine, chaplain to Charles I*, 1605-1660). *Fell* (*J.*) Life of Hammond. ½ v. Oxford, 1806.

Hammond (*Capt.* M. M., *Rifle brigade*). Memoir of Hammond. Anon. N. Y., 1860.

Hawthorne (Nathaniel, *novelist and essayist*, 1804-1864). *James* (*H.*) Hawthorne. N. Y., n. d.

Henry IV (*of France*, 1553-1610). Anecdotes of Henry IV. (Tr. from the French). 2 v. Lond., v. d.

Henry (Joseph, *American physicist, secretary of Smithsonian Institution*, 1797-1878). Memorial of J. H. Anon. Wash., 1880. *Dickerson* (*E. N.*) Joseph Henry and the Magnetic Telegraph. N. Y., 1885.

Holley (Alexander Lyman, *American metallurgist*, 1832-1882). Memorial of A. L. Holley. (*Published by Am. Inst. of Mining Engineers*). N. Y., 1884.

Homerus *or* Homer (*Greek poet*). *Gladstone* (*W. E.*) Homeric Synchronism: Enquiry into Time and Place of Homer. Lond., 1876.

Hopkins (John Henry, *1st Bishop of Vermont*, 1792-1868). Memorial of Hopkins. Anon. N. Y., 1868.

Hough (John, *Bishop of Worcester*, 1651-1743). *Wilmot* (*J.*) Life of J. H. Lond., 1812.

Hume (David, *historian and philosopher*, 1711-1776). *Huxley* (*T. H*). Hume. (*Eng. Men of Letters*). N. Y., n. d.

Hyde (Edward, *Earl of Clarendon*). *See* Clarendon (*Earl of*).

Isaac. *Rawlinson* (*G.*) Isaac and Jacob: their lives and times. N. Y., 1890(?).

Jacob. *Rawlinson* (*G.*) Isaac and J. N. Y., 1890 (?).

Jebb (John, *M. D.*, 1736-1786.) *Disney* (*J.*) Memoir of Jebb. (Prefixed to Jebb's works). Lond., 1787.

Jebb (John, *Bishop of Limerick*, 1775-1833). *Forster* (*C.*) Life, with selection from his letters. 2 v. Lond., 1836.

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Jesus Christ. *Amelotte* or *Amelote* (*D.*) Vie de Jesus Christ, composee de toutes les Paroles des Evangelistes. Paris, 1669.

Fleetwood (*J.*) Life of Jesus Christ, together with Lives of Apostles, Evangelists, and others. Burslem, 1814.

Hanna (*W.*) Our Lord's Life on Earth. Lond., 1882 (?).

Histoire de Jésus pendant sa manifestation en chair, tirée mot-à-mot des Quatre Evangiles reduits en harmonie. Guernesey, 1801.

Taylor (J.) Antiquitates Christianæ; or History of Life of Jesus, *etc.* Lond., 1678.

See also Jesus Christ, *in general alphabet.*

Johnson (Samuel, *English lexicographer, essayist, etc.*, 1709-1784). *Boswell* (*J.*) Life. 4 v. Lond., 1816.

Jones (*Sir* Willian, *Enylish orientalist*, 1746-1794). *Teignmouth* (*J. Shore, lord*). Memoirs of Life of Sir W. J. Lond., 1815.

Justinus Martyr (*one of the fathers of the church*, 91-165). *Semisch* (*C.*) Justin Martyr; his Life, Writings, and Opinions. v. 2. Edin., 1843.

Knighton (*Sir* William, *private-secretary and privy-purse to George IV.*, 1777-1836). *Knighton* (*D., lady*). Memoirs of Sir W. K. 2 v. Lond., 1838.

Lamb (Charles, *English humorist*, 1775-1834). *Ainger* (*A.*) Charles Lamb. N. Y., n. d.

Latimer (Hugh, *English reformer*, 1490 [?]-1555). *Demaus* (*R.*) Hugh Latimer. Lond., (1881).

Lightfoot (John, *English divine*, 1602-1675). Works with Life. 2 v. Lond., 1684.

Linné *or* Linnæus (Carl von, *Swedish naturalist*, 1707-1778). *Stoever* (*D. H.*) Life of Sir Charles Linnæus, and Sketch of Life of his Son (*Charles Linnæus*). Lond., 1798.

Livingstone (David, *African traveller and missionary*, 1815-1873). *Ritchie* (*J. E.*) Life and Discoveries of D. L. 5 v. Lond., n. d.

Ludlow (Edmund, *English republican general*, 1620-1693). Memoirs. (*In French*). Amsterdam, 1699.

Macaulay (Thomas Babington, *Lord, Eng. historian, poet and statesman*, 1800-1859). *Morison* (*J. C.*) Macaulay. N. Y., n. d.

Macdonald (*Rt. Hon. Sir* John Alexander, *Canadian statesman*, 1815-1891) *Collins* (*J. E.*) Life and Times of Sir J. A. Macdonald. Toronto, 1883

McGee (*Hon.* Thomas D'Arcy, *Irish-American journalist*, 1825-1868). *Taylor* (*F.*) Thomas D'Arcy McGee. Montreal, 1868.

Macgregor (*Rev.* James, *Presbyterian clergyman of Pictou, N. S.*, 1759-1830). *Patterson* (*G.*) Memoir of J. M., with Notices of Colonization of Lower Provinces of British America. Phila., 1859.

BIOGRAPHY (Individual) — *Continued.*

Mahomet. *See* Mohammed.

Maintenon (Françoise d'Aubigné *Marquise* de, *Consort of Louis XIV. of France.* 1635-1719) *La Beaumelle* (*L. A. de*). Memoirs for the History of Madame de Maintenon and of the Last Age 5 v. Lond., 1757.

Marsh (*Rev.* William, *rector of Beddington.*) *Marsh* (*C. M.*) Life of W. Marsh. Lond., 1874.

Martyn (Henry, *missionaay in India and Persia*, 1781-1812). *Sargent* (*J.*) Memoir of H. M. Lond., 1819.

Mary Magdalene *of Pazzi* (*St., a Carmelite Nun, b. at Florence, Ap.* 2, 1566). Life. Tr. from Italian, by Lezin de Sainte Scholastique, and now done out of French. $\frac{1}{10}$ v. Lond., 1687.

Milton (John, *English poet*, 1608-1674). *Hayley* (*W.*) Life of M., *etc.* Lond., 1796.

Johnson (*S.*) Milton. Lond., 1892.

Pattison (*M.*) Milton, N. Y., n. d.

Mohammed *or* Mahomet (*Arabian, prophet of Islam*, 571-632). *Prideaux* (*H.*) True Nature of Imposture displayed in Life of M. Lond., 1698.

Monk (George Henry, *Duke of Albemarle*). *See* Albemarle.

Montpensier (Anne Marie Louise d'Orléans, *Duchesse* de, *called* "*La Grande Mademoiselle*," 1627-1693). Memoirs. v. 3-4 in 1 v. Amsterdam, 1735.

Moses. *Gaulmin* (*G.*) De Vita et morte Mosis. (*Latin & Hebrew*). Parisiis, 1629.

Nadir Shah (*king of Persia*, 1688-1747). Histoire de Nader Chah (*sic*), connu sous le nom de Thahmas Kuli Khan, Empereur de Perse. Traduite par (W.) Jones. 2 v. in 1. Lond., 1760.

Napoleon I. (*Emperor of the French*, 1769-1821). *Bourrienne L. A. F. de*). Memoirs of Napoleon Bonaparte. Lond., 1839.

Nelson (Horatio, *viscount, British admiral*, 1758-1805). *Southey* (*R.*) Life of N. Lond., 1890.

Newton (*Sir* Isaac, *English mathematician and physicist*, 1642-1727). *Brewster* (*D.*) Life. Lond. & Edin., n. d.

Parker (Mathew, *1st Archbishop of Canterbury*, 1504-1575). *Strype* (*J.*) Life of M. P. 3 v. Oxford, 1821.

Paul (*Saint, the apostle*). *Conybeare* (*W. J.*) *& Howson* (*J. S.*) Life and Epistles of St. Paul. 2 v. Lond., 1859.

Iverach (*J.*) St. Paul: his life and times. N. Y., 1890 (?).

Peacock *or* Pecock (Reginald *or* Reynold, *Bishop of Chichester*, 1390-1460). *Lewis* (*J.*) Life of Reynold Pecock. $\frac{1}{2}$ v. Oxford, 1820.

Penn (William, *quaker, founder of Pennsylvania*, 1644-1718). Works; to which is prefixed a Journal of his Life. 2 v. Lond., 1726.

BIOGRAPHY (Individual) — *Continued.*

Pennant (Thomas, *English naturalist*, 1726-1798). Literary Life of T P., by himself. Lond., 1793.

Pepperell (*Sir* William, *New England merchant and lieutenant-general*, 1696-1759). *Parsons* (*U.*) Life of Sir W. P. Boston, 1855.

NOTE.—Pepperell was in command of the New England Expedition against Louisburg, Cape Breton, in 1745.

Pepys (Samuel, *English gentleman, Secretary to the Admiralty, etc.*, 1632 1703). Memoirs, comprising his Diary, 1659-69, and Correspondence. Lond., n. d.

Plunket (William Conyngham, *Lord, Irish statesman*, 1764-1854). *Plunket* (*D.*) Life, Letters, and Speeches of Lord Plunket. 2 v. in 1. Lond., 1867.

Pope (Alexander, *English poet*, 1688-1744). *Stephen* (*L*) Pope. N. Y., n. d.

Porteus (Beilby, *Bishop of London*, 1731-1808). *Hodgson* (*R.*) Life of B. P. (*v. 1 of Porteus' Works*). Lond., 1816.

Pythagoras (*Greek philosopher, 6th century, B. C.*) *Iamblichus Chalcidencis.* De Vita Pythagoræ et Protrepticæ Orationes ad Philosophiam lib. (*Gr. & Lat.*) (Heidelberg), *in bibliopolio Commeliniano*, 1698.

Romilly (*Sir* Samuel, *English jurist and orator*, 1757-1818). Memoirs. 3 v. Lond., 1840.

Romulus. *See* Theseus, *p. 335.*

Saint-Simon (Claude Henri, *Comte de, French socialistic philosopher*, 1760-1825). *Booth* (*A. J.*) Saint-Simon and Saint-Simonism. Lond., 1871.

Scott (*Sir* Walter, *novelist and poet*, 1771-1832). *Hutton* (*R. H.*) Sir W. Scott. N. Y., n. d.

Sharp (John, *Archbishop of York*, 1644-1714). *Sharp* (*T.*) Life of J. S. 2 v. Lond., 1825.

Sheridan (Richard Brinsley Butler, *English dramatist and statesman*, 1751-1816). *Oliphant* (*M.*) Sheridan. N. Y., n. d.

Smith (Teena Rochfort). *Furnivall* (*F. J.*) Teena Rochfort-Smith : a Memoir. n. p., 1883.

Smith (*Sir* William Sidney, *English admiral*, 1764-1840). *Howard* (*E.*) Memoirs of Admiral Smith. Anon. 2 v. Lond , 1839.

Socrates (*Greek philosopher*, 468-399 B. C.) *Cooper* (*J. G.*) Life of S. Lond., 1750.

Zeller (*E.*) Socrates and the Socratic School. Lond., 1885.

NOTE.—See also subject-entry in general alphabet.

Spenser (Edmund, *English poet*, 1553-1599). *Church* (*R. W.*) Spenser. N. Y., n. d.

Stephenson (George, *English improver of the locomotive*, 1781-1848). *Smiles* (*S.*) Life of G. S. Lond., 1858.

BIOGRAPHY (Individual) — *Continued.*

Sterne (Lawrence, *English humourist and divine*, 1713-1768). Letters with Memoirs of Life and Family. 3 v. Lond., 1776.

Sutton (Thomas, *founder of the Charter House School*, 1532-1611). *Herne* (*S.*) Domus Carthusiana; with Life of T. Sutton. Lond., 1677.

Swift (Jonathan, *English wit and poet*, 1667-1745). *Stephen* (*L.*) Swift. N. Y., n d.

Temple (*Sir* William, *English statesman and author*, 1628-1699). *Courtenay* (*T. P.*) Memoirs of Life, Works and Correspondence of Sir W. Temple. 2 v. Lond., 1836.

Thackeray (William Makepeace, *English novelist, humorist, etc.*, 1811-1863). *Trollope* (*A.*) Thackeray. N. Y., n. d.

Theseus. *Plutarchus.* (Thesei et Romuli vitæ.)

NOTE.—Latin *manuscript* of 16th century. Octavo. 60 leaves. Bound in vellum. Recto of 4th leaf begin, "*Thesei Vita . . .*," and that of the 29th, "*Romuli vita . . .*" See entry on page 100 of catalogue. "Seems to be a very free and somewhat condensed translation of Plutarch."—F. W. V.

Thorburn (Grant, *American seedsman, etc., hero of John Galt's "Lawrie Todd,"* 1773-1863). Life and Writings. By himself. N. Y., 1852.

Ursins-Borghése (Camille, *Princess des*). Vie de Camille. Anon. Paris, 1737.

Wallace (*Sir* William, *Scottish hero*, 1270 [?]-1305). *Glass* (*C. G.*) Stray Leaves from Scotch and English History, with Life of Sir W. Wallace. Montreal, 1876.

Waterland (Daniel, *English divine*, 1683-1740). *Van Mildert* (*W.*) Life and Writings of D. W. (*Forming vol. 1, pt. 1, of Waterland's "Works"*). Oxford, 1823.

Watson (Richard, *Bishop of Llandaff*, 1737-1816). Anecdotes of his Life. 2 v. Lond., 1818.

Wharton (Philip Wharton, *Duke of, English poet*, 1698-1731). Memoirs of Duke of Wharton. By an Impartial Hand. ½ v. Lond., 1731.

Whitgift (John, *Archbishop of Canterbury*, 1530-1604). *Strype* (*J.*) Life of J. W. 3 v. Oxford, 1822.

Wycliffe (John, *English reformer*, 1324 [?]-1384). *Lewis* (*J.*) History of Life and Sufferings of W. ½ v. Oxford, 1820.

Xavier (*Saint* Francis, *Jesuit*, "*Apostle to the Indies*," 1509-1552). *Coleridge* (*H. J.*) Life and Letters. 2 v. Lond., 1874.

BIOLOGY. *Barclay* (*J.*) Inquiry into opinions, ancient and modern, concerning Life and Organization. Edin., 1822.

Grindon (*L. H.*) Life; its nature, varieties, and phenomena. Lond., 1859.

BIRDS. *See* ORNITHOLOGY.

BLACK SEA. *Arrianus of Nicomedia.* Voyage round the Euxine Sea. Tr. and accompanied by a Geographical Dissertation and Maps, by Dr. Falconer. Oxford, 1805.

BLINDNESS AND THE BLIND. *Klein (J. W.)* Lehrbuch zum Unterrichte der Blinden, um ihnen ihren Zustand zu erleichtern, sie nützlich zu beschäftigen und sie zur bürgerlichen Brauchbarkeit zu bilden. Wien, 1819.

New Testament *Text embossed according to Wm. Moon's system of reading for the Blind.* 2 v. N. Y., 1856.

New Testament, printed for the Blind. v. 4-5 (*St. John & Acts*). n. p., n. d.

BLOOD. *Boyle (R.)* Memoirs for Natural History of Humane (*sic*) B., especially the spirit of that liquor. ½ v. Lond, 168¾.

Harvey (W.) Exercitationes de Motu Cordis et Sanguinis. Edin., 1824.

NOTE.—This is the famous treatise on the "Circulation of the Blood."

See also PHYSIOLOGY.

BLOW-PIPE AND BLOW-PIPE ANALYSIS. *Brush (G. J.)* Determinative Mineralogy, with introduction on B. P. A. N. Y., 1875.

Plattner (C. F.) Qualitative and Quantitative Analysis with the Blow Pipe. Lond., 1875.

BLYTH (S. C.) Letter to Blyth, occasioned by his Narrative of his Conversion to Roman Faith. By a "Catholic Christian." Montreal, 1822.

BODDINGTON (Henry). Catalogue of Musical Instruments, the property of H. Boddington. Manchester, 1888.

NOTE.—Signed copy, No. 29; 96 printed.

BODLEIAN LIBRARY, Oxford. Catalogue of Books relating to British Topography and Saxon and Northern Literature, bequeathed to B. L., 1799, by R. Gough, Oxford, 1814.

Catalogue of Early English Poetry and other works illustrating the British Drama, collected by Edward Malone. ½ v. Oxford, 1836.

Catalogus criticus et historico-literarius Codicum CLIII. Manuscriptorum Borealium præcipue Islandicæ originis, qui nunc in Bibliotheca Bodleiana adservantur; auctore Finno Magnæo, Islando. Oxonii, 1832.

Catalogus Dissertationum Academicarum. ½ v. Oxonii, 1834.

Catalogus Impressorum Librorum Bibliothecæ Bodleianæ. 2 v. Oxonii, 1738.

NOTE.—Compiled by Robert Fysher.

Codices Manuscripti, et Impressi cum Notis Manuscriptis, olim d'Orvilliani, qui in Bibliotheca Bodleiana adservantur. Oxonii, 1806.

Codicum Manuscriptorum Orientalium Catalogi. Part 1, compiled by J. Wri; part 2, compiled by A. Nicoll. 2 v. Oxonii, 1787-1821.

BODLEIAN LIBRARY — *Continued.*

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BOERHAAVE (Hermann). *Swieten* (*G.*) Commentaries upon B.'s Aphorisms concerning Diseases. 18 v. Edin., 1776.

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BOILERS. *Morgans* (*W.*) Criticisms on Stationary Steam B. Lond., 1881.

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BONES. *See* OSTEOLOGY.

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BORROMEO (*San* Carlo). Directeur dans les Voyes du Salut, sur les Principes de S. Charles Barromée (*sic*). Anon. Paris, 1718.
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NOTE.—In 1770 a riot took place in Boston, upon which the main guard turned out; blows ensued, and the men fired upon the people.

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Flora Danica. *See* Œder (G. C.) et al.

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Echoes in Plant and Flower Life. Lond., 1869.
Manchester Walks and Wild Flowers. Lond., n. d.
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NOTE.—This is a catalogue with habitats.

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Œder (*G. C.*), *Müller* (*O. F.*), *& Vahl* (*M.*) Icones Plantarum sponte nascentium in regnis Daniæ et Norvegiæ, et in ducatibus Slesvici, Holsatiæ et Oldenburg, ad illustrandum opus de iisdem Plantis, regio jussu exarandum, Floræ Danicæ nomine inscriptum. 7 v. Havniæ, 1764-99.
NOTE.—A set of folio plates, beautifully coloured.

Pearson (*W. H.*) List of Canadian Hepaticæ. Pamph. Montreal, 1890.

Porter (*T. C.*) *& Coulter* (*J. M.*) Synopsis of Flora of Colorada, Pamph. Wash., 1874.

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Smith (*Sir J. E.*) Flora Britannica. (*In Latin*). v. 1. Lond., 1800.

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Stackhouse (*J.*) Illustrationes Theophrasti in usum Botanicorum præcipue peregrinatium. Oxonii, 1811.

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BOYLE LECTURES. Defence of Natural and Revealed Religion: being Collection of Sermons (*by 21 clergymen*) preached at Lecture founded by Hon. Robert Boyle, from 1691 to 1732. 3 v. Lond., 1739.

Same. Abridgment. 4 v. Lond., 1737.

NOTE.—These lectures were "designed to prove the truth of the Christian Religion among Infidels."

Bentley (*R.*) Eight Sermons, 1692; to which are added three Sermons. Oxford, 1809.

NOTE.—This was the first Boyle lecture.

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Gastrell (*F.*) Certainty and Necessity of Religion in General. Lond., 1697.

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Owen (*H.*) Intent and Propriety of Scripture Miracles considered and explained. 2 v. Lond., 1773.

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See also BELGIUM.

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BREVIARY. *See* ROMAN CATHOLICISM.

BREWING. *Atkinson* (*R. W.*) Chemistry of Saké-Brewing. Pamph. Tôkiô, 1881.

Theory and Practice of Malting and B. By a Practical Brewer. ⅛ v. Edin., 1793.

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Maw (*W. H.*) *and Dredge* (*J.*) Modern Examples of Road and Railway B. Lond., 1872.

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BRITAIN. *See* ENGLAND.

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See also BRITISH MUSEUM LIBRARY.

BRITISH MUSEUM LIBRARY. *Douce* (*F.*) *and Ellis* (*H.*) Catalogue of Lansdowne Manuscripts; with Indexes. Lond., 1819.

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See also ARCHITECTURE.

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BULL (George, *Bishop of St. Davids*). *See* BIOGRAPHY (Ind.)

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NOTE.—"From the trivial incident of the discovery of a few urns at Walsingham, he undertakes to treat of the funeral rites of all nations, and has endeavored to trace these rites to the principles and feelings which gave rise to them."

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See also CHRISTIANITY (Evidences of);—JESUS CHRIST;—THEOLOGY.

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See also APOLOGETICS;—CHRISTIANITY.

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Dufresnoy (*L.*) Chronological Tables of Universal History. 2 v. Lond., 1762.

Falconer (*T.*) Chronological Tables, reign of Solomon to death of Alexander the Great; with discourse. Oxford, 1796.

Greswell (*E.*) Fasti Temporis Catholici et Origines Kalendariæ. 4 v. Oxford, 1852.

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Burnet (*G.*) History of Reformation of C. of E. 3 v. Lond., 1681-1715.

Same. 3 v. in 6. Oxford, 1829.

Same. Illustrated by many portraits. 2 v. Lond., 1841.

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Same. 4 v. in 7. Oxford, 1824.

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Same. 3 v. in 6. Oxford, 1822.

Consult also his other works (*p. 248 of Catalogue*).

CHURCH OF ENGLAND — *Continued.*

Liturgy.

[*See also* Book of Common Prayer].

Two Liturgies, 1549 and 1552, with other Documents set forth by authority in Reign of Edward VI. : viz., Order of Communion, 1548 ; the Primer, 1553 ; Catechism and Articles, 1553 ; Catechismus Brevis, 1553. Cambridge, 1844.

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Becon (*T.*) Catechism, with other (religious) Pieces written by him in reign of Edward VI. Cambridge, 1844.

NOTE.—*For contents, see* THEOLOGY.

Beveridge (*W.*) Ecclesia Anglicana Ecclesia Catholica ; or Doctrine of C. of E. consonant to Scripture, Reason, and the Fathers ; in Discourse upon the XXXIX Articles. 2 v. Oxford, 1840.

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NOTE.—An answer, in English, to John Overton's "True Churchman ascertained."

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NOTE.—For *contents*, see ROMAN CATHOLICISM.

Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests, and Deacons, according to C. of E. Oxford, 1787.

Formularies of Faith put forth by authority during reign of Henry VIII, viz., Articles about Religion, 1536; Institution of a Christian Man, 1537; Necessary Doctrine and Erudition for any Christian Man, 1543. Oxford, 1825.

Gray (*R.*) Sermons on Principles upon which the Reformation of the C. of E. was established. Oxford, 1796.

Gresley (*W.*) Portrait of an English Churchman. Lond., 1839.

Harmony of Anglican Doctrine with Doctrine of Catholic and Apostolic Church of the East; being a selection of extracts from public documents of Scottish and Anglican Churches, and from writings of divines. Anon. Lond., 1846.

Hooker (*R.*) Ecclesiastical Polity. *For various editions, see p. 129.*

Jebb (*J.*) Sermons; with appendix relating to character of C. of E. Lond., 1838.

Jewel (*J.*) Apologia Ecclesiæ Anglicanæ. Lond., 1637.

Apology of C. of E. Lond., 1719.

Same. Lond., 1838.

Same. Lond., n. d.

NOTE.—Advances reasons for separation from Church of Rome.

Works. 4 v Cambridge, 1845.

NOTE.—Contains the Apology of Church of England, Defence of the Apology, Controversies with the Jesuit (Thomas Harding), etc.

Jones (*W.*) Essay on the Church. Lond., 1818.

Ed. Scholar Armed against the Errors of the Time; or Collection of Tracts on Principles and Evidences of Christianity, Constitution of the Church, *etc.* 2 v. Lond., 1800.

Same. 2 v. Lond., 1812.

Kalendar of English Church, for 1868. Lond.

CHURCH OF ENGLAND — *Continued.*

Laurence (*R.*) Attempt to illustrate those articles of C. of E, which Calvinists improperly consider as Calvinistical. Oxford, 1838.

Le Courayer (*P. F. de*). Dissertation on Validity of Ordinations of the English, and of succession of Bishops of Anglican Church. Oxford, 1844.

Letters concerning separation of C. of E. into two Communions. Anon. n. p., 1746.

Liber Ecclesiasticus: Statement of Revenues of the Established Church. Lond., 1835.

List of Missions of Church of England in Newfoundland and Labrador. By J. J. C. n. p., 1877.

Marsh (*H.*) Comparative View of Churches of England and Rome. Lond., 1851.

Nelson (*R.*) Festivals and Fasts of C. of E. Lond., 1800.
Same. Lond., 1811.
Same. Lond., 1823.

Nicholson (*W.*) Apology for Discipline of Ancient Church; intended especially for that of the C. of E. Lond., 1659.

Parent's and Schoolmaster's Spiritual Assistant for grounding Children in Christian Principles, according to C. of E. ... to which is added account of Ruth Pierce who dropped dead, 1753, on repeating a rash wish. Anon. Lond., 1761.

Patroni Ecclesiarum, or List of Patrons of Dignities, Rectories, Vicarages, etc., of United Church of England and Ireland, with valuation in 1818. Lond., 1831.

Private Prayers put forth by authority during Reign of Elizabeth, *etc.*, with Litany of 1544. Cambridge, 1851.

Provincial Synod of C. of E. and Ireland in Canada. Journal of Proceedings, 9th session. Pamph. Quebec, 1877.

Pusey (*E. B.*) Church of E. a portion of Christ's one Holy Catholic Church, *etc.* Oxford, 1865.

Regles et Avis sur la Dévotion et la Décence qu'on doit aporter dans l'Exercise du Cults Public; en particulier dans l'usage des Prieres Communes de l'Eglise Anglicane. ½ v. Lond., 1751.

Selborne (*R. Palmer, earl of.*) Defence of C. of E. against Disestablishment. Lond., 1888.

Sermons appointed to be read in Churches in time of Elizabeth; to which are added Constitutions and Canons Ecclesiastical and 39 Articles. Oxford, 1810.

NOTE.—For other editions, see title-entry (p. 234).

Sinclair (*J.*) Dissertations vindicating C. of E., with regard to Polity and Doctrine. Lond., 1833.

Stillingfleet (*E.*) Unreasonableness of Separation, or account of present separation from C. of E. Lond., 1681,

CHURCH OF ENGLAND — *Continued.*

Thelwall (*A. S.*) Letters on Objections against C. of E. Lond., 1835.

Three Primers put forth in Reign of Henry VIII (1535, 1539, & 1545). Oxford, 1834.

Wordsworth (*C.*) Theophilus Anglicanus; or instruction for student, concerning the Church and the Anglican Branch of it. Lond., 1845.

Same. Lond., 1846.

Yardley (*E.*) Exposition of offices of Baptism and Confirmation, and on Communion Service of C. of E. ½ v. Lond., 1811.

Yates (*R.*) The Church in Danger. Lond., 1815.

Patronage of C. of E. considered. Lond., 1823.

Year-Book of C. of E., for 1888. Lond.

Periodicals.

Church Magazine. v. 1. Lond., 1839.

Church Review. Ed. by H. M. Baum. v 1 (1848)—26 (1874), and 55 (1889)—59 (1890). 12 v. & pamph. New Haven, & N. Y., v. d.

Churchman's Monthly Magazine. v. 1-3, in 2 v. New Haven, 1804-6.

Thirty-nine Articles.

Browne (*E. H.*) Exposition of 39 Articles. Lond., 1858.

Burnet (*G.*) Exposition of 39 Articles. Lond., 1700.

Same. Lond., 1720.

Same. Oxford, 1796.

Same. Oxford, 1831.

Rogers (*T.*) Catholic Doctrine of C. of E: an exposition of the 39 Articles. Cambridge, 1854.

CHURCH OF IRELAND. *Mant* (*R.*) History of C. of I., from Reformation to Revolution, with Preliminary Survey from 12th to 16th century. Lond., 1840.

History of C. of I., from Revolution to Union of Churches of England and Ireland, 1801; with Catalogue of Archbishops and Bishops, to 1840. Lond., 1840.

CHURCH OF SCOTLAND. *See* PRESBYTERIAN CHURCH.

CHURCH AND STATE. Alliance between Church and State: or Necessity and Equity of an Established Religion and a Test Law. Anon. Lond., 1736.

Gladstone (*W. E.*) The State in its relations with the Church. Lond., 1839.

Jack (*I. A.*) Church, State, and School. Pamph. St. John, 1875.

CHURCH UNION. Church Reunion discussed on Basis of Lambeth Propositions of 1888. N. Y., 1890.

NOTE.—A collection of articles by various writers, reprinted from the *Church Review*.

CHURCH UNION — *Continued.*

Morgan (*H. D.*) Survey of Platform of Christian Church, with Suggestions for its Consolidation. Oxford, 1816.

CHURCHWARDENS. *Prideaux* (*H.*) Directions to C. for the discharge of their duty. Lond., 1833.

CICERO (Marcus Tullius). *Asconius Pedianus* (*Q.*) Commentationes in M. Tullii Circeronis orationes. Lugduni Batavorum, 1675.

For Life, see BIOGRAPHY (*Ind.*)

CIDER-MAKING. *Knight* (*T. A.*) Culture of Apple and Pear, and Manufacture of Cider and Perry. ½ v. Lond., 1818.

Worlidge (*J.*) 2nd part of Systema Agriculturæ, and Vinetum Britannicum or Treatise of Cider. Lond., 1699.

Vinetum Britannicum or Treatise of Cider and other drinks, *etc.* Lond., 1691.

CINQUE PORTS. History of the Boroughs of Great Britain, together with the Cinque Ports. Anon. 2 v. Lond., 1794.

NOTE.—The Cinque Ports are Hastings, Romney, Hythe, Dover, and Sandwich.

CIRCULATION OF THE BLOOD. *See* BLOOD.

CIVIL ENGINEERING. *See* ENGINEERING.

CIVIL OR ROMAN LAW. *See* LAW.

CIVIL SERVICE. *Boulger* (*J.*) Master-key to Public Offices (*showing places to seek, qualifications, salaries, etc.*) Lond., 1860.

CIVILIZATION AND PROGRESS. *Buckle* (*H. T.*) History of C. in England. v. 1. Toronto, 1878.

CLARENDON (Edward HYDE, *1st Earl of*). *See* BIOGRAPHY (*Ind.*)

CLARKE (Edward Daniel). *Gaisford* (*T.*) Catalogus sive Notitia Manuscriptorum qui a cel. E. D. Clarke comparate in Bibliotheca Bodleiana adservantur. Part 1. Oxonii, 1812.

For Life, see BIOGRAPHY (*Ind.*)

CLARKE (Samuel). *Nelson* (*R.*) Scripture Doctrine of the Trinity vindicated against S. Clarke. ⅛ v. Lond., 1714.

Proceedings in Convocation relating to Clarke's writing ("Scripture Doctrine of the Trinity"). ⅛ v. Lond., 1714.

Remarks on Clarke's "Doctrine of the Trinity." Anon. ⅛ v. Lond., 1714.

CLARKSON (David). *Maurice* (*H.*) Defence of Diocesan Episcopacy, in answer to Clarkson's "Primitive Episcopacy." Lond., 1700.

CLEMENS Alexandrinus. *Kaye* (*J.*) Account of Writings and Opinions of Clement of Alexandria. Lond., 1835.

CLEMENT XIV. (*Pope*)—*né* G. V. A. GANGANELLI. *See* BIOGRAPHY (*Ind.*)

CLIMATOLOGY. *Croll* (*J.*) Climate and Time, in their Geological Relations. N. Y., 1875.

See also METEOROLOGY.

CLYDESDALE. *Naismith* (*J.*) Agriculture of C. Glasgow, 1798.

COAL. *Anderson* (*J.*) Observations on Coal Duty. ⅛ v. Edin., 1792.

Brown (*R.*) Coal Fields and Coal Trade of Cape Breton. Lond., 1871.

Lesley (*J. P.*) Collection of Occasional Surveys of Iron, C., and Oil Districts in United States. Phila., 1874.

Rutherford (*J.*) Coal-Fields of Nova Scotia. Pamph. Newcastle-upon-Tyne, 1871.

Smyth (*W. W.*) Rudimentary Treatise on C. and C.-Mining. Lond., 1872.

Same. Lond., 1875.

Stubbs (*T.*) Coal and Iron Trades. Lond., 1881.

See also COKE.

COBHAM (*Lord*). *Bale* (*J.*) Select Works, containing Examinations of Lord C., W. Thorpe, and Anne Askewe, and the Image of Both Churches. Cambridge, 1849.

COGSWELL (*Rev.* William). *See* BIOGRAPHY (*Ind.*)

COINS. *See* NUMISMATICS.

COKE. *Weeks* (*J. D.*) Manufacture of C. Pamph. Wash., 1885.

COLCHESTER COUNTY, N. S. *Longworth* (*I. M.*) History of Colchester County. (*First part*). *Manuscript*; sm. folio.

NOTE.—Akins' Historical Prize Essay of 1866.

History of Colchester County. (*Second part*). *Manuscript*; sm. folio; dated June, 1878.

NOTE.—Akins' Historical Prize Essay of 1873.

COLENSO (John William, *Bishop of Natal*). Trial of C., for erroneous Teaching. Cape Town, 1863.

NOTE.—Colenso's "Pentateuch and Book of Joshua critically examined," 1862, gave much offence, and he was consequently deposed from his see, but was returned by a decision of the Privy Council in 1865.

COLET (John). *See* BIOGRAPHY (*Ind.*)

COLLEGES. *See* UNIVERSITIES.

COLLINS (Anthony). *Bentley* (*R.*) Remarks upon a Discourse of Free-Thinking (*by Collins*). ¼ v. Cambridge, 1743.

Chandler (*E.*) Vindication of the "Defence of Christianity from the Prophecies of the Old Testament." 2 v. Lond., 1728.

NOTE.—This work was written in answer to the *Scheme of Literal Prophecy* by Collins, the freethinker.

COLONIAL AND INDIAN EXHIBITION, Lond., 1886. Descriptive Catalogue of Collection of Economic Minerals of Canada. (*Geo. Survey of Canada*). Pamph. Lond., 1886.

COLONIE (*M.* de la, *Maréchal de Camp des Armées de l'Electeur de Baviere*). *See* BIOGRAPHY (*Ind.*)

COLONIES (British). *Todd* (*A.*) Parliamentary Government in B. C. Boston, 1880.

See also the names of the various colonies.

COLORADO. *Porter* (*T. C.*) *& Coulter* (*J. M.*) Synopsis of Flora of C. Pamph. Wash., 1874.

COLUMBIA COLLEGE. Catalogue of Books and Pamphlets in Library of School of Mines, Columbia College. N. Y., 1875.

COLUMBIA RIVER, U. S. A. *Symons (T. W.)* Examination of Upper C. R., 1881, to determine its navigability. Wash., 1882.

COLUMBUS (Christopher). *See* BIOGRAPHY (*Ind.*)

COMIC WORKS. *See* WIT AND HUMOUR.

COMMANDMENTS (The Ten). *Andrews (L.)* Pattern of Catechistical Doctrine at Large; or Exposition of the T. C. Lond., 1675.

Glasse (S.) Exposition of the C. ½ v. Lond., 1801.

COMMENTARIES (Biblical). *See* BIBLICAL COMMENTARIES.

COMMERCE. *Anderson (A.)* Historical and Chronological Deduction of Origin of C., containing history of great commercial interests of British Empire. 2 v. Lond, 1764.

Barreme (F.?) Compte-Fait, ou Tarif General. Paris, 1726.

Savary des Bruslons (J.) Œuvres contenant le Parfait Négociant (*et*) les Parères ou Avis et Conseils, sur les plus importantes matieres du Commerce. 2 v. Paris, v. 1, 1721; v. 2, 1715.

Dictionnaire Universel de Commerce. 3 v. in 4. Paris, 1742.

COMMON PRAYER (Book of). *See* CHURCH OF ENGLAND.

COMMUNION. *See* EUCHARIST.

COMPARATIVE PHYSIOLOGY. *Agassiz (L. J. R.) and Gould (A. A.)* Outlines of Comparative Physiology. Lond., 1855.

Warren (J. C.) Comparative View of Sensorial and Nervous Systems of Men and Animals. Boston, 1822.

CONCHOLOGY. *Lister (M.)* Historiæ sive Synopsis Methodicæ Conchyliorum. (*With very many folio plates*). Oxonii, 1770.

Same. Oxonii, 1823.

See also MOLLUSCA; —PALÆONTOLOGY.

CONCORDANCES OF BIBLE. *See* BIBLICAL CONCORDANCES.

CONCUBINAGE. *Ochino (B.), Wolseley (Sir C.), & others.* Cases of Polygamy, C., Adultery, *etc.* Lond., 1732.

CONIC SECTIONS. *Drew (W. H.)* Solutions to Problems contained in Geometrical Treatise on C. S. Cambridge, 1862.

Hymers (J.) Conic Sections, and Application of Algebra to Geometry. Cambridge, 1840.

Same. Cambridge, 1845.

Jack (R.) Elements of C. S. Edin., 1742.

Milne (J.) Sectionum Conicarum Elementa nova methodo demonstrata. Oxoniæ, 1702.

Milne (J. J.) & Davis (R. F.) Geometrical Conics: part 1, the Parabola. Lond., 1890.

Robertson (A.) Elements of C. S. Oxford, 1818.

Geometrical Treatise on C. S. Oxford, 1802.

Salmon (G.) Conic Sections. Lond., 1879.

Higher Plane Curves. Dublin, 1879.

Smith (C.) Elementary Treatise on C. S. Lond., 1885.

Solid and Spherical Geometry, with C. S. Anon. Lond., 1858.

CONSTANTINOPLE. *Auldjo* (*J.*) Visit to C., 1833. Lond., 1835.

Dallaway (*J.*) Constantinople, ancient and modern, with Excursions to Shores and Islands of the Archipelago and to the Troad. *Illustrated.* Lond., 1797.

MacFarlane (*C.*) Constantinople in 1828. 2 v. Lond., 1829.

CONVERSATIONS. *See* DIALOGUES.

COPTIC. *See* EGYPTIAN LANGUAGE.

CORALS. *Dana* (*J. D.*) Corals and Coral Islands. Lond., 1872.

COREA. *M'Leod* (*J.*) Voyage of H. M. S. Alceste along coast of C. to Island of Lewchew; with account of shipwreck. Lond., 1818.

CORN. *Lloyd* (*W. F.*) Prices of C. in Oxford in beginning of 14th century, also from 1553 to (1830). Oxford, 1830.

CORN-LAWS. *Parry* (*C. H.*) Question of Necessity of Existing C. L., considered in relation to Agricultural Labourer, Tenantry, Landlord, and Country. Lond., 1816.

CORRESPONDENCE. *See* LETTERS.

COSMOGONY AND COSMOLOGY. *Burnet* (*T.*) Telluris Theoria Sacra: Orbis Nostri Originem et Mutationes generales, quas aut jam subiit, aut olim subiturus est, complectens. 2 pts. in 1 v. Lond., 1689.

NOTE.—More noted for its style, than for the soundness of its philosophy.

Cheyne (*C. H. H.*) Earth's Motion of Rotation, including Theory of Precession and Nutation. Lond., 1867.

Dawson (*J. W.*) Archaia; or Studies of Cosmogony and Natural History of Hebrew Scriptures. Montreal, 1860.

Humboldt (*A. F. H. von*). Cosmos. 5 v. Lond., 1849.

Wood (*T.*) Mosaic Creation; (with) Cosmogony of the Ancients. Lond., 1811.

See also ASTRONOMY;—CREATION;—DELUGE;—GEOGRAPHY;—GEOLOGY;—PHYSICAL GEOGRAPHY;—VOLCANOES.

COUNCIL OF TRENT. *See* TRENT.

COUNCILS (Ecclesiastical). *Landon* (*E. H.*) Manual of Councils of Holy Catholic Church, comprising substance of most remarkable Canons. Lond., 1846.

COURT OF ADMIRALTY. *See* ADMIRALTY COURT.

COURT MARTIAL. *Adye* (*S. P.*) Treatise on Courts Martial; also Essay on Military Punishments and Rewards. Lond., 1810.

COVETOUSNESS. *Ellaby* (*F.*) *& Thelwall* (*A. S.*) Anti-Mammon, or Exposure of Unscriptural Statements of Mammon. Lond., 1837.

NOTE.—This work censures Rev. John Harris' well-known essay, "Covetousness the Sin of the Christian Church." See next entry.

Harris (*J.*) Mammon; or Covetousness the Sin of the Christian Church. Lond., 1836.

COWPER (William). *See* BIOGRAPHY (*Ind.*)

CRAIG (*Sir* James Henry). *Christie* (*R.*) Administration of Colonial Government of Lower Canada (Quebec), by Sir J. H. Craig and Sir George Prevost, 1807-15, *etc.* ½ v. Quebec, 1818.

CRANMER (Thomas). *See* BIOGRAPHY (*Ind.*)

CRAWLEY (E. A.) *Gray* (*I. W. D.*) Scriptural Authority and Historical Evidence of Infant Baptism; and Reply to objections urged in Treatise of E. A. Crawley. Halifax, 1837.

CREATION (The). *Wood* (*J.*) Mosaic Creation; (with) Cosmogony of Ancients. Lond., 1811.

CREEDS. *Nares* (*E.*) Discourses on the Three C., *etc.* Lond., 1819.

Vossius (*G. J.*) Dissertationes tres de Tribus Symbolis, Apostolico, Athanasiano, et Constantinopolitano. ½ v. Amstelædami, 1662.

See also APOSTLES' CREED;—ATHANASIAN CREED;—NICENE CREED.

CREUZOT *or* CREUSOT, (Le, *a town in France*). *Vadot* (*N.*) Le Creusot son Histoire, son Industrie. Le Creusot, 1875

CRIME AND PUNISHMENT. Essays on Crimes and Punishments, translated from the Italian; with a Commentary attributed to (F. M. Arouet) de Voltaire, translated from the French. Lond., 1775.

CRIMEA, AND THE CRIMEAN WAR, 1854-56. *Guthrie* (*M.*) Tour, in 1795-96, through the Taurida or C., etc. Lond., 1802.

Pictorial History of Russian War, 1854-56. Anon. Edin., 1856.

See also RUSSIA.

CRITICISM. *Kames* (*H. Home, lord*). Elements of C. v. 1. Edin., 1785.

Same. 2 v. Edin., 1817.

CROMWELL (Oliver). *Carlyle* (*T.*) Oliver Cromwell's Letters and Speeches, with Elucidations. 5 v. Lond., 1871-72.

CRUSTACEA. British Museum. List of Specimens of C. Lond., 1847.

See also NATURAL HISTORY;—PALÆONTOLOGY;—ZOOLOGY.

CUMBERLAND, Eng. *Clarke* (*J.*) Survey of Lakes of C., Westmoreland, and Lancashire; with Account, historical, topographical, and descriptive, of Adjacent Country; to which is added Sketch of Border Laws and Customs. Lond., 1787.

CUMBERLAND COUNTY, N. S. *Hamilton* (*P. S.*) History of C. C. *Manuscript;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1880.

CUNEIFORM INSCRIPTIONS. *See* ASSYRIA;—ASSYRIAN LANGUAGE.

CURRIE (James, *M. D.*) *See* BIOGRAPHY (*Ind.*)

CYPRIANUS (*Saint*). *Dodwell* (*H*). Dissertationes Cyprianicæ. Oxoniæ, 1684.

NOTE.—The appendix contains,—Canon regum astronomicus; Fasti Græci priores et posteriores; Theonis fragm. in Ptolemæi προχειρους κανονας; Heraclii fragmentum in eosdem; Fasti Latini.

Poole (*G. A.*) Testimony of St. C. against Rome. Lond., 1838.

CYRUS (*the Younger, d. 401 B. C.*) *Xenophon.* Anabasis. (*History of the expedition of Cyrus the Younger, and of the retreat of the Greeks*). *For various editions see author-entry, p. 285.*

CYRUS (*the Great, King of Persia, 5th century B. C.*) ***Xenophon.*** Cyropædia *or* Institution of Cyrus. *For various editions, Greek text and translations, see author-entry, p. 286.*

DAKOTA, U. S. A. *Ludlow* (*W.*) Report of Reconnaissance of Black Hills of D., 1874. Wash., 1875.

DALHOUSIE COLLEGE, Halifax. Calendar, 1871-72, 1874-77, 1878-79, 1884-86, 1887-88, 1889-90, 1892-93. 11 pamph. Halifax.

DALMATIA. *Fortis* (*A.*) Travels into D. Lond., 1778.

DANIEL, *the prophet.* *Pusey* (*E. B.*) Daniel. Oxford, 1864.

DANIEL (Book of). *See* BIBLE ;—BIBLICAL COMMENTARIES

DANISH LANGUAGE. *See* **Helfenstein** (J.) *p. 121.*

DARTMOUTH, N. S. *Lawson* (*Mary J.*) History of that part of Halifax County, N. S., comprising D., Preston, and Lawrencetown. *Manuscript :* sm. folio ; 1887.

NOTE.– Atkin's Historical Prize Essay of 1887.

DARWINIAN THEORY. *See* EVOLUTION.

DAVY (*Sir* Humphry). *See* BIOGRAPHY (*Ind.*)

DEAF AND DUMB. *Bell* (*A. G.*) Reading as a means of teaching Language to the Deaf. Pamph. Wash., 1889.

Green (*F.*) Dissertation on Art of imparting Speech and Knowledge of Language to the D. and D. By a Parent. Pamph. Lond., 1783.

See also SPEECH ;—VISIBLE SPEECH.

DEANS. *Dansey* (*W.*) Horæ Decanicæ Rurales : name and title, origin, appointment, and functions of Rural D. 2 v. Lond., 1835.

DEDUCTION. *See* LOGIC.

DEISM. *Evans* (*J.*) Denominations of Christian World ; to which is prefixed an Outline of Atheism, D., *etc.* Lond , 1827.

Leland (*J.*) View of Deistical Writers in England in last and present century. 2 v. Lond., 1757.

Same. 2 v. Lond., 1798.

Leslie (*C.*) Short and Easy Method with the Deists. Lond., 1810.

Same. Lond., 1799.

DELPHIN CLASSICS.

NOTE.—These works were originally edited for the use of the Grand Dauphin, son of Louis XIV. of France.

Cæsar (*C. J.*) Quæ extant. *Ed.* J. Godvinus. Lond., 1795.

Cicero (*M. T.*) Orationes ; cum notis in usum Delphini editit P. Carolus Merouville ; quibus accesserunt de Senectute et de Amicitia dialogi. Novi Eboraci (*New York*), 1804.

Same. Lond., 1817.

Same. *Ed.* J. Carey. Lond., 1821.

Same. *Ed.* J. Carey. Lond., 1830.

Justinus. De Historiis Philippicis et Totius Mundi Originibus. *Ed.* P. J. Cantel. Lond., 1774.

Same. Dublin, 1790.

DELPHIN CLASSICS — *Continued.*

Juvenalis (*D. J.*), *& Persius Flacius* (*A.*) Juvenalis et Persii Flacci Satyræ. *Ed.* L. Prateus. Lond., 1722.

Same. n. t.

Same. Lond., 1750.

Nepos (*C.*) De Vitis Excellentium Imperatorum. *Ed.* N. Courtin. Lond., 1809.

Same. Lond., 1815.

Plinius Cæcilius Secundus (*C.*) Panegyricus Trajano dictus. *Ed.* J. de la Baune. Lond., 1716.

Sallustius (*C. C.*) Opera Omnia. *Ed.* D. Crispinus. Lond., 1820.

Suetonius Tranquillus (*C.*) Opera Omnia. *Ed.* A. Babelonius. Lond., 1718.

Terentius Afer (*P.*) Comœdiæ. *Ed.* N. Camus. Lond., 1758.

Same. Lond., 1816.

Virgilius Maro (*P.*) Opera. Ex editione C. G. Heyne, cum notis in usum Delphini. Lond., n. d.

DELUGE. *Calcott* (*A.*) Treatise on the D. Lond., 1768.

NOTE.—According to the principles of John Hutchinson.

See also commentaries on the book of Genesis.

DELUSIONS AND ERRORS. *Jones* (*J.*) Medical, Philosophical and Vulgar Errors, considered and refuted. Lond., 1797.

DEMONOLOGY. *Fell* (*J.*) Dæmoniacs: an Enquiry into the Heathen and the Scripture Doctrine of Dæmons. Lond., 1779.

NOTE.— This work treats largely of the hypothesis of Rev. Hugh Farmer and others, which Fell opposed.

See also SUPERNATURALISM.

DENMARK. *Coxe* (*W.*) Travels into Poland, Russia, Sweden and D. 4 v. Lond., 1787.

Œder (*G. C.*), *Müller* (*O. F.*), *& Vahl* (*M.*) Icones Plantarum sponte nascentium in regnis Daniæ et Norvegiæ, et in ducatibus Slesvici, Holsatiæ et Oldenburg, ad illustrandum opus de iisdem Plantis, regio jussu exarandum, Floræ Danicæ nomine inscriptum. 7 v. Havniæ, 1764-99.

DENOMINATIONS AND SECTS. *See* RELIGIONS, DENOMINATIONS, AND SECTS.

DESPOTISM. *Machiavelli* (*N.*) Le Prince; *etc.* Amsterdam, 1696.

DE QUINCEY (Thomas). *See* BIOGRAPHY (*Ind.*)

DEUTERONOMY. *See* BIBLE;—BIBLICAL COMMENTARIES.

DEVIL. *De Foe* (*D.*) Political History of the D. v. 10 of works. Oxford, 1840.

See also THEOLOGY.

DEVOTIONAL WORKS. *Andrews* (*L.*) Manual of Private Devotions; with Manual of Directions for the Sicke (*sic*). Lond., 1682.

Manual for Sick, with other Devotions. Lond., 1874.

Becon (*T.*) Prayers and other pieces. Cambridge, 1844.

NOTE.—For *contents*, see THEOLOGY.

Comber (*T.*) Companion to Temple and Closet. Lond., 1672.

DEVOTIONAL WORKS — *Continued.*

Coney (*T.*) Devout Soul, consisting of Meditations, Poems, Hymns, and Prayers; with Essays on Devotional Books, and Divine Poetry. Lond., 1731.

Croiset (*J.*) Exercices de Pieté, pour tous les Dimanches de l'année. (*Roman Catholic*). v. 1. Lyon, 1721.

Hobart (*J. H.*) Companion to the Altar. N. Y., 1816.

Kempis (*T. à*). Christian's Pattern; or Imitation of Christ. Lond., 1759.

Same. Glasgow, 1824.

See also **Gerson** (J.)

Key to Paradise, opening the Gate to Eternal Salvation. Anon. 2 pts. in 1 v. Lond., 1749.

Manual of Devotions. Lond., 1810.

Peers (*R.*) Companion for the Aged: Meditations, Devotions, etc. ⅓ v. Lond., 1812.

Pious Country Parishioner instructed how to spend every day in his life in a religious and acceptable manner. Anon. Lond., 1812.

Sacred Meditations and Devotional Hymns. Anon. Lond., 1813.

Spinckes (*N.*) The Sick Man Visited, and furnished with instructions, meditations and prayers, Lond., 1775.

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Lyttleton (*G., lord*). Dialogues of the Dead. Lond., 1768.

DIAMONDS. *See* GEMS AND PRECIOUS STONES.

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Greswell (*E.*) Dissertations upon Principles and Arrangement of an Harmony of the Gospels. 4 v. in 5. Oxford, 1837.

Harmonia Evangelica. (*Gr.*) Oxonii, 1834.

Same. Oxonii, 1845.

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☞ *For dictionaries relating to special subjects, see the names of those subjects. For dictionaries of any language, see that language.*

DIGBY COUNTY, N. S. *Robertson (T.)* History of D. C. *Manuscript;* 4to, about 80 pp.

NOTE.—Akins' Historical Prize Essay of 1873.

Wilson (I.) History of D. C. *Manuscript;* 4to.

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DOMESDAY BOOK. Domesday Book, seu Liber Censualis Willelmi I, Regis Angliæ, inter Archivos Regni in Domo Capitulari Westmonasterii asservatus. (*With Dissertation and Index*). 4 v. Lond., 1783-1816.

NOTE.—See remark under title-entry, p. 84.

Ellis (H.) General Introduction to D. B. 2 v. Lond., 1833.

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Willich (A. F. M.) Domestic Encyclopædia. v. 1. n. t.

Xenophon. (Economicus. (*Management of Domestic affairs*). *See author-entry, p. 287.*

DOMESTIC HAPPINESS, Guide to. Anon. Lond., 1819.

DOMINICAN ORDER. *Dominic (Saint).* (Collectiou of monastic rules and regulations, in Latin). Per Lazarum de Soardis accuratissime impressa in clarissima Venetiarum urbe feliciter expliciunt die 2, Octobris, M.D.7. (*Venice, 1507; from colophon*). *Black letter; rare.*

DORDRECHT *or* DORT. Acta Synodi Nationalis, in nomine Domini nostri Jesu Christi ... Dordrechti habitæ anno 1618 et 1619. Dordrechti, 1620.

DOVER, Eng. *Darell (W.)* History of Dover Castle. Lond., 1786.

DOWNSIDE DISCUSSION, 1834. Report of Discussion in Roman Catholic College of Downside, near Bath, 1834; subjects, "The Rule of Faith" and "The Sacrifice of the Mass." Lond., 1836.

NOTE.—A controversy between two Protestant and three Roman Catholic speakers.

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DUTCH LANGUAGE. *Sewel* (*W.*) Dictionary: English-Dutch, and Dutch-English; with Grammars. 2 v. Amsterdam, 1766.

See also **Helfenstein** (J.), *p. 121.*

DYNAMICS. *Atwood* (*G.*) Treatise on Rectilinear Motion and Rotation of Bodies. Cambridge, 1784.

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Hicks (*W. M.*) Elementary D. of Particles and Solids. Lond., 1890.

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Whewell (*W.*) Treatise on D. Cambridge, 1823.

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EARTHQUAKES. *Peacock* (*R. A.*) Saturated Steam the motive power in Volcanoes and E.; importance of Electricity. Lond., 1882.

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See also ARABIA;—ASIA;—ASIA MINOR;—ASSYRIA;—EGYPT;—GREECE;—LEVANT;—PERSIA;—TURKEY;—*etc.*

EAST INDIES. *Guyon* (*C. M., abbé de*). History of E. I. 2 v. Lond., 1757.

Historical View of Plans for Government of British India, and Regulation of Trade to E. I. Anon. Lond., 1793.

Osbeck (*P.*) Voyage to China and E. I. (*Printed with* Torren's Surratte, *etc.*) 2 v. Lond., 1771.

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ECCLESIASTES. *See* BIBLES;—BIBLICAL COMMENTARIES.

ECCLESIASTICAL LAW. *Burn* (*R.*) Ecclesiastical Law. (*Alphabetically arranged*). 2 v. Lond., 1763.

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Collection of Articles, Canons, Injunctions, &c., with Acts of Parliament concerning Ecclesiastical Matters. Lond., 1699.

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Fleury (*C.*) Institution au Droit Ecclesiastique. Paris, 1721.

Grey (*R.*) English E. L. n. t., 17—.

Hericourt (*L. de*). Les Loix Ecclesiastiques de France. Paris, 1721.

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See also CANON LAW;—ECCLESIASTICAL POLITY.

ECCLESIASTICAL POLITY. *Collinson* (*J.*) Analysis of Hooker's Ecclesiastical Polity. Lond., 1810.

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See also ECCLESIASTICAL LAW.

ECCLESIASTICUS. *See* BIBLE ;—BIBLICAL COMMENTARIES: Apocrypha.

ECCLESIASTICAL HISTORY. *See* HISTORY (Ecclesiastical).

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Fisher (——). Child's Christian Education ; or Spelling and Reading made easy ; being Introduction to profitable reading of the Bible. ½ v. Lond., 1809.

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Locke (J.) Education des Enfans. v. 1. Amsterdam, 1733.

Macgregor (J. G.) Technical Education abroad and at home. Pamph. Halifax, 1882.

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EGYPT — *Continued.*

Jemaleddin, filius Togri-Bardii. Maured Allatafet (*The Myrtle of Elegance*); seu Rerum Ægyptiacarum Annales, ab Anno Christi 971 ad 1453. (*Arabic and Latin*). *Ed.* J. D. Carlyle. Cantabrigiæ, 1792.

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NOTE.—These are fictitious travels, similar to Barthélemy's "Voyage of Anacharsis."

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Madden (*R. R.*) Travels in Turkey, E., Nubia, *etc.*, 1824-27. 2 v. Lond., 1829.

Sonnini de Manoncourt (*C. N. S.*) Travels in Upper and Lower E. Lond., 1800.

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See also EGYPTIAN LANGUAGE;—TANIS.

EGYPTIAN OR COPTIC LANGUAGE. *Scholtz* (*C.*) Grammatica Ægyptiaca utriusque dialecti; *etc.* Oxonii, 1778.

Tattam (*H.*) Lexicon Ægyptiaco-Latinum. Oxonii, 1835.

Veyssière de la Croze (*M.*) Lexicon Ægyptiaco-Latinum. Oxonii, 1775.

See also Bible (Coptic), *p. 27 of Catalogue.*

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Franklin (*B.*) Expériences et Observations sur l'Electricité faites à Philadelphie. Paris, 1752.

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Stewart (*B.*), *& Gee* (*W. W. H.*) Elementary Practical Physics: vol. 2, E. and Magnetism. Lond., 1887.

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Thomson (*T.*) Heat and E. Lond., 1830.

See also GALVANISM;—MAGNETISM.

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NOTE.—Observations on Queen Elizabeth, her times and favourites.

ELOCUTION. *See* RHETORIC.

Elzevir Press. *The following typographical productions are from the famous Elzevir Press which was established first at Leyden* (*Lugdunum Batavorum*) *and afterwards at Amsterdam.*

Chronological arrangement.

Ælianus (*Claudius*) ? Tactica. Lugduni Batavorum, *L. Elzevir*, 1613.

Constantine VII., Porphyrogenitus. Opera. (*Gr. & Lat.*) *Ed.* J. Meursius. Lugduni Batavorum, *ex off. Elzeviriana*, 1617.

Heinsius (*D.*) Orationes. Lugduni Batavorum, *Bonaventur and Abraham Elzivir*, 1627.

Burgersdicius (*F.*) Idea Philosophiæ Moralis. Lugduni Batavorum, *ex off. Elseviriana*, 1629.

Barclay (*J.*) Argenis. n. t., Lugduni Batavorum, *Elzevir*, 1630 (*col.*)

NOTE.—Complete with exception of title-page.

Livius (*T.*) Historiarum lib. 3 v. Lugduni Batavorum, *Elzevir*, 1634.

Forbes, of Corse (*J.*) Instructiones Historico Theologicæ. Amstelodami, *Ludovic Elzevir*, 1645.

Charleton (*W.*) Spiritus Gorgonicus via sua saxipara exutus; sive de Causis, Signis, et Sanatione Lithiaseos, diatriba. ½ v. Lugduni Batavorum, *Elsevir*, 1650.

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Cæsar (*C. J.*) (Opera) cum selectis Variorum Commentariis. *Ed.* A. Montan, and J. Scaliger. Amstelodami, *ex off. Elzeviriana*, 1670.

Curtius Rufus (*Q.*) Historiarum lib. Amstelodami, *Elzevir*, 1670.

Valerius Maximus (*M.* or *P.*) Dictorum Factorumque Memorabilium lib. Amstelodami, *D. Elzevir*, 1671.

Seneca (*L. A.*) Opera. 3 v. Amstelodami, *Daniel Elzevir*, 1672.

Curtius Rufus (*Q.*) Historia Alexandri Magni. Amstelodami, *D. Elzevir*, 1673.

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☞ *For dictionaries relating to special subjects, see the names of those subjects. For dictionaries of any language, see that language.*

Anthon (*C.*) Classical Dictionary. n. t., 1843 (?).

Same. N. Y., 1855.

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ENCYCLOPÆDIAS AND DICTIONARIES — *Continued.*

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Chambers (*E.*) Cyclopædia. 2 v. Lond., 1741.

Chambers' Encyclopædia. 10 v. Lond., 1877.

Encyclopædia Britannica. 3rd ed. 18 v. Edin., 1797.

Same. Supplement to 3rd ed. (by Bp. Gleig). 2 v. Edin., 1801.

Same. Supplement to 4th, 5th and 6th eds. v. 1-6. Edin., 1824.

Same. 9th ed. 24 v., and Index. Edin., 1878-89.

Encyclopædia Metropolitana. Ed. by E. Smedley and H. J. Rose. 27 v. Lond., 1829-45.

NOTE.—The treatises in this work are arranged under the following divisions: Pure Sciences (vols. 1-2) Mixed Sciences (vols. 3-8), History and Biography (vols. 9-13), Miscellaneous and Lexicographical (vols. 14-25). The general index will be found of much use in consulting the volumes.

Encyclopédie. n. t., *old* (*probably 17th century*).

Manuel Philosophique, ou Précis Universel des Sciences. (Geographie, Chronologie, Chimie, Anatomie, Médecine, Homme). v. 2. Lille, 1748.

Stephens (*C.*) Dictionarium Historicum, Geographicum, Poeticum. Oxonii, 1670.

Ure (*A.*) Dictionary of Arts, Manufactures and Mines. Lond., 1839.

ENGINEERING. *American Institute of Mining Engineers.* Transactions, v. 1 (1871)-19 (1891)+, with Indices. 21 v. Phila. & N. Y., v. d.

Cresy (*E.*) Encyclopædia of Civil E. Lond., 1856.

Education and Status of Civil Engineers in the United Kingdom and in Foreign Countries; compiled from documents supplied to the Institution of Civil Engineers, 1868-70. Lond., 1870.

Gripper (*C. F.*) Railway Tunnelling in Heavy Ground. Lond., 1879.

Grover (*J. W.*) Estimates and Diagrams of Railway Bridges for Turnpike, Public, and Occupation Roads; also Culverts; with Diagrams of Station Buildings by I. K. Brunel and R. J. Ward. Lond., 1870.

Institution of Civil Engineers, London. Excerpts of Minutes of Proceedings. (*Consisting of very many pamphlets bearing separate titles, by various authors, and abstracts of papers in foreign transactions and periodicals, the titles of which may be found in the Calendars of King's College, under the heading of "Additions to the Library: Institute of Civil Engineers"*). Lond., 1873-92+.

Molesworth (*G. L.*) Formulæ and Memoranda for Engineers. Lond., 1871.

ENGINEERING — *Continued.*

Rankine (*W. J. M.*) Manual of Civil E. Lond., 1869.

Record of Progress of Modern Engineering, 1863-64. Ed. by W. Hunter. 2 v. Lond.

Simms (*F. W.*) Practical Tunnelling. Lond., 1877.

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Trautwine (*J. C.*) Method of Calculating Cubic Contents of Excavations and Embankments by aid of diagrams. N. Y., 1887.

Vose (*G. L.*) Manual for Railroad Engineers and Engineering Students. Boston, 1875.

See also ARCHITECTURE ;— BRIDGES ;— RAILWAYS ;— SURVEYING ; —LEVELLING ;— MILITARY SCIENCE.

ENGINEERING (Military.) *See* MILITARY SCIENCE.

ENGLAND.

See also BIOGRAPHY (Collective) : *English ;*—CHURCH OF ENGLAND ;—ENGLISH DRAMA ;—ENGLISH LANGUAGE ;—ENGLISH LITERATURE ;—ENGLISH POETRY. *Also the names of the various counties and cities of England.*

Works relating to the foreign dependencies and colonies of England will be found under Colonies *and their individual names.*

Arrangement.—(1) Agriculture and Rural Economy.—(2) Biography.—(3) Constitution, Government, and Laws.—(4) Ecclesiastical History.—(5) History.—(6) Miscellaneous.—(7) Natural History.—(8) Naval History.—(9) Parliamentary Debates and Papers.—(10) Peerage, etc.—(11) Records.—(12) Travels, Descriptions, and Geography.—(13) Trials.

(1). Agriculture and Rural Economy.

[*See also* AGRICULTURAL SURVEY OF GREAT BRITAIN, *p. 292 of Catalogue*].

Communications to Board of Agriculture on subjects relative to Husbandry and Internal improvement of the country. 2 v. Lond., 1797-1800.

Marshall (W.) Agriculture in the Southern Counties ; *etc.* 2 v. Lond., 1799.

Rural Economy of Glocestershire, with Dairy Management of North Wiltshire, and Management of Orchards and Fruit Liquor in Herefordshire. 2 v. Lond., 1796.

Rural Economy of Midland Counties. 2 v. Lond., 1796.

Rural Economy of Norfolk. 2 v. Lond., 1795.

Rural Economy of the Southern Counties. 2 v. Lond.. 1798.

Rural Economy of West of E. 2 v. Lond., 1796.

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(2). Biography.

[*See also* BIOGRAPHY (Collective) : English, *p. 325 of Catalogue*].

Granger (*J.*) Biographical History of E. 4 v. Lond., 1775.

Same. Continuation by Mark Noble. 3 v. Lond., 1806.

ENGLAND — *Continued.*

Lloyd (*D.*) State Worthies, or Statesmen and Favourites of E. from Reformation to Revolution. 2 v. Lond., 1766.

Sandford (*Mrs. J.*) Lives of English Female Worthies. v 1. Lond., 1833.

(3). Constitution, Government, and Laws.

Barrington (*D.*) Observations on Ancient Statutes from Magna Charta (1215) to 21st James I. (1624); with Proposal for New Modelling the Statutes. Lond., 1796.

Blackstone (*W.*) Commentaries on Laws of E. 4 v. Lond., 1800. *Same.* 4 v. Lond., 1823.

Bowles (*J.*) Reflections on Political State of Society at commencement of 1800. Lond., 1800.

Campbell (*J.*) Political Survey of Britain. 2 v. Lond., 1774.

Cay (*J.*) Abridgment of Publick Statutes, from Magna Charta (*1215*) to 11 Geo. II. (*1738*). 2 v. Lond., 1739.

Coke (*E.*) Institutes of Laws of E. 4 parts in 3 v. Lond., 1684 (pt. 1), 1681 (pt. 2), 1680 (pt. 3), 1681 (pt. 4).

NOTE.—The first part contains the Commentary on Littleton's Tenures, the second, a Commentary on Magna Charta and other statutes, the third, the Criminal Laws or Pleas of the Crown, and the fourth, an Account of the Jurisdiction of all the Courts in the Kingdom.

Compendious Abstract of Public General Acts of United Kingdom of Great Britain and Ireland, 1826-30 (7 Geo. IV.—1 William IV.) *From the Law Journal.* 5 v. Lond., 1826-30.

Glanville (*R. de*). Tractatus de Legibus et Consuetudinibus Regni Angliæ, tempore Regis Henrici II. Lond., 1780.

NOTE.—See remark under Law (*Glanville*).

Hallam (*H.*) Constitutional History of E., from accession of Henry VII. to death of George II. (*1485-1760*). Lond., 1870.

NOTE.—The reader will find a review of the early constitutional history of England in Hallam's "Europe during the Middle Ages," chapter VII.

King (*E.*) Considerations on utility of National Debt; and on present alarming crisis. Pamph. Lond., 1793.

Essay on English Constitution and Government. Lond., 1771.

Montesquieu (*C. S., baron de*). View of English Constitution. ½ v. Lond., 1781.

Palgrave (*Sir F.*) Essay upon Original Authority of the King's Council. Lond., 1834.

Parliamentary or Constitutional History of E., from earliest times to restoration of Charles II. 24 v. Lond., 1762.

Public General Statutes, passed in 1830-42. 12 v. Lond., v. d.

Saint-John (*J.*) Observations on Land Revenue of the Crown. Lond., 1792.

Statutes of the Realm (1101-1713). 9 v. in 10, and 2 indices. Lond., 1810-24.

Tyrwhitt (*R. P.*), *& Tyndale* (*T. W.*) Digest of Public General Statutes, 1224-1821. 3 v. Lond., 1822-26.

ENGLAND — *Continued.*

(4). Ecclesiastical History.

[*See also* HISTORY (Ecclesiastical) *in general alphabet*].

Bede, the venerable. Ecclesiasticæ Historiæ Gentis Anglorum lib. Coloniæ Agrippinæ, 1601.

Collier (*J.*) Ecclesiastical History of Great Britain, chiefly of England, to end of reign of Charles II. (*1685*). 2 v. Lond., 1708.

Same. 9 v. Lond., 1852.

NOTE.—Contains much which is not to be found in Mosheim's Ecclesiastical History, in particular, information relative to the publications of the 16th century theologists.

Fuller (*T.*) Church History of Britain, from Birth of Christ until 1648. 3 v. Lond., 1837.

Hart (*R.*) Ecclesiastical Records of E., Ireland, and Scotland, from 5th century till the Reformation. Cambridge, 1846

History of Church of Great Britain from birth of our Saviour untill (*sic*) 1667; with an exact succession of the Bishops. Anon. (*possibly by John Chetwin*). Lond., 1674.

Parker (*M.*) De Antiquitate Britannicæ Ecclesiæ, et Privilegiis Ecclesiæ Cantuariensis cum Archiepiscopis ejusdem LXX. Lond., 1729.

Tressan (—, *abbé de*). Mythology compared with History; with Enquiry into Religion of First Inhabitants of Great Britain. Lond., 1797.

Usher (*J.*) Britannicarum Ecclesiarum Antiquitates . . . accedit Gravissimæ Quæstionis de Christianarium Ecclesiarum Successione et Statu Historica explicatio. Lond., 1687.

Discourse on the Religion anciently professed by the Irish and British. Dublin, 1815.

Wood (*T.*) The Parish Church, or Religion in Britain. Lond., 1825.

(5). History.

[*See also* Records of England *under this subject. For constitutional histories of England, see previous subdivision*, Constitution. *For* Ecclesiastical Histories, *see that subdivision.*]

Allen (*G.*) Anglo-Saxon Britain. Lond., n. d.

Andrews (*J. P.*) History of Great Britain, connected with Chronology of Europe. 2 v. in 1. Lond., 1794.

Baker (*R.*) Chronicle of Kings of E., unto death of James (I); whereunto is added Reign of Charles I, with continuation to Coronation of Charles II (1660), by E. Phillips. Lond., 1665.

Same, with Phillips' continuation to 13th year of reign of Charles II (1673). Lond., 1684.

Bate (*G.*) Elenchi Motuum nuperorum in Anglia, pars prima (et secunda); simul ac Juris Regii et Parliamentarii Brevis Ennarratio. 2 pts. in 1 v. Lond., 1663.

ENGLAND — *Continued.*

Bibliotheca Manuscripta Lansdowniana: Catalogue of Collection of Manuscripts of William, Marquis of Lansdowne. 2 v. in 1 (*containing the Burleigh and the Shelburne state papers*). Lond., 1807 (?).

Bowles (*J.*) Retrospect; or Tracts published at various periods of the War (*with France*). Lond., 1798.

Boyer (*A.*) History of Reign of Queen Anne, digested with Annals. Year 8th. Lond., 1710.

Brady (*R.*) Introduction to Old English History; with Glossary of Words used in our Ancient Records. Lond., 1684.

Buckle (*H. T.*) History of Civilization in E. v. 1. Toronto, 1878.

Burnet (*G.*) History of His Own Time (*1660-1713*). 6 v. Oxford, 1833.

Clarendon (*E. Hyde, earl of.*) History of the Rebellion and Civil Wars in England (*1628-1660*). 6 v. Oxford, 1807.

NOTE.—Famous contemporary narrative. Upholds the views of the loyalists. For the republican side of the question, read **Ludlow**, (see p. 162).

State Papers, from 1621. 3 v. Oxford, 1767-86.

NOTE.—These documents were collected by the earl, and contain materials from which he composed his famous history.

Colbert (*J. B.*) Memoirs: Histoire des Négociations depuis le Traité de Riswick (*1697*) jusqu'à la Paix d'Utrecht (*1713*). v. 1-3. La Haye, 1756.

Dalrymple (*J.*) Memoirs of Great Britain and Ireland from last Parliament of Charles II until Sea-battle off La Hogue. v. 2 (*chiefly letters from French Ambassadors in England to their court, and from Charles II, James II, William and Mary, and their ministers*). Lond., 1773.

Ellis (*H.*) Extracts from Proceedings of Privy Council, 1545-58. (*From "Archæologia."*) Lond., 1815.

Fenn (*J.*) Original Letters, written during Reigns of Henry VI, Edward IV, and Richard III, (*1422-85,*) by various persons of consequence, relative to that period of History; with notes. v. 1 & 2. Lond., 1787.

Fisher (*A. B.*) History of E., for beginners. Lond., 1887.

Froissart (*J.*) Chronicle of E., France, Spain, etc. (*Condensed.*) v. 2. Lond., n. d.

Glass (*C. J.*) Stray Leaves from Scotch and English History. Montreal, 1876.

Gleig (*G. R.*) School History of England. Lond., 1850.

Green (*J. R.*) Short History of English People. N. Y., 1875.

Same. With analysis, etc., by C. W. A. Tait. 4 v. Lond., 1888.

Guizot (*F. P. G.*) Monk (duke of Albemarle); the Fall of the Republic and Restoration of the Monarchy in E. in 1660. Lond., n. d.

NOTE.—Monk was one of the chief men who brought about the restoration.

ENGLAND — *Continued.*

Hardy (*T. D.*) Table of Movements of Court of John, King of England, 1199-1216. Lond., 1828.

Heath (*J.*) Chronicles of late Intestine War in Kingdoms of E., Scotland and Ireland; to which is added a Continuation to 1675, by J[ohn] P[hillips.] Lond., 1676.

NOTE.—See remark under author-entry, p. 121.

Henry (*R.*) History of Great Britain. 12 v. Lond., 1788-95.

Historical Register, for 1791. (*Chronicle of domestic and foreign transactions*). Lond., 1793.

History of E., to death of William III. (*A collection from various authors*). 3 v. Lond., 1719.

History, Political and Personal, of the Boroughs of Great Britain, together with the Cinque Ports. Anon. 2 v. Lond., 1794.

Holinshed (*R.*) *& others.* Chronicles of E., Scotland, and Ireland. 6 v. Lond., 1807.

Hume (*D.*) History of E., to 1688. 6 v. Lond., 1762.
Same. 8 v. Lond., 1789.
Same. 8 v. Lond., 1818.

NOTE.—See continuation of this history by T. Smollett.

History of E., abridged. 2 v. *with 1 vol. in continuation.* Lond., 1795.

NOTE.—Hume tends to view matters with the eyes of a royalist. His work is now considered superficial, and it is chiefly read on account of its style. Macaulay's history follows in chronological sequence.

Jesse (*J. H.*) Life and Reign of George III. 3 v. Lond., 1867.

Lingard (*J.*) History of E., to 1689. 13 v. Lond., 1837-39.

NOTE.—Roman Catholic view, by a writer of much learning. Macaulay should be consulted for the period immediately following.

Ludlow (*E.*) Memoirs, contenant ce qui s'est passé de plus remarquable sous le Regne de Charles I jusqu'à Charles II. Amsterdam, 1699.

NOTE.—See remark under author-entry, p. 162.

Macaulay (*T. B., lord*). History of E. from Accession of James II (1685). 5 v. Boston, 1849-61.
Same. Lond., 1855-56.

NOTE.—This work begins nearly at the period at which Hume and Lingard conclude. It is noted for the brilliancy of its style.

Mackintosh (*Sir J.*) History of E. v. 1. Lond., 1830.

Macpherson (*J.*) History of Great Britain, from Restoration to Accession of House of Hannover. 2 v. Lond., 1776.

Original Papers containing Secret History of Great Britain from Restoration (1660) to Accession of House of Hannover (1714); *etc.* 2 v. Lond., 1776.

Nicolson (*W.*) English Historical Library; or view of writers, in print or manuscript, which may be serviceable to undertakers of a history of this kingdom. Pt. 1. Lond., n. d., (1696[?]).

ENGLAND — *Continued.*

Pepys (*S.*) Memoirs, comprising Diary, 1659-69, *etc.* Lond., n. d.

NOTE.—Written with great openess and *naiveté*; presents an excellent picture of the social and public life of the age.

Rapin de Thoyras (*P.*) Acta Regia. (*An historical account of Thomas Rymer's Fœdera, from Henry I to Charles I.*) 4 v. Lond., 1726-27.

Rhys (*J.*) Celtic Britain. Lond., 1882.

Ridpath (*G.*) Border History of E. and Scotland, to union of crowns. Berwick, 1848.

Seasonable Discourse, wherein is examined, What is Lawful during Confusions and Revolutions of Government, Especially in the Case of a King deserting his Kingdoms (*etc.*): Whether it be Lawful In paying Taxes (*etc.*): as also Whether the Nature of War be Inconsistent with ... Christian Religion. ⅛ v. Lond., 1689.

NOTE.—Revolution of 1688, when the Prince of Orange landed and James fled to France.

Secret History of Court and Reign of Charles II, by a Member of his Privy Council; with Sketches of Period from accession of James I. 2 v. Lond., 1792.

Smollett (*T. G.*) History of E., to 1748, with continuation to 1765. 16 v. Lond., 1758-65.

History of E., from Revolution (1689) to death of George II (1760). 5 v. Lond., 1818.

NOTE.—This is a continuation of Hume.

Swift (*J.*) History of 4 last years of the Queen (*Anne*). Lond., 1758.

Tout (*T. F.*) Short Analysis of English History. Lond., 1891.

Turner (*S.*) History of Anglo-Saxons (*to Norman Conquest*). v. 1-3. Lond., 1799-1801.

Tytler (*P. F.*) England under reigns of Edward VI and Mary (*1547-1558*), with contemporary history of Europe. 2 v. Lond., 1839.

The following works of fiction may be read in connection with the history of England:—*Gresley's* (*W.*) Siege of Lichfield, a tale of the Great Rebellion.—*Lytton's* Harold, the last of the Saxon Kings (time of William the Conqueror), and Last of the Barons (time of Henry VI.)—*Scott's* historical novels (*see* Fiction). *Also* Shakespeare's historical plays.

(6.) Miscellaneous.

Act of Tonnage and Poundage, and book of rates ... Lond., 1689.

Anderson (*A.*) Historical and Chronological Deduction of Origin of Commerce, containing History of great Commercial Interests of British Empire. 2 v. Lond., 1764.

Brand (*J.*) Popular Antiquities of Great Britain. 3 v. Lond., 1853.

Catalogue of Books relating to British Topography and Saxon and Northern Literature, bequeathed to Bodleian Library, 1799, by R. Gough. Oxford, 1814.

ENGLAND — *Continued.*

Commissioners appointed to enquire into Fees, Gratuities, Perquisites and Emoluments in Public Offices. Report presented to Commons, 1793. Lond., 1793.

Commissioners appointed to enquire into Revenues and Management of Certain Colleges and Schools, and Studies pursued and Instruction given therein. Report. v. 2-4. Lond., 1864.

Fellowes (*R.*) Present Relative Situations of E. and France; with Reflections on the Genius of Democracy and on Parliamentary Reform. Lond., 1799.

Great Britain's Vade Mecum. (*Geographical, commercial, legal, and other information*). *By* G. J., *Gent.* Lond., 1720.

Haliburton (*R. G.*) British Diplomacy and its Fruits. Pamph. Lond., 1872.

Mémoire Justificatif de la Conduite de la Grande Bretagne, en arrêtant les Navires Estranges et les Munitions de Guerre, destinées aux Insurgens de l'Amérique. *Anon.* Pamph. Lond., 1801.

Our Public Schools. (*Eton, Harrow, Winchester, Rugby, Westminster, Melborough, the Charterhouse: Public School Education*). Anon. Lond., 1881.

Rickman (*T.*) Styles of Architecture in E., from Conquest to Reformation. Oxford, 1881.

Sastres (*F.*) Saggi sulla Gran Bretagne. v. 1. Lond., 1793.

Selden (*J*) Discourse touching Office of Lord Chancellor of E.; with Catalogue of Lord Chancellors from Norman Conquest, by W. Dugdale. ½ v. Lond., 1672.

(7). Natural History.

Geological Survey of the United Kingdom. Memoirs. Decades 1-9. 9 pamph. Lond., 1849-58.

Greg (*R. P.*), *& Lettsom* (*W. G.*) Manual of Mineralogy of Great Britain and Ireland. Lond., 1858.

Hudson (*W.*) Flora Anglica. Lond., 1798.

Hull (*J.*) British Flora. 2 pts. in 1 v. Manchester, 1799.

Sedgwick (*A.*) Synopsis of Classification of British Palæozoic Rocks. 2 v. Lond., 1855.

Smith (*Sir J. E.*) Flora Britannica. v. 1. Lond., 1800.

Sowerby (*J.*) English Botany. 36 v. Lond., 1790-1814.

(8). Naval History.

Lediard (*T.*) Naval History of E., from 1066 to 1734. 2 v. Lond., 1735.

(9). Parliamentary Debates and Papers.

History, Debates, and Proceedings of Both Houses of Parliament of Great Britain, from 1743 to 1774. 7 v. Lond., 1792.

ENGLAND — *Continued.*

House of Commons. Journals, 1605-28, 1640-1721, 1724-1750. 25 v. Lond.

Parliamentary Papers, consisting of Speeches, Lords Protests, Rules, etc. (chiefly from 1660 to 1796). 3 v. Lond., 1797.

Parliamentary Register, or History of Proceedings and Debates of House of Commons (and of Lords), 1780 to 1800. 59 v. in 58. Lond., 1781-1801.

(10). Peerage, Baronetage, etc.

Burke (*J.*) Genealogical and Heraldic Dictionary of Peerage and Baronetage. Lond., 1840.

and Burke (*B.*) Encyclopædia of Heraldry, or General Armory of England, Scotland, and Ireland. Lond., 1851.

Collins (*A.*) Peerage of E. 5 v. in 6. Lond., 1756.

Debrett (*J.*) Baronetage of E. 2 v. Lond., 1815.

English Compendium: or Rudiments of Honour, containing Genealogies of Nobility of E. Anon. 3 v. Lond., 1760.

Heylin (*P.*) Help to English History, containing Kings of E., Kings and Princes of Wales, Kings and Lords of Man, and Isle of Wight, also Dukes, Marquesses, Earls, &c., &c., to 1671, with Coats of Arms of Nobility. Lond., 1670.

NOTE.—The first edition was published under the pseudonym of Robert Hall.

Same. Continued to 1773. Ed. by P. Wright. Lond., 1773.

(11). Records of England (published by the Record Commission of Great Britain).

[*See also full list under* Records of Great Britain *in general alphabet.*]

Antient Kalendars and Inventories of Treasury of His Majesty's Exchequer. Ed. by F. Palgrave. 3 v. Lond., 1836.

Ancient Laws and Institutes of E. . . . also, Monumenta Ecclesiastica Anglicana. Lond., 1840.

Ayloffe (*J.*) Calendars of Ancient Charters and of Welch and Scottish Rolls in Tower of London; also Calendars of Treaties of Peace between England and Scotland, *etc.* Lond., 1774.

Calendarium Inquisitionum Post Mortum, sive Escætarum; temporibus Regum Hen. III.—Ric. III. 4 v. Lond., 1806-28.

NOTE.—See note under title-entry, p. 51.

Calendars of Proceedings in Chancery, in Reign of Elizabeth; to which are prefixed examples of earlier proceedings from Reign of Richard II. to that of Elizabeth, inclusive. 3 v. Lond., 1827.

Documents and Records illustrating History of Scotland and Transactions between Scotland and England, preserved in Treasury of H. M. Exchequer. Ed. by F. Palgrave. v. 1. Lond., 1837.

ENGLAND — *Continued.*

Domesday Book, seu Liber Censualis Willelmi I., Regis Angliæ. *With Dissertation and Index.* 4 v. Lond., 1783-1816.

NOTE.—"The Domesday Book is the most ancient record in the Kingdom, and the register from which judgment was to be given upon the value, tenure, and services of the lands therein described. It was made in consequence of a survey ordered by William the Conqueror, and completed in 1086. Hume calls it the most valuable piece of antiquity possessed by any nation."—*Lowndes.*
Special type was cast for this book, imitating the ancient handwriting.

Ducatus Lancastriæ: Pars prima, Calendarium Inquisitionum Post Mortem (*temp. Edw. I.—Car. I.*); Pars Secunda, Calendar to Pleadings (*temp. Henry VII.—Mar.*); Pars Tertia, Calendar to Pleadings, etc., (*temp. Henry VII.—Eliz.*); Pars Quarta, Calendar to Pleadings (*temp. Eliz.*) 3 v. Lond., 1823-34.

Ellis (*H.*) General Introduction to Domesday Book. 2 v. Lond., 1833.

Excerpta e Rotulis Finium in Turri Londinensi asservatis, Henrico III. Rege, 1216-1272. *Ed.* C. Roberts. v. 2 (*1246-1272*). Lond., 1836.

Fines, sive Pedes Finium; sive Finales Concordiæ in curia Domini Regis, 1195-1214. *Ed.* J. Hunter. v. 1. Lond., 1835.

Fœdera, Conventiones, Litteræ, et cujuscunque generis Acta Publica, inter Reges Angliæ et alios quosvis Imperatores, Reges, Pontifices, Principes, vel Communitates; ab 1066 ad nostra usque tempora habita aut tractata. 3 v. in 6. Lond., 1816-30.

General Report from Commissioners on Public Records. Lond., 1837.

Magnum Rotulum Scaccarii, vel Magnum Rotulum Pipæ de anno tricesimo-primo Regni Henrici I. Lond., 1833.

Nonarum Inquisitiones in Curia Scaccarii, temp. Edw. III. Lond., 1807.

NOTE.—See note under title-entry, p. 187.

Parliamentary Writs and Writs of Military Summons (*1273-1327*). Ed. by F. Palgrave. 2 v. in 4. Lond., 1827-34.

Placita de Quo Warranto, temp. Edw. I.-III., in Curia Receptæ Scaccarii Westm. asservata. Lond., 1818.

Placitorum in Domo Capitulari Westmonasteriensi asservatorum abbreviatio: temp. Ric. I.—Edw. II. Lond., 1811.

Proceedings and Ordinances of Privy Council of E., 1386-1542. 7 v. Lond., 1834.

Rotuli Chartarum in Turri Londinensi asservati. v. 1, pt. 1 (1199-1216). Lond., 1837.

Rotuli Hundredorum temp. Hen. III. et Edw. I., in Turr. Lond. et in Curia Receptæ Scaccarii Westm. asservati. 2 v. Lond., 1812-18.

Rotuli Litterarum Clausarum in Turri Londinensi asservati. *Ed.* T. D. Hardy. v. 1 (1204-1224). Lond., 1833.

ENGLAND — *Continued.*

Rotuli de Oblatis et Finibus in Turri Londinensi asservati, tempore Regis Johannis. *Ed.* T. D. Hardy. Lond., 1835.

Rotuli Selecti ad Res Anglicas et Hibernicas spectantes, ex Archivis in Domo Capitulari Westmonasteriensi depromti. *Ed.* J. Hunter. Lond., 1834.

Rotulorum Originalium in Curia Scaccarii abbreviatio : temp. Hen. III.—Edw. III. 2 v. Lond., 1805-10.

Rotulus Cancellarii, vel Antigraphum Magni Rotuli Pipæ de Tertio Anno Regni Regis Johannis. Lond., 1833.

Testa de Nevill, sive Liber Feodorum in Curia Scaccarii, temp. Hen. III. et Edw. I. Lond., 1807.

NOTE.—See remarks under title-entry, p. 254.

Valor Ecclesiasticus temp. Henr. VIII. auctoritate Regia institutus. 6 v. Lond., 1810-34.

NOTE.—See remarks under title-entry, p. 266.

(12). Travels, Description, and Geography.

Geikie (*A.*) Elementary Geography of British Isles. Lond., 1888.

Meister (*H.*) Letters during a Residence in E. Lond., 1799.

Neale (*J. P.*) Views of Seats of Noblemen and Gentlemen in E., Wales, *etc.* 6 v. (*1st series*). Lond., 1818-23.

NOTE.—Numerous fine engravings, with text by Thomas Moule.

Pennant (*T.*) Tour from Downing to Alston-Moor. Lond., 1801.

Sulivan (*Sir R. J.*) Tour through E., *etc.* 2 v. Lond., 1785.

(13). Trials.

Hargrave (*F.*) Collection of State Trials and Proceedings for High Treason and other Crimes, 1388-1776. 11 v. Lond., 1776-81.

ENGLISH DRAMA. Catalogue of Early English Poetry and other works illustrating the British Drama, collected by Edward Malone. (*Bodleian Library*). ½ v. Oxford, 1836.

Dramatic Pieces, as performed at Theatres Royal, Drury Lane and Covent Garden. *By various authors.* 2 v. Lond., 1795.

Gosson (*S.*) Schools (*sic*) of Abuse. *See* English Reprints, v. 1.

NOTE.—This is one of the earliest English treatises against the stage.

Keltie (*J. S.*) Works of British Dramatists, selected, with Notes, Biographies, and Historical Introduction. Edin., 1873.

Langbaine (*J.*) Momus Triumphans : or Plagiaries of the English Stage. ⅛ v. Lond., 1688.

NOTE.—A catalogue of plays, etc., with their author's names, volumes and editions, and sources of plots.

Oulton (*W. C.*) Beauties of Modern Dramatists. (*Selections*). 2 v. Lond., 1800.

See also the works of **Beaumont** (F.) ;—**Congreve** (W.) ;—**Dryden** (J.) ;— **Fletcher** (J.) ;— **Foote** (S.) ;—**Jonson** (B.) ;—**Knowles** (J. S.)—**Mair** (C.) ;—**Shakespeare** (W.) ;—**Udall** (N.) ;— **Villiers** (G.)

ENGLISH LANGUAGE.

Dictionaries.

Ash (*J.*) Dictionary of English Language. 2 v. Lond., 1775.
NOTE.—Useful chiefly because of the obsolete, provincial, and cant works which it contains.

Bailey (*N.*) English Dictionary. (v. 1). Lond., 1745.
Same. v. 2. Lond., 1737.

Johnson (*S.*) Dictionary of English Language. Lond., 1785.

Latham (*R. G.*) Dictionary of the E. L., founded on that of Johnson. 2 v. in 4. Lond., 1876.

Richardson (*C.*) Dictionary of English L. 2 v. Lond., 1875.

Grammar, Composition, etc.

Angus (*J.*) Handbook of English Tongue. Lond., 1869.
Same. Lond., n. d.

Barrett (*S.*) Principles of Grammar; being Compendious Treatise on the languages, English, Latin, Greek, *etc.* Boston, 1863.

Bernardo (*C.*) Gramatica Ingleza. Lisboa (Lisbon), 1762.

Comly (*J.*) English Grammar. Phila., 1810.

Dalgleish (*W. S.*) Grammatical Analysis. Edin., 1875.

Devis (*E.*) Miscellaneous Lessons extracted from different authors, to promote acquaintance with use of Words and Idioms. Lond, 1794.

Dixon (*H.*) English Instructor, or Art of Spelling improved. ½ v. Lond., 1811.

Latham (*R. G.*) Handbook of E. L. N. Y., 1872.

MacCabe (*J. A.*) English Grammar. Halifax, 1876.

Marsh (*G. P.*) Lectures on E. L. Lond., 1872

Mason (*C. P.*) English Grammar. Toronto, 1877.
Same. Another ed. Toronto, 1877.

Mercy (*B.*) English Grammar. v. 1. Lond., 1799.

Miége (*G.*), *& Boyer* (*A.*) Grammaire Angloise-Françoise. Lyon, 1792.

Mitford (*W.*) Harmony of Language. Lond., 1774.

Nichol (*J.*), *& M'Cormick* (*W. S.*) Questions and Exercises on English Composition. Lond., 1890.

Perrin (*J.*) Elémens de la Langue Angloise. Lond., 1796.

Tooke (*J. H.*) Ἐπεα πτεροεντα, or Diversions of Purley. 2 v. Lond., 1798.
Same. Lond., 1840.
NOTE—On the etymology of English words.

Wallis (*J.*) Grammatica Linguæ Anglicanæ; *etc.* Oxoniæ, 1674.

ENGLISH LITERATURE. *Angus* (*J.*) Handbook of Specimens of English Literature: selected from British Authors. Lond., n. d.

Chambers (*R.*) Cyclopædia of E. L. 2 v. Lond., n. d.

DeQuincey (*T.*) Essays on the Poets and other English Writers. Boston, 1859.

CONTENTS.—Wordsworth, Shelley, Keats, Goldsmith, Pope, Godwin, Hazlitt, and Landor.

Literary Reminiscences. 2 v. Boston, 1861.

NOTE.—For contents, see author-entry, p. 80.

English Men of Letters. Ed. by J. Morley. 16 v. N. Y., n. d.

NOTE.—For list of this biographical series, see p. 91.

English Reprints. Ed. by E. Arber. 14 v. Lond., 1868-71.

NOTE.—For contents, see p. 91 of Catalogue.

English Scholar's Library of Old and Modern Works. Ed. by E. Arber. 8 pamph. Lond., 1878-79.

NOTE.—For contents, see p. 91 of Catalogue.

Taine (*H. A.*) Histoire de la Littérature Anglaise. Tome 5 et complémentaire les contemporains. Paris, 1874.

See also ENGLISH DRAMA;—ENGLISH POETRY;—FICTION (*English*).

ENGLISH POETRY. *Bysshe* (*E.*) Art of English Poetry. Lond., 1705.

NOTE.—Rules, dictionary of rhymes, and collection of thoughts from English poets.

Farr (*E.*), *ed.* Select Poetry, chiefly Devotional, of Reign of Elizabeth (*1558-1603*). (*An anthology, with biographical notices*). 2 v. Cambridge, 1845.

Johnson (*S.*) Art of Criticism, as exemplified in Johnson's Lives of the Poets. Lond., 1789.

NOTE.—Critical extracts relating to English poets.

Poems by Various Hands. v. 1-4, 6. Lond., 1758.

Poetic Voices of the 18th Century. Lond., 1868.

NOTE.—Poetical works of T. Gray, J. Beattie, R. Blair, W. Collins, J. Thomson, H. K. White.

Puttenham (*G.*) Arte (*sic*) of English Poesie. *See* English Reprints, v. 7.

Second School Poetry Book. Ed. by M. A. Woods. Lond., 1887.

Sonnets of this Century. Ed. by W. Sharp. Lond., 1887.

Tottle's Miscellany: songs and sonnets of (Henry Howard) Earl of Surrey, Sir T(homas) Wyatt, N(icholas) Grimald, and others. *See* English Reprints, v. 11.

Webbe (*W.*) Discourse on English Poetry. *See* English Reprints, v. 12.

Works of the English Poets from Chaucer to Cowper. Ed. by S. Johnson and A. Chalmers. 21 v. Lond., 1810.

☞ *For contents see title-entry, p. 284 of Catalogue.*

For lives of English poets, see Johnson (S.)

ENGLISH POETRY — *Continued.*

The following list includes those British and American poets whose works are in the library:—**Beattie** (J.);—**Bloomfield** (R.);—**Boyd** (H.);—**Browning** (R.);—**Bullock** (W.);—**Burns** (R.);—**Butler** (S.);—**Byron** (*Lord*);—**Chaucer** (G.);—**Churchill** (C.);—**Clarke** (W. B.);—**Cogswell** (C.);—**Coleridge** (S. T.);—**Collins** (W.);—**Combe** (W.);—**Cottle** (J.);—**Cotton** (C.);—**Courtenay** (J.);—**Cowley** (A.);—**Darwin** (E.);—**Denham** (J.);—**Derby** (*Earl of*);—**Dermody** (T.);—**Diaper** (W.);—**Dryden** (J.);—**Fawkes** (F.);—**Fox** (C.);—**Gascoigne** (G.);—**Gay** (J.);—**Gifford** (W.);—**Goldsmith** (O.);—**Googe** (B.);—**Gray** (A.);—**Gray** (T.);—**Grimald** (N.);—**Habington** (W.);—**Hamilton** (P. S.);—**Harrop** (E. A.);—**Hayley** (W.);—**Hoole** (J.);—**Howe** (J.);—**Huddesford** (G.);—**Jerningham** (E.);—**Jones** (J.);—**Jonson** (B.);—**Lewis** (W. L.);—**Longfellow** (H. W.);—**Lydgate** (J.);—**Mair** (C.);—**Mathias** (T. J.);—**Merrick** (J.);—**Mickle** (W. J.);—**Milton** (J.);—**Moore** (T.);—**Murdoch** (W.);—**Odiorne** (T.);—**Ogilby** (J.);—**Ogilvie** (J.);—**Pollock** (R.);—**Pope** (A.);—**Potter** (R.);—**Pratt** (S. J.);—**Prior** (M.);—"Rhyme or Reason ?";—**Robert** (W. H.);—**Roberts** (C. G. D.);—**Robinson** (C.);—**Ross** (T.);—**Rowe** (N.);—**Sandys** (G.);—**Scott** (F. G.);—**Scott** (W.);—**Shakespeare** (W.);—**Sellars** (J. C.);—**Shiels** (A.);—**Southey** (R.);—**Spencer** (E.);—"Spiritual Recreations;"—**Stevenson** (J. H.);—**Surrey** (*Earl of*);—**Swabey** (M.);—**Swift** (J.);—**Tennyson** (A.);—**Thomson** (J.);—**Thornton** (B.);—**Trapp** (J.);—**Tupper** (M. F.);—**Tytler** (H. W.);—**Waller** (E.);—**Watson** (T.);—**Watson** (W. F.);—**Watts** (I.);—**West** (J.);—**White** (H. K.);—**Whitehead** (W.);—**Whittier** (J. G.);—**Wilkie** (W.);—**Wolcott** (J.);—**Wood** (A.);—**Wyatt** (T.);—**Young** (E.)

ENGRAVERS. *Strutt* (*J.*) Biographical Dictionary of Engravers, their works, cyphers, etc., with Essay on the Art. *Illustrated.* 2 v. in 1. Lond., 1785-86.

ENOCH THE PROPHET (Book of). *See* APOCRYPHAL GOSPELS, *etc.*

ENTOMOLOGY. *Entomological Commission of United States.* 3rd and 4th Reports. 2 v. Wash., 1883-85.

Harris (*T. W.*) Insects Injurious to Vegetation. Boston, 1862.

NOTE.—An excellent work, not too technical in its treatment of the subject, with numerous illustrations drawn under the supervision of L. Agassiz. The Nova Scotian entomologist will find it of much use.

Huber (*F.*) Observations on Natural History of Bees. Edin., 1821.

Naturalist's Library, v. 28-34: Entomology. *See* **Jardine** (W.), *p. 137.*

ENTOMOLOGY — *Continued.*

Thomas (*C.*) Synopsis of Acrididæ of North America. Wash., 1873.

See also NATURAL HISTORY;—ZOOLOGY.

EPICUREAN PHILOSOPHY. *Lucretius Carus* (*T.*) De Rerum Natura. *See author-entry, p. 162.*

NOTE.—The principles of Epicureanism are expounded in this famous didactic poem.

EPISCOPACY. *Chillingworth* (*W.*) Religion of Protestants; to which are added, the Apostolical Institution of E., and 9 Sermons. Lond., 1664.

Le Courayer (*P. F. de*). Dissertation on Validity of Ordinations of the English, and of Succession of Bishops of Anglican Church. Oxford, 1844.

Maurice (*H.*) Defence of Diocesan Episcopacy, in answer to David Clarkson's "Primitive Episcopacy." Lond., 1700.

Onderdonk (*H. U.*) Episcopacy Examined and Re-examined. N. Y., 1835.

Shreve (*C. J.*) Divine Origin and Uninterrupted Succession of E. maintained, in answer to A. W. McLeod's "Methodist Minister Defended." Pamph. Halifax, 1840.

Vox Ecclesiæ; or Doctrine of Protestant Episcopal Church on Episcopacy and Apostolical Succession. Anon. Phila., 1866.

See also CHURCH OF ENGLAND;—PROTESTANT EPISCOPAL CHURCH.

EPISTLES (*New Test.*) *See* BIBLE;—BIBLICAL COMMENTARIES.

EPISTOLÆ. *See* LETTERS.

EPITAPHS. Epitaphs collected from Holy Writ, and our best Authors on Sacred Subjects. By H. L. S. and L. S. M. Lond., n. d.

ERASMUS (Desiderius). *See* BIOGRAPHY (*Ind.*)

ERRORS. *See* DELUSIONS.

ESDRAS. *See* BIBLE;—BIBLICAL COMMENTARIES: Apocrypha.

ESSAYS. *Chalmers* (*A.*) British Essayists, with Historical and Biographical Prefaces. v. 1-7, 9-45. Lond., 1817.

NOTE.—Tatler—Spectator—Guardian — Rambler — Adventurer — World — Connoisseur—Idler—Mirror—Lounger—Observer—Looker-on.

See also Adventurer (The);—**Bacon** (F.);—**Card** (H.);—**Carlyle** (T.);—**DeQuincey** (T.);—Essays by a Society of Gentlemen of Exeter;—Guardian (The);—**Helps** (A.);—**Howe** (J.);—**Hume** (D.);—**Macaulay** (T. B.);—**Maistre** (X. de);—**Rumford** (*Count*);—**Smith** (S.);—Spectator (The);—Tatler (The).

ESTHER (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES.

ESTHETICS. *See* ÆSTHETICS.

ETHICS. *Abercrombie* (*J.*) Philosophy of Moral Feelings. Lond., 1839.

Andronicus Rhodius. Ethicorum Nicomacheorum Paraphrasis. (*Gr. & Lat.*) Oxonii, 1809.

Antoninus (*M. Aurelius*). Meditations. Lond., 1887.

Aristoteles. Ethicorum Nicomacheorum lib. *For various editions with translations, see* AUTHOR CATALOGUE: Aristoteles, partial collections (p. 13) *and* Ethicorum Nicomacheorum lib. (p. 14).

Barthélemy (*J. J.*) Carite and Polydorus; to which is prefixed a Treatise on Morals. Lond., 1799.

Bruyère (*J.* [*?*] *de la*). Caractères de Théophraste traduits du Grec, avec les Caractères ou les Mœurs de ce Siecle par de la Bruyère. 2 v. Paris, 1700-1708.

Burgersdicius (*F.*) Idea Philosophiæ Moralis. Lugduni Batavorum, *Elzevir*, 1629.

Censure des Vices et des Manières du Monde ... *Anon.* Paris, 1737.

Cicero (*M. T.*) De Finibus Bonorum et Malorum lib., et Paradoxon lib. Cantabrigiæ, 1718.

De Finibus Bonorum et Malorum lib. Oxonii, 1809.

De Officiis. *For various editions, see* Cicero (*pp. 60-62*).

Tusculanarum Disputationum lib. Cantabrigiæ, 1723.

Same. Oxonii, 1805.

Coleridge (*S. T.*) The Friend: Series of Essays to aid in formation of fixed principles in politics, morals, and religion. Lond., 1865.

Delany (*P.*) Sixteen Discourses upon Doctrines and Duties, more peculiarly Christian; and against Reigning Vanities of the Age. Lond., 1754.

Cramezel (—— *de*). Œthologie, ou le Cœur de l'Homme. v. 2 (*Vertus et vices de l'Homme*). Rennes, 1756.

Dhammapada: being Footprints in the Way of Life, the system of Ethic Law bequeathed by Gautama Buddha ... with other observations, spiritual and philosophical, by J. P. C. Pamph. Boston, 1890 (?).

Epictetus. *See p. 92 of Catalogue.*

Erasmus (*D.*) Colloquia Familiaria. Amsterodami, 1635.

Same. Ed. S. Patrick. Lond., 1773.

Colloquia Selecta, or Select Colloquies, with English translation by J. Clarke. Lond., 1759.

Enchiridion Militis Christiani. ½ v. Argentoratum, 1525.

NOTE.—These works by Erasmus, inculcate Christian ethics.

Ethices Compendium in usum Juventutis Academicæ; cui accedit Methodus Argumentandi Aristotelica. *Anon.* Oxonii, 1795.

Fleming (*W.*) Vocabulary of Philosophy, mental, moral, and metaphysical; with quotations and references. Lond., 1876.

Gillotte (*C.*) Directeur des Consciences Scrupuleuses ... Paris, 1740.

ETHICS — *Continued.*

Gilpin (*W.*) Moral Contrasts, or Power of Religion exemplified under different characters. Lond., 1799.

Gisborne (*T.*) Enquiry into Duties of Female Sex. Lond, 1801.
Enquiry into Duties of Men. 2 v. Lond., 1800.
Principles of Moral Philosophy investigated and applied to Constitution of Society, *etc.* Lond., 1798.

Gomberville (*M. le Roi, Sieur de*). La Doctrine des Mœurs, tirée de la philosophie des Stoiques, representée en cent tableaux, et expliquée en cent discours. Paris, 1646.

NOTE.—Contains plates by Peter Daret after designs by Otho Vænius.

Gresley (*W.*) Social and Political Duties of a Christian. Lond., 1836.

Guilloré (*F.*) Retraite pour les Dames. Paris, 1684.

NOTE.—Contains chapters on feminine vanities, etc.

Houdry (*V.*) Bibliotheque des Prédicateurs, qui contient les Principaux Sujets de la Morale Chrétienne, mis par ordre alphabétique. 8 v. Lyon, 1712-16.

Kames (*H. Home, lord*). Loose Hints upon Education, chiefly concerning Culture of the Heart. Edin., 1782.

Magirus (*J.*) Corona Virtutum Moralium, universam Aristotelis summi Philosophi Ethicen exacte enucleans . . . adjecto Aristotelis contextu Græco-Latino. Francofurti, 1628.

Malebranche (*N. de*). De Inquirenda Veritate lib. Genevæ, 1685.

More (*E.*) Introduction to Aristotle's E., books 1-4 ; book 10, ch. 6-9 in appendix. Lond., 1878.

More (*H.*) Enchiridion Ethicum. Amstelædami, 1695.

Nicole (*P.*) Essais de Morale (*avec Continuation*). v. 1, 4-9. Paris, 1701-10 (v. 4, Paris, 1687).

Oxford Metaphysics and E. adapted to a Natural System. Anon. Edin., 1889.

Paley (*W.*) Principles of Moral and Political Philosophy. Lond., 1785.
Same. 2 v. Lond., 1801.
Same. 2 v. in 1. Lond., 1818.

CONTENTS :- The moral sense. Moral obligation. Determinate duties--property, service, etc. Indeterminate duties, and crimes opposite. Domestic duties, and crimes opposed to them. Duties to ourselves, and crimes opposite. Duties towards God. Political knowledge.

Plutarchus. Opera Moralia. *For various editions, see author-entry, p. 206.*

Price (*R.*) Review of Principal Questions and Difficulties in Morals Lond., 1769.

Rousseau (*J. J.*) Discourse upon the question, "Has the re-establishment of the arts and sciences contributed to improvement of morals?" Lond., 1779.

Seneca (*L. A.*) Morals by way of abstract. Ed. by L'Estrange. Lond., 1735. *See also author-entry, (p 234).*

ETHICS — *Continued.*

Smiles (*S.*) Character. N. Y., n. d.

Duty. N. Y., n. d.

Theophrastus. Caractères de Théophraste traduits du Grec, avec les Caractères ou les Mœurs de ce Siecle par (J.?) de la Bruyère. 2 v. Paris, 1700-1708.

Characteres Ethici. *See author-entry, (p. 255).*

Tronson (*L.*) Examens Particuliers sur Divers Sujets, propres aux Ecclesiastiques, et à toutes les Personnes qui veulent s'avancer dans la perfection. v. 2. Paris, 1725.

ETHIOPIC LANGUAGE. *Castell* (*E.*) Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, et Persicum ... 2 v. Lond., 1669.

NOTE.—Accompanies Walton's Biblia Sacra Polyglotta (*q v.*)

ETHNOLOGY. *Bureau of Ethnology, U. S. A.* First Annual Report. Wash., 1881.

Harkness (*H.*) Description of Singular Aboriginal Race, inhabiting the Neilgherry Hills or Blue Mountains of Coimbatoor, in India. Lond., 1832.

Kames (*H. Home, lord*). Sketches of History of Man. 3 v. Edin., 1813.

Smith (*C. H.*) Natural History of Human Species. Lond., 18—.

Virey (*J. J.*) Histoire Naturelle du Genre Humain. 3 v. Bruxelles, 1834.

See also MAN. *Also travels in various countries, which contain descriptions of the inhabitants of such countries.*

EUCHARIST. *Barthélemy* (*Sieur*)?. Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie. Paris, 1664.

Bell (*W.*) Attempt to ascertain and illustrate the authority, nature, and design of the Communion and Lord's Supper. Lond., 1780.

Cotton (*R. L.*) Lectures on the Lord's Supper. Oxford, 1849.

Cranmer (*T.*) Defence of True and Catholic Doctrine of the Sacrament, *etc.* Lond., 1825.

Writings and disputations relative to Sacrament of the Lord's Supper. Cambridge, 1844.

Duke (*W.*) Lectures on Christian Covenant, *etc.*, and on Baptism and the Lord's Supper. Lond., 1794.

Gibson (*E.*) Sacrament of the Lord's Supper explained. Lond., 1807.

Hewlett (*J.*) Manual of Instruction and Devotion on the Sacrament of the Lord's Supper. Lond., 1815(?).

Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie. avec la Refutation de l'Ecrit d'un Ministre contre ce Traité, Paris, 1664.

Reply to two Discourses concerning the Adoration of Our Saviour, in the Holy E. Anon. ⅛ v. Oxford, 1687.

EUCHARIST — *Continued.*

Stebbing (*H.*) Account of Prayer and Sacrament of Lord's Supper, and other religious duties. Lond., 1771.

Tyndale (*W.*) Answer to Sir Thomas More's Dialogue, the Supper of the Lord; and W. Tracy's Testament expounded. Cambridge, 1850.

Waterland (*D.*) Review of Doctrine of the E. Cambridge, 1737.

Wilkins (*L. M.*) Lord's Supper as He instituted it. (*With author's MS. additions*). By a "Retired Justice of H. M. Supreme Court of Nova Scotia." ½ v. Halifax, 1881.

Wilson (*T.*) Instruction for Better Understanding of the Lord's Supper; *etc.* Lond., n. d.

EUNAPIUS. *Robinson* (*R.*) Indices Tres, Vocum fere omnium quæ occurrunt (1) in D. Longini de Sublimitate, (2) in Eunapii de Vitis Philosophorum et Sophistarum, (3) et in Hieroclis commentario in Pythagoræ Aurea Carmina. Oxonii, 1772.

EURIPIDES. *Bentley* (*R.*) Dissertation upon Epistles of Phalaris, Themistocles, Socrates, E., and others. Lond., 1697.

Jodrell (*R. P.*) Illustrations of E., on the "Ion" and the "Bacchæ." 2 v. Lond., 1781.

EUROPE.

(1). *History.*

Alison (*Sir A.*) History of E. from commencement of French Revolution (1789) to Restoration of Bourbons (1815). 10 v. Edin., 1839-44.

History of E. from Fall of Napoleon (1815) to Accession of Louis Napoleon (1852). v. 1-5 & 7. Edin., 1852-58.

Considerations on present (1801) State of Europe, with respect to peace or war. Anon. Pamph. Lond., 1801.

Dawkins (*W. B.*) Cave Hunting: researches on evidence of Caves respecting Early Inhabitants of Europe. Lond., 1874.

Hallam (*H.*) State of E. during the Middle Ages. 3 v. Lond., 1853.

History of E., from 1600 to Treaty of Nimeguen (*1676*). Anon. 4 v. Lond., 1705.

History of E., 1676-1701. (*An annual continuation of last-mentioned work*). Anon. Lond., 1701-13.

Martin (*R. M.*) History of Colonies of British Empire in Europe, *etc.* Lond., 1843.

Mayo (*C.*) Chronological History of European States, with their Discoveries and Settlements, from 1678 to 1792. Bath, 1793.

O'Dogherty (*Sir W.*) Epitome of History of E., from Charlemagne to George III. Lond., 1788.

Present State of E.; giving public and private occurrences in every court, for 1708. v. 19. Lond., 1707 (*sic*).

EUROPE — *Continued.*

(2). *Literature and Intellectual Development.*

Draper (*J. W.*) History of Intellectual Development of E. N. Y., 1864.

Hallam (*H.*) Literature of E., in 15th, 16th, and 17th centuries. 4 v. Lond., 1837.

(3). *Travels and Description.*

Clarke (*E. D.*) Travels in Various Countries of Europe, Asia, and Africa. (*Russia, Tartary, Turkey, Greece, Egypt, Holy Land, and Scandinavia*). 11 v. Lond., 1816.

Este (*C.*) Journey in 1793 through Flanders, Brabant, and Germany, to Switzerland. Lond., 1795.

NOTE.—Belgium now embraces Flanders and Brabant.

Griffiths (*J.*) Travels in E., Asia Minor, and Arabia. Lond., 1805.

Keysler (*J. G.*) Neueste Reisen durch Deutschland, Böhmen, Ungarn, die Schweiz, Italien und Lothringen. 2 v. Hannover, 1751.

NOTE.—Travels through Germany, Bohemia, Hungary, Switzerland, Italy, etc.

Lettres Juives, ou Correspondance Philosophique, Historique et Critique, entre un Juif voyageur en différens Etats de l'Europe, et ses Correspondans en divers endroits. Anon. v. 2, 4-6. La Haye, 1742.

Same. v. 5 & 6. La Haye, 1738.

Same. Supplément, ou Tome 7. Lausanne, 1751.

Matthisson (*F.*) Letters from Various Parts of the Continent, 1785-94. Lond., 1799.

Owen (*J.*) Travels into E.. 1791-92. 2 v. Lond., 1796.

Sime (*J.*) Geography of E. Lond., 1890.

Voyages Historiques de l'Europe. Par Mr. De B. F. v. 1. Brusselles, 1704.

Young (*E.*) Labor in E. and America. Montreal, 1879.

See also the names of the various countries of Europe.

EUXINE SEA. *See* BLACK SEA.

EVANGELISTS (The). (Manuscript on the Four Evangelists). About A. D. 1300.

NOTE.—On vellum; with representations of the evangelists in colours and gold. Bound in morocco, gilt edges; size 8¼ × 2¼ ins.; 71 leaves. Presented by G. McCawley, D. D.

EVIDENCES OF CHRISTIANITY. *See* CHRISTIANITY (Evidences of).

EVIL SPIRITS. *See* DEMONOLOGY.

EVOLUTION. *Darwin* (*C. R.*) Origin of Species by means of Natural Selection. N. Y., 1880.

EXHIBITIONS. *See* COLONIAL AND INDIAN EXHIBITION;—INTERNATIONAL EXHIBITION;—INTERNATIONAL FISHERIES EXHIBITION;—UNIVERSAL EXHIBITION.

EXODUS (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES.

EXPANSION-GEAR. *See* MACHINERY.

EYE. *See* BLINDNESS;—OPTICS.

EZEKIEL (Book of). *See* BIBLE ;—BIBLICAL COMMENTARIES.
EZRA (Book of). *See* BIBLE ;—BIBLICAL COMMENTARIES.
FABLES. *Æsopus.* Fables.
NOTE.—For various editions, see author-entry pp. 4-5.
Dryden (*J.*) Fables. Lond, 1797.
Florian (*J. P. C. de*). Fables, selected. (*In French*). Lond., 1888.
Gay (*J.*) Fables. (*In verse*). Lond., 1793.
Same. Lond., 1805.
La Fontaine (*J. de*). Fables. (*In French*). Paris, 1818.
Perrin (*J.*) Fables Amusantes. Lond., 1798.
Selection of 100 of P.'s Fables, with a key. (*French*). Phila., 1839.
Phœdrus. Fabularum Æsopiarum lib. Lond., 1702.
FAIRBANKS (*Rev.* Joshua Newton). *See* BIOGRAPHY (*Ind.*)
FARMING. *See* AGRICULTURE.
FATHERS OF THE CHURCH. (Including the Apostolic Fathers).
Ante-Nicene Christian Library ; vol. 1, the Writings of the Apostolic Fathers. Tr. by A. Roberts, *et alii.* Edin., 1867.
Barecroft (*J.*) Ars Concionandi ; to which is added, Short View of Lives, Sufferings, etc., of the Fathers in the three first centuries. Lond., 1715.
Du Pin (*L. E.*) History of Ecclesiastical Writers, containing account of Authors of Old and New Testament, and Lives and Writings of the Primitive Fathers. 15 v. in 7. Lond., 1696-1706.
Same. 10 v. in 3. 1692-98.
Library of Fathers of Holy Catholic Church anterior to division of East and West 5 v. Oxford, 1838-39.
CONTENTS.—Vol. 1, Confessions of S. Augustine ; 2, Catechetical Lectures of S. Cyril ; 3, Treatises of S. Cæcilius Cyprian ; 4 & 5, Homilies of S. John Chrysostom.
Lightfoot (*J. B.*) Apostolic Fathers : part 1, S. Clement of Rome ; part 2, S. Ignatius and S. Polycarp. 5 v. Lond., 1888-90.
See also Bibliothecæ Veterum Patrum. *Also* BIOGRAPHY (*Collective*).
FERNS. *See* BOTANY.
FESTIVALS. *Glasse* (*S.*) Lectures on Holy F. Lond., 1797.
Nelson (*R.*) Festivals and Fasts of Church of England. Lond.,1800.
Same. Lond., 1811.
Same. Lond., 1823.

FICTION.

☞ *Translations are entered under the language of the original.*
Arrangement.—English.—French.—German.—Italian.—Spanish

English.

DeQuincey (*T.*) The Avenger, a narrative. Boston, 1859.
Dickens (*C.*) Old Curiosity Shop. N. Y., 1872 (?).
Our Mutual Friend. N. Y., 1875.
Personal History of David Copperfield. N. Y., n. d.
Posthumous Papers of the Pickwick Club. 2 v. Boston, n. d.

FICTION (English) — *Continued.*

Eliot (*George*), *pseud.* *See Lewes* (*M.*)

Evans (*M.*) *See Lewes* (*M.*)

Haliburton (*T. C.*) Letter Bag of the Great Western. Lond., 1840.

Hawthorne (*N.*) House of Seven Gables. Edin., 1883.

Scarlet Letter. Edin., 1883.

The Snow-Image and other Twice-told Tales. Edin., 1883.

Contents.

Bell's Biography (A.)	Man of Adamant.
Canterbury Pilgrims.	Old News.
Devil in Manuscript.	Old French War.
Ethan Brand.	Old Tory.
Great Stone Face.	Old Ticonderoga.
John Inglefield's Thanksgiving.	Snow-Image.
Little Daffydowndilly.	Sylph Etherege.
Main-Street.	Wives of the Dead.
Major Molineux.	

Irving (*W.*) Alhambra (The). ½ v. Lond., 1880.

Tales of a Traveller. ½ v. Lond., 1877.

Contents.—Strange Stories by a Nervous Gentleman. Buckthorne and his Friends. Italian Banditti. The Money-Diggers. Hell-Gate. Kidd, the pirate, *etc.*

Lewes (*M.*), *née Evans*,—"*George Eliot.*" Adam Bede. N. Y., n. d.

Felix Holt. N. Y., n. d.

Middlemarch. 2 v. N. Y., n. d.

Mill on the Floss. N. Y., n. d.

Romola. N. Y., n. d.

Longfellow (*H. W.*) Kavanagh, *etc.* Boston, 1872.

Lytton (*Lord*). Harold, the Last of the Saxon Kings. Lond., n. d.

Last of the Barons. Lond., n. d.

Last Days of Pompeii. Lond., n. d.

My Novel. 2 v. Lond., n. d.

What Will He do with It? 2 v. Lond., n. d.

Scott (*Sir W.*) Antiquary (The). Edin., 1873.

NOTE.—Time of George III. Chief characters,—Jonathan Oldbuck (the antiquary), Old Edie Ochiltree, the Mickiebackets, etc.

Chronicles of the Canongate. ½ v. (Edin., 1874).

Fortunes of Nigel. Edin., 1874.

NOTE.—A picture of James I. of England and his time. Chief characters,—King James, Richie Moniplies, Lord Nigel Olifaut of Glenvarloch who married Margaret Ramsay, George Heriot, etc.

Guy Mannering. Edin., 1873.

NOTE —Scotland; time of George II., 1750-70. Chief characters,—Guy Mannering, Dandy Dinmont, Dick Hatteraick the smuggler, Meg Merrilies, Dominie Sampson, Pleydell.

Kenilworth. Edin., 1873.

NOTE.—Time of Queen Elizabeth. Chief characters,—Elizabeth, Earl of Leicester, Amy Robstart (countess of Leicester).

Old Mortality. Edin., 1873.

NOTE.—Scotch covenanters; time of Charles II. Chief characters,—"Old Mortality" (the prototype was Robert Patterson), Henry Morton who married Eden Bellenden, Burley, etc.

FICTION (English) — *Continued.*

Peveril of the Peak. Edin., 1874.

NOTE.—Court of Charles II., 1660-80. Chief characters,—Sir Geoffrey Peveril ("Peveril of the Peak"), Julian Peveril, and Alice Bridgenorth.

Rob Roy. Edin., 1873.

NOTE.—Contains excellent descriptions of Highland scenery. Time of George I. Chief characters,—Rob Roy M'Gregor the Outlaw, Bailie Nicol Jarvie, Frank Osbaldistone, etc.

Talisman (The). Edin., 1874.

NOTE.—The crusades, time of Richard I. Chief characters,—Richard Cœur de Lion, Saladin, Sir Kenneth (David, Earl of Huntingdon), Lady Edith Plantagenet.

Waverley. Edin., 1873.

NOTE.—Jacobite rebellion, time of George II. Chief characters, Charles Edward the Pretender, the baron of Bradwardine, Evan Dhu, Capt. Edward Waverley, etc.

Slick (Sam), pseud. *See Haliburton (T. C.)*

Sterne (L.) Tristram Shandy. 6 v. Lond., 1773.

Stowe (Mrs. H. E.) La Case de l'Oncle Tom. Tr. par L. Pilatte. v. 2. Paris, 1868.

Swift (J.) Tale of a Tub; to which is added, Battle between the Books, *etc.* Lond., 1811.

NOTE.—The Tale of a Tub is a satire on Calvin, Luther, and the pope.

Tottenham (G. L.) Charlie Villars at Cambridge. 2 v. Lond., 1868.

French.

Chateaubriand (R. F. A., viscomte de). Les Martyrs, ou le Triomphe de la Religion Chretienne. Paris, n. d.

NOTE.—"A sort of prose epic, in which Christianity and paganism contend to the disadvantage of the latter."

Chatrian (A.) *See Erckmann (E.)*

Dudevant (A. L. A.) La Petite Fadette. Paris, 1869.

Œuvres. 3 v. in 2. Bruxelles, 1838-39.

Daudet (A.) Tartarin de Tarascon. Paris, 1887.

Erckmann (E.), & Chatrian (A.) Contes et Romans Populaires: L'Illustre Docteur Mathéus—Hugues-le-Loup—Maitre Daniel Rock—Contes des Bords du Rhin—L'Ami Fritz—Confidences d'un Joueur de Clarinette—La Maison Forestière—Le Juif Polonais. Paris, n. d.

Romans Nationaux: Le Conscrit de 1813—Waterloo—Madame Thérèse ou les Volontaires de '92—L'Invasion—L'Homme du Peuple—La Guerre—La Bloeus. 2 v. Paris, 1867.

Florian (J. P. C. de). Works. (*Containing "Galatea" and other romances*). 2 v. Lond., 1786.

Hugo (V. M.) Man who Laughs. N. Y., 1876.

Misérables (Les). Paris, 1867.

Notre-Dame de Paris. (*With his poems*). Paris, 1873.

Travailleurs de la Mer. 2 v. in 1. Paris, 1867.

Le May (L. Pamphile). Picounoe le Maudit. v. 1. Quebec, 1878.

Little Mountaineers of Auvergne; or Adventures of James and Georgette; altered from the French, for youth. Lond., 1801.

FICTION (French) — *Continued.*

Marmontel (*J. F.*) Bélisaire. Paris, 1810.
Belisarius. (*English*). Lond., 1768.
Moral Tales. v. 2. Lond., 1781.
Same. Selected and abridged. Lond., 1799.
Mérimée (*P.*) Colomba. Lond., 1887.
NOTE.—Corsican life and manners.
Promenade de St. Cloud, ou La Confidence Reciproque. v. 1. n. t.
Rousseau (*J. J.*) Julie, ou la Nouvelle Héloïse. (Lettres de deux amants). 3 v. Paris, 1819.
Same. v. 1-2. Paris, 1808.
Same. Paris, 1878.
Saint-Pierre (*J H. B. de*). Amasis. Lond., 1799.
Indian Cottage (The). Lond., n. d.
Paul et Virginie. Paris, 1883.
Sand (*George*), *pseud. See Dudevant* (*A. L. A.*)
Scudéry (*M. de*). Clélie, histoire romaine. v. 10. Paris, 1661.
Staël-Holstein (*A. L. G., baronne de*). Corinne, ou l'Italie. Paris, n. d.
Delphine. Paris, n. d.
Verne (*J.*) Voyages et Aventures du Capitaine Hatteras: les Anglais au Pôle Nord, le Désert de Glace. Paris, n. d.
Voltaire (*F. M. Arouet de*). Romans. v. 2-3. Paris, 1816.
CONTENTS.—Vol. 2, L'Ingénu, L'Homme aux quarante écus, La Princesse de Babylone, Le Blanc et le Noir, Jeannot et Colin;—vol. 3, Les Lettres d'Amabed, Histoire de Jeuni, Le Oreilles du Comte de Chesterfield et le Chapelaine Gaudman, Le Taureau Blanc, Cosi-Sancta, Songe de Platon, Bababec et les Fakirs Aventure de la Mémoire, Les Aveugles Juges des couleurs, Aventure Indienne, Voyage de la Raison.

German.

Auerbach (*B.*) Auf der Höhe: Roman. 2 v. in 1. Stuttgart, 1868.
Hackländer (*F. W.*) Der Neue Don Quixote. 5 v. in 2. Stuttgart, 1858.
Hauff (W.) Das Kalte Herz. Pamph. Lond., 1843.

Italian.

Boccaccio (*G.*) Novelle Scelte ed Altre Prose. Parigi, 1825.
Manzoni (*A.*) I Promessi Sposi (*The Betrothed Lovers*). 2 v. Parigi, 1836.
Los Novios. Traducida por D. T. N. G. 4 v. in 2. Barcelona, 1836.
NOTE.—A translation of *I Promessi Sposi.*
Soave (*F.*) Novelle Morali. Venezia, 1823.

Spanish.

Arrom (*C. B. de F.*),—"Fernan Caballero." Clemencia; novela de Costumbres. ⅓ v. Leipzig, 1869.
Cuentos y Poesias Populares Andaluces. Leipzig, 1866.
NOTE.—A collection of Spanish popular tales and songs.
Élia, ó la España Treinta Años Ha. Leipzig, 1864.
La Famila de Alvareda. Lágrimas. ⅓ v. Leipzig, 1871.
La Gaviota; Novela de Costumbres. ⅓ v. Leipzig, 1868.

FICTION (Spanish) — *Continued.*

Cervantes Saavedra (M. de). El Ingenioso Hidalgo Don Quixote de la Mancha. Pt. 2, v. 4-6. Leipique, 1802-7.

Life and Exploits of Don Quixote de la Mancha. 4 v. Lond., 1801.

FIFE, Scotland. *Thomson (J.)* General View of Agriculture of county of F. Edin., 1800.

Fifteenth Century Books or Incunabula.

The following works were printed previous to 1501. They are arranged chronologically.

Rodericus, episcopus Zamorensis. Speculum Vitæ Humanæ. (*Augusta Vindelicorum,*) *Ginthero Zainer ex Reutlingen,* 3 id. Jan., 1471.

NOTE.—The oldest printed book in the Library. See note under author-entry (p. 221.)

Merula Alexandrinus (G.) In librum de Homie Galeoti Narniensis opus; In Sapphus Epistolam Interpretatio, *etc.* Venetiis, 1471(?).

NOTE.—See remarks under author-entry, p. 175.

Nider (J.) T(ra)ctat(us) de Morali Lepra. n. p., n. d.

NOTE.—Supposed to have been printed at Nuremburg by Anthony Koberger about 1471. See remarks under author-entry, p. 186.

Scriptores Rei Rusticæ. Cato, Varro, Columella, et Palladius. Venetiis, *N. Jenson,* 1472.

NOTE.—See remarks under title-entry (p. 232.)

(Biblia Latina). 2 v. Nurmberg, *Antonius Coberger,* Nov. 16, 1475.

☞ *See note under* Bible (Latin), *p. 34 of Catalogue.*

(Biblia Latina). Venetiis, *Nicolaus Jenson,* 1476.

NOTE.—See remarks under entry on p. 34 of Catalogue.

Plinius Secundus (C.) Historia Naturale. 2 v. Venetiis, *Nicolaus Janson* (sic.), 1476.

NOTE.—See note under author entry (p 205.)

Appianus Alexandrinus. (Opera, ex P. Candidi interpretatione). Venetiis, *B. Pictor & E. Ratdolt,* 1477.

NOTE.—From the library of the Carmilite Convent at Ratisbon. A beautiful, large-margined copy, bound in wood and leather with clasps. "Edition *fort belle.* On remarque sur le premier feuille une borduro gravée en bois et c'est la première qu'on ait employée." *Brunet, Santander, &c.*

(Biblia Sacra Latina vulg.) Nürnburg, *Antonine Coburger,* 1478.

NOTE.—See note under entry on p 34.

Mela (P.) Cosmographi de Situ Orbis lib. Venetiis, *B. Pictor et E. Ratdolt una cum P. Loslein,* 1478.

NOTE.—Quarto, containing 48 unnumbered leaves; in excellent condition.

Albertus Magnus. Sermones de Tempore et de Sanctis. ½ v. Ulmæ, *Johannes Zainer,* (1480).

NOTE.—Quarto, Gothic-letter, without signatures, catchwords, or pagination; with manuscript rubrications. Formerly in the library of Dr. George Kloss, of Frankfort. Bound with "Expositiones Epistolarum et Evangeliorum;" in stamped pigskin, with clasps.

FIFTEENTH CENTURY BOOKS OR INCUNABULA — *Continued.*

Menghus Faventius. In Pauli Veneti logicam commentum. Venetiis, *Antonius de Strata de Cremona & Mareus Catanellus*, Nov., 1480.

NOTE.—Black letter, two columns on a page; without catchwords or pagination. From Duke of Sussex's library.

Cicero (*M. T.*) (Rhetorica; cum commentariis Marii Fabii Victorini). Venetiis, *B. de Tortis*, Jan. 24, 1481.

NOTE.—Folio; monastic binding, wooden covers and stamped leather; without pagination; rubricated, and three pages illuminated with gold and colours.

Platini (*B. de Sacchi*). Liber de Vita Christi ac Pontificum Omnium. Nurenburge, *A. Koburger*, 3 id. Aug., 1481.

NOTE.—See note under author-entry.

Tractatus poptimus (*sic*) & animabus exutis a corporibus. Editus a fratre Jacobo. *Contains the following colophon*, "Finis presentis opusculi impressum in inclita civitate Pataviensi sub anno dni. Millesimo quadringentesimo octuagesimo secunda [1482] undecia [*sic*] die septembris."

NOTE.—4to, 16 unnumbered leaves, black-letter.

Albertus Magnus. Compendium Theologice veritatis. Venetiis, *Babriel. Grassis de Papia*, Jun. 14, 1485.

NOTE.—See note under author-entry (p. 6.)

(Decretalium Libri, cum commentariis). 5 parts in 2 v. Nüremberg, *Antonius Koberger*, 1485-86.

NOTE.—Folio, black-letter, with rubrications and other illuminations; printed in two columns; without signatures, catchwords, or pagination.

Virgilius Maro (*P.*) (Opera). Venetiis, *Antonius Bartolameo*, Oct., 1486.

NOTE.—See remarks under author-entry (p. 268.)

Anthonius. Confessionale domi Anthonini. (Florence?), 1487. (colophon).

NOTE.—Small 4to; title + 138 leaves + 5 (*Tabula*). Gothic-letter, rubricated by hand, initials in red and blue. In old monastic binding, with clasps.

Propertius (*S. A.*) (Elegiarum lib.) Venetiis, *per A. de Patascichis Catarensem*, Feb. 1488 (*col.*)

Cicero (*M. T.*) (Orationes Philippicæ. Cum enarrationibus Francisci Maturantii). Vicentiæ, *Henricus de S. Ursio*, Jun. 9, 1488.

NOTE.—Folio, without pagination; with manuscript rubrications.

Æsopus. Moralisatus; cum bono commento. n. p., 1489.

NOTE.—This edition of the Fables contains 36 unnumbered leaves, 6 of which intervene between each signature. Gothic letter; no printer's name; wood-cut on *recto* of first leaf.

Gellius (*Aulus*). (Noctium Atticarum Commentarii lib.) Venetiis, *B. de Choris de Cremona, & S. de Luero*, Aug. 13, 1489.

Magister (*J.*) (Quæstiones super cursum Logices Porphyrii). Venetiis, 1490. *Black letter. From library of Duke of Sussex.*

Plato. (Opera.) Venetiis, *Bernardinus de Choris & S. de Luero*, Aug. 13, 1491. *See note to author-entry.*

FIFTEENTH CENTURY BOOKS OR INCUNABULA — *Continued.*

Lucanus (*M. A.*) (Pharsalia). Venetiis, *B. de Zanis*, 1492.

NOTE.—Folio, bound in green vellum, with ducal arms on the covers.

Ovidius Naso (*P.*) (Fastorum lib.) Venetiis, *T. Z. P.*, Oct. 27, 1492 (*colophon*). *Folio.*

Persius Flaccus (*A.*) (Satyræ). Venetiis, *P. J. de Quarengis*, Apr. 13, 1495 (*col.*) *Folio.*

Aristoteles. (Aristotelis opera; Theophrasti de historia plantarum lib. 10, &c. *Gr. & Lat.*) v. 1, 3, 4 (*in part*), 5. Venetiis, *Aldus*, 1495-98.

NOTE.—*See note in* Author Catalogue: Aristoteles (p. 13).

Diodorus Siculus. (Opera; a Poggio in Lat. traducti). ½ v. Venetiis, *J. de Cereto de Tridino, alias Tacuinus*, Oct. 12 kal., 1496. *Folio; Roman type.*

Diogenes Laertius Vitæ et Sententiæ eorum qui in Philosophia probati fuerunt. Venetiis, *Philippus Pinzius*, Jun. 22, 1497.

NOTE.—Folio, 95 + (1) leaves. Title on *recto* of leaf 3.

Juvenalis (*D. J.*) Juvenalis. (Cum tribus commentariis) Anto. Manci(nelli), Domici. (*sic*), Geor. Val(læ). Nurnberge, *A. Koberger*, Dec. 6, 1497.

Horatius Flaccus (*Q.*) Poetæ Opera. Venetiis, Jul. 13, 1498 (*colophon*).

Plautus (*A. or T. M.*) Viginti Comediæ emendatissimæ cum accuratissima ac luculentissima interprætatione doctissimorum virorum Petri Vallæ placentini ac et (*sic*) Bernardi Saraceni Veneti . . . 2 pts. in 1 v. Venetiis, *Simon Papiensis*, 15 cal. Oct., 1499 (*col.*)

NOTE.—See remark under author-entry (p. 205.)

Orosius (*P.*) Historiarum lib. ½ v. Venetiis, *Bernardinus Venetus de Vitalibus*, Oct. 12, 1500. *Illuminated initials.*

Cicero (*M. T.*) (Epistolæ; cum commentariis Philetici). n. p., n. d.

NOTE.—Large 8vo., Roman type, 170 leaves, without signatures, catchwords, or pagination, and with blanks left for the subsequent insertion of such words as required Greek letters. Doubtless printed about the end of the 15th century.

Terentius Afer (*P.*) Terencius poeta cum comento donati grammatici. n. p., n. d. (15th century).

NOTE.—See remarks under author-entry (p. 254.)

(Expositiones Epistolarum et Evangeliorum). ½ v. n. t., *possibly 15th century.*

NOTE.—Quarto, Gothic-letter, two columns; from leaf 243 to end, missing. Bound with Albertus Magnus' "Sermones de Tempore et de Sanctis," 1480.

See also MANUSCRIPTS.

FINE ARTS. *See* ARTS (Fine).

FINNISH LANGUAGE. *For an example of this language, see* Bible (Finn), *p. 29 of Catalogue.*

FISHER (John)—*né* PIERCY. Relation of Conference between William Laud, Archbishop of Canterbury, and Mr. Fisher, the Jesuit, by command of James (I); with Answers to such Exceptions as A. C. (*supposed to be Fisher*) takes against it. W. Laud. Oxford, 1839.

FISHERIES. Canada at the Great International Fisheries Exhibition, Lond., 1883. Pamph. Ottawa, 1884.

Commission of Fish and Fisheries, U. S. A. Reports, 1873-4 to 1876-7. 3 v. Wash., v. d.

Hind (*H. Y.*) Effect of Fishery Clauses of Treaty of Washington on Fisheries and Fishermen of British North America. (*Fishery Commission, Halifax, 1877*). 2 parts. Halifax, 1877.

Index to Documents connected with Proceedings of Fishery Commission under Treaty of Washington of May, 1871. Anon. Halifax, 1877.

International Fisheries Exhibition, Lond., 1883. Official Catalogue. Lond., 1883.

Perley (*M. H.*) Report on Sea and River Fisheries of New Brunswick. Pamph, Fredericton, 1850.
Same. Pamph. Fredericton, 1852.

Report of Committees of Assembly, N. S., on Deep Sea and River Fisheries. Pamph. Halifax, 1854.

See also ICHTHYOLOGY.

FLANDERS (*erected into the Kingdom of Belgium in 1831*). *Este* (*C.*) Journey in 1793 through F., Brabant, and Germany, to Switzerland. Lond., 1795.

FLORENCE, Italy. *Machiavelli* (*N.*) Histoire de Florence. 2 v. Amsterdam, 1694.
See also ITALY.

FOLKESTONE, Kent, Eng. *Lyon* (*J.*) Subsidence of Ground near Folkestone. Pamph. Lond., 1786.

FORESTRY. *Hough* (*F. B.*) Report upon F. 2 v. Wash., 1878-80.
See also TREES.

FORTIFICATIONS. *Marolois* (*S.*) Artis Muniendi sive Fortificationis, pars 1-2. ½ v. Amstelodami, 1644. *See his* "Mathematicum Opus absolutissimum," *p. 169 of Catalogue.*

See also MILITARY SCIENCE.

FOSSILS. *See* PALÆONTOLOGY.

FOX (George). *See* BIOGRAPHY (*Ind.*)

FRANCE. [*See also* EUROPE;—FRENCH DRAMA;—FRENCH LANGUAGE;—FRENCH LITERATURE;—FRENCH POETRY;—GIRONDISTS].

(1). *Biography.*

Adolphus (*J.*) Biographical Memoirs of French Revolution. 2 v. Lond., 1799.

FRANCE — *Continued.*

(2). *History.*

Bastille (La) Dévoilée, ou Recueil de Pieces Authentiques pour servir a son Histoire. *Anon.* v. 3. Paris, 1790.

Bowles (*J.*) Retrospect; or Tracts published at various periods of the War (*between England and France*). Lond., 1798.

Burke (*E.*) Reflections on the Revolution in F., *etc.* Lond., 1793.

Colbert (*J. B.*) Memoirs: Histoire des Négociations depuis le Traité de Riswick (*1697*) jusqu' à la Paix d'Utrecht (*1713*). v. 1-3. LaHaye, 1756.

Davila (*A. C.*) History of Civil Wars of F. [1560-98]. Lond., 1678.

Fellowes (*R.*) Present Relative Situations of England and F., *etc.* Lond., 1799.

Froissart (*J.*) Chronicles of England, F., Spain, etc. (*Condensed*). v. 2. Lond., n. d.

Gregory (*St.*) Chronique, comprenant l'Histoire des Rois Francs, depuis leur établissement dans les Gaules, jusqu'a l'an 591. Tours, 1842.

Guizot (*F. P. G.*) Popular History of F. *Illustrated.* 6 v. Boston, n. d.

NOTE.—For the general reader this is probably the best history of France.

Histoire de Louis XIV. v. 1. n. t., *much mutilated.*

Historical Essay on Ambition and Conquests of F., with Remarks on French Revolution. Anon. Lond., 1797.

History of F. to, and including, the Revolution. Anon. 3 v. Lond., n. d.

Lamartine (*M. L. A. P. de*). Histoire des Girondins. 4 v. Bruxelles, 1851.

NOTE.—"A prose poem deifying the brilliant orators of the Gironde. Probably no work, save possibly Thiers' History, has done so much to make revolution chronic in France."—*A. D. White.*

LaMothe (*N.*),—"*De la Hode.*" Histoire des Revolutions de France. v. 4 (*contenant les fastes depuis Henri II. jusqu' à la mort de Louis XIV.*) LaHaye, 1738.

Maimbourg (*L.*) History of the League. Lond., 1684.

Memoires secrets. v. 2. n. t., *old.*

Meilhan (*S. de*)? Du Gouvernement, des moeurs, et des conditions en France avant la Révolution, avec le Caractère des Principaux Personnages du Règne de Louis XVI. Lond., 1795.

Mezeray (*F. E. de*). Abbrégé Chronologique ou Extraict de l'Histoire de France. v. 1-3, 5-6, 8. Paris, 1676.

Chronological History of F., beginning with reign of Pharamond and ending with Henry IV. [1610]. Lond., 1683.

Necker (*J.*) The French Revolution. 2 v. Lond., 1797.

Siborne (*W.*) History of War in F. and Belgium in 1815. 2 v. Lond., 1844.

FRANCE (History) — *Continued.*

Thiers (*L. A.*) Histoire du Consulat et de l'Empire. 6 v. Bruxelles, 1845-62.

Thou (*J. A. de*). Histoire des Choses arrivées de Son Temps. 3 v. Paris, 1659.

Voltaire (*F. M. Arouet de*). Age of Louis XV. 2 v. Lond., 1770.
Siècle de Louis XIV. 2 v. Leipsick, 1753.
Same. Paris, 1854.

See also **Alison's** History of Europe (1789-1815), *and* **Adolphus'** (J.) Biographical Memoirs of the French Revolution.

The historical romances of **Erckmann** (E.) *and* **Chatrian** (A.), *as well as those of* **Hugo** (V.), *may be read in connection with the history of France.*

(3). *Miscellaneous.*

Code Napoleon, or French Civil Code. Lond., 1824.

Barreme (*F. ?*) Compte-Fait, ou Tarif General. Paris, 1726.

Booth (*A. J.*) Saint-Simon and Saint-Simonism: a chapter in the history of Socialism in F. Lond., 1871.

Calonne (*C. A. de*). De l'Etat de la France, présent et à venir. Lond., 1790.

Ferrierè (*C. J. de*). Introduction à la Pratique; contenant l'Explication des Termes de Pratique, de Droit, et de Coutumes, avec les Jurisdictions de France. v. 2. Paris, 1729.

Jephson (*R.*) Confessions of James Baptiste Couteau, citizen of France. 2 v. Lond., 1764.

NOTE.—See remark under author-entry, p. 133.

Louet (*G.*) Recueil de Plusieurs Arrets Notables du Parlement de Paris, avec un grand nombre d'Arrets et de notables Decisions, recuëillis par J. Brodeau. v. 1. Paris, 1712.

Ordonnance de Louis XIV. de F., donné à Fontainebleau, Aoust 1681, touchant la Marine. Paris, 1682. *See also next entry.*

Ordonnance de la Marine, du Mois d'Août, 1681. Paris, 1737.
Same, du Mars, 1765. Paris, 1765.

Necker (*J.*) Report to His Most Christian Majesty in Council, announcing Important Changes in French Government. ¼ v. Lond., 1789.

Réponse au Discours prononcé par M. de Calonne, à l'Assemblée des Notables. ¼ v. Lond., 1787.
Same. Tr. into English. ¼ v. Lond., 1787.

Speech at Assembly of Notables. Versailles, 1788; to which is added the King's and Keeper's Speeches. ¼ v. Lond., 1788.

(4). *Travels and Description, and Society.*

Byggé (*T.*) Travels in French Republic. Lond., 1801.

Cobbett (*J. P.*) Ride of 800 Miles in F. ½ v. Lond., 1824.

FRANCE (Travels and Description, and Society) — *Continued.*

Letters from Barbary, F., Spain, etc. By an English Officer. 2 v. Lond., 1788.

Moore (*J.*) Journal during residence in F., 1792. v. 1. Boston, 1794.

Smollett (*T. G.*) Travels through F. and Italy. 2 v. Lond., 1766.

Thickneſſe (*P.*) Observations on Customs and Manners of French Nation. (*Vindicating France from certain misrepresentations*). Dublin, 1767.

Year's Journey through F. and part of Spain. 2 v. Lond., 1789.

FRANCIS EUGENE (*Prince of Savoy*). *See* BIOGRAPHY (*Ind.*)

FRANCKLIN (*Sir* John, *Arctic explorer*). *M'Clintock* (*F. L.*) Discovery of Fate of Francklin and his Companions. Boston, 1860.

FRANKS. *See* FRANCE.

FREDERICK II. (*King of Prussia*). *See* BIOGRAPHY (*Ind.*)

FRENCH ACADEMY. *Alembert* (*J. d'*, le Rond). Select Eulogies of Members of F. A. Tr. by J. Aikin. 2 v. Lond., 1799.

FRENCH DRAMA. *See the dramatic works of* **Augier** (E.);—**Corneille** (P.);—**Corneille** (T.);—**Moliere** (J. B. P.);—**Musset** (L. C. A. de);—**Ponsard** (F.);—**Racine** (J.);—**Scribe** (A. E.);—**Voltaire** (F. M. Arouet de).

FRENCH LANGUAGE.

(1). *Dictionaries.*

Barberi (*J. P.*) Dictionnaire Portatif Français-Italien et Italien-Français. 2 v. Paris, 1822.

Berard (*C.*) Leçons Françaises, a l'usage des Commençans. N. Y., 1848.

Boyer (*A.*) Royal Dictionary, abridged: French-English, English-French. Lond., 1771.

Calepino (*A.*) Dictionarium Octo Linguarum . . . respondent autem vocabulis Latinis, Hebraica, Græca, Gallica, *etc.* Basileæ, 1584.

Danet (*P.*) Dictionnaire François et Latin. Lyon, 1721.

Same. Toulouse, 1728.

Magnum Dictionarium Latinum et Gallicum. Lugduni, 1712.

Diccionario Frances-Español y Español-Frances. *Por* Nuñez y Taboada. v. 2 (Español-Frances). Paris, 1812.

Dictionnaire Français, contenant tous les mots de la science. v. 3 (D-F). n. t., *old, much mutilated.*

Dictionnaire Universel François et Latin (*vulgairement appellé Dictionnaire de Trévoux*). v. 1 (*A-B*), 2 (*C-Dez*), & 6 (*Pis-Tez*). Paris, 1752.

Dictionarium Universale Latino-Gallicum. Paris, 1739.

Lévizac (*J. P. V. L. de*). Dictionary of French and English Languages. Lond., n. d.

Same. n. t., Lond., 1820(?).

Nugent (*T.*) Pocket Dictionary of French and English Languages. Lond., 1816.

FRENCH LANGUAGE (Dictionaries) — *Continued.*

Officina Latinitatis; seu Dictionarium Latino-Gallicum. Anon. Rouen, 1714.

Same. Paris, 1722.

Same. n. t., (Paris ?,) *old.*

Perrin (*J.*) Practice of F. Pronunciation alphabetically exhibited. Lond., 1795.

Tarver (*J. C.*) Royal Phraseological English-French, French-English Dictionary. v. 1 (*English-French part*). Lond., 1872.

Tocquot (*J. F.*) Royal Pocket Dictionary, French-English, English-French. Lond., 1795.

Same. 1808.

Traité de l'Orthographe Françoise en forme de Dictionnaire. *Anon.* Poitiers, 1747.

(2). *Grammars, etc.*

Barrett (*S.*) Principles of Grammar; being compendious treatise on languages, English, Latin, Greek, German, Spanish, and French. Boston, 1863.

Bossut (*abbé*). French and English Exercises with Syntactical Rules. Lond., 1819.

Buffier (*C.*) Grammaire Françoise sur un plan nouveau. Paris, 1709.

Chambaud (*L.*) Exercises to Rules of Construction of French Speech. Lond., 1772.

Grammar of French Tongue. Lond., 1790.

Condillac (*E. B. de.*) Principes de la Grammaire Françoise. 2 v. Nantes, n. d.

Fasnacht (*G. E.*) Course of French Composition: 1st course, Parallel French-English Extracts and Parallel English-French Syntax. Lond., 1888.

French Readings for Children. Lond., 1891.

Fivas (*A. de*). Classic French Reader. N. Y., 1866.

Goussel (*J. B.*) Élémens de la Langue Française. Cambridge, 1815.

Hearn (*E. D.*) French Genders. Manuscript (process copy); dated London, Jan., 1880. 30 leaves.

French Verb. Manuscript (process copy); 26 leaves; 18—.

Règles Simples sur la Variabilité. Manuscript (process copy); 1881; 4 leaves.

Lévizac (*J. P. V. L. de*). Grammar of French Tongue. Lond., 1838.

Theoretical and Practical Grammar of French Tongue. N. Y., 1848.

Meidinger (*J. V.*) Praktische Französiche Grammatik. Frankfurt-am-Main, 1821.

Miége (*G.*) *& Boyer* (*A.*) Grammaire Angloise-Françoise. Lyon, 1792.

Mozin (——). Französische Sprachlehre. Lübingen, 1807.

FRENCH LANGUAGE (Grammars, etc.) — *Continued.*

Perrin (*J.*) Entertaining and Instructive Exercises, with Rules of French Syntax. Lond., 1801.

Grammar of F. Tongue. Lond., 1800.

Poitevin (*P.*) Éléments de la Grammaire Française. Paris, 1843.

Same. Paris, 1844.

Same. Paris, 1845.

Étude Raisonnée de la Syntaxe Française. Paris, 1842.

Same. Paris, 1844.

Grammaire du Premier Age. Paris, 1844.

Winkelman (*F. T.*) Exercises in all parts of French Syntax. N. Y., 1860.

FRENCH LITERATURE. *Besant* (*W.*) The French Humorists, 12th to 19th century. Boston, 1874.

Contents.—The Chanson. Rutebeuf the Trouvère. The Romance of the rose. Eustache Deschamps. Rabelais. Montaigne. La Satyre Ménippée. Mathurin Regnier. Saint Amant. Voiture and Benserade. The Parasites. Scarron. La Fontaine. Boileau. Molière. Regnard. Gresset. Beaumarchais. Béranger.

Goujet (*C. P.*) Bibliothèque Françoise, ou Histoire de la Littérature Françoise. 4 v. Paris, 1740-41.

Sorel (*C.*) Bibliothèque Françoise, ou le Choixet l'Examen des Livres François qui traitent de l'Eloquence, de la Philosophie, de la Devotion, et de la Conduite des Mœurs. Paris, 1664.

See also FRENCH DRAMA;—FRENCH POETRY.

FRENCH POETRY. Recueil des plus belles Epigrammes des Poëtes François, depuis Marot jusqu'à present. v. 1. Paris, 1700.

See also the poetical works of **Dulard** (P. A.);—**Hugo** (V. M.);—**Lamartine** (M. L. A. P. de);—**Racine** (L);—**Voltaire** (F. M. Arouet de).

FREND (William). Account of Proceedings in University of Cambridge against Frend, for publishing a pamphlet intitled Peace and Union, &c. Cambridge, 1793.

NOTE.—Having adopted Socinian views, Frend resigned the living of Madingley, in 1787.

FRIENDS (Society of). *See* QUAKERS.

FRISIAN LANGUAGE. *See* **Helfenstein** (J.), *p. 121.*

FRUIT (Raising). *See* POMOLOGY.

FUEL. *Leavitt* (*T. H.*) Facts about Peat as an Article of Fuel. Boston, 1867.

See also COAL.

FUNERAL RITES. *See* BURIAL USAGES.

FUTURE LIFE AND IMMORTALITY. *Athenagoras.* Legatio pro Christianis; De Resurrectione Mortuorum. (*Gr. & Lat.*) Oxoniæ, 1706.

Bakewell (*F. C.*) Natural Evidence of a F. L. Lond., 1835.

Campbell (*A.*) Doctrines of a Middle State between Death and the Resurrection. Lond., 1721.

NOTE.—Orme says that "Bishop Campbell's views are so like popery, though he very earnestly disvows it, that very few, it is presumed, out of Rome will be found to espouse them."

FUTURE LIFE AND IMMORTALITY — *Continued.*

Conference between Soul and Body concerning the Present and Future State. Anon. Lond., 1705.

Dodwell (*H.*) Epistolary Discourse proving that the soul is a principle naturally Mortal but Immortalized actually by pleasure of God to Punishment, or to Reward by its union with the Divine Baptismal Spirit. Lond, 1706.

NOTE.—See remark under author-entry, p. 84.

Lancaster (*T. W.*) Harmony of the Law and the Gospel with regard to Doctrine of a Future State. Oxford, 1825.

Sherlock (*W.*) Discourse concerning Happiness of Good Men and Punishment of the Wicked: part I, Proofs of the Immortality of the Soul, and Immortal Life. Lond., 1704.

Practical Discourse concerning Future Judgment. Lond., 1739.

See also SOUL;—THEOLOGY, *passim.*

GAELIC LANGUAGE. *For example of this language, see* Bible (Gaelic), *p. 30 of Catalogue.*

GAELIC POETRY. *See* **Macpherson** (*J.*), Ossian.

GALVANISM. *Almon* (*W. B.*) Dissertatio Physico-Medica inauguralis, quædam de Galvanismo complectens. Edin., 1809.

Donovan (*M.*) Origin, Progress, and Present State of G. Dublin, 1816.

Noad (*H. M.*) Electricity, G., Magnetism, *etc.* Lond., 1839.

Roget (*P. M.*) Electricity, G., Magnetism, *etc.* Lond., 1832.

Wilkinson (*C. H.*) Elements of G. 2 v. Lond., 1804.

See also ELECTRICITY;—MAGNETISM;—PHYSICS.

GANGANELLI (Giovanni Vincenzio Antonio). *See* CLEMENT XIV.

GARDENING. *See* HORTICULTURE.

GASPÉ, Quebec. *Hunt* (*T. S.*) Petroleum: its geological relations with reference to its occurrence in G. Pamph. Quebec, 1865.

GAZETTEERS. *Morse* (*J.*) American Gazetteer. Boston & Lond., 1798.

Walker (*J.*) Universal Gazetteer. Lond., 1801.

GEDDIE (*Rev.* John). *See* BIOGRAPHY (*Ind.*)

GEMS AND PRECIOUS STONES. *Emanuel* (*H.*) Diamonds and Precious Stones; with simple tests for their identification. Lond., 1867.

Gori (*A. F.*) Dactyliotheca Smithiana: vol. 1, Gemmarum ectypa et enarrationes complectens; vol. 2, Historia Glyptographica. (*Many plates*). 2 v. Venetiis, 1767.

Roset (*H.*) Jewelry and Precious Stones. Pamph. Phila., 1856.

See also MINERALOGY.

GENEALOGY. *Burke* (*J.*) Genealogical and Heraldic Dictionary of Peerage and Baronetage of British Empire. Lond., 1840.

Burton (*W.*) Description of Leicester-Shire, containing Matters of Antiquitye (*sic*), Armorye, and Genealogy. Lond., 1622 (?).

Collins (*A.*) Peerage of England. 5 v. in 6. Lond., 1756.

NOTE.—This third edition contains the memorials and letters of Henry, Earl of Northumberland, which were suppressed in the subsequent editions.

GENEALOGY — *Continued.*

English Compendium; or Rudiments of Honour, containing Genealogies of Nobility of England. Anon. 3 v. Lond., 1760.

Heylin (*P.*) Help to English History, containing Kings of England, Kings and Princes of Wales, Kings and Lords of Man, and Isle of Wight, also the Dukes, Marquesses, Earls, &c., &c., to 1671, with Coats of Arms of Nobility. Lond., 1670.

NOTE.—The first edition appeared under the pseudonym of Robert Hall.

Same. Continued to 1773. Ed. by P. Wright. Lond., 1773.

Lodge (*J.*) Peerage of Ireland. v. 2-4. Lond., 1754.

See also PEERAGE.

GENERATION. *Aristoteles.* De Natura Animalium lib., de Partibus Animalium lib., de Generatione Animalium lib.; *etc.* (*Lat.*) Venetiis, 1513.

See also EMBRYOLOGY;—PHYSIOLOGY.

GENESIS (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES

GEODESY. *Clarke* (*A. R.*) Geodesy. Oxford, 1880.

Wright (*T. W.*) Adjustment of Observations, with applications to Geodetic Work, *etc.* N. Y., 1884.

See also SURVEYING.

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1. Ancient Geography.

Arrianus. Voyage round the Euxine Sea. Tr. and accompanied by a Geographical Dissertation and Maps, by Dr. Falconer. Oxford, 1805.

D'Anville (*J. B. B*) Compendium of A. G. 2 v. Lond., 1791.

Dionysius Periegetes. De Situ Orbis libellus. (*Gr.*) Lutetiæ, *R. Stephanus*, 1547.

Orbis Descriptio. (*Gr. & Lat.*) Lond., 1688.

Haukal. Oriental G. of Ebn Haukal. Tr. by W. Ouseley. Lond., 1800.

NOTE.—Haukal was an Arabian traveller of the 10th century.

Johnston (*A. K.*) Atlas of Classical G. Edin., 1866

Johnston (*W. & A. K.*) Biblical Atlas and Scripture Gazetteer. *Text anonymous.* Lond., n. d.

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Ptolemæus (*C.*) Geographiæ pars secunda. (*With maps*). Colonia Agrippina, 1597.

Rennell (*J.*) Geographical System of Herodotus examined and explained. 2 v. Lond., 1830.

Stephanus Byzantinus. De Urbibus. (*Gr.*) Florentie, *Junta*, 1521.

Strabo. *See author-entry* (*p. 248*).

Wells (*E.*) Historical Geography of Old and New Testament. 2 v. Oxford, 1801.

Same. 2 v. Oxford, 1809.

GEOGRAPHY — *Continued.*

2. General Geography.

Arrowsmith (*A.*) Index to the Eton Comparative Atlas of Ancient and Modern G. Lond., 1828.

Bell (*J.*) System of G. 6 v. Edin., 1845.

Butler (*S.*) Modern and Ancient Geography. Lond., 1814.

Capper (*B. P.*) Geographical Dictionary. Lond., 1813.

Clarke (*C. B.*) Class-Book of G. Lond., 1889.

Cluverius (*P.*) Introductio in Universam Geographiam tam Veterem quam Novam. Amstelædami, 1683.

Fenning (*D.*), *& Collyer* (*J.*) System of G. 2 v. Lond., 1771.
Same. 2 v. n. t.

Ferrarius (*P.*) Lexicon Geographicum. *Ed.* M. A. Baudrand. Parisiis, 1670.

Geographical Dictionary. Anon. (*Many plates*). 2 v. in 1. Lond., 1760.

Geography of the World. n. t. (*old; but subsequent to 1763*).

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Guthrie (*W.*) System of Modern G. (*With Atlas*). Lond, 1792.
Same. Lond., 1811.

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NOTE.—The best atlas in the Library.

Lacroix (——*de*). Nouvelle Méthode pour apprendre la Geographie Universele. v. 2, 4-5. Lyon, 1717.

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Pinkerton (*J.*) Modern G. v. 2. Phila., 1804.
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Kleine Geographie. Leipzig, 1836.

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See also ATLASES;—GAZETTEERS;—MAPS AND MAP-DRAWING;—PHYSICAL GEOGRAPHY.

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GEOGRAPHY (Physical). *See* PHYSICAL GEOGRAPHY.

GEOLOGY. *Ansted* (*D. T.*) Elementary Course of G., Mineralogy, and Physical Geography. Lond., 1856-69 (*sic*).

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GEOLOGY — *Continued.*

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Same. (With supplement in pamphlet form, Lond., 1878). Lond., 1868.

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Contents. - Vol. **1**, *King* (*C*), Systematic Geology, 1878; **2**, *Hague* (*A.*), & *Emmons* (*S. F.*), Descriptive Geology, 1877; **3**, *Hague* (*J. D.*), Mining Industry, 1870; **4**, (a) *Meek* (*F. B.*), *Hall* (*J.*), & *Whitfield* (*R. P.*), Palæontology, (b) *Ridgway* (*R.*), Ornithology, 1877; **5**, *Watson* (*S.*) *et al.*, Botany, 1871; **6**, *Zirkel* (*F.*), Microscopical Petrography, 1876; **7**, *Marsh* (*O. C.*), Odontornithes, extinct toothed birds, 1880.

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See also BIOGRAPHY (*Ind.*)

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See also **Helfenstein** (J.), *p. 121.*

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See also GERMAN POETRY.

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GERMANY. [*See also* GERMAN LANGUAGE;—GERMAN LITERATURE;—GERMAN POETRY. *Also* EUROPE].

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(3). *Travels, Description, etc.*

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See also ATHEISM; — CHRISTIANITY; — DEISM; — NATURAL THEOLOGY; — THEISM; — THEOLOGY, *passim*; — TRINITY.

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See also ASSAYING; — METALLURGY; — MINING; — MINERALOGY.

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GOSPEL HARMONY. *See* DIATESSARON.

GOTHIC LANGUAGE. *Lye* (*E.*) Sacrorum Evangeliorum Versio Gothica; et Grammaticum Gothicam. Oxonii, 1750.

See also **Helfenstein** (J.), *p. 121.*

GOUGH (Richard). Catalogue of Books relating to British (including Welsh, Scottish and Irish) Topography and Saxon and Northern Literature, bequeathed to Bodleian Library, 1799, by R. Gough. Oxford, 1814.

GOVERNMENT. *Aristoteles.* *See his works in* AUTHOR CATALOGUE, *p. 13.*

Hobbes (*T.*) Leviathan; or matter, form, and power of a commonwealth, ecclesiastical and civil. Lond., 1885.

NOTE.—The author would keep the "body politic" (or the Leviathan) in chains. The tendency of his doctrine is to "confound all distinctions between right and wrong, and indirectly to undermine the foundations of all religion, natural and revealed." He was confuted by R. Cumberland (see p. 74), R. Cudworth, and others.

Lowman (*M.*) Civil G. of Hebrews. Lond., 1745.

Machiavelli (*N.*) Le Prince; *etc.* Amsterdam, 1696.

Nalson (*J.*) Common Interest of King and People; showing the Original, Antiquity and Excellency of Monarchy, compared with Aristocracy and Democracy. Lond., 1677.

Rotheram (*J.*) Government a Divine Institution: a sermon. ¼ v. Lond., 1766.

See also LAW; — POLITICAL ECONOMY; — SOCIOLOGY; — UTOPIAS. *For the government of particular countries, see the names of those countries.*

GRAVITATION. *Airy* (*G. B.*) Gravitation: an elementary explanation of principal perturbations in solar system. Lond., 1834.

See also PHYSICS.

GREAT BRITAIN. *See* ENGLAND *and references thereto.*

GREECE. [*See also* ATHENS;—SPARTA. *Also* BIOGRAPHY (*Collective: classical*); — HISTORY (*Ancient*). *Also* GREEK DRAMA; — GREEK LANGUAGE;—GREEK LITERATURE;—GREEK POETRY].

Arrangement.—1. Antiquities, Ancient Manners and Customs, and Architecture. — 2. Biography and Mythology, — 3. History. — 4. Miscellaneous.—5. Travels and Description.

GREECE — *Continued.*

(1). Antiquities, Ancient Manners and Customs, and Architecture.

Adams (*W. H. D.*) Triumphs of Ancient Architecture of G. and Rome. Anon. Lond., 1866.

Becker (*W. A.*) Charicles, or Illustrations of Private Life of Ancient Greeks. Lond., 1882.

NOTE.—This work, though imaginative in form, is most accurate in details, and evinces great erudition.

Cardwell (*E.*) Lectures on Coinage of Greek and Romans. Oxford, 1832.

Mahaffy (*J. T.*) Social Life in G., from Homer to Menander. Lond., 1883.

Potter (*J.*) Archæologia Græca, or Antiquities of G. 2 v. Edin., 1818.

Rose (*H. J.*) Inscriptiones Græcæ vetustissimæ. Cantabrigiæ, 1825.

Rous (*F.*) Archælogiæ Atticæ lib. : Attick Antiquities. Oxford, 1662.

Smith (*W.*) Dictionary of Greek and Roman Antiquities. Lond., 1870.

West (*G.*) Dissertation on the Olympic Games. Oxford, 1824.

See also ARUNDELIAN MARBLES.

(2). Biography and Mythology.

Smith (*W.*) Dictionary of Greek and Roman Biography and Mythology. v. 2 (*E-N*). Lond., 1846.

(3). History.

Clinton (*H. F.*) Fasti Hellenici: Civil and Literary Chronology of Greece. v. 1. (*from earliest accounts to 55th Olympiad*), and v. 3 (*from 124th Olympiad to death of Augustus*). Oxford, 1834.

Cox (*G. W.*) General History of G., to death of Alexander the Great (*B. C. 323*), with sketch of subsequent history. Lond., 1886.

Cramer (*J. A*) Geographical and Historical Description of Ancient G. 3 v. Oxford, 1828.

Goldsmith (*O.*) Grecian History, to Death of Alexander. 2 v. Lond., 1790.

Grote (*G.*) History of G. 12 v. Lond., 1854-57.

NOTE.—"Grote is eminent as a vigorous and independent thinker, and for his earnest championship of the Greek democracy."

Mitford (*W.*) History of G. 5 v. Lond., 1808-18.

Outlines of Grecian History. Anon. Pamph. Lond., 1845.

Stanyan (*T.*) Grecian History, from Original of G., to Death of Philip of Macedon. 2 v. Lond., 1766.

Thucydides. De Bello Peloponnesiaco lib. *For various editions, Greek or Latin text, and translations, see author-entry (pp. 257-258).*

GREECE (History) — *Continued.*

Xenophon Hellenica *or* History of Greece. *For various editions, Greek text and translations, see author-entry, p. 286.*

(*4*). *Miscellaneous.*

Beaujour (*F. de*). Commerce of G., 1787-97. Lond., 1800.

Brown (*J.*) Idolatry, Superstition, and Corruption of Christians of Turkey, G., *etc.*, exposed and considered. Lond., 1877.

Marsh (*H.*) Horæ Pelasgicæ; part 1, containing Inquiry into Origin and Language of Ancient Greece. Cambridge, 1815.

(*5*). *Travels and Description.*

Auldjo (*J.*) Journal of Visit to Constantinople and some Greek Islands, 1833. Lond., 1835.

Burgess (*R.*) Greece and the Levant, 1834. v. 2. Lond., 1835.

Chandler (*R.*) Travels in G. Oxford, 1776.

Travels in Asia Minor and G. 2 v. Oxford, 1825.

Lantier (*E.* [*or S.*] *F.*) Travels of Antenor in G. and Asia, *etc.* 3 v. Lond., 1799.

NOTE.—These are fictitious travels, similar to Barthélemy's "Voyage of Anacharsis."

Mahaffy (*J. P.*) Rambles and Studies in G. Lond., 1878.

Pausanias. Accurata Græciæ Descriptio. Francofurti, 1583.

Same. Lipsiæ, 1696.

Voyage Pittoresque de la Grece. (*With many fine folio plates*). Anon. v. 1. Paris, 1782.

GREEK OR EASTERN CHURCH. *Neale* (*J. M.*) History of Eastern Church. 4 v. Lond., 1847-50.

GREEK DRAMA. *Donaldson* (*J. W.*) Theatre of the Greeks. Cambridge, 1836.

Heath (*B.*) Notæ, sive Lectiones ad Tragicorum Græcorum veterum Æschyli, Sophoclis, Euripidis ... Oxonii, 1762.

NOTE.—The chief object of this well-known work is to restore the metre of the Greek tragic poets.

Pentalogia, sive Tragœdiarum Græcarum Delectus. (*Gr.*) *Ed.* J. Burton & T. Burgess. v. 2. Oxonii, 1799.

Same. ½ v. Oxonii, 1801.

Trollope (*W.*) Pentalogia Græca. Lond., 1825.

NOTE.—The Greek text of some of the tragedies of Sophocles, Euripides, and Æschylus.

For the works of Greek dramatists, see (*in author-catalogue*) **Æschylus;—Aristophanes;—Euripides;—Sophocles.**

GREEK LANGUAGE.

(1). *Dictionaries.*

Brasse (*J.*) Greek Gradus; or Greek, Latin, and English Prosodial Lexicon. Lond., 1842.

Calepino (*A.*) Dictionarium Octo Linguarum .....respondent autem vocabulis Latinis, Hebraica, Græca, *etc.* Basileæ, 1584.

GREEK LANGUAGE (Dictionaries) — *Continued.*

Dictionarium Græco-Latinum. Basileæ, 1584.

NOTE.—This dictionary is commonly called "Lexicon septemvirale."

Hederich (*B.*) Lexicon Manuale Græcum. Lond., 1727.

NOTE—For other editions, see author-entry.

Hermann (*J. G.*) Griechisch-Deutsches Wörterbuch des Neuen Testaments. Frankfurt-an-der-Oder, 1781.

Labbé (*C.*) Cyrilli, Philoxeni, aliorumque veterum Glossaria Latino-Græca, et Græco-Latina, a C. Labbæo collecta et in duplicem alphabeticum ordinem redacta. Lutetiæ Parisiorum, 1679.

Liddell (*H. G.*) *& Scott* (*R.*) Greek-English Lexicon. N. Y., 1851.

Same. Oxford, 1869.

Maltby (*E.*) Greek Gradus, or Poetical Lexicon of G. L. Lond., 1830.

Morell (*T.*) Lexicon Græco-Prosodiacum. 2 pts. in 1 v. Cantabrigiæ, 1815.

Parkhurst (*J.*) Greek and English Lexicon to the New Testament; to which is prefixed a Greek Grammar. Lond., 1794.

Robinson (*E.*) Greek and English Lexicon of New Testament. N. Y., 1863.

Scapula (*J.*) Lexicon Græco-Latinum. Ebroduni, 1623.

NOTE.—For other editions, see author-entry (p. 229).

Schenkl (*K.*) Griechisch-Deutsches Schulwörterbuch. Wien, 1867.

Schrevel (*K.*) Lexicon Manuale, Græco-Latinum et Latino-Græcum. Lond., 1787.

Scott (*D.*) Appendix ad Thesaurum Græcæ Linguæ ab H. Stephano constructum; et ad Lexica Constantini et Scapulæ. 2 v. Lond., 1745.

Stephens (*H.*) Thesaurus Græcæ Linguæ. 8 v. Lond., 1816-25.

Suidas. Suidæ Lexicon. 2 v. Oxonii, 1834.

Toup (*J.*) Emendationes in Suidam et Hesychium, et alios lexicographos Græcos. 4 v. Oxonii, 1790.

(2). *Grammars, Exercises, etc.*

Arnold (*T. K.*) Introduction to Greek Accidence. Lond., 1844.

Barrett (*S.*) Principles of Grammar: being compendious treatise on languages, English, Latin, Greek, *etc.* Boston, 1863.

Bos (*L.*) Ellipses Græcæ, sive de Vocibus, quæ in sermone Græco supprimuntur. Lugduni Batavorum, 1750.

Same, to which are appended B. Weiske's Pleonasmi Linguæ Græcæ, and G. Hermann's Dissertatio de Ellipsi et Pleonasmo in Græca Lingua. Oxoniæ, 1813.

Busby (*R.*) Grammatica Busbeiana; id est, Rudimentum Grammaticæ Græco-Latinæ Metricum. ½ v. Lond., 1809.

Same. Another ed. n. t.

GREEK LANGUAGE (Grammars, etc.) — *Continued.*

Buttmann (*P.*) Greek Grammar. N. Y., 1855.

Camdenus Illustratus, sive Græca Grammatica Luculenta ... Lond., 1743.

Curtius (*G.*) Grammar of G. L. N. Y., 1878.

Devaris (*M.*) De Græcæ Linguæ Particulis lib. Noribergæ, 1700.

Donaldson (*J. W.*) Greek Grammar. Cambridge, 1859.

New Cratylus, or Contributions towards a more accurate knowledge of the G. L. Lond., 1868.

Elements of Greek Grammar. Anon. Lond., 1830.

Græcæ Grammaticæ Compendium. *Anon.* Lond., 1798.

Same. Lond., 1810.

Græcæ Grammatices Rudimenta. In usum Regiæ Scholæ Etonensis. *Anon.* Etonæ, 1819.

Greek Grammar, for use of Westminster School. Lond., 1840.

Green (*S. G.*) Grammar of Greek Testament. Lond., 1880(?).

Griffiths (*J.*) Laws of Greek Accent. ½ v. Oxford, 1831.

Heard (*W A.*) Second Greek Exercise Book. Lond., 1890.

Hoogeveen (*H.*) Doctrina Particularum Linguæ Græcæ. (*Signed by author*). 2 v. Lugduni Batavorum, 1769.

Horsley (*S.*) Prosodies of Greek and Latin Languages. Anon. Lond, 1796.

Huntingford (*G. I.*) Introduction to the Writing of Greek. Part 1. Oxford, 1782.

Same. 2 pts. in 1 v. Oxford, 1800.

Institutio Græcæ Grammatices compendiaria, in usum Regiæ Scholæ Westmonasteriensis. Lond., 1874.

Introduction to Writing of Greek, for use of University of Glasgow. Anon. (*Possibly by G. I. Huntingford*). Glasgow, 1823.

Key to Arnold's Practical Introduction to Greek Prose Composition. By A. M. A——n. Lond., 1847.

Lancelot (*C.*) New Method of learning the Greek Tongue. ("Port Royal Grammar.") Lond., 1797.

Matthiæ (*A.*) Greek Grammar. 2 v. Cambridge, 1820.

Same. Abridged. Lond., 1830.

Nall (*G. H.*) Easy Exercises on "First Greek Syntax" of W. G. Rutherford. Lond., 1892.

Neilson (*W.*) Greek Exercises in Syntax, Ellipsis, Dialects, *etc.* Edin., 1814.

Pasor (*G.*) *See p. 197 of Catalogue.*

Rutherford (*W. G.*) First Greek Grammar. Lond, 1888.

First Greek Syntax. Lond., 1890.

Sandford (*Sir D. K.*) Rules and Exercises in Homeric and Attic Greek; (with) System of Greek Prosody. Edin., 1831.

Underhill (*H. G.*) Exercises in Greek Accidence. Lond., 1888.

GREEK LANGUAGE (Grammars, etc.)— *Continued.*

Viger (*F.*) De Præcipuis Græcæ Dictionis Idiotismis libellus. Lugduni Batavorum, 1766.
Same. Lipsiæ, 1802.
Greek Idioms. Abridged. Lond., 18—.

GREEK LITERATURE.

(1.) *Bibliography.*

Engelmann (*W.*) Bibliotheca Scriptorum Classicorum et Græcorum et Latinorum. Leipzig, 1847.

Harwood (*E.*) View of Various Editions of Greek and Roman Classics. Lond., 1775.
Same. Lond., 1782.

(2.) *Anthologies.*

Dalzel (*A.*) Analecta Græca Minora. Lond., 1810.
Collectanea Græca Major. (*Gr.*) 2 v. Lond., 1808.
Same. 3 v. Edin., 1821.
Same. 3 v. Edin., 1821-25.

Greek Extracts, chiefly from the Attic Writers. Edin., 1864.

Lewis (*J. D.*) Bons Mots des Grecs et des Romains, choisis dans les Textes Originaux. Paris, 1881.

Scriptores Græci, sive Selectæ ex Scriptoribus Græcis. (*Gr. & Lat.*) In usum Regiæ Scholæ Etonensis. Etonæ, 1810.
NOTE.—Contains selections from the writings of Herodotus, Thucydides, Xenophon, Plato, Isocrates, and Lucianus.

Stobæus (*J.*) Florilegium. (*Gr.*) 4 v. Oxonii, 1822.
NOTE.—A collection of extracts from Greek writers.

See also GREEK DRAMA ;—GREEK POETRY.

GREEK POETRY. *Hephæstion.* Enchiridion ; accedit Procli Chrestomathia Grammatica. (*Gr.*) Oxonii, 1810.

Hermann (*J. G. J. von*). Elements of Doctrine of (*Greek*) Metres. ½ v. Lond., 1830(?).

Maltby (*E.*) Greek Gradus, or Poetical Lexicon of Greek Language. Lond., 1830.

Passow (*F. L. C. F.*) Doctrine of Greek Prosody. ½ v. Eton, 1831.

Porson (*R.*) Adversaria : Notæ et Emendationes in Poetas Græcos. Cantabrigiæ, 1812.

Progressive Exercises in Greek Tragic Senarii, followed by Greek verses of Shrewsbury School, *etc.* Cambridge, 1848.

Seale (*J. B.*) Analysis of Greek Metres. Cambridge, 1820.

Anthologies.

Anthologia Deytera ; sive Poëmatum Græcorum minorum delectus. (*Gr.*) Lond., 1769.

Anthologiæ Græcæ a Constantino Cephala conditæ lib. 3. (*Gr. & Lat.*) Oxonii, 1766.

GREEK POETRY — *Continued.*

Epigrammatum Græcorum lib. (*Gr.*), Annotationibus Joannis Brodæi nec non Vincentii Obsopæi ... accesserunt Henrici Stephani in quosdam Anthologiæ epigrammatum locos Annotationes. Francofurti, 1600.

Johnson (*T.*), *ed.* Novus Græcorum Epigrammatum et Poematon delectus, cum nova versione et notis. Lond., 1732.

Same. Eton, 1783.

Poetæ Græci, sive Selecta ex Homeri, Hesiodo, Theocrito, *etc.* (*Gr & Lat.*) Etonæ, 1806.

Poetæ Græci Veteres, tragici, comici, lyrici, epigrammatarii, *etc.* Coloniæ Allobrogum, 1614.

Poetæ Minores Græci. (*Gr. & Lat.*) Cantabrigiæ, 1652.

Same. Cantabrigiæ, 1667.

For the works of Greek poets see (*in author-catalogue*) **Alcæus ;—Anacreon ;—Apollonius Rhodius ;— Aratus of Soles ;— Bion ;— Callimachus ;— Homerus ;—Moschus ;—Musæus ;—Oppianus ;— Pindar ;— Sappho ;— Theocritus ;— Tryphiodorus.**

GREENWICH OBSERVATORY. *Bradley* (*J.*) Astronomical Observations made at Royal Observatory, Greenwich, 1750-62. 2 v. Oxford, 1798-1805.

Astronomical (and Magnetical and Metrological) Observations, 1861-62. 2 v. Lond., 1863-64.

GREVILLE (Charles Cavendish Fulke). *See* BIOGRAPHY (*Ind.*)

GRINDAL (Edmund). *See* BIOGRAPHY (*Ind.*)

GROTIUS (Hugo). *Felden* (*J. à*). Annotata in H. Grotium De Jure Belli et Pacis. ½ v. Amstelodami, 1653.

Graswinckel (*T.*) Stricturæ ad Censuram Joannis à Felden ad libros H. Grotii de Jure Belli ac Pacis. ½ v. Amstelædami, 1654.

GUYSBOROUGH COUNTY, N. S. *Hart* (*Mrs. J. E.*) History of G. C. *Manuscript ;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1877.

GYMNASTICS. *Chiossо* (*J.*) Gymnastics, an essential branch of education. Pamph. Lond., 1854.

Gymnastic Polymachinon. Pamph. Lond., 1855.

Huguenin (*L.*) Physical Education. Pamph. Liverpool, 1858.

Salzmann (*C. G.*) Gymastics for Youth. Lond., 1800.

GYPSIES. *Hoyland* (*J.*) Historical Survey of the Customs, Habits, and Present State of the G. York, 1816.

See also in FICTION, Scott's Guy Mannering (*character of Meg Merrilies*).

HABAKKUK. *See* BIBLE ;—BIBLICAL COMMENTARIES.

HACKET (John, *Bishop*). *See* BIOGRAPHY (*Ind.*)

HAGGAI. *See* BIBLE;—BIBLICAL COMMENTARIES.

HALE (*Sir* Matthew). *See* BIOGRAPHY (*Ind.*)

HALIBURTON (Thomas Chandler). *See* BIOGRAPHY (*Ind.*)

HALIFAX, N. S. *Hill* (*G. W.*) Memoirs of Sir Brenton Halliburton, chief-justice of Nova Scotia. Halifax, 1864.

NOTE.—Contains much information relating to the early history and social life of Halifax.

Lawson (*Mary J.*) History of that part of Halifax County, comprising Dartmouth, Preston, and Lawrencetown. *Manuscript;* sm. folio; 1887.

NOTE.—Akins' Historical Prize Essay of 1887.

Legislative Library of Nova Scotia (amalgamated with that of the N. S. Historical Society). Catalogue of Books: authors, titles and subjects. Halifax, 1890.

Orderly Book, Quarter-master General's Office, Halifax; May 27th, 1812, to March 9th, 1813, and July 26th, 1813, to Feb. 26th, 1814. *Manuscript.* 2 v.

See also NOVA SCOTIA.

HALLIBURTON (*Sir* Brenton). *See* BIOGRAPHY (*Ind.*)

HAMILTON (Walter Kerr). *See* BIOGRAPHY (*Ind.*)

HAMMOND (Henry). *See* BIOGRAPHY (*Ind.*)

HAMMOND (*Capt.* M. M.) *See* BIOGRAPHY (*Ind.*)

HAND. *Bell* (*C.*) The H., as evincing design. Lond., 1837.

See also ANATOMY;—PHYSIOLOGY.

HANTS COUNTY, N. S. *Cox* (*J. C.*) History of H. C. *Manuscript;* sm. folio, 44 pp.

NOTE.—One of the Akins' Historical Prize Essays of 1865.

Draper (*T. F.*) History of H. C. *Manuscript;* sm. folio; 1881.

NOTE.—Akins' Historical Prize Essay of 1881.

Smith (*B.*) Essay relating to Commerce and Progress of Settlements in H. C. *Manuscript;* sm. folio.

NOTE.—One of the Akins' Historical Prize Essays of 1865.

See also NOVA SCOTIA.

HAPPINESS, Guide to Domestic. Anon. Lond., 1819.

Treatise on. Anon. 2 v. Lond., 1833.

HARLEIAN LIBRARY. (*Formerly the collection of Robert Harley, Earl of Oxford and Mortimer*). Catalogus Bibliothecæ Harleianæ. v. 2-5. Lond., 1743-44.

NOTE.—The books of this magnificent library were purchased by Osborne, the London bookseller, who sold them again singly. He emp'oy d Dr. Johnson, W. Oldys, and Mattaire, to prepare the present catalogue. Volumes 1 and 2 (in Latin) are the work of Johnson; Volumes 3 and 4 are the same as the two first, only in English, and were written by Oldys: Volume 5 is only a list of Osborne's old stock. Mattaire prepared the Latin dedication.

HARLEIAN MANUSCRIPTS. *See under* BRITISH MUSEUM LIBRARY.

HARMONY OF THE GOSPELS. *See* DIATESSARON.

HART (Gerald E.) Catalogue of Hart Collection, Montreal: library, autographs, maps, &c. *Sale list.* Boston, 1890.

HARVARD UNIVERSITY, Cambridge, U. S. A. *Astronomical Observatory.* Annals, v. 2, pt. 2; v. 3, 5, 7. 4 v. Cambridge, 1867-71.
Catalogue, 1888-89, 1889-90, 1891-92. 3 v. Cambridge, v. d.
Catalogus Bibliothecæ Harvardianæ, Cantabrigiæ, Nov-Anglorum. (*Catalogue of Library.*) ½ v. Bostoniæ, 1790.
Laws of Harvard College. ½ v. Boston, 1790.

HASTINGS (Warren). Trial of Joseph Fowke, Francis Fowke, Maha Rajah Nundocomar, and Roy Rada Churn, for Conspiracy against W. Hastings; *etc.* Lond., 1776.

HASTINGS, Eng. *See* CINQUE PORTS.

HAWTHORNE (Nathaniel). *See* BIOGRAPHY (*Ind.*)

HEALTH. *Lambert* (*T. S.*) Human Anatomy, Physiology, and Hygiene. Hartford, 1854.
Philip (*A. P. W.*) Means of Preserving H. Lond., 1830.
Regimen Sanitatis Salernitanum: a Poem on Preservation of Health, in rhyming Latin verse; addressed by the School of Salerno to Robert of Normandy; with ancient translation; introduction and notes by Sir A. Croke. Oxford, 1830.
Sanitary Commission, U. S. A. Bulletin, 1863-65. 3 v. in 1. N. Y., 1866.
Documents. 2 v. N. Y., 1866.
See also GYMNASTICS;—PHYSIOLOGY;—SEWERAGE.

HEAT. *Jones* (*D. E.*) Elementary Lessons in H., Light, and Sound. Lond., 1891.
Lessons in Light and H. Lond., 1892.
Thomson (*T.*) Heat and Electricity. Lond., 1830.
See also PHYSICS.

HEBREW AND CHALDEE LANGUAGES.

1. Dictionaries.

Bresslau (*M. H.*) Hebrew and English Dictionary, Biblical and Rabbinical. Lond., 1855.
Buxtorf (*J.*) Lexicon Hebraicum et Chaldaicum. Amstelodami, 1654.
Same. Glasguæ, 1824.
Same. Lond., 1833.
Calepino (*A.*) Dictionarium Octo Linguarum ... respondent autem vocabulis Latinis, Hebraica, *etc.* Basileæ, 1584.
Castell (*E.*) Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, *etc.* 2 v. Lond., 1669.
NOTE.—This accompanies Walton's Biblia Sacra Polyglotta (*q. v.*) *Two copies.*
Davidson (*B*) Analytical H. and C. Lexicon. (*Bagster's*). Lond., 1848.
Gesenius (*F. H. W.*) Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament. Leipzig, 1828.
Hebrew and Chaldee Lexicon to Old Testament. Lond., 1846.
Leigh (*E.*) Critica Sacra, or Observations on all Radices or Primitive Hebrew Words of Old Testament, in order alphabetical. Lond., 1650.

HERREW AND CHALDEE LANGUAGES (Dictionaries.) — *Continued.*

Parkhurst (*J.*) Hebrew and English Lexicon, without points; to which are prefixed a Hebrew and a Chaldee Grammar, without points. Lond., 1792.

Same. Lond., 1823.

Same. Lond., 1829.

Robertson (*J.*) Clavis Pentateuchi, sive Analysis Omnium Vocum Hebraicarum suo ordine in Pentateucho Moseos occurrentium; una cum versione Latina et Anglica. Edin., 1770.

Robertson (*W.*) Thesaurus Linguæ Sanctæ sive Concordantiale Lexicon Hebræo-Latino-Biblicum ... Lond., 1680.

Simonis (*J.*) Lexicon Manuale Hebraicum et Chaldaicum. 2 v. Halæ, 1793.

2. Grammars, etc.

Alting (*J.*) Fundamenta Punctationis Linguæ Sanctæ. Francofurti ad Moenum, 1717.

Bresslau (*M. H.*) Compendious H. Grammar. Lond., 1871.

Bayley (*C.*) Entrance into the Sacred Language. Lond., 1762.

Benlevi (*M. I.*) Hebräischer Wurzelzeiger. Hannover, 1833.

Buxtorf (*J.*) Epitome Grammaticæ Hebrææ. Lugduni Batavorum, 1761.

Manuale Hebraicum et Chaldaicum. Oxonii, 1807.

Thesaurus Grammaticus Linguæ Sanctæ Hebrææ ... adjecta Prosodia Metrica. Basilea, 1651.

Bythner (*V.*) Brevis Institutio Linguæ Hebrææ et Chaldææ. (*Subjoined to the author's "Lyra Prophetica Davidis Regis."*) Lond., 1679.

Casaubon (*M.*) De Quatuor Linguis Commentationis: pars prior, De Lingua Hebraica, et De Lingua Saxonica. Lond., 1650.

NOTE.—Only the first part was published.

Ewald (*G. H. A.*) Grammar of Hebrew Language of Old Testament. Burlington, 1836.

Hebräicshe Sprachlehre. Leipzig, 1842.

Same. Leipzig, 1855.

Gesenius (*F. H. W.*) Hebrew Grammar. Tr. with additions by Conant. Lond., n. d. (*reprinted from Am. ed. of 1839*).

Gyles (*J. F.*) Elements of Hebrew Grammar, *etc.* Lond., 1814.

Grammatica Hebraïca a Punctis aliisque inventis Massorethicis libera. Paris, 1716.

Gregg (*T. D.*) Methodization of H. Verbs. Lond., 1861.

Hebraicæ Grammatices Rudimenta. In usum Scholæ Westmonasteriensis. Anon. Lond., 1842.

Hurwitz (*H.*) Grammar of H. Language. Lond., 1831.

Martinius (*P.*) Grammatica Hebræa; item Grammatica Chaldæa quatenus ab Hebræa differt. Rupellæ, 1591.

Mayr (*G.*) (Institutiones Linguæ Hebraicæ.) n. t., Lugduni, 1649.

Philipps (*W. T.*) Elements of H. Grammar, with Praxis on Book of Jonah. Bristol, 1830.

HEBREW AND CHALDEE LANGUAGES (Grammars, etc.) — *Continued.*

Schickhard (*W.*) Horologium Hebræum. Lond., 1639.

Uvedale (*R.*) Remarks on translation of Hebrew Names of the Antediluvian Patriarchs. Lond., 1844.

Whitfield (*P.*) Hebrew Vowel-Points. Liverpool, 1748.

Wolff (*J. F.*) Manual of Hebrew Grammar with points. Pamph. Lond., 1866.

HEBREW LITERATURE. *Wolf* (*J. C.*) Bibliotheca Hebræa. 4 v. Hamburgi & Lipsiæ, 1715-33.

HEBREW NATION. *See* JEWS.

HENRY IV., *of France.* *See* BIOGRAPHY (*Ind.*)

HENRY (Joseph). *See* BIOGRAPHY (*Ind.*)

HEPATICÆ. *Pearson* (*W. H.*) List of Canadian H. Pamph. Montreal, 1890.

HERALDRY. *Barchnam* (*J.*) *See note to* Guillim (J.), *below.*

Burke (*J.*) Genealogical and Heraldic Dictionary of Peerage and Baronetage of British Empire. Lond., 1840.

Burke (*J. & B.*) Encyclopædia of H., or General Armory of England, Scotland, and Ireland. Lond., 1851.

Burton (*W.*) Description of Leicester-Shire, containing Matters of Antiquitye (*sic*), Armorye, and Genealogy. Lond., 1622 (?)

Dallaway (*J.*) Origin and Progress of Science of H. in England. Gloucester, 1793.

Guillim (*J.*) Display of H. Many illustrations. Lond., 1724.

NOTE.—This work was written by John Barchnam, who permitted Guillim to publish it under his own name.

Heylin (*P.*) Help to English History, containing Kings of England, Kings and Princes of Wales, Kings and Lords of Man, and Isle of Wight, also the Dukes, Marquesses, Earls, &c., &c., to 1671, with Coats of Arms of the Nobility. Lond., 1670.

NOTE.—The first edition was published under the pseudonym of Robert Hall.

Same. Continued to 1773. Ed. by P. Wright. Lond., 1773.

Menestrier (*C. F.*) Nouvelle Methode Raisonnée du Blason. Lyon, 1696.

Porny (*M. A.*) Elements of H. Lond., 1795.

See also PEERAGE.

HERCULANEUM (*destroyed A. D. 79*). Herculanensium Voluminum. 2 pts. in 1 v. Oxonii, 1824-25.

NOTE.—Engraved fac-similes of papyri found at Herculaneum.

HERNIA. *Anderson* (*W.*) System of Surgical Anatomy: pt. 1, On Structure of Groins (*etc.*), as connected with Inquinal and Femoral H. (*etc.*) N. Y., 1822.

HERODOTUS. *Borheck* (*A. C.*) Apparatus ad Herodotum intelligendum et interpretandum. 5 v. Lemgoviæ, 1795-98.

Portus (*A.*) Dictionarium Ionicum Græco-Latinum, quod Indicem in omnes Herodoti libros continet. Oxonii, 1818.

Rennell (*J.*) Geographical System of H. examined. 2 v. Lond., 1830.

HESIODUS. *Buttmann (P.)* Lexilogus, oder Beiträge zur Griechischen Wort-Erklärung, hauptsächlich für Homer und Hesiod. 2 v. in 1. Berlin, 1865 (v. 1), 1860 (v. 2).

HIEROCLES. *Robinson (R.)* Indices Tres, Vocum fere omnium quæ occurrunt (1) in D. Longini de Sublimitate, (2) in Eunapii de Vitis Philosophorum, (3) et in Hieroclis commentario in Pythagoræ Aurea Carmina. Oxonii, 1772.

HILL (George). *Chalmers (T.)* Prelections on Butler's Analogy, Paley's Evidences, and Hill's Lectures in Divinity. Edin., 1852.

HINDUISM. *Duff (A.)* India, and India Missions, including Sketches of the System of H. in theory and practice. Edin., 1839.

See also INDIA.

HINDUSTAN. *See* INDIA.

HINDUSTANI or HINDU LANGUAGE. *Gilchrist (J.)* Dialogues, English and Hindoostanee. Calcutta, 1804.

HISTORY.

Arrangement.—(1.) Ancient History.—(2.) Ecclesiastical History.—(3) Modern History.—(4.) Sacred History.—(5.) Universal or General History.

Ancient History.

Crosthwaite (C.) Synchronology: Treatise on History, Chronology, and Mythology of Ancient Egyptians, Greeks, and Phœnicians, *etc.* Cambridge, 1839.

Cumberland (R.) Origines Gentium Antiquissimæ; or Attempts for discovering Times of First Planting of Nations. Lond., 1724.

Diodorus Siculus. Bibliothecæ Historicæ lib. *(Gr.)* (Paris), *H. Stephanus*, 1559.

NOTE.—For other editions, see author-entry p. 82.

Falconer (T.) Chronological Tables, reign of Solomon to death of Alexander the Great (B. C. 323). Oxford, 1796.

Herodotus. Historia. *For various editions, including translations, see author-entry, p. 123.*

Justinus. Historia. *See author-entry, p. 142.*

Rollin (C.) Ancient History of Egyptians, Carthaginians, Assyrians, Babylonians, Medes and Persians, Macedonians, and Grecians. 10 v. Lond., 1800.

Histoire Ancienne des Egyptiens, des Carthaginois, des Assyriens, des Babylonians, des Medes et Perses, des Macedoniens, des Grecs. v. 1-3, 5-9, 11 (in 2 v.), 12-13. Paris, 1740 (v. 1) —1743 (v. 13).

Rutherford (W.) Antient History. 2 v. Lond., 1788.

Sleidan (J.) De Quatuor Summis Imperiis lib. n. t., *probably 17th century.*

NOTE.—Chronological account of Babylonian, Persian, Grecian, and Roman Empires.

Universal History, compiled. Ancient Part. 18 v. Lond., 1779-81.

For the history of particular ancient countries, see the names of those countries.

HISTORY — *Continued.*

Ecclesiastical History.

Bingham (*J.*) Origines Ecclesiasticæ; or Antiquities of the Christian Church. 10 v. Lond., 1710-22.

Cave (*W.*) Primitive Christianity. Lond., 1702.

Choisy (*F. T., abbé de*). Histoire de l'Eglise. 11 v. Paris, 1740.

Collier (*J.*) Ecclesiastical History of Great Britain, to end of reign of Charles II. (*1685*). 2 v. Lond., 1708.

Same. 9 v. Lond., 1852.

NOTE.—Contains much which is not to be found in Mosheim's Ecclesiastical History; in particular, information relative to the publications of the 16th century theologists.

Dorotheus of Tyr. *See Eusebius Pamphili.*

Dowling (*J. G.*) Introduction to Critical Study of E. H. Lond., 1838.

Echard (*L.*) General E. H. v. 1. Lond., 1710.

Edwards (*J.*) History of Work of Redemption; comprising an Outline of Church History. N. Y., 18—.

Eusebius Pamphili. Chronicon . . . ad 1512, Eusebii Pamphili . . . Hieronymi, Prosperi Aquitanici, M. Aurelii Cassiodorii, Hermanni Contracti, Matthæi Palmerii, Matthiæ Palmerii. Basileæ, 1529.

Eusebii Pamphili, Ruffini . . . Ecclesiastica Historia. Basileæ, 1570.

Eusebii Pamphili, Socratis Scholastici, Hermiæ Sozomeni, Theodoriti et Evagrii, historiæ ecclesiasticæ quæ extant. (*Gr. & Lat.*) 3 v. Cantabrigiæ, 1720.

Historiæ Ecclesiasticæ lib. (*Gr.*) Oxonii, 1838.

Ecclesiastical History. Tr. by C. F. Crusé. Lond., 1868.

Evagrius Scholasticus. Eusebii Pamphili, . . . Evagrii, et Dorothei, Ecclesiastica Historia. Basileæ, 1570.

Theodoriti et Evagrii Historia Ecclesiastica . . . (*Gr. & Lat.*) Moguntiæ, 1679.

Fleury (*C.*) Histoire Ecclésiastique (jusqu'en 1414; avec la continuation jusqu'en 1595, par J. Claude Fabre). 36 v. Paris, 1724-38.

Same. v. 20-21. Paris, 1740.

Fuller (*T.*). Church History of Britain, from Birth of Christ until 1648. 3 v. Lond., 1837.

Gregory (*G.*) History of Christian Church from earliest periods. 2 v. Lond., 1790.

Hart (*R.*) Ecclesiastical Records of England, Ireland, and Scotland, from 5th century till Reformation. Cambridge, 1846.

Hawks (*F. L.*) Contributions to E. H. of United States of America. 2 v. (*Virginia and Maryland*). N. Y., 1836-39.

Hermann Contractus. *See Eusebius Pamphili.*

History of Church of Great Britain from birth of our Saviour untill (*sic*) 1667; with an exact Succession of the Bishops. Anon. (*Possibly by John Chetwin*). Lond., 1674.

HISTORY (Ecclesiastical) — *Continued.*

Jortin (*J.*) Remarks on E. H. 5 v. in 4. Lond., 1767-73.

Kaye (*J.*) Ecclesiastical History of 2nd and 3rd centuries, illustrated from writings of Tertullian. Cambridge. 1829.

Memoires Chronologiques et Dogmatiques, pour servir à l'Histoire Ecclésiastique depuis 1600 jusqu'en 1716. 4 v. n. p., 1723.

Milner (*J.*) History of Church of Christ (*to 16th century*). 5 v. Lond., 1816.

Same. 5 v. Lond., 1824.

NOTE.—For continuation, see **Stebbing** (H.)

Mosheim (*J. L. von*) Ecclesiastical History, from birth of Christ to beginning of 18th century (continued to end of 18th century by C. Coote). 6 v. Lond., 1811.

Neander (*A.*) General History of Christian Religion and Church. 8 v. Lond., 1853.

Newman (*J. H.*) Arians of the 4th Century. Lond., 1833.

Parker (*M.*) De Antiquitate Britannicæ Ecclesiæ, et Privilegiis Ecclesiæ Cantuariensis cum Archiepiscopis ejusdem LXX. Lond., 1729.

Philostorgius. Theodoriti et Evagrii Historia Ecclesiastica: item exerpta ex Historiis Philostorgii. Moguntiæ, 1679.

Riddle (*J. E.*) Manual of Christian Antiquities, particularly during 3rd-5th centuries. Lond., 1839

Robertson (*J. C.*) History of Christian Church. v. 2, part 2 (A. D. 887-1122). Lond., 1862.

Same. v. 2-4 (A. D. 590-1517). Lond., 1866-68.

Rose (*H. J.*) Study of Church History recommended. Lond., 1837.

Ruffinus. *See Eusebius*

Socrates Scholasticus. Historia Ecclesiastica.

NOTE.—See author-entry, p. 241.

Sozomenes (*Hermias*). Ecclesiastica Historia.

NOTE.—See author-entry, p. 243.

Stebbing (*H.*) History of Church of Christ from 1530 to 18th century. v. 1-2. Lond., 1839.

Theodoretus. Theodorite et Evagrii Historia Ecclesiastica; *etc.* (*Gr. & Lat.*) Moguntiæ, 1679.

Eusebii Pamphili. ... Theodoriti ... Ecclesiastica Historia. Basileæ, 1570.

Tillemont (*L. S. le Nain de*). Ecclesiastical Memoirs of 6 first centuries. 2 v. Lond., 1731-35.

Ussher (*J.*) Britannicarum Ecclesiarum Antiquitates, *etc.* Lond., 1687.

For the history of particular denominations, see their names.

Modern History.

Annual Register, or view of history, politics, and literature. for 1758-1800, 1806, 1820 (2 parts), 1823, 1838-47. 57 v. Lond., v. d.

HISTORY (Modern) — *Continued.*

Millot (*C. F. X.*) Elements of General History: part 2, Modern History. 3 v. Lond., 1779.

Smyth (*W.*) Lectures on Modern History, from irruption of Northern Nations to close of American Revolution. 2 v. Lond., 1840.

Universal History, compiled. Modern Part. 42 v. Lond., 1780-84.

NOTE.—For contents, see entry under *Universal History*, p. 434.

For the history of particular modern countries, see the names of those countries. *See also* HISTORY (Universal or General);—NAVAL HISTORY.

Sacred History.

Abrégé de l'Histoire (et de la morale) de l'Ancient Testament ... avec des eclaircissemens et des réfléxions. (*Dedicatory epistle signed M. * * *; binder's title "Abrege de Mezangu."*) 10 v. Paris, 1747-52

Defence of Scripture History. Anon. ½ v. Lond, 1730.

Edersheim (*A.*) Exodus (The), and Wanderings in the Wilderness. Lond., 1876(?).

Israel in Canaan under Joshua and the Judges. Lond., 1877(?).

History of Judah and Israel Lond., 1880(?).

World before the Flood, and History of the Patriarchs. Lond., 187–.

Fleury (*C.*) Catéchisme Historique, contenant en Abrege l'Histoire Sainte et la Doctrine Chretienne. v. 2. Paris, 1730.

Hall (*J.*) Contemplations on S. H. (*Altered from his works*). 4 v. Lond., 1799.

Hawkins (*E.*) Principal Objects and Uses of Historical Scripture of Old Testament. Oxford, 1833.

Russell (*M.*) Connection of Sacred and Profane History, from death of Joshua to decline of kingdoms of Israel and Judah. 3 v. Lond., 1827.

Turner (*S.*) Sacred H. of the World. 3 v. Lond., 1836.

Ussher (*J.*) Annals of the World, containing Historie (*sic*) of Old and New Testament with that of Macchabees. Lond., 1658.

NOTE.—Ussher's chronology usually appears on the margins of Bibles.

See also BIBLE.

Universal or General History.

Bell (*J.*) View of Universal H, *etc.*, presented in chronological tables, to 1842. Lond., 1842.

Bossuet (*J. B.*) Discours sur l'Histoire Universelle. 2 v. Paris, v. 1, 1830; v. 2, 1720.

Dufresnoy (*L.*) Chronological Tables of Universal H. with Method of studying H., and catalogue of Books. 2 v. Lond., 1762.

Longchamps (*B. de.*) Les Fastes Universels, ou Tableaux Historiques, Chronologiques, et Géographiques. Bruxelles, 1822.

HISTORY (Universal or General) — *Continued.*

Magnall (*R.*) Historical and Miscellaneous Questions. n. t.

Payne (*J.*) Epitome of History. 2 v. Lond., 1795.

Perrin (*J.*) La Bonne Mère: Traits Historiques et Anecdotes Intéressantes à l'usage de la jeunesse. Lond., 1797.

Nicolas (*Sir H.*) Chronology of H., *etc.* Lond., 1838.

1450 Questions on Universal H. Pamph. Lond., n. d.

Orosius (*P.*) Historiarum lib. ½ v. Venetiis, 1500.

Parker (*R. G.*) Outlines of General H. N. Y., 1854.

Quin (*E.*) Atlas of Universal H. Lond., n. d.

Raleigh (*Sir W.*) Historie (*sic*) of the World (*To time of Philip of Macedon*). Lond., 1614. *See also his* Works.

Shuckford (*S.*) Sacred and Profane History of the World connected. v. 2. Lond., 1730.

Same. 2 v. Oxford, 1810.

Thomson (*G.*) Spirit of General History, 8th to 18th century. Lond., 1792.

Thou (*J. A. de*). Histoire Universelle, 1543-1607. 16 v. Lond., 1734.

Tursellinus (*H.*) Epitome Historiarum ab origine mundi ad 1598; accessit continuatio ad 1645. Rothomagi, 1656.

Same. Cum supplemento ad 1650. Cadomi, 1687.

Same. Without continuation. Franequeræ, 1695.

Same. Without continuation. Ultrajecti, 1718.

Universal History. Ancient part. 18 v. Lond., 1779-81.

Contents.—Vol. 1. Creation; Deluge; Egypt; Moabites, etc.; Syrians. 2. Phœnicians; Jews. 3. Jews; Assyria; Babylon; Phrygia; Troy. 4. Medes; Persians; Scythians; Mysians; Lydians; Lycians. 5. Fabulous times; Athenians; Sparta. 6. Thebes; Grecian states; Sicily; Syracuse. 7. Grecian Islands; Macedonians. 8. Seleucidæ; Egypt: Armenians; Pontus. 9. Asia Minor and shores of the Euxine; Parthians; Persians; Ancient Italy; Roman history. 10-14. Roman history. 14. Constantinople; Eastern and Western Empire. 15. Constantinople; Carthage. 16. Carthage; Numidians; Mauritanians; Ethiopians; Arabs; Nice and Trapezond; Ancient Spain; Gauls. 17. Germans; Britain; Northern Nations; Hunns, etc.; Ostrogoths and Lombards. 18. Turks, Indians, Chinese; Opinions of ancient philosophers concerning the Creation; Etruscans; Index.

Same. Modern part. 42 v. Lond, 1780-84.

Contents.—1. Mohammed. 2-3. Arabs. 3. Turks; Seljûkians. 4. Moguls; Jenghiz Khân and his descendants; Timûr Bek. 5. Shahs of Persia; Kar-zm. 5-6. Hindûstân. 7. Eastern Tartars; China; Japan. 8. East Indies; East India companies. 9 East India companies; Ottoman Empire. 10. Ottoman Empire; Dispersion of the Jews. 11. Africa (Egypt; Islands). 12. Abyssinia, etc.; Hottentots. 13. Ethiopia; Angola; Gold Coast. 14. West Coast; Barbary; Morocco; Algiers. 15. Tunis; Tripoli; Malta. 16-18. Spain. 18. Portugal. 19. Navarre. 19-21. France. 22. Italy 23-24. Venice. 24. Naples. 25. Genoa. 25-27. Germany. 27. Holland. 27-28. Denmark. 29. Sweden. 30. Poland. 31. Prussia; Russia. 32. Hungary; Geneva; Modern Empire. Swiss; German States. 33. Tuscan States; Milan. 34. Savoy. 34-36. America. 36. West Indies; Geography of the Globe with view to new discoveries; of Asia. 37. Africa and Europe. 38. America; Index. 39-40. England; Supplement. 41. Scotland; Supplement. 42. Ireland; Supplement.

HISTORY (Universal or General) — *Continued.*

Voltaire (*F. M. Arouet de.*) Abregé de l'Histoire Universelle depuis Charlemagne jusques à Charle V. 2 v. Lond., 1754.

See also CHRONOLOGY; — HISTORY (Ancient); — HISTORY (Ecclesiastical); — HISTORY (Modern); — HISTORY (Sacred); — NAVAL HISTORY.

☞ *For the history of particular countries, see the names of those countries.*

HOBBES (THOMAS). *Cudworth* (*R.*) True Intellectual System of the Universe: 1st part, wherein all Reason and Philosophy is confuted. Lond., 1678.

NOTE.—This work was published in order to refute the mischievous theories advanced by Hobbes in the Leviathan.

Cumberland (*R.*) De Legibus Naturæ Disquisitio Philosophica ... quinetiam Elementa Philosophiæ Hobbianæ considerantur et refutantur. Lond., 1672.

HOLLAND. View of Genius, Character, Manners, Government, and Politics of the Dutch. Anon. Lond., 1788.

HOLLEY (A. L.) *See* BIOGRAPHY (*Ind.*)

HOLY LAND. *See* PALESTINE.

HOMERUS (*Greek poet*). *Butmann* (*P.*) Lexilogus, oder Beiträge zur Griechischen Wort-Erklärung, hauptsächlich für Homer und Hesiod. 2 v. in 1. Berlin, 1865 (v. 1), 1860 (v. 2).

Damm (*C. T.*) Lexicon Græcum, etymologicum et reale, cui pro basi substratæ sunt, concordantiæ et elucidationes Homericæ et Pindaricæ. Glasguæ, 1824.

Gladstone (*W. E*) Homeric Synchronism. Lond., 1876.

Heyne (*C G*) Excursus in Homerum; accedunt Godofredi Hermanni dissertationes de legibus quibusdam subtilioribus sermonis Homerici Oxonii, 1822.

NOTE.—Backed "Homeri Opera, v. 3."

Patrick (*S.*) (Clavis Homerica, sive lexicon vocabulorum omnium, quæ continentur in Homeri Iliade.) n. t., *old.*

Seber (*W.*) Index Vocabulorum in Homeri Iliade atque Odyssea cæterisque quotquot extant poematis. Oxonii, 1780.

Wood (*R.*) Genius and Writings of H., *etc.* Lond., 1824.

HOMILETICS. *See* PREACHING.

HOMILIES. *See* SERMONS.

HOMŒOPATHY. *Bayard* (*R.*) Evidences of Delusions of H. Pamph. St. John, N. B., 1857.

HOOKER (Richard). *Collinson* (*J.*) Analysis of Hooker's Ecclesiastical Polity. Lond., 1810.

HOPKINS (John Henry). *See* BIOGRAPHY (*Ind.*)

HORNER versus LIDDIARD. Report of Case. *See* **Croke** (A), *p. 72.*

HORSE-RACING *Gard* (*T.*) Guide to the Turf. (*Odds and chances*). Lond., 1786.

HORTICULTURE. *Cobbett* (*W.*) American Gardener. ½ v. Lond., 1821.
Don (*G.*) General System of Gardening and Botany. v. 3-4. Lond., 1834.
Kennedy (*J.*) Planting, Gardening, and Management of the Hot-House. 2 v. Lond., 1777.
M'Phail (*J.*) Treatise on Culture of the Cucumber. Lond., 1795.
Marshall (*W*) Planting and Rural Ornament. 2 v. Lond., 1796.
Review of "The Landscape, a didactic poem" (by R. P. Knight); also of "An Essay on the Picturesque;" together with Remarks on Rural Ornament. Anon. Lond., 1795.
See also his other works, p. 170 of catalogue.
Mawe (*T.*) Every Man his own Gardener. Lond., 1767.
Miller (*P*) Gardener's and Botanist's Dictionary. v. 1 bound, v. 2 in 13 parts unbound. Lond., 1798.
Same. 2 v. in 4. Lond., 1807.
See also AGRICULTURE;—LANDSCAPE GARDENING.

HOSEA. *See* BIBLE;—BIBLICAL COMMENTARIES.

HOUGH (John). *See* BIOGRAPHY (*Ind.*)

HOWE (Joseph). Speeches and Public Letters. Ed. by W. Annand. 2 v. Boston, 1858.

HUDSON'S BAY. *Ellis* (*H.*) Voyage de la Baye de Hudson, 1746-47, v. 2. Paris, 1749.
See also CANADA (Dominion of).

HULSE LECTURES. *Benson* (*C.*) Evidences of Christianity. Lond., 1830.
On Scripture Difficulties. Lond., 1833.
Rose (*H. J.*) Law of Moses viewed in connection with History and Character of the Jews. Cambridge, 1834.

HUME (David). *Adams* (*W.*) Essay on H.'s Essay on Miracles. (*Answering that work*). ⅛ v. Lond., 1752.
Campbell (*G.*) Dissertation on Miracles, containing Examination of Principles advanced by Hume in an Essay on Miracles. 2 v. Edin., 1797.
Remarks on Hume's Natural History of Religion. Anon. ¼ v. (pamph.) Lond., 1757.
For Life, see BIOGRAPHY (*Ind.*)

HUNGARIAN LANGUAGE. *For an example of this language, see* BIBLE (Hungarian), *p. 33 of catalogue.*

HUSBANDRY. *See* AGRICULTURE;—HORTICULTURE.

HYDE (Edward, *Earl of Clarendon*). *See* CLARENDON (*Earl of*).

HYDRAULICS. Hydrostatics, H., and Pneumatics. Anon. (*Chambers' Educational Course*). Edin., 1840.
Smith (*H.*) Hydraulics; *etc.* Lond., 1886.
Steckel (*R.*) Essay on Contracted Liquid Vein affecting present theory of H. Pamph. Ottawa, 1884.
Webster (*T.*) Theory of Equilibrium and Motion of Fluids. Cambridge, 1836.
See also PHYSICS.

HYDRODYNAMICS. *See* HYDRAULICS, *and* HYDROSTATICS.

HYDROSTATICS. *Bland* (*M.*) Elements of H. Cambridge, 1827.
Hydrostatics, Hydraulics, and Pneumatics. Anon. (*Chambers' Educational Course*). Edin., 1840.
Phear (*J. B.*) Elementary H. Lond., 1866.
Sanderson (*F. W.*) Hydrostatics for beginners. Lond., 1889.
Webster (*T.*) Principles of Hydrostatics. Cambridge, 1838.
Whewell (*W.*) Mechanical Euclid: elements of Mechanics and H. demonstrated after manner of elements of geometry. Cambridge, 1837.
Same. n. t.. 1838(?).
Same. Cambridge, 1849.
See also PHYSICS.

HYGIENE. *See* HEALTH.

HYMNS. *Freylinghausen* (*J. A.*) Geistreiches Gesang-Buch, den Kern alter und neuer Lieder in sich haltend ... (*With music*). Halle, 1741.
Ken (*T.*) Morning and Evening H. (*Subjoined to "Conference between Soul and Body."*) Lond., 1705.
King (*E.*) Hymns to the Supreme Being, in imitation of Eastern Songs. Lond., 1798.
Lobwasser (*A.*) Neu vermehrt und vollständiges Gesang-Buch Worinnen sowohl die Psalmen Davids, nach D. Ambrosii Lobwassers. (*With music*). ¼ v. Marburg, 1799.
Vierstimmige Gesänge der evangelischen Kirche, in einzelnen Stimmen. Erste Stimme. Stuttgart, 1826.

HYTHE, Eng. *See* CINQUE PORTS.

ICELAND. *Troil* (*U. von*). Letters on I. Lond. 1780.

ICELANDIC LANGUAGE. *See* **Helfenstein** (J.), *p. 121.*

ICHTHYOLOGY. Naturalist's Library, v. 35-40: Ichthyology. *See* **Jardine** (W.), *p. 137.*
See also FISHERIES;—NATURAL HISTORY;—ZOOLOGY.

IDOLATRY. Discourse concerning Nature of I. 1/10 v. Lond., 1688.
Tyler (*J. E.*) Image-Worship of Church of Rome proved to be contrary to Scripture and the Faith and Discipline of the Primitive Church. Lond., 1847.

IGNATIUS (*Saint*). *Wake* (*W.*) Epistles of Apostolical Fathers, with Account of Martyrdoms of St. I., *etc.* Lond., 1840.

IMAGE WORSHIP. *See* IDOLATRY.

IMMORTALITY. *See* FUTURE LIFE.

INCENSE. *Dodwell* (*H.*) Use of I. in Divine Offices. Lond., 1711.

INCUNABULA. *See* FIFTEENTH CENTURY BOOKS.

INDIA. [*See also* CEYLON;—HINDUISM; HINDUSTANI or HINDU LANGUAGE;—INDIAN OCEAN].

1. History.

Crauford (*Q.*) Researches concerning Ancient and Modern I. 2 v. in 1. Lond., 1817.
English in I., *etc.*. By a Traveller 2 v. Lond., 1835.

INDIA (History)— *Continued.*

Francklin (*W.*) History of Reign of Shah-Aulum, Emperor of Hindostaun (*sic*); containing transactions of Court of Delhi and Neighbouring States, during 36 years. Lond., 1798.

Historical View of Plans for Government of British I., and regulation of trade to East Indies. Anon. Lond., 1793.

Mackenzie (*R.*) War with Tippoo Sultaun, 1789-92. 2 v. Calcutta, 1793-99.

Maurice (*T.*) Modern History of Hindostan, comprehending that of Greek Empire of Bactria, and other Asiatic Kingdoms on its Western Frontier; commencing at death of Alexander and ending at close of 18th century. 2 v. Lond., 1802-3.

Mill (*J.*) History of British I. (*1527-1805*); with continuation by H. H Wilson (*1805-35*). 9 v. Lond., 1840-48.

Robertson (*W.*) Historical Disquisition concerning I., prior to discovery of passage by Cape of Good Hope. Lond., 1809.

Sulivan (*Sir R. J.*) Analysis of Political History of I. Lond, 1784.

Wheeler (*J. T.*) College History of I. Lond., 1888.

Wood (*Sir M.*) Review of late War in Mysore. Lond., 1800.

2. Miscellaneous.

Akbar. Ayeen Akbery; or Institutes of Akber (*Emperor of Hindustan*). Tr. by F. Gladwin. 2 v. Lond, 1800.

Colebrooke (*H. T.*) Digest of Hindu Law on Contracts and Successions; with a Commentary by Jagannát'ha Tercapanchánana. 3 v. Lond. & Calcutta, 1801.

Duff (*A.*) India, and India Missions, including Sketches of the System of Hinduism in theory and practice. Edin., 1839.

Harkness (*H.*) Singular Aboriginal Race inhabiting the Neilgherry Hills or Blue Mountains of Coimbatoor, in I. Lond., 1832.

Hastings (W.) Memoirs relative to State of I. Lond., 1787.

Sullivan (*J.*) Tracts upon India. Lond., 1795.

Trigonometrical Survey of India. Account of Operations, v. 1-14+ Dehra Doon, 1870-90.

3. Travels, Description, and Geography.

Blanford (*H. F.*) Elementary Geography of I., *etc.* Lond, 1890.

Forster (*G.*) Journey from Bengal to England, through north of I., Kashmire, Afghanistan, *etc.* 2 v. Lond., 1798.

Hamilton (*C.*) Historical Relation of Origin, *etc.*, of Government of the Rohilla Afgans of Hindostan. Lond., 1787.

Imagery of Foreign Travel; or Descriptive Extracts from Scenes and Impressions in Egypt, I., etc. Anon. Lond., 1838

Valentia (*G. Annesley, viscount*). Voyages and Travels to I., Ceylon, *etc.*, 1802-6. 4 v. Lond., 1811.

INDIAN OCEAN. *Vincent* (*W.*) Commerce and Navigation of the Ancients in I. O. 2 v. Lond., 1807.

See also INDIA.

INDIANA, U. S. A. *Indiana Geological Survey.* 1st Annual Report, for 1869, with maps. Indianapolis, 1869.

INDIANS. *Heriot* (*G.*) Travels through the Canadas, with view of Manners and Customs of American Indians. Lond., 1807.

Long (*J.*) Voyages and Travels of an Indian Interpreter and Trader, describing Manners, Customs (*and language*) of North American Indians. Lond., 1791.

NOTE.—Appended to this work is "a vocabulary of the Chippeway language; names of furs and skins, in English and French; a list of words in the Iroquois, Michigan, Shawanee and Esquimaux tongues; and a table showing the analogy between the Algonkin and Chippeway languages."

Tolmie (*W. F.*), *& Dawson* (*G. M.*) Comparative Vocabularies of Indian Tribes of British Columbia. Pamph. Montreal, 1884.

Yarrow (*H. C.*) Introduction to Study of Mortuary Customs among North American I. Pamph. Wash., 1880.

See also AMERICA *and the various countries which constitute it. Also the introductory chapters of general histories of the* UNITED STATES, CANADA, *etc. The most noted poem relating to the Indians is* Longfellow's Hiawatha.

INDUCTION. *See* LOGIC.

INDUCTIVE SCIENCES. *Whewell* (*W.*) Philosophy of I. S. 2 v. Lond, 1840.

INFIDELITY. *Gibson* (*E.*) Pastoral Letters in Defence of Gospel Revelation, and against Writings in favour of I. Lond., 1735.

Van Mildert (*W.*) Historical View of I., with Refutation of its Principles. 2 v. Lond., 1808.

See also ATHEISM;—DEISM;—SCEPTICISM;—THEOLOGY.

INSECTS. *See* ENTOMOLOGY.

INSPIRATION OF THE BIBLE. *See* APOLOGETICS.

INSURANCE *Hunter* (*J. H.*) Public General Acts of Ontario, relating to I., with Notes. Toronto, 1881.

See also ANNUITIES.

INTELLECTUAL PHILOSOPHY. *See* MENTAL PHILOSOPHY.

INTEMPERANCE. *See* TEMPERANCE.

INTERCOLONIAL RAILWAY. *See* **Fleming** (S.)

INTERNATIONAL EXHIBITION, London, 1862. Catalogue of Nova Scotian Department. ½ v. Halifax, 1862.

Descriptive Catalogue of Collection of Economic Minerals of Canada, and of its crystalline rocks, sent to London International Exhibition, 1862. (*Geo. Survey of Canada*). Pamph. Montreal, 1862 (?).

International Show Committee of Nova Scotia. Report. ½ v. Halifax, 1863.

Nova Scotia Commissioners. Report. ½ v. Halifax, 1864.

INTERNATIONAL FISHERIES EXHIBITION, London, 1883. Canada at the Exhibition. Pamph. Ottawa, 1884.

Official Catalogue. Lond., 1883.

INTERNATIONAL LAW, AND LAWS OF WAR. *Croke* (*A.*) Remarks on Mr. Schlegel's Work upon Visitation of Neutral Vessels under Convoy. Lond., 1801.

Felden (*J. à*). Annotata in H. Grotium De Jure Belli et Pacis. ½ v. Amstelodami, 1653.

Graswinckel (*T.*) Stricturæ ad Censuram J. à Felden ad libros H. Grotii De Jure Belli ac Pacis. ½ v. Amstelædami, 1654.

Grotius (*H.*) De Jure Belli ac Pacis lib.... Amstelædami, 1680.

Puffendorf (*S.*) Law of Nature and Nations. Oxford, 1703.

Vattel (*E. de*). Law of Nations. Lond, 1797.

INVENTIONS, DISCOVERIES, etc. *Beckmann* (*J.*) History of I., D., and origins. 2 v. Lond., 1846.

IOWA, U. S. A. Diocese of I. Journal of 39th annual Convention. Pamph. Des Moines, 1892.

IONIAN ISLANDS. *Vaudoncourt* (*G. de.*) Memoirs of I. I. Lond., 1816.

IRELAND.

1. *Description and Geography.*

Cooper (*G.*) Letters on the Irish Nation, during visit to that kingdom, 1799. Lond., 1801.

Geikie (*A.*) Elementary Geography of British Isles. Lond., 1888.

Neale (*J. P.*) Views of Seats of Noblemen and Gentlemen, in England, Wales, Scotland and I. 6 v. (*1st series*). Lond., 1818-23.

NOTE.—Numerous fine engravings, with text by Thomas Moule.

Holmes (*G.*) Some Southern Counties of I., 1797. Lond., 1801.

2. *Ecclesiastical History.*

Hart (*R.*) Ecclesiastical Records of England, I., and Scotland, from 5th century till Reformation. Cambridge, 1846.

Mant (*R.*) History of Church of I., from Revolution to Union of Churches of England and I., 1801. Lond., 1840.

Ussher (*J.*) Discourse on the Religion anciently professed by the Irish and British. Dublin, 1815.

3. *History.*

Aytoffe (*J.*) Calendars of Ancient Charters and of Welch and Scottish Rolls in Tower of London ... with Memoranda concerning Affairs of I. Lond., 1774.

Holinshed (*R.*) *& others.* Chronicles of England, Scotland, and I. 6 v. Lond., 1807.

Leland (*T.*) History of I. from Invasion of Henry II. 3 v. Dublin, 1814.

McGee (*T. D'A.*) Popular History of Ireland, to Emancipation of the Catholics. 2 v. in 1. Glasgow, n. d.

Musgrave (*Sir J.*) Memoirs of Rebellions in I., from arrival of English. Dublin, 1801.

NOTE.—See remark under author-entry, p. 182.

IRELAND — *Continued.*

4. *Miscellaneous.*

Greg (*R. P.*) *& Lettsom* (*W. G.*) Manual of Mineralogy of Great Britain and I. Lond., 1858.

Lodge (*J.*) Peerage of I. v. 2-4. Lond., 1754.

(Pamphlets relative to commercial regulations with I., 1785, by various writers). 12 pamph. in 1 v. Lond., 1785.

(Peerage of Ireland). n. t., 1760 (?).

Pocket Peerage of England, Scotland and I. v. 2 (*containing Scotland and Ireland*). Lond., 1790.

IRELAND (Church of). *See* CHURCH OF IRELAND.

IRISH LANGUAGE. *For an example of this language, see* BIBLE (Irish), *p. 33 of catalogue.*

IRENÆUS (*Saint, Bishop of Lyons*). *Dodwell* (*H.*) Dissertationes in Irenæum. Oxoniæ, 1689.

IRON. *Iron and Steel Institute, London.* Journal. v. 1-2 (and pamphlets). Lond., 1883.

Lesley (*J. P.*) Collection of Occasional Surveys of I., Coal, and Oil Districts in United States. Phila., 1874.

Stubbs (*T.*) Coal and I. Trades. Lond., 1881.

See also METALLURGY ;—MINERALOGY ;—MINING.

IRRIGATION OF LAND. *See* AGRICULTURE.

IRVING (*Rev.* Edward). *Thelwall* (*A. S.*) Scriptural Refutation of Irving's Heresy. Lond., 1834.

NOTE.—Irving, a minister of the Scottish Church, was accused of heresy, in 1830, and expelled from the church. He spoke in the famous "unknown tongue," which caused such consternation at the time.

ISAAC. *See* BIOGRAPHY (*Ind.*)

ISAIAH (Book of). *See* BIBLE ;—BIBLICAL COMMENTARIES.

ISLE OF WIGHT. *See* WIGHT.

ISRAEL (Ten Tribes of). *See* TÉN TRIBES OF ISRAEL.

ITALIAN DRAMA. *Walker* (*J. C.*) Historical Memoir on Italian Tragedy. with Specimens, and Biographical Notices of Tragic Writers of Italy. Lond., 1799.

ITALIAN LANGUAGE.

1. *Dictionaries.*

Barberi (*J. P.*) Dictionnaire Portatif Français-Italien et Italien-Français. 2 v. Paris, 1822.

Baretti (*G.*) Dizionario della Lingue Italiana ed Inglese. 2 v. Lond., 1839.

Calepino (*A.*) Dictionarium Octo Linguarum ... respondent autem vocabulis Latinis, Hebraica, Græca, Gallica, Italica, *etc.* Basileæ, 1584.

Filippi (*D. A.*) Dizionario Italiano-Tedesco e Tedesco-Italiano. 4 v. Vienna & Lipsia, 1817.

Millhouse (*J.*) English and Italian Pronouncing and Explanatory Dictionary. 2 v. Lond., 1886.

ITALIAN LANGUAGE (Dictionaries) — *Continued.*

Pasini (*G.*) Vocabolario Italiano-Latino, Lat.-Ital. *Anon.* 2 v. in 1. Napoli, 1791.

Roberts (*J. P.*) Dizionario Italiano-Inglese e Inglese-Italiano. Firenze, 1884.

2 *Grammars, etc.*

Baretti (*G.*) Introduction to most useful European Languages consisting of passages from English, French, Italian and Spanish authors (*in parallel columns*). Lond., 1772.

Cuore (*L. B.*) Italian Conversation Grammar on Otto's System. N. Y., n. d.

ITALIAN LITERATURE. Stories from Italian Writers, with Literal Interlinear Translation on plan recommended by Locke. Lond., 1835.

ITALIAN POETRY. *For the works of Italian poets, see (in author-catalogue)* **Ariosto** (L.);—**Dante Alighieri**;—**Leopardi** (*Count*);—**Pellico** (S.);—**Petrarca** (F.);—"Romanze e alte poesie";—**Tasso** (T.)

ITALY. *Addison* (*J.*) Remarks on several parts of I., &c., in 1701-3. Lond., 1705.

Antichitá Italiche. Anon. 2 v. Milano, 1788.

Cramer (*J. A.*) Geographical and Historical Description of Ancient I. 2 v. Oxford, 1826.

Eustace (*J. C.*) Classical Tour through Italy, 1802. 2 v. Lond., 1819.

Gallenga (*A.*) Italy: view of its History and Literature in reference to present state. By "L. Mariotti." 2 v. Lond., 1841.

Hoare (*R. C.*) Classical Tour through I and Sicily. Lond., 1819.

Honan (*M. B.*) Personal Adventures of "Our Own Correspondent" in I. (*during period of revolution and war*). N. Y., 1852.

Orrery (*J. Boyle, earl of.*) Letters from I., 1754-55. Lond., 1774.

Smollett (*T. G.*) Travels through France and I. 2 v. Lond., 1766.

Statistica della Emigrazione Italiana nell'anno 1887. Pamph. Roma, 1888.

Statistica Giudiziaria Penale per l'anno 1886; introduzione. Pamph. Roma, 1888.

Statistica Giudiziaria Civile e Commerciale per l'anno 1886; introduzione. Pamph. Roma, 1888.

See also ITALIAN DRAMA;—ITALIAN LANGUAGE;—ITALIAN POETRY. *Also* EUROPE;—FLORENCE;—ROME;—VENICE.

JACOB. *See* BIOGRAPHY (*Ind.*)

JAMAICA. *Browne* (*P.*) Civil and Natural History of J. Lond., 1789.

Lempriere (*W.*) Diseases of Army in J., 1792-97. 2 v. Lond., 1799.

See also WEST INDIES.

JANSENISM. Histoire des Cinq Propositions de Jansenius. Anon. v 2. Liege, 1699.

JAPAN. *Hawks* (*F. L.*) Expedition to China Seas and J., 1852-54, under command of M. C. Perry. 3 v. Wash., 1856.

Oliphant (*L.*) Earl of Elgin's Mission to China and J., 1857-59. N. Y., 1860.

Sainsbury (*W. N.*) Calendars of State Papers, Colonial Series, East Indies, China, and J., 1513-1621, preserved in Public Office. 2 v. Lond., 1862-70.

Jashar: Fragmenta Archetypa Carminum Hebraicorum in Masorethico Veteris Testamenti Textu passim Tessellata collegit, ordinavit, restituit, in unum corpus redegit. Latina exhibuit, commentario instruxit John William Donaldson. Lond., 1860.

JEBB (John, *D. D.*) *See* BIOGRAPHY (*Ind.*)

JEBB (John, *M. D.*) *See* BIOGRAPHY (*Ind.*)

JEREMIAH (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES.

JESUITS. Apologie des Lettres Provinciales de Louis de Montalte (*Blaise Pascal*), contre la Derniere Response des PP. Jesuites intitulée Entretiens de Cleandre et d'Eudoxe. v. 1 (2 parts in 1 v.) Rouen, 1698.

Pascal (*B.*) Lettres écrites à un Provincial. Paris, n. d.

NOTE.—See also previous entry.

Principles of the J., developed in Extracts from their own Authors; With Account of Origin of the Order. Anon. Lond., 1839.

See also ROMAN CATHOLICISM.

JESUS CHRIST. *Brice* (*A.*) Scriptural Facts and Annotations on the Divinity of the Messiah. Bungay, Eng., 1799.

Burton (*E.*) Testimonies of the Ante-Nicene Fathers to the Divinity of Christ. Oxford, 1826.

Same. Oxford, 1829.

Calvert (*A.*) School Readings in Greek Testament, being outline of Life of our Lord, with notes, &c. Lond., 1887.

Cohen (*J.*) Les Déicides: examen de la Divinité de Jésus-Christ et de l'Église Chrétienne au point de vue du Judaïsme. Paris, 1861.

Discourse on our Saviour's Power of Healing. Anon. ¼ v. Lond., 1732.

Gilbert (*E.*) Sermon sur ces paroles de Jesus Christ, prêchez l'Évangile, tirées de St. Marc, XVI, 15. Guernesey, 1802.

Hengstenberg (*E. W.*) Christology of Old Testament, and Commentary on Messianic Predictions of the Prophets. Lond. 1847.

Knowles (*T.*) The Passion (*of Christ*). Lond., 1796.

Law (*E.*) Considerations on Theory of Religion; to which are added Discourses on Life and Character of Christ, and on Benefit procured for us by his Death. Lond., 1759.

Liddon (*H. P.*) Divinity of Jesus Christ. Lond., 1882.

Minor (*M. G.*) Heilige Betrachtungen über die Leidensgeschichte Jesu ... ½ v. Bresslau, 1757.

JESUS CHRIST — *Continued.*

Norris (*J.*) Christian Blessedness or Discourses upon the Beatitudes of Our Saviour. Lond., 1690.

Rogers (*J. M.*) Discourse on Divinity of Christ. Bath, 1824.

Sherlock (*W.*) Defence and Continuation of Discourse concerning Knowledge of Jesus Christ. Lond., 1675.

Sherlock (*T.*) Trial of Witnesses of Resurrection of Jesus. Anon. Lond., 1800.

NOTE.—An imaginery trial among some gentlemen of the inns of court.

Shreve (*R.*) Addresses on the Dying Words of J. Pamph. St. John, 1882.

Smith (*J. P.*) Scripture Testimony to the Messiah: determination of doctrine in Holy Scriptures concerning person of Christ. 3 v. Lond., 1829.

Stier (*R.*) The Words of Jesus. 8 v. in 4. Edin., 1872.

Sumner (*C. R.*) Ministerial Character of Christ. Lond., 1824.

Traité de la Divinaté de Nôtre Seigneur Jesus Christ. *Anon.* Rotterdam, 1689.

Thauler (*J.*) Exercitia de Vita et Passione Salvatoris Nostri Jesu Christi, pietati et devotioni maxime inservientia. Coloniæ, 1607.

Vossius (*G. J.*) Dissertatio Gemma: Una, De Jesu Cristi Genealogia; altera De Annis, quibus Natus, Baptizatus, Mortuus. ½ v. Amsterdami, 1643.

Waterland (*D.*) Eight Sermons in Defence of Divinity of Jesus. Cambridge, 1720.

See also BIBLE;— BIOGRAPHY (*Ind.*);—CHRISTIANITY;— MIRACLES;—THEOLOGY, *passim*;—TRINITY.

JEWELRY. *Roset* (*H.*) J. and Precious Stones. Pamph. Phila., 1856.

JEWS. Dusselthal Abbey: Count Von der Recke's Institution for Orphans and Jewish Proselytes. Lond., 1836.

Josephus (*F.*) Works Tr. by Whiston. 2 v. Lond., 1854.

Same. 4 v. Phila., 1859.

NOTE.—The chief works of Josephus are the *Jewish Antiquities* and *Wars of the Jews.*

De Bello Judaico lib. (*Gr.*) 2 v. Oxonii, 1837.

Opera Omnia. (*Gr. & Lat.*) 2 v. Amstelædami, 1726.

Opera quæ extant. (*Gr. & Lat.*) Aureliæ Allobrogum, 1611.

Lewis (*T.*) Origines Hebrææ: Antiquities of Hebrew Republic. 3 v. Oxford, 1835.

Lowman (*M.*) Civil Government of Hebrews. Lond., 1745.

Lowth (*R.*) De Sacra Poesi Habræorum. 2 v. Oxonii, 1810.

McCaul (*A.*) Judaism and the Jews. Lond., 1838.

Michælis (*J. D.*) In Roberti Lowth Prælectiones de Sacra Poesi Hebræorum Notæ et Epimetra. Oxonii, 1763.

Modena (*L.*) History of Rites, Customes (*sic*), and Manner of Life of Present J. throughout the World. Lond., 1650.

JEWS — *Continued.*

Remarks on (W.) Warburton's Account of Sentiments of Early J. concerning the Soul. Anon. ½ v. Lond., 1757.

Turner (*S. H.*) Biographical Notices of Jewish Rabbies; *etc.* N. Y., 1847.

Voice of Jacob, a publication of the Anglo-Jewish periodical press. (*Imperfect*). Lond., 1844-47.

See also TEN TRIBES OF ISRAEL. *For religion, see* JUDAISM.

JOB (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES.

JOEL. *See* BIBLE;—BIBLICAL COMMENTARIES.

JOHN (*Saint*). *See* BIBLE;—BIBLICAL COMMENTARIES.

JOHN, *King of England. Hardy* (*T. D.*) Table of Movements of Court of John, King of England, 1199-1216. Lond., 1828.

JOHNSON (Samuel). *Courtenay* (*J.*) Poetical Review of Literary and Moral Character of Johnson. ½ v. Lond., 1786.

See also BIOGRAPHY (*Ind.*)

JONAH. *ee* BIBLE;—BIBLICAL COMMENTARIES.

JONES (*Sir* William.) *See* BIOGRAPHY (*Ind.*)

JOSHUA (Book of). *See* BIBLE;—BIRLICAL COMMENTARIES.

JOURDAN (*Général* Jean Baptiste). Précis des Opérations de l'Armée du Danube, sous les ordres du Général Jourdan; extrait des Mémoires Manuscrits de ce Général. Paris, 1799.

JUDAISM. *Allix* (*P.*) Judgment of Ancient Jewish Church against the Unitarians in controversey upon the Holy Trinity and Divinity of our Saviour. Oxford, 1821.

Cohen (*J*). Les Déicides: examen de la Divinité de Jésus-Christ et de l'Église Chrétienne au point de vue du Judaïsme. Paris, 1861.

Evans (*J.*) Denominations of Christian World; to which is prefixed an Outline of Atheism, Deism, J., *etc.* Lond., 1827.

Forms of Prayers for the New Year (*in Hebrew*), with translations and Interpretations. Lond., Jewish year 5586 (*A. D. 1826*).

Goodwin (*T.*) Moses and Aaron: Civil and Ecclesiasticall (*sic*), Rites used by the ancient Hebrews. Lond., 1628

Graves (*R.*) Lectures on Four last Books of the Pentateuch; to show Divine Origin of Jewish Religion. 2 v. Lond, 1815.

Kidder (*R.*) Demonstration of the Messias; in which the Truth of the Christian Religion is proved especially against the Jews. 3 v. Lond., 1684-1700.

Same. Lond., 1726.

Lowman (*M.*) Rational of Ritual of Hebrew Worship vindicated. Lond., 1748.

McCaul (*A.*) Sketches of J. and the Jews. Lond., 1838.

(Order of Prayers for Festivals according to the use of the Sephardic Jews; [bound with] Prayers of Jews for use on certain fast days.) *Literal translation of Hebrew title.* 2 v. in 1. Venice, 1614(?).

(Prayers and extracts from Scripture; in Hebrew.) n. t.

See also JEWS.

JUDGES (Book of). *See* BIBLE ;—BIBLICAL COMMENTARIES.

JUDITH. *See* BIBLE ;—BIBLICAL COMMENTARIES : Apocrypha.

JURIEU (Pierre). De l'Unité de l'Eglise, ou Refutation du Nouveau Systeme de M. Jurieu. *Anon.* Paris, 1729.

JUSTINUS (*Saint, the "Martyr"*). *Kaye* (*J.*) Some Account of Writings and Opinions of Justin Martyr. Cambridge, 1829.

Same. Lond., 1836.

Kortholt (*C.*) In Justinum Martyrem, Athenagoram, *etc.*, Commentarius. ½ v. Francofurti & Lipsiæ, 1686.

For Life, see BIOGRAPHY (*Ind.*)

KALENDAR. *See* CALENDAR.

KANT (Immanuel, *German philosopher, 1724-1804*). *Willich* (*A. F. M.*) Elements of Critical Philosophy of K. Lond., 1798.

KARS. *Lake* (*A.*) Kars and our Captivity in Russia ; with Letters from Sir W. F. Williams. Lond., 1856.

Papers relative to Miltary Affairs in Asiatic Turkey, and Defence and Capitulation of K. Lond., 1856 (?).

NOTE.—Presented by Major-General Sir William Fenwick Williams of Kars, whose autograph it bears.

KASHMIRE. *See* CASHMERE.

KENT, England. *Boys* (*J.*) Agriculture of K. Lond., 1796.

KINGS (Book of). *See* BIBLE ;—BIBLICAL COMMENTARIES.

KING'S COLLEGE, WINDSOR. *Akins* (*T. B.*) Brief Account of Origin, Endowment and Progress of University of King's College. Halifax, 1865. [4] + 84 pp.

NOTE.—Bound with the Calendars of the College. This account comes down to the year 1845. Chapter X contains an historical sketch of the Academy.

Calendar, 1855-92. 2 v. and 18 pamph. Halifax, v. d.

NOTE.—The bound volumes also contain Statutes, Reports, Orations, and many other small occasional pamphlets and sheets relating to the College. The first Calendar was published in July, 1855.

Catalogue of Books, King's College Library. Manuscript ; not dated, old.

Catalogue of Books in Library. 1856. Manuscript

Gray (*B. G.*) Catalogue of books, King's College Library, 1803. *Manuscript.*

NOTE.—This is a quarto volume of 20 leaves, dedicated to Sir John Wentworth, who was then governor of Nova Scotia. It is particularly interesting because of the four original water-colour drawings with which it is embellished, *viz* :

1. Bridge over the Avon River, near Wind-or ; 1803.
2. King's College, from "Saulsbrook Farm ;" 1803.
3. Fort Cumberland, New Brunswick ; 1803.
4. King's College from the Ferry-House, Falmouth ; 1803.

Hind (*H. Y.*) University of King's College, 1790-1890. (*Historical sketch*). N. Y., 1890. 119 pp. + 2 plates.

King's College Record, vols. 1-14. 14 v. in 5. Windsor, 1879-92.

King's College University Magazine, vol. 1, No. 1 (April, 1871). Pamph. Halifax, 1871.

KING'S COLLEGE — *Continued.*

Specimens of China brought to the Colonies by the Early Settlers, particularly the Loyalists, collected for the Museum of King's College, Windsor, and presented in Memory of Haliburton Weldon by his Mother. (*Catalogue*). Pamph. Fredericton, N. B., 1880.

Sumichrast (*F. C.*) Catalogue of books, King's College Library, 1871. Manuscript; 3 v., thin 4to.

See also AKINS' HISTORICAL PRIZE ESSAYS (*pp. 294-295*).

KING'S COUNTY, N. S. *Hamilton* (*C. S.*) History of K. C. *Manuscript*; sm. folio.

NOTE.—Akins' Historical Prize Essay of 1869.

Roscow (*M. E.*) History of K. C. *Manuscript.* 4to.

NOTE.—Competed for Akins' Historical Prize of 1869.

See also NOVA SCOTIA.

KLOSS (———) Catalogue of Library of Dr. Kloss of Franckfort a M., including MSS. and Printed Books with MS. annotations by Philip Melancthon. Lond., 1835.

KNIGHT (Richard Payne). *Marshall* (*W.*) Review of "The Landscape, a didactic poem" (by Knight); *etc.* Anon. Lond., 1795.

KNIGHTHOOD. *Clark* (*H.*) Concise History of K. 2 v. Lond., 1784.

Vertot d'Aubeuf (*R. A. de*). History of Knights Hospitallers of St. John of Jerusalem, styled afterwards Knights of Rhodes, and at present Knights of Malta. (*1100-1725*). 5 v. Edin., 1757.

See also CHIVALRY *and the references there given.*

KNIGHTON (*Sir* William). *See* BIOGRAPHY (*Ind.*)

KORAN (The). The K.; tr. with notes by G. Sale. Lond., 1734.

KOTZEBUE (Otto von). *Ellis* (*W.*) Vindication of South Sea Missions from misrepresentations of O. von Kotzebue. Lond., 1831.

KURDISTAN. *Layard* (*A. H.*) Ruins of Nineveh and Babylon, with Travels in Armenia, K., and the Desert. N. Y., 1856.

See also ASIA.

LABOUR. *See* **Young** (E.)

LABRADOR. List of Missions of Church of England in Newfoundland and Labrador, with Map. By J. J. C. n. p., 1877.

LACEDÆMON. *See* SPARTA.

LAMB (Charles). *See* BIOGRAPHY (*Ind.*)

LAMENTATIONS. *See* BIBLE;—BIBLICAL COMMENTARIES.

LANCASHIRE, England. *Clarke* (*J.*) Survey of Lakes of Cumberland, Westmorland, and L.; with Account of Adjacent Country; to which is added Sketch of Border Laws and Customs. Lond., 1787.

Ducatus Lancastriæ. Pars 1-4. 3 v. Lond., 1823-34.

Holt (*J.*) Agriculture of County of Lancaster. Lond., 1795.

LANDECK, Glatz county, Prussian Silesia. *Buch* (*L. von*). Mineralogical Description of environs of L. Edin., 1810.

LANDSCAPE GARDENING. *Price* (*M.*) Essay on the Picturesque; and on Use of Studying Pictures for purpose of improving Real Landscape. 3 v. Lond., 1796-98.

See also HORTICULTURE.

LANGUAGE. *See* PHILOLOGY.

LANSDOWNE MANUSCRIPTS. Bibliotheca Manuscripta Lansdowniana: Catalogue of Collection of Manuscripts of William, Marquis of Lansdowne. 2 v. in 1 (*containing the Burleigh and the Shelburne State Papers*). Lond., 1807 (?).

Douce (*F.*), *& Ellis* (*H.*) Catalogue of L. M. Lond., 1819.

LA PÉROUSE (Jean François de Galoup, *Comte* de). *Labillardière* (*J. J.*) Voyage in Search of La Pérouse, 1791-93. 2 v. & 1 v. of plates. Lond., 1800.

LATIMER (Hugh). *See* BIOGRAPHY (*Ind.*)

LATIN DRAMA. *For the works of the Roman dramatists, see (in Author-Catalogue)* **Plautus** (A. *or* T. M.);—**Seneca** (L. A.);—**Terentius Afer** (P.)

LATIN LANGUAGE.

Dictionaries.

Calepino (*A.*) Dictionarium Octo Linguarum . . . respondent autem vocabulis Latinis, Hebraica, *etc.* Basileæ, 1584.

Cooper (*T.*) Thesaurus Linguæ Romanæ et Britannicæ . . . Lond., 1584.

NOTE.—Based on Sir Thomas Eliot's dictionary and Robert Stephens' thesaurus.

Danet (*P.*) Dictionnaire François et Latin. Lyon, 1721.

Same. Toulouse, 1728.

Magnum Dictionarium Latinum et Gallicum. Lugduni, 1712.

Dictionarium Græco-Latinum. Basileæ, 1584.

NOTE.—This dictionary is commonly called "Lexicon septemvirale."

Dictionarium Universale Latino-Gallicum. Paris, 1739.

Dictionnaire Universel François et Latin (*vulgairement appellé Dictionnaire de Trévoux*). v. 1 (*A-B*), 2 (*C-Dez*), & 6 (*Pis-Tez*). Paris, 1752.

Entick (*J.*) (Latin and English Dictionary). Lond., 1820.

Facciolati (*G.*) Totius Latinitatis Lexicon. *Ed.* A. Forcellinus & J. Bailey. 2 v. Lond., 1828.

NOTE.—The best edition of this famed lexicon. About 20,000 words have been inserted by the editor, and in the appendices will be found Turselinus on the Particles of the Latin Language, Gerrard's Siglarium Romanum, and Gesner's etymological index.

Georges (*K. E.*) Ausfuhrliches Lateinisch-Deutsches Handwörterbuch. 2 v. in 1. Leipzig, 1869.

Gradus ad Parnassus, sive Novus Synonymorum, Epithetorum, Phrasium Poeticarum, ac Versuum Thesaurus. Ab "Uno e Societate Jesu." *Ed.* T. Morell. Lond., 1782.

Same. Another ed. n. t.

Same. Lond., 1817.

LATIN LANGUAGE (Dictionaries) — *Continued.*

Labbé (*C.*) Cyrilli, Philoxeni, aliorumque veterum Glossaria Latino-Græca, et Græco-Latina, a C. Labbæo collecta et in duplicem alphabeticum ordinem redacta. Lutetiæ Parisiorum, 1679.

Officina Latinitatis; seu Novum Dictionarium Latino-Gallicum. Anon. Rouen, 1714.

Same. Paris, 1722.

Same. n. t. (Paris?), *old.*

Pasini (*G.*) Vocabolario Italiano-Latino, Lat.-Ital. *Anon.* 2 v. in 1. Napoli, 1791.

Scheller (*E. J. G.*) Dictionary of L. L. Oxford, 1835.

Lateinisch-Deutsches und Deutsch-Lateinisches Handlexikon. 2 v. Leipzig, 1822.

Schrevel (*K.*) Lexicon Manuale, Græco-Latinum et Latino-Græcum. Lond., 1787.

Stephens (*R.*) Thesaurus Linguæ Latinæ. 4 v. Lond., 1734-35.

White (*J. J.*) English-Latin Dictionary. Boston, 1882.

Grammars, Exercises, etc.

Adams (*J.*) Lectiones Selectæ; or select Latin lessons. Lond., 1799.

Allen (*W. F. & J. H.*) Manual Latin Grammar. Boston, 1869.

Andrews (*E. A.*), *& Stoddard* (*S.*) Grammar of L. L. Boston, 1854.

Arnold (*T. K.*) Practical Introduction to Latin Prose Composition. Lond., 1841.

Barrett (*S.*) Principles of Grammar: being compendious treatise on the languages, English, Latin, Greek, *etc.* Boston, 1863.

Bennett (*G. L.*) Second Latin Writer. Lond., 1884.

Cooke (*A. M.*) Latin Course: 2nd part. Lond., 1890.

Despauter (*J.*) Latinæ Grammatices epitome. Cadomi, *doubtless 17th century.*

Elements of Latin Grammar. Anon. Lond., 1830.

England (*E. B.*) Exercises in Latin Syntax and Idiom. Lond., 1881.

Hardy (*H. J.*) Latin Reader. Lond., 1888.

Harkness (*A.*) Introductory Latin Book. N. Y., 1866.

Introduction to Latin Tongue. Anon. Eton, 1819.

Same. Eton, 1840.

Same. Eton, 1843.

Same. Eton, 1849.

Johnson (*R.*) Grammatical Commentaries; by way of animadversion upon defects of Lilly's system. Lond., 1706.

Kenrick (*J.*) Abridgment of Zumpt's Latin Grammar. Lond., 1830.

Kühner (*R.*) Elementargrammatik der Lateinischen Sprache. Hannover, 1861

LATIN LANGUAGE (Grammars, Exercises, etc.) — *Continued.*

Latin Grammar for use of Westminster School. Lond., 1830.
Lily (*W.*) Short Introduction of (Latin) Grammar. Lond., 1817.
Linacre (*T.*) De Emendata Structura Latini sermonis lib. Lond., *Pynson*, Dec., 1524.
Lyne (*R.*) Latin Primer. Portsea, 1797.
Madvig (*J. N.*) Latin Grammar. Boston, 1870.
Mair (*J.*) Introduction to Latin Syntax; *etc.* Edin., 1813.
Manutius (*Aldus*). Grammaticarum Institutionum lib. Venetiis, *Aldus*, 1559.
New Method of Learning the Latin Tongue. Tr. from the French, by T. Nugent. (*Port Royal Grammar*). 2 v. Lond., 1803.
Nicholas (*G.*) Easy Introduction to Latin Grammar. Lond., 1793.
Owen (*E.*) Common Accidence Improved. Warrington, 1800.
Postgate (*J. P.*) Guide to Latin Prose Composition. Lond, 1889.
Tursellinus (*H.*) Polyonyma, De Particulis Latinæ Locutionis. Rothomagi, 1655.
Welch (*W.*), *& Duffield* (*C. G.*) Latin Accidence. Lond., 1888.
Wilkins (*H. M.*) Latin Prose Composition. Lond., 1879.
Zumpt (*K. G.*) Abridgment of Z.'s Latin Grammar. J. Kenrick. Lond., 1830.
Lateinische Grammatik. Berlin, 1828.

LATIN (ROMAN) LITERATURE.

Bibliographical and Critical Treatises.

Engelmann (*W.*) Bibliotheca Scriptorum Classicorum et Græcorum et Latinorum. Leipzig, 1847.
Fabricius (*J. A.*) Bibliotheca Latina. Hamburgi, 1708.
Harles (*T. C.*) Introductio in Notitiam Litteraturæ Romanæ imprimis Scriptorum Latinorum. 2 v. Noribergæ, 1781.
NOTE.—Ebert censures this work.
Harwood (*E.*) View of Various Editions of Greek and Roman Classics. Lond., 1775.
Same. Lond., 1782.
Wilkins (*A. S.*) Roman Literature. Lond., 1890.

Anthologies.

Lewis (*J. D.*) Bons Mots des Grecs et des Romains, choisis dans les Textes Originaux. Paris, 1881.
Scriptores Romani; sive Selecta ex Cicerone, Livio, Tacito, Vellejo-Paterculo, Quinctiliano, Plinio. Etonæ, 1813.
See also LATIN DRAMA;— LATIN POETRY.

LATIN POETRY. *Arnold* (*T. K.*) Practical Introduction to Latin Verse Composition. Lond., 1851.
Carey (*J.*) Latin Prosody made Easy; with Poetic Treatise of Terentianus Maurus, "De Metris." Lond., 1819.
Croke (*A.*) Essay on Origin, Progress, and Decline of Rhyming Latin Verse, with Specimens. Oxford, 1828.

LATIN POETRY — *Continued.*

Gaisford (*T.*) Scriptores Latini Rei Metricæ. Oxonii, 1837.

Horsley (*S.*) Prosodies of Greek and Latin Languages. Anon. Lond., 1796.

Pantin (*W. E. P.*) First Latin Verse Book. Lond., 1890.

Walker (*W. S.*) Corpus Poetarum Latinorum. Lond., 1839.

Same. Lond., 1890.

NOTE.—An anthology.

For the works of the Latin poets, see (*in author-catalogue*) **Ausonius** (D. M.); —**Catullus** (C. V.);—**Claudianus** (C.);—**Horatius Flaccus** (Q.);—**Juvenalis** (D. J.);—**Lucanus** (M. A.);—**Lucretius Carus** (T.);—**Martialis** (M. V.);—**Ovidius Naso** (P.);—**Palingenius** (M.);—**Persius Flaccus** (A.);—**Phædrus**;—**Plautus** (A. *or* T. M.);—**Propertius** (S. A.); —**Prudentius** (A. C.);—**Silius Italicus** (C.);—**Statius** (P. P.);—**Tibullus** (A.);—**Valerius Flaccus** (C.);—**Virgilius Maro** (P.) *Also* **Everard** (J. S.);—**Grotius** (H.);—**Perrius** (C.). *For lives of the Latin poets, see* BIOGRAPHY (Collective: *classical*).

LAW. [*See also* ECCLESIASTICAL LAW;—INTERNATIONAL LAW;—TRIALS.]

Arrangement:—1. American Law.—2. Cases and Judgments.—3. Civil or Roman Law.—4. Comprehensive Works.—5. Contractors, etc.—6. Dictionaries.—7. English Law.—8. French Law.—9. Hindu Law.—10. Miscellaneous.—11. Nova Scotian Law.

1. American Law..

Kent (*J.*) Commentaries on American L. 4 v. N. Y., 1832.

2. Cases and Judgments.

Atkyns (*T. J.*) Reports of Cases argued and determined in High Court of Chancery, in time of Lord Chancellor Hardwicke; collected and methodized. 3 v. Lond., 1765-68.

Cope (*E.*) Reports of ... Judgments. (*Chiefly in Latin; with MS. marginal notes*). *Pts. 1 to 11.* 3 v. Lond., 1624-36.

Croke (*A.*) Report of Case of Horner against Liddiard, upon question of What Consent is necessary to the Marriage of Illegitimate Minors, determined May, 1799; with Introductory Essay. Lond., 1800.

Decisions in High Court of Admiralty, Michaelmas Term, 1776, to Feb. 1779. Lond. (?), n. t.

Hay (*G.*) *& Marriott* (*J.*) Decisions in High Court of Admiralty. v. 1 (*1776-79*). Lond., 1801.

Wilmot (*Sir J. E.*) Notes of Opinions and Judgments delivered in Different Courts. Lond., 1802.

3. Civil or Roman Law.

Domat (*J.*) Civil Law in its Natural Order; together with Private Law. 2 v. Lond., 1737.

Hallifax (*S.*) Analysis of Roman Civil L. Cambridge, 1775.

Hearn (*E. D.*) Non-Professional Study of Roman Civil L. *Manuscript of about 235 quarto pages, dated May, 1881.*

Justinianus I. Codex ... Bistichon, 1528.

Mynsinger à Frundeck (*Joachim*). Apotelesma, sive Corpus Perfectum Scholiorum ad quatuor libros Institutionum Juris Civilis. Basileæ, 1559.

Taylor (*J.*) Elements of Civil L. Lond., 1756.

LAW — *Continued.*

4. Comprehensive Works on Jurisprudence.

Heineccius (*J. G.*) Methodical System of Universal Law; to which is added, Discourse upon Nature and Origine (*sic*) of Moral and Civil Law, by the translator G. Turnbull. 2 v. Lond.. 1741.

Montesquieu (*C. S., baron de*). De l'Esprit des Loix. 3 v. Geneve, 1753.

Puffendorf (*S.*) De Officio Hominis et Civis, juxta Legem Naturalem Libri Duo. Lond., 1737.
Same. Lond., 1748.
Same. Lond., 1758.
Same. Basileæ, 1739.
Law of Nature and Nations. Oxford, 1703.

Zouch (*R.*) Elementa Jurisprudentæ, *etc.* ½ v. Oxoniæ, 1636.
Juris et Judicii; *etc.* ½ v. Oxoniæ, 1650.

5. Contractors, Architects, etc.

Glen (*W. C.*) Handbook of Specifications (by T. L. Donaldson); with Review of Law of Contracts (by Glen). 2 v. Lond., 1859 (?).

Macassey (*L. L.*), *& Strahan* (*J. A.*) Law relating to Civil Engineers, Architects and Contractors. Lond., 1890.

6. Dictionaries.

Cowell (*J.*) The Interpreter: or Books (*sic*) containing Signification of Words mentioned in Law Writers. Lond., 1637.
NOTE.—See remark under author-entry, p. 71.

Jacob (*G.*) Law Dictionary. Lond., 1756.
Same. 2 v. Lond., 1797.

Tomline (*Sir T. E.*) Law Dictionary. 2 v. Lond., 1820.

Williams (*T. W.*) Compendious Law Dictionary. Lond., 1816.

7. English Law.

Blackstone (*W.*) Commentaries on Laws of England. 4 v. Lond., 1800.
Same. 4 v. Lond., 1823.

Coke (*E.*) Institutes of Laws of England. 4 parts in 3 v. Lond., 1684 (pt. 1), 1681 (pt. 2), 1680 (pt. 3), 1681 (pt. 4).
NOTE.—The first part contains the Commentary on Littleton's Tenures, the second, a commentary on Magna Charta and other Statutes, the third, Criminal Laws or Pleas of the Crown, and the fourth, an Account of the Jurisdiction of all the Courts in the Kingdom.

Oughton (*T.*) Ordo Judiciorum; sive Methodus Procedendi in Negotiis et Litibus in Foro Ecclesiastico-Civili Britannico et Hibernico. 2 v. Lond., 1728.

LAW — *Continued.*

8. French Law.

Code Napoleon, or French Civil Code. Tr. by a Barrister of the Inner Temple, from the French edition of 1804. Lond., 1824.

Ferrierè (*C. J. de*). Introduction à la Pratique ; contenant l'Explication des Termes de Pratique, de Droit, et de Coutumes, avec les Jurisdictions de France. Tome 2. Paris, 1729.

Fevret (*C.*) Traité de l'Abus, et du vrai sujet des appellations qualifiées du nom d'Abus. v. 1. Lyon, 1736.

9. Hindu Law.

Colebrooke (*H. T.*) Digest of Hindu Law on Contracts and Successions. 3 v. Lond. & Calcutta, 1801.

10. Miscellaneous.

Acts of Parliament relating to Criminal L. and procedure in criminal cases. Ottawa, 1875.

Burlamaqui (*J. J.*) Principles of Natural Law. Lond., 1780.

Burn (*R. & J.*) Justice of the Peace, and Parish Officer. 4 v. Lond., 1800.

Coke (*E.*) Booke (*sic*) of Entries. Lond., 1614.

Forum (The), Law Review, vol. 2, No. 3. Baltimore, 1874.

Glanville (*R. de*). Tractatus de Legibus et Consuetudinibus Regni Angliæ, tempore Regis Henrici II. Lond., 1780.

NOTE.—Usually ascribed to Glanville, but without certainty. Some consider that E. de Narbrough or King Henry II. may have been the author.

Hale (*M.*) History of Pleas of the Crown. 2 v. Lond., 1800.

Lilly (*J.*) Collection of Entries, or Select Pleadings in Courts of King's Bench, Common Pleas, and Exchequer. Lond., 1771. *Same.* 2 v. Lond., 1791.

Practical Register, or Abridgment of Law relating to practice of Courts of Chancery, King's Bench, Common Pleas, and Exchequer. Lond., 1745.

Newman (*W.*) Complete Conveyancer. v. 1. Lond., 17—.

Wood (*E.*) Conveyancing in Theory and Practice. 3 v. Lond., 1770.

Wood (*H.*) Decrees by Court of Exchequer in Tithe-Causes. 4 v. Lond., 1798.

11. Nova Scotian Law.

Murdoch (*B.*) Epitome of Laws of Nova Scotia. 4 v. Halifax, 1832-33.

LAWRENCETOWN, N. S. *Lawson* (*Mary J.*) History of that part of Halifax County, comprising Dartmouth, Preston, and L. *Manuscript ;* sm. folio ; 1887.

NOTE.—Akins' Historical Prize Essay of 1887.

LEICESTERSHIRE, Eng. *Burton* (*W.*) Description of L., containing Matters of Antiquitye (*sic*), Historye, Armorye, and Genealogy. Lond., 1622 (?).

LETTERS AND LETTER-WRITING. The Correspondent, a selection of Letters from Best Authors, to form epistolary style of youth. 2 v. Lond., 1796.

See also in author-catalogue, **Aristsenetus**;—**Auckland** (*Lord*);—**Barnabas** (*St.*);—**Bembo** (P.);—**Busbequius** (A. G.);—**Cromwell** (O.);—**Chatham** (*Earl of*);—**Cicero** (M. T.);—**Clement XIV**;—**Franklin** (B.);—**Ignatius** (*St.*);—**Jebb** (J.);—"**Junius**";—**Knox** (A.);—"**Lettres de Madame ... à Madame de ...**;"—**Manutius** (P.);—**Parker** (M.);—**Phalaris**;—**Plinius Cæcilius Secundus** (C.);—**Rabutin** (R. de, *comte de Bussy*);—**Sterne** (L.);—**Wilberforce** (W.)

LEVANT (The). *Burgess* (*R.*) Greece and the L., 1834. v. 2. Lond., 1835.

See also EAST (The).

LEVELLING. *Simms* (*F. W.*) Principles and Practice of L. Lond., 1875.

See also ENGINEERING;—SURVEYING.

LEVITICUS. *See* BIBLE;—BIBLICAL COMMENTARIES.

LIBERTY. *Rotheram* (*J.*) Essay on Human L. ¼ v. Newcastle-upon-Tyne, 1782.

LIBERTY OF THE PRESS. *See* PRESS (Liberty of the).

LIBERTY (Religious). *See* RELIGIOUS LIBERTY.

LICHFIELD, Eng. *Gresley* (*W.*) Siege of L.: a Tale illustrative of the Great Rebellion. Lond., 1840.

LICK OBSERVATORY, of University of California. *Holden* (*E. S.*) Hand-Book of L. O. San Francisco, 1888.

LIGHT. *See* OPTICS.

LINCOLNSHIRE, Eng. *Young* (*A.*) Agriculture of L. Lond., 1799.

LINK-MOTION. *See* MACHINERY.

LINNE OR LINNÆUS (*Carl von*). *See* BIOGRAPHY (*Ind.*)

LITERATURE. *Bell* (*J.*) View of Universal History, Literature, *etc.*, presented in Chronological Tables, to 1842. Lond., 1842.

Berington (*J.*) Literary History of the Middle Ages, from close of reign of Augustus to revival in 15th century. Lond., 1814.

Hallam (*H.*) Literature of Europe, in 15th, 16th, and 17th centuries. 4 v. Lond., 1837.

Schlegel (*K. W. F. von*). History of Literature, ancient and modern. 2 v. in 1. Phila., 1818.

Varieties of Literature from Foreign Literary Journals and Original MSS. Ed. by Wm. Tooke. 2 v. Lond., 1795.

For particular literatures, see names of such; as ENGLISH LITERATURE, FRENCH LITERATURE, *etc.*

LITHOLOGY. *Cotta* (*B. von*). Rocks, classified and described. Lond., 1866.

Dana (*J. D.*) Manual of Mineralogy and L. N. Y., 1878.

Zirkel (*F.*) Microscopical Petrography. Wash., 1876.

See also GEOLOGY.

LITHUANIAN LANGUAGE. *For an example of this language, see* BIBLE (Lithuanian), *p. 35 of catalogue.*

LITURGIES. *Neale* (*J. M.*) Tetralogia Liturgica: sive S. Chrysostom, S. Jacobi, S. Marci Divinæ Missæ; quibus accedit Ordo Mozarabicus. Lond., 1849.

Liturgies of S. Mark, S. James. S. Clement, S. Chrysostom, and the Church of Malabar. Lond., 1859.

LIVINGSTONE (David). *Stanley* (*H. M.*) How I found L. Montreal, 1872. *See also* BIOGRAPHY (*Indl.*)

LIVIUS (Titus, *Roman historian*). *Godelevæus* (*W.*) In T. Livii Historiarum lib. observationes ex variis auctorum lucubrationibus collectæ. ½ v. Francofurti, 1619.

LOCKE (John, *English philosopher*). *Lardner* (*D.*) Lectures upon Locke's Essay (*on the Human Understanding*). Dublin, 1845.

Norris (*J.*) Christian Blessedness; to which is added, Reflections upon (Locke's) Essay concerning Human Understanding. Lond., 1690.

LOCUSTS. *See* ACRIDIDÆ *and* ENTOMOLOGY.

LOGARITHMS. *Maseres* (*F*) Scriptores Logarithmici; or Tracts (by various writers) on Nature and Construction of L. 4 v. Lond., 1791-1801.

Smith (*B.*) Brief Explanation of Common System of L. Pamph. Halifax, 1851.

Taylor (*M.*) Tables of Logarithms of all numbers from 1 to 101000; *etc.* Lond., 1792.

LOGIC. *Aldrich* (*H.*) Artis Logicæ Rudimenta, from text of Aldrich with Notes by H. L. Mansel. Oxford, 1852.

Artis Logicæ Rudimenta; accessit Solutio Sophismatum. Anon. Oxonii, 1837.

Bain (*A.*) Logic: part 1, Deduction; part 2, Induction. 2 v. Lond., 1873.

Chase (*D. P.*) First Logic Book. Oxford, 1875.

Duncan (*W.*) Elements of L. Lond., 1770.

Same. Edin., 1807.

DuPleix (*S.*) Logique ou Art de Discourir et Raisonner; Physique, ou Science des Choses Naturelles; *etc.* n. t., *old, mutilated.*

Elementa Logicæ; subjicitur appendix de usu logicæ, et conspectus Organi Aristotelis. Oxonii, 1795.

Hamilton (*W.*) Lectures on L. Boston, 1860.

Magister (*J.*) (Quæstiones super cursum Logices Porphyrii). Venetiis, 1490. *Black-letter.*

Menghus Faventius. In Pauli Veneti logicam commentum. Venetiis, *Antonius de Strata de Cremona & Mareus Cantanellus*, Nov., 1480.

Mill (*J. S.*) System of L. 2 v. Lond, 1865.

Sanderson (*R.*) Logicæ Artis Compendium. Oxoniæ, 1631.

Thompson (*W.*) Outline of Necessary Laws of Thought: a Treatise on Pure and Applied L. Lond., 1864.

Wallis (*J.*) Institutio Logicæ. Oxford, 1702.

Watts (*I.*) Logic. Chiswick, 1828.

LONDON. *Bowles'* Two-sheet Plan of L. Lond., 1814.

Decker (*T.*) Seven Deadly Sins of L.; 1606. *See* English Scholar's Library, no. 7 (*p. 91 of catalogue*).

Hughson (*D.*) Epitome of Privileges of L. including Southwark as granted by Royal Charters, etc. Lond., 1816.

Pine (*J.*) *& Rocque* (*J.*) Alphabetical Index of Streets, Squares, Lanes, etc., in Plan of London and Westminster. Lond., 1755.

Seymour (*R.*) Survey of L. and Westminster. *Mutilated.* n. t., *probably edition of 1736.*

NOTE.—The real author is said to have been John Motley.

LONDON UNIVERSITY. Calendar, 1881. Lond.

LONGINUS (Dionysius, *Greek philosopher and critic*). *Robinson* (*R.*) Indices Tres, Vocum fere omnium quæ occurrunt (1) in Dionysii Longini de Sublimitate, (2) in Eunapii de Vitis Philosophorum et Sophistarum, (3) et in Hieroclis commentario in Pythagoræ Aurea Carmina. Oxonii, 1772.

LORD CHANCELLORS OF ENGLAND. *See* **Selden** (J.)

LORD'S PRAYER. *Casaubon* (*M.*) Vindication of the Lord's Prayer as a formal prayer. ½ v. Lond., 1660.

LORD'S SUPPER. *See* EUCHARIST.

LOUISBURG. *See* **Jefferys'** (T.) French Dominions in America; *Also* **Parson's** Life of Sir William Pepperell.

LOWER CANADA. *See* QUEBEC (Province).

LOWTH (Robert, *Bishop of London*). *Jebb* (*J.*) Sacred Literature; comprising Review of Principles of Composition laid down by R. Lowth, in his Prælections and Isaiah; *etc.* Lond., 1831.

Michaelis (*J. D.*) In Roberti Lowth Prælectiones de Sacra Poesi Hebræorum Notæ et Epimetra. Oxonii, 1763.

LOYALISTS (American). Loyalists' Centennial Souvenir. (*Published by the New Brunswick Historical Society.*) St. John, 1887.

Ryerson (*E.*) Loyalists of America and their times, 1620-1816. 2 v. Toronto, 1880.

Sabine (*L.*) Biographical Sketches of Loyalists. 2 v. Boston, 1864.

See also UNITED STATES OF AMERICA.

LUCKNOW. *Wilson* (*T. F.*) Defence of L.: a diary. Anon. Lond., 1858.

LUDLOW (Edmund). *See* BIOGRAPHY (*Ind.*)

LUKE (*Saint*). *See* BIBLE;—BIBLICAL COMMENTARIES.

LUNENBURG COUNTY, N. S. *Cochran* (*J. C*) History of L. C. *Manuscript;* sm. folio.

NOTE.—Competed for Akins' Historical Prize of 1868.

DesBrisay (*M. B.*) History of L. C. *Manuscript;* sm. folio.

NOTE.—Competed for Akin's Historical Prize of 1868.

History of County of Lunenburg. Halifax, 1870.

Owen (*E. H.*) History of L. C. *Manuscript;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1868.

See also NOVA SCOTIA.

LUTHER (Martin). Answer to some Considerations on the Spirit of M. L. and Original of the Reformation, printed at Oxford. Anon. ⅛ v. Oxford, 1687.

Bakius (*R.*) M. Lutheri Catechesis Minor, brevissima Analysi ita Exposita ... ½ v. Wittebergæ, 1680.

MACAULAY (Thomas Babington, *1st Baron*). *See* BIOGRAPHY (*Ind.*)

MACCABEES. *See* BIBLE ;—BIBLICAL COMMENTARIES : Apocrypha.

MACCLESFIELD (Thomas Parker, *1st Earl of*). Tryal (*sic*) of Thomas, Earl of M., in House of Peers, 1725. Lond., 1725.

NOTE.—The Earl of Macclesfield, Lord High Chancellor of Great Britain, was impeached on charges of corruption, and on conviction was fined £30,000 and removed from office.

MACDONALD (*Rt. Hon Sir* John Alexander). *See* BIOGRAPHY (*Ind.*)

MACEDONIA. *Curteis* (*A. M.*) Rise of Macedonian Empire. ("*Epochs of Ancient History.*" Lond., 1886.

See also GREECE (Ancient) ;—TURKEY.

McGEE (Thomas D'Arcy). *See* BIOGRAPHY (*Ind.*)

McGILL UNIVERSITY, Montreal. Calendar and Examination Papers, 1876-77 to 1879-80, 1887-88, 1891-92, 1892-93. 6 v. Montreal, v. d.

MACGREGOR (James). *See* BIOGRAPHY (*Ind.*)

MACHINERY. *Bailey* (*A. M.*) 106 Plates of Mechanical Machines and Implements of Husbandry. 2 v. in 1. Lond., 1782.

Burgh (*N. P.*) Link-Motion and Expansion-Gear. Lond., 1881.

Camus (*C. E.*) Treatise on Teeth of Wheels. Lond., 1868.

Donaldson (*W.*) Poncelet Turbine and Water-Pressure Engine and Pump. Lond., 1883.

Kennedy (*A. B. W.*) Mechanics of M. Lond., 1886.

Willis (*R.*) Principles of Mechanism. Lond., 1870.

See also BOILERS ;—MECHANICS ;—STEAM-ENGINE.

MAGAZINES. *See* PERIODICALS.

MAGELLAN (Straits of). *Froger* (*F.*) Relation d'un Voyage fait en 1695-97 aux Côtes d'Afrique, Dêtroit de Magellan, Brezil, *etc.* Paris, 1699.

MAGNETISM. *Barlow* (*P.*) Essay on Magnetic Attractions, and on Laws of Terrestrial and Electro Magnetism. Lond., 1824.

Brewster (*D.*) Treatise on M. Edin., 1837.

Hale (*M.*) Magnetismus Magnus ; or Contemplations on the Magnet or Loadstone. ½ v. Lond., 1695.

Haüy (*R. J.*) Exposition Raisonnée de la Théorie de l'Électricité et du Magnétisme. Paris, 1787.

Jenkin (*F.*) Electricity and M. Lond., 1873.

Noad (*H. M.*) Lectures on Electricity, Galvanism, M. and Electro-Magnetism. Lond., 1839.

Roget (*P. M.*) Treatises on Electricity, Galvanism, M., and Electro-Magnetism. Lond., 1832.

Stewart (*B.*) *& Gee* (*W. W. H.*) Elementary Practical Physics : vol. 2, Electricity and Magnetism. Lond., 1887.

Practical Physics. vol. 1, Electricity and M. Lond., 1888.

See also ELECTRICITY ;—GALVANISM ;—PHYSICS.

MAHOMET. *See* MOHAMMED.

MAHOMETANISM. *See* MOHAMMEDANISM.

MAINE, U. S. A. *Sullivan* (*J.*) History of District of M. *With map.* Boston, 1795.

Wells (*W.*) Water-Power of M. Augusta, 1869.

MAINTENON (*Madame* de). *See* BIOGRAPHY (*Ind.*)

MAITLAND (*Sir* Peregrine). *Christie* (*R.*) Memoirs of Administration of Government of Lower-Canada (Quebec), by Sir George Drummond, Sir John C. Sherbrooke, the Duke of Richmond, James Monk, and Sir Peregrine Maitland, 1815-20. ½ v. Quebec, 1820

MALAY ARCHIPELAGO. *See* EASTERN ARCHIPELAGO.

MALONE (Edward). Catalogue of Early English Poetry and other works illustrating the British Drama, collected by E. Malone. (*Bodleian Library*). ½ v. Oxford, 1836.

MALTA (Knights of). *See* KNIGHTHOOD.

MAMMALIA. Naturalist's Library, v. 15-27 : Mammalia. *See* **Jardine** (W.), *p. 137 of Catalogue.*

See also NATURAL HISTORY ;—ZOOLOGY.

MAMMON. *See* COVETOUSNESS.

MAN. *Kidd* (*J*) Adaptation of External Nature to Physical Condition of M. Lond., 1836.

Smith (*C. H.*) Natural History of Human Species. Lond., 18—.

See also ETHNOLOGY.

MANCHESTER, Eng. *Grindon* (*L. H.*) Manchester Walks and Wild Flowers, with lists of birds and other creatures of the neighbourhood. Lond., n. d.

Whitaker (*J.*) History of M. 2 v. Lond., 1771-75.

MANITOBA. Acts, 1891. Winnipeg.

Census, 1885-86. Ottawa, 1887.

Legislative Assembly. Journals, 1890-91. 2 v. Winnipeg.

Manuscripts.

The following is a list of the manuscripts in the Library.

Ancient.

(Bibliæ concordantia).

NOTE.—This concordance is an extremely beautiful specimen of the 13th century, written in minute distinct characters, and rubricated. It is upon vellum of great fineness, and contains about 235 leaves. Size 5 × 3½ ins.

(Manuscript on the Four Evangelists). About A. D. 1300.

NOTE.—On vellum ; with representations of the evangelists in colours and gold. Bound in morocco, gilt edges ; size 3½ × 2½ ins.; 71 leaves. Presented by G. McCawley, D.D.

(Missal, in Latin).

NOTE.—A manuscript of the 14th century, beautifully engrossed on vellum and rubricated throughout ; 8¼ × 4¾ ins. ; bound in wooden covers with leather back and brass clasps. From the Jesuits' College at Lovanium (Louvain). Presented by T. B. Akins, D. C. L.

(Biblia Latina.) *For description, see entry under* BIBLE (Latin), *p. 33 of Catalogue.*

MANUSCRIPTS (Ancient) — *Continued.*

(Almanac in German, for 1438 ; with treatises attached).

NOTE.—Written on vellum and rubricated throughout: bound in wood and leather with clasps ; size 6 × 4½ inches. Presented by T. B. Akins.

Hafiz (*Muhammad Shams ed-din.*) (Poem).

NOTE.—Persian MS., with several coloured illustrations ; size 10 × 5½ ins. It formerly belonged to Col. Edward Kent Strathearn Butler, and was presented to the Library by Mrs. Butler.

(French Manuscript, subject not known).

NOTE.—On vellum, rolled in case. The sheets of parchment are stitched together and form one long strip, about 10½ ft. × 5½ ins. Written on both sides, but apparently not in the same handwriting.

(Surgical Treatise, in French). MS. of 633 pages ; size 6¾ × 4 ins. ; date unknown, possibly 17th century.

Modern.

Cowper (*W.*) *Original autograph draft of* "The Needless Alarm : a tale" (in verse) by Cowper. 4 small quarto leaves.

Delaroche (*P.*) Doctrinal and Practical Commentary on New Testament, intended for use of unlearned especially. v. 2 & 3. Dated Lunenburg, N. S., 1782.

NOTE.—Quarto, 350 (v. 2) + 631 (v. 3) pages.

Hearn (*E. D.*) Non-Professional Study of Roman Civil Law.

NOTE.—Manuscript of about 235 quarto pages, dated May, 1881.

Jones (*J.*) List of Welsh Manuscripts in Library of Jesus College, Oxford ; for use of Cambrian Society. 1819. *MS. of 6 leaves.*

(Mathematical Manuscript in Latin and English).

NOTE.—Quarto volume, bearing on the first leaf the signature "D. Owen, Trinn. Coll., A. D. 1775"—probably that of the writer.

Orderly Book, Quarter-Master General's Office, Halifax, N. S. ; May 27th, 1812, to March 9th, 1813, and July 26th, 1813, to Feb. 26th, 1814. 2 v.

Partridge (*F.*) Thesis II : Bearing of Assyrian Language and Literature on Criticism and Interpretation of the Old Testament. *MS. ; dated* 1884.

Savery (*A. W.*) Latin Poetry and other (King's) College Exercises, etc. *4to.*

☞ *See also* AKINS' HISTORICAL PRIZE ESSAYS, *pp. 294-295 of Catalogue.*

MANX LANGUAGE (*Isle of Man*). *For an example of this language, see* BIBLE (Manx), *p. 35 of catalogue.*

MAORI LANGUAGE (*New Zealand*). *For an example of this language, see* BIBLE (Maori), *p. 35 of catalogue.*

MAPS AND MAP-DRAWING. *Elderton* (*W. A.*) Maps and Map Drawing. Lond., 1890.

MARK (*Saint*). *See* BIBLE ;—BIBLICAL COMMENTARIES.

MARMORA OXIENSIA. *See* ARUNDELIAN MARBLES.

MARPRELATE (Martin) CONTROVERSY. Introductory Sketch to the Martin Marprelate Controversy, 1588-90. *See* English Scholar's Library, no. 8 (*p. 91 of catalogue*).

NOTE.—The Marprelate Controversy was a discussion carried on in a series of powerful but scurrilous pamphlets, published in order to show the anti-scriptural character of prelacy. They were secretly printed in 1588-9 by the Puritans, at the cost of one who appeared under the pseudonym of "Martin Marprelate, gent." It is supposed that John Penry and others were the authors.

MARRIAGE. Cases of Polygamy, Concubinage, Adultery, Divorce, &c. Anon. Lond., 1732.

Conferences Ecclesiastiques de Paris, sur le Mariage, ou l'on Concilie la Discipline de l'Eglise avec la Jurisprudence du Royaume de France. 5 v. Paris, 1735.

Croke (*A.*) Report of Case of Horner against Liddiard, upon question of What Consent is necessary to Marriage of Illegitimate Minors, determined May, 1799. Lond., 1800.

Dodwell (*H.*) Concerning Marriages in Different Communions. Lond., 1702.

MARSH (William, *D. D.*) *See* BIOGRAPHY (*Ind.*)

MARTIAL (John). *Calfhill* (*J.*) Answer to J. Martiall's (*sic*) Treatise of the Cross. Cambridge, 1846.

MARTIN (Gregory). *Fulke* (*W.*) Defence of Translations of Scriptures into English Tongue, against Cavils of G. Martin (*a Roman Catholic writer*) Cambridge, 1843.

MARTYN (F.) *Dalton* (*W.*) Word of God Vindicated, in reply to Rev. F. Martyn, Romish Pastor at Walsall. ½ v. Lond., 1830.

MARTYN (Henry). *See* BIOGRAPHY (*Ind.*)

MARTYRS *See* **Foxe** (J.), *p. 102.*

MARY (Virgin). Encomium deiparæ Virginis Mariæ ex sacris scriptoribus, et maxime ex S. Bernado. ½ v. Parisiis, 1531.

Tyler (*J. E.*) Primitive Christian Worship; or Evidence of Scripture and the Church against the invocation of Saints and Angels and the Virgin Mary. Lond., 1847.

Worship of the Virgin in Church of Rome, proved to be contrary to Scripture and to the faith and practice of the Church of Christ. Lond, 1851.

MARY MAGDALENE *of Pazzi* (*Carmilite nun*). *See* BIOGRAPHY (*Ind.*)

MASSACHUSETTS. *Massachusetts Historical Society.* Collections. First series, vol. 1 (for 1792) to vol. 10; second series, vol. 2 & 3. 12 v. in 7. Boston, v. d.

NOTE.—Some of these volumes are reprints.

Massachusetts Society for Promoting Agriculture. (Papers on Agriculture). 42 pamph. in 2 v. Boston, 1793-1810.

Winthrop (*J.*) Journal of Transactions and Occurrences in M. and other New England Colonies, 1630-44. Hartford, 1790.

MATERIALS (Strength of). *See* STRENGTH AND RESISTANCE OF MATERIALS.

MATHEMATICS. *Bevan* (*B.*) Treatise on Sliding Rule. Lond., 1822.

Brown (*J.*) Mathematical Tables. Edin., 1830.

Childe (*G. F.*) Singular Properties of the Ellipsoid, and associated Surfaces of the Nth Degree. Cambridge, 1861.

MATHEMATICS — *Continued.*

Dealtry (*W.*) Principles of Fluxions. Cambridge, 1816.

Dougharty (*J.*) Mathematical Digests, containing elements and application of Geometry and Plane Trigonometry, to Measuring of Heights and Distances, *etc.* Lond., n. d.

Ferrers (*N. M.*) Elementary Treatise on Trilinear Co-Ordinates, the Method of Reciprocal Polars, and the Theory of Projections. Lond., 1866.

Francœur (*L. B.*) Cours Complet de Mathématiques Pures. 2 v. Paris, 1819.

Galbraith (*J. A.*) *& Houghton* (*S.*) Manual of Mathematical Tables. Lond., 1860.

Glenie (*J.*) Antecedental Calculus. ½ v. Lond., 1793.

Doctrine of Universal Comparison or General Proportion. Lond., 1789.

Goodwin (*H.*) Elementary Course of M. Cambridge, 1847.

Problems and Examples, adapted to his "Elementary Course of M." Pamph. Cambridge, 1847.

Hirsch (*M.*) Integral Tables. Lond., 1823.

Horsley (*S.*) Elementary Treatise on Principles of Practical M. Oxford, 1801.

Same. Oxford, 1803.

Hunter (*H. St. J.*) Decimal Approximations. Lond., 1892.

Hutton (*C.*) Mathematical Tables. Lond., 1811.

(Mathematical Manuscript in Latin and English). Quarto volume, bearing on the first leaf the signature "D. Owen, Trinn. Coll., A. D. 1775"—probably that of the writer.

Mathematical Monthly, vol. 1. Ed. by J. R. Runkle. Cambridge, 1859.

Montucla (*J. E.*) Histoire des Mathématiques. 4 v. Paris, (1799-1802).

Moore (*Sir J.*) Systeme (*sic*) of M. Lond., 1681.

Newton (*I.*) *See author-entry, p. 185 of Catalogue.*

Ozanam (*J.*) Recreations in M. and Natural Philosophy. Enlarged by Montucla and Hutton. 4 v. Lond., 1803.

Same. 4 v. Lond., 1814.

Pappus. *See p. 195 of Catalogue.*

Pratt (*J. H.*) Attractions, Laplace's Functions, and the Figure of the Earth. Cambridge, 1865.

Richardson (*A. T.*) Graduated Mathematical Exercises. 2 v. Lond., 1891-92.

Simpson (*T.*) Essays on several subjects in Speculative and Mixed M. ½ v. Lond., 1740.

Taylor (*M.*) Tables of Logarithms of all numbers from 1 to 101000; and of Sines and Tangents to every second of the Quadrant. Lond., 1792.

Thomson (*W.*) Introduction to Determinants. Edin., 1882.

MATHEMATICS — *Continued.*

Todhunter (*I.*) History of Progress of Calculus of Variations during 19th century. Cambridge, 1861.

Treatise of Practical M., pt. 2nd. (*Chambers' Educational Course.*) Edin., 1853.

Wallace (*R.*) Practical Mathematician's Pocket Guide: a set of tables. Glasgow, 1849.

Young (*J. R.*) Elementary M. Lond., 1862.

See also ALGEBRA; — ARITHMETIC; — CALCULUS; — CONIC SECTIONS; — GEOMETRY; — LOGARITHMS; — MENSURATION; — PROBABILITIES; — TRIGONOMETRY. *Also* SURVEYING; — ASTRONOMY; — NAVIGATION; — *and other applications of Mathematics.*

MATTHEW (*Saint*). *See* BIBLE; — BIBLICAL COMMENTARIES.

MATURIN (Edmund). *Gray* (*I. W. D.*) Letter to Members of Church of England, in reply to Letter (*Claims of Catholic Church*) from E. Maturin. St. John, N. B., 1859.

NOTE. — Maturin was a scholarly clergyman of the Church of England in Nova Scotia, who in 1859 went over to the Romish Church. He subsequently returned to his former faith.

MAURITIUS. (Papers on Inundation of Port Louis, Mauritius, on Feb. 12, 1865). Port Louis, n. d.

MEASURES. *See* WEIGHTS AND MEASURES.

MECHANICS. *Bridge* (*B.*) Treatise on M. Lond., 1814.

Francœur (*L. B.*) Traité Élémentaire de Mécanique. Paris, 1807.

Gregory (*O.*) Mechanics, theoretical, practical, and descriptive. 3 v. Lond., 1826.

Kennedy (*A. B. W.*) Mechanics of Machinery. Lond., 1886.

Lock J. B. Mechanics for beginners: pt. 1, Dynamics and Statics. Lond., 1891

Moseley (*H.*) Illustrations of M. Lond., 1839.

Mechanics applied to the Arts. Lond., 1839.

Newth (*S.*) Elements of M., including Hydrostatics. Lond., 1871.

Poisson (*S. D.*) Traité de Méchanique. 2 v. Paris, 1811.

Simpson (*T.*) Tracts on M., Physical-Astronomy, *etc.* Lond., 1757.

Snowball (*J. C.*) Elements of M. Cambridge, 1845.

Venturoli (*G.*) Elements of Theory of M. 1 v. & plates. Cambridge, 1822.

Same. Cambridge, 1823.

Whewell (*W.*) Elementary Treatise on M. Cambridge, 1824.

Same. Cambridge, 1847.

Mechanical Euclid: elements of M. and Hydrostatics demonstrated after manner of elements of geometry. Cambridge 1837.

Same. n. t., 1838 (?).

Same. Cambridge, 1849.

Wood (*J.*) Elements of M. Cambridge, 1841.

See also MACHINERY.

MEDICI (House of). *See* BIOGRAPHY (*Coll.*)

MEDICINE. *Andree* (*J.*) Considerations on Bilious Diseases, &c. Pamph. Lond., 1790.

Bayard (*R.*) Evidences of Delusions of Homœopathy. St. John, N. B., 1857.

Beddoes (*T.*) *and Watt* (*J.*) Considerations on Medicinal Use, and on Production of Factitious Airs. Bristol, 1796.

Boerhaave (*H.*) Institutiones Medicæ. Lugduni Batavorum, 1727.

Buchan (*W.*) Domestic M. Lond., 1774.

Charleton (*W.*) Spiritus Gorgonicus via sua saxipara exutus; sive de Causis, Signis, et Sanatione Lithiaseos, diatriba. ½ v. Lugduni Batavorum, *Elsevir*, 1650.

Clarke (*E. G.*) Medicinæ Praxeos Compendium: symptomata, causas, diagnosin, prognosis, et medendi rationem exhibens. ½ v. Lond., 1799.

Cogswell (*C.*) Experimental Essay on relative Physiological and Medicinal Properties of Iodine and its compounds. Edin., 1837.

Currie (*J.*) Medical Reports on Effects of Water, cold and warm, as a Remedy in Fever and other Diseases. Liverpool, 1798.

Dictionarium Medicum ... ex Hippocrate, Arctæo, Galeno ... (&c.), cum Latina interpretatione. (Paris?), *Stephanus*, 1564.

Fraser (*B. De W.*) De Causa Mortis in Febribus Acutis, et de optimis remediis ad eam evitandam. Bound pamph. Giessæ, 1834.

Gale (*T.*) Certaine Workes of Chirurgerie. (1, Institution of Chirurgerie; 2, An Enchiridion containing cure of wounds, fractures, and dislocations; 3, An excellent treatise of the wound made with gonneshote; 4, An Antidotarie conteyning the principall and secrete medicines, used in art of chirurgerie). Lond., *R. Hall*, 1563. *Black-letter.*

NOTE.—See remark under author-entry, p. 104.

Griffith (*M.*) Cure of Hectic and Slow Fevers, and Pulmonary Consumption, etc. Pamph. Lond., 1795.

Guyton-Morveau (*L. B., baron*). Traité des Moyens de Désinfecter l'Air, de Prévenir la Contagion, et d'en Arrêter les Progres. Paris, 1805.

Harvey (*W.*) Opera Omnia; a Collegio Medicorum Londinensi edita. (Lond..) 1766.

Hendy (*J.*) Essay on Glandular Secretion. Pamph. Lond., 1775.

Hosack (*D.*) Essays on various subjects of Medical Science. 2 v. N. Y., 1824.

System of Practical Nosology. N. Y., 1821.

Hull (*J.*) Essay on Phlegmatia Dolens, including account of Peritonitis Puerperalis and Conjunctiva, etc. Manchester, 1800.

James (*R.*) Medical Dictionary. 3 v. Lond, 1743-45.

Jebb (*J.*) Works; theological, medical, *etc.* 3 v. Lond., 1787.

Jones (*J.*) Medical, Philosophical and Vulgar Errors, considered and refuted. Lond., 1797.

MEDICINE — *Continued.*

Lambert (*T. S.*) Anatomy, Physiology, and Pathology; Hygiene and Therapeutics. Portland, 1852.

Lempriere (*W.*) Practical Observations on Diseases of Army in Jamaica, 1792-97. 2 v. Lond., 1799.

M'Lean (*H.*) Nature and Causes of Great Mortality among Troops at St. Domingo, with remarks on Fever of that Island. Lond., 1797.

Medical Facts and Observations (*by various writers*). (Ed. by Dr. Simmons). v. 8. Lond., 1800.

Medical and Physical Society of Calcutta. Transactions, v. 1, 3-4. Calcutta, 1825-29.

Pearson (*J.*) Practical Observations on Cancerous Complaints. Pamph. Lond., 1793.

Petit (*J. L.*) Traité des Maladies des Os. v. 2. Paris, 1723.

Quincy (*J.*) Lexicon Physico-Medicum; or Medical Dictionary. Lond., 1794.

Red Cross Operations in North of France, 1870-72. Lond., 1872.

Shepherd (*P.*) Aids for Cases of Injuries or Sudden Illness. (Lond.), 1878.

Swieten (*G., baron von*). Commentaries upon Boerhaave's Aphorisms concerning knowledge and cure of Diseases. 18 v. Edin., 1776.

Twining (*W.*) Epidemic Cholera, and its Treatment Lond., 1833.

Volume containing the following pamphlets:—[1] *Alison* (*W. P.*), on Single and Correct Vision, Edin., 1836.—[2] *Regnault* (*Louis*), Dissertation sur les Follicules de la Muqueuse Gastro-Intestinale, leurs maladies, et sur la nature de la Fièvre Typhoïde, Paris, 1832.—[3] *Bolton* (*Jackson*), Thèse pour Doctorat en Médecine, Paris, 1838.—[4] Les Tracasseries des Hommes Studieux ..., 1838.—[5] *Chevillot* (*P. F.*), Recherches sur les Gaz de l'Estomac et des Intestins de l'Homme a l'etat de Maladie, Paris, 1833.—[6] *Dubost* (*G.*), Essai sur le Cholera-Morbus Epidemique observé a Paris en 1832, Paris, 1832.—[7] *Miquet* (*E.*), Essai Chemique et Médical sur la Créosote, Paris, 1834.—[8] *Aly-Heybah*, Quelques Mots sur les trois principales Maladies Endémiques de l'Egypte, Paris, 1833.—[9] *Bretonneau* (*P.*), De l'Utilité de la Compression ..., Paris, 1815.

Whately (*T.*) Practical Observations on cure of Wounds and Ulcers on the Legs. Lond., 1799.

See also ANATOMY; — HEALTH; — MIDWIFERY; — MINERAL SPRINGS; — PHARMACY; — PHYSIOLOGY; — POISONS; — SURGERY.

MELANCHOLY. *Burton* (*R.*) Anatomy of M. 2 v. Lond., 1821.

Melancholy. (*A digest of the "Anatomy of Melancholy."*) Lond., 1801.

MELANCTHON (Philip). Catalogue of Library of Dr. Kloss of Franckfort a M., including MSS., and Printed Books with MS. annotations by P. Melancthon. Lond., 1835.

MENSURATION. *Bonnycastle (J.)* Introduction to Practical Geometry and M. Lond., 1842.

Hoppus (E.) Practical Measuring made easy, by a set of Tables. Lond., 1767.

See also SURVEYING.

MENTAL PHILOSOPHY. *Abercrombie (J.)* Inquiries concerning intellectual powers and investigation of truth. Lond., 1838.

Baron (R.) Metaphysica Generalis. Lond., *doubtless 17th century.*

Fleming (W.) Vocabulary of Philosophy, mental, moral, and metaphysical; with quotations and references. Lond., 1876.

Lardner (D.) Lectures upon (J.) Locke's Essay (*on the Human Understanding*). Dublin, 1845.

Locke (J.) Essay concerning Human Understanding; *etc.* 2 v. Lond., 1793.

Same. Lond., 1796.

NOTE.—This famous work denies that there are innate ideas, and endeavours to prove that all notions, and therefore all knowledge, must be the result of experience.

Essai Philosophique concernant l'Entendement Humain. *Tr. by* Coste. Amsterdam, 1729.

Reid (T.) Powers of Human Mind; *etc.* 3 v. Edin., 1812.

Stewart (D.) Elements of Philosophy of Human Mind. 2 v. Lond., 1792, & Edin., 1814.

Watts (I.) Philosophical Essays; with Remarks on (J.) Locke's Essay on Human Understanding, and a scheme of ontology. Lond., 1794.

METALLURGY. *Kerl (B.)* Grundriss der Metallhüttenkunde. 2 v. Leipzig, 1880.

Küstel (G.) Nevada and California Processes of Silver and Gold Extraction. Lond., 1868.

Phillips (J. A.) Elements of M. Lond., 1874.

Mining and M. of Gold and Silver. Lond., 1867.

& Darlington (J.) Records of Mining and M. Phila., 1857 (?).

METEOROLOGY. Abstracts of Meteorological Observations made at Magnetical Observatory, Toronto, 1854-62. 2 v. Toronto, 1864.

Abstracts and Results of Magnetical and Meteorological Observations, Magnetic Observatory, Toronto, 1841-71. Toronto, 1875.

British Meteorological Society, London. Proceedings, nos. 17-24, 33-34. 10 pamph. Lond., 1865-68.

Bulletin of International Meteorological Observations, taken simultaneously, May 1877 to June 1880. 38 v. (Wash.,) v. d.

Chase (P. E.) Elements of M.: part 1, practical instructions. Phila., 1884(?).

Chief Signal Officer, U. S. A. Annual Report (*chiefly meteorological*) for 1877 & 1879. 2 v. Wash., 1877-80.

METEOROLOGY — *Continued.*

Espy (*J. P.*) Meteorological Report, U. S. A., (Fourth). Wash., 1857.

Meteorological Service of Canada. Report for 1872, 1874-87. 15 pamph. Ottawa, v. d.

Monthly Weather Review, May 1877 to May 1881 (in 1 v) Wash., v. d.

Naval Observatory, U. S. A. Astronomical and Meteorological Observations, 1871. Wash., 1873.

Observations of the International Polar Expeditions, 1882-83: Fort Rae (*on the Great Slave Lake, Canada*). Lond., 1886.

Pouillet (*C. S. M.*) Élémens de Physique Expérimentale et de Météorologie. 1 v., with Atlas of plates. Bruxelles, 1836.

Prout (*W*). Chemistry, M., and function of Digestion, considered with reference to natural theology. Lond., 1834.

Results of Meteorological Observations, made under direction of U. S. Patent Office and Smithsonian Institution, 1854-59. v. 2, pt. 1, (periodical phenomena, and storms). Wash., 1864.

Robertson (*H.*) Natural History of the Atmosphere, and its connection with Medicine and Agriculture. 1 v. Edin., 1808(?).

Royal Observatory, Greenwich. Astronomical (and Magnetical and Meteorological) Observations, 1861-62. 2 v. Lond., 1863-64.

Smith (*R. A.*) Air and Rain; beginnings of Chemical Climatology. Lond., 1872.

See also CLIMATOLOGY.

METHODISM. (Pamphlets relating to M., by various authors.) Bound in 1 v.

Smith (*T. W.*) History of Methodist Church of Eastern British America. 2 v. Halifax, 1877-90.

Wesley J. See his works, p. 276 of catalogue.

Wesleyan-Methodist Missionary Society, London. Report for 1818 (1st)—24, 1826-66. 47 pamph. Lond., v. d.

MEXICO. *Bancroft* (*H. H.*) Popular History of Mexican People. San Francisco, 1887.

Cubas (*A. G.*) Republic of M. in 1876. Mexico, 1876.

Humboldt (*F. H. A., von*). Political Essay on Kingdom of New Spain; Researches, *etc.* 2 v. Lond., 1811.

Prescott (*W. H.*) History of Conquest of M. 3 v. N. Y., 1852.

Semaine d'une Maison d'Éducation de Londres; contenant un abrégé Historique des Conquetes du Mexique et du Pérou. Lond., 1798.

See also AMERICA.

MICAH. *See* BIBLES;—BIBLICAL COMMENTARIES.

MICHIGAN, U. S. A. Michigan Geological Survey: Upper Peninsula. 4 v., with Atlas. N. Y., 1873-81.

MICMAC LANGUAGE (*Indians of Nova Scotia*). *Frame* (*E.*) List of Micmac Names of Places, Rivers, etc., in Nova Scotia. Compiled. Pamph. Cambridge, U. S. A., 1892.

MICMAC LANGUAGE — *Continued.*

Rand (*S. T.*) Dictionary of Language of Micmac Indians. (*English-Micmac*). Halifax, 1888.

For examples of this language, see BIBLE (Micmac), *p. 35 of catalogue.*

MICROSCOPE. *Adams* (*G.*) Essays on the M. Lond., 1787.

Brewster (*D.*) Treatise on the M. Edin., 1837.

Carpenter (*W. B.*) The M. and its revelations. Lond., 1857.

Mandl (*L.*) Traité Pratique du Microscope. Paris, 1839.

Pereira (*J.*) Lectures on polarized light; with Lecture on the M. Lond., 1854.

See also OPTICS

MIDDLE AGES (*5th—15th Century*). *Berington* (*J.*) Literary History of M. A. Lond., 1814.

Hallam (*H.*) View of State of Europe during the M. A. 3 v. Lond., 1853.

See also the histories of various countries, from the 5th to the 15th century.

MIDDLESEX, Eng. *Middleton* (*J.*) Agriculture of M. Lond., 1798.

MIDDLETON (Conyers, *English theologian and controversialist*). *Dodwell* (*W.*) Free Answer to (C.) Middleton's Free Inquiry into Miraculous Powers of Primitive Church. ⅛ v. Lond., 1749.

Reply to (F.) Toll's Defence of M.'s Free Inquiry. Lond., 1751.

Toll (*F.*) Defence of M.'s Free Enquiry, against (W.) Dodwell's Free Answer. ⅛ v. Lond., 1749.

MIDWIFERY. *Hull* (*J.*) Defence of the Cesarean Operation, with observations on Embryulcia, and the Section of the Symphysis Pubis Manchester, 1799(?).

Observations on Simmons' "Detection," with Defence of Cesarean Operation. Manchester, 1799(?).

MILITARY SCIENCE. *Ælianus* (*C.*)? Tactica, sive de motionibus, ac ac præceptis militaribus, ad formandas et transformandas acies necessariis lib. (*Gr. & Lat.*) Lugduni Batavorum, 1613.

NOTE.—Some ascribe this book to Claudius Ælianus, the author of the "Varia Historia"; while others affirm that it is by another writer of the same name.

Creasy (*E. S.*) Fifteen Decisive Battles of the World, from Marathon to Waterloo. Lond., 1859.

Contents.—Marathon, B. C. 490; Syracuse, B. C. 413; Arbela, B. C. 331; Metaurus, B. C. 207; Arminius, A. D. 9; Chalons, A. D. 451; Tours, A. D. 732; Hastings, A. D. 1066; Orleans, A. D. 1429; Armada, A. D. 1588; Blenheim, A.D. 1704; Pultowa, A. D. 1709; Saratoga, A. D. 1777; Valmy, A. D. 1792; Waterloo, A. D. 1815.

Field Exercises and Evolutions of Invantry. Lond., 1859.

Fortifications of To-Day: Fire against Models of Coast Batteries and Parados; Horizontal and Curved Fire in Defence of Coast. (*U. S. Board of Engineers for Fortifications*). Wash., 1883.

LeBlond (——). Military Engineer; or Treatise on Attack and Defence of all kinds of Fortified Places. Lond., 1759.

Machiavelli (*N.*) L'Art de la Guerre. Amsterdam, 1693.

MILITARY SCIENCE — *Continued.*

Queen's Regulations and Orders for the Army. Lond., 1855.

Regulations for Volunteer Force. (*Revised Army Regulations, vol. 9.*) War Office, 1881. Lond.

Report of Professional Tour of Officers of Royal Artillery, 1865. Lond., 1866.

Stewechius (*G.*) Commentarius ad Flavi Vegeti Renati libros de re Militari, nunc primum figuris æneis illustratus. Versaliæ, 1670.

Thomson (*H. B.*) Military Forces and Institutions of Great Britain and Ireland. Lond., 1855.

Tower (*Z. B.*) Report upon Practice in Europe with Heavy Armstrong, Woolwich, and Krupp Rifled Guns. Wash., 1883.

See also BATTLES;—COURT MARTIAL;—FORTIFICATIONS.

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Doctrinal Treatises and Introductions to the Scriptures. Cambridge, 1848.
Expositions and Notes on the Scriptures; with the Practice of Prelates. Cambridge, 1849.
Whitaker (*W.*) Disputation on Holy Scripture, against the papists. Cambridge, 1849.
Whitgift (*J.*) Works. 3 v. Cambridge, 1851.
Woolton (*J.*) Christian Manual. Cambridge, 1851.
Zurich Letters, during early part of reign of queen Elizabeth. 2 v. Cambridge, 1842-45.
Same. Cambridge, 1846.

PARLIAMENT. *Todd* (*A.*) Parliamentary Government in British Colonies. Boston, 1880.

PASTORAL WORK. *See* MINISTERS AND THE MINISTRY;—PREACHING.

PATHOLOGY. *See* MEDICINE.

PATRIARCHS. *Uvedale* (*R.*) Remarks on translation of Hebrew Names of Antediluvian Patriarchs. Pamph. Lond., 1844.

PAUL (*Saint*). *Lyttelton* (*G., lord*). Observations on Conversion and Apostleship of St. Paul. Lond., 1799.
Same. Lond., 1748.
Same. ½ v. Lond., 1811.

PAUL (*Saint*) — *Continued.*

M'Auley (*B.*), *& Stewart* (*R.*) Report of Controversial Discussion upon Supremacy of St. Paul, which took place between M'Auley and Stewart, 1827, at Ballymena. Belfast, 1827.

Paley (*W.*) Horæ Paulinæ.

NOTE.—For various editions, see author-entry, p. 194.

For Life, see BIOGRAPHY (*Ind.*)

PAUL (Epistles of Saint). *See* BIBLE;—BIBLICAL COMMENTARIES.

PEACOCK or PECOCK (Reginald *or* Reynold, *Bishop*). *See* BIOGRAPHY (*Ind.*)

PEAT. *Leavitt* (*T. H.*) Peat as an Article of Fuel. Boston, 1867.

PEERAGE AND BARONETAGE. *Burke* (*J.*) Genealogical and Heraldic Dictionary of Peerage and Baronetage of British Empire. Lond., 1840.

Collins (*A.*) Peerage of England. 5 v. in 6. Lond., 1756.

NOTE.—This third edition contains the memorials and letters of Henry, Earl of Northumberland, which were suppressed in the subsequent editions.

Proceedings, Precedents, and Arguments, on Claims and Controversies concerning Baronies by Writ, and other Honours. Lond., 1734.

Debrett (*J.*) Baronetage of England. 2 v. Lond., 1815.

Duncan (*F.*) New Scotland (*Nova Scotia*) and her Baronets. Pamph. Lond., 1878.

English Compendium; or Rudiments of Honour, containing Genealogies of Nobility of England. Anon. 3 v. Lond., 1760.

Lodge (*J.*) Peerage of Ireland. v. 2-4. Lond., 1754.

(Peerage of Ireland). n. t., 1760 (?).

Pocket Peerage of England, Scotland and Ireland. v. 2 (*containing Scotland and Ireland*). Lond., 1790.

West (*R.*) Origin and Manner of creating Peers. Lond., 1782.

NOTE.—See note under author-entry, p. 277.

PELEW ISLANDS. *Keate* (*G.*) Account of Pelew Islands. Lond., 1789.

PENN (William). *See* BIOGRAPHY (*Ind.*)

PENNANT (Thomas). *See* BIOGRAPHY (*Ind.*)

PENNSYLVANIA. *Chance* (*H. M.*) Geology of Clarion County. (*2nd Geo. Survey of Pennsylvania*). Harrisburg, 1880.

Hunt (*T. S.*) Special Report on Trap Dykes and Azoic Rocks of South-eastern Pennsylvania; pt. 1, Historical Introduction. (*2nd Geo. Sur. of Penn.*) Harrisburg, 1878.

Lesquereux (*L.*) Atlas to Coal Flora of Pennsylvania, *etc.* Harrisburg, 1879.

White (*I. C.*) Geology of Erie and Crawford Counties (*Penn.*) Harrisburg, 1881.

Geology of Mercer County (*Penn.*) Harrisburg, 1880.

Wright (*W.*) Oil Regions of Pennsylvania. N. Y., 1865.

PENTATEUCH. *See* BIBLE;—BIBLICAL COMMENTARIES (*Old Testament*).

PEPPERELL (*Sir* William). *See* BIOGRAPHY (*Ind.*)

PERIODIALS. ☞ *For periodical publications of Societies, see names of those Societies, (a list will be found under* SOCIETIES).

Acadian Magazine, or Literary Mirror. v. 1 (July, 1826—June, 1827). Halifax.

Achill Missionary Herald. (*Incomplete*). Achill Island, *Coast of Connaught.* 1843-49.

Adventurer (The). *By S. Johnson, J. Hawkesworth, and others.* 4 v. Lond., 1770.

American Journal of Science and Arts; second series, v. 37-50 (wanting Nos. 127, 129, 138); third series, v. 1-29 (wanting Nos. 8, 138, 143, 153, 164, 166, 168). 203 pamph. New Haven, 1864-85.

Annual Register, for 1758-1800, 1806, 1820 (2 parts), 1823, 1838-47. 57 v. Lond., v. d.

Anti-Jacobin Review and Magazine; or monthly political and literary censor. vol. 2 (1799)—8 (1801). 7 v. Lond., v. d.

NOTE.—Gifford, Frere, and Canning were contributors to this periodical.

Blackwood's Edinburgh Magazine. v. 74 (*July-Dec., 1853*). N. Y., 1853

Canadian Monthly. Vol. 7, No. 6; vol. 8, Nos. 2-5. 5 pamph. Toronto, 1881-82.

Chalmers (*A.*) British Essayists. v. 1-7, 9-45. Lond., 1817.

NOTE.—Tatler—Spectator—Guardian—Rambler—Adventurer—World—Connoisseur—Idler—Mirror—Lounger—Observer—Looker-on.

Church Magazine. v. 1. Lond., 1839

Church Missionary Record, for 1833 (v. 4), and 1836 (v. 7). 2 v. Lond., 1833-36.

Church Review. Ed. by H. M. Baum. v. 1 (1848)—26 (1874), and 55 (1889)—59 (1890). 12 v & pamph. New Haven & N. Y., v. d.

Churchman's Monthly Magazine. Ed. by Committee of Episcopal Church of Connecticut. v. 1-3, in 2 v. New Haven, 1804-6.

Colonial Churchman. Lunenburg, N. S., 1838-39.

Contemporary Review. Vols. 22 (1873) to 47 (1884). 25 v. Lond., v. d.

NOTE.—A folio MS. index accompanies this set.

Edinburgh Review, or Critical Journal. Nos. 49-51, 53-58, 60-64, 67-80, 82. (*Vols. 25, 26 pt. 1, 27-29, 30 pt. 2, 31-32, 34-40, 41 pt. 2*). 29 v. Edin., 1815-25.

Forum (The), Law Review, vol. 2, No. 3. Baltimore, 1874.

Guardian (The). 2 v. Lond., 1756.

NOTE.—Addison and Steele were the chief contributors.

Herald of Peace, for 1819-26. v. 1-3; and New Series, v. 1-5. Lond., v. d.

Historical Magazine, and Notes and Queries concerning History, *etc.*, of America. v. 1. Boston, 1857.

Historical Register, for 1791. (*Chronicle of domestic and foreign transactions*). Lond., 1793.

PERIODICALS — *Continued.*

Illustrirte Zeitung. 13 v. Leipzig, 1851-57.

Journal of Science (*formerly* Quarterly Journal of Science), 1864 (No. 1)—1883 (No. 119), wanting Nos. 62, 70, 98-99, 105. 114 pamph. Lond., v. d.

King's College Record, vols. 1-14. 14 v. in 5. Windsor, 1879-92.

King's College University Magazine, vol. 1, No. 1 (April, 1871). Pamph. Halifax, 1871.

London, Edinburgh, and Dublin Philosophical Magazine and Journal of Science. Fourth series, v. 27-50 (wanting Nos. 230, 233-34, 278); fifth series, v. 1-12. 228 pamph. Lond., 1864-81.

Maritime Monthly. Vol. 1, Nos. 1-6 (Jan.—June, 1873). 6 pamph. St. John & Halifax, 1873.

Mathematical Monthly, vol. 1. Cambridge, 1859.

Missions-Blatt; Herausgegeben von der Missions-Gesellschaft zu Barmen, für 1826, 1828-31, 1834-37. 9 v. Barmen, v. d.

Paper Trade Review. Vol. 2. Nos. 19-26; v. 3; v. 4, Nos. 8-9. 37 pamph. Lond., 1884-85.

Protestant Journal, for 1831-36. 6 v. Lond., v. d.

Protestant Magazine. v. 1. Lond., 1839.

Provincial (The); or Halifax Monthly Magazine. (*Ed. by M. J. Katzmann* [*Mrs. Wm. Lawson*]). 2 v. Halifax, 1852-53.

Quarterly Journal of Science. *See* Journal of Science.

Quarterly Review. Vols. 12, No. 24; 14, No. 28; 15-17; 18, No. 36; 19; 21-26; 27, No. 54; 28-31. 32 Nos. Lond., 1815-25.

Record of Progress of Modern Engineering, 1863-64. Ed. by W. Humber. 2 v. Lond.

True Briton (The). ½ v. n. t.

Voice of Jacob, a publication of the Anglo-Jewish periodical press. (*Imperfect*). Lond., 1844-47.

PERRY (Mathew Colbraith) *Hawkes* (*F. L.*) Narrative of Expedition to China Seas and Japan, 1852-54, under command of M. C. Perry. 3 v. Wash., 1856.

PERRY (Manufacture of). *Knight* (*T. A.*) Culture of Apple and Pear, and manufacture of Cider and Perry. ½ v. Lond., 1818.

PERSIA. *Forster* (*G.*) Journey from Bengal to England, through India, Kashmire, Afghanistan, and Persia, and into Russia. 2 v. Lond., 1798.

Malcolm (*Sir J.*) History of Persia to present time. 2 v. Lond., 1815.

Rawlinson (*G.*) Five Great Monarchies of Ancient Eastern World. v. 4 (*Persia*). Lond., 1867.

See also histories of Greece during the Persian Invasion, and Alexander's reign. Also life of Nadir Shah *in* BIOGRAPHY (*Ind.*)

See also PERSIAN LANGUAGE;—PERSIAN LITERATURE.

PERSIAN LANGUAGE. *Castell* (*E.*) Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, et Persicum . . . 2 v. Lond., 1669.

NOTE.—Accompanies Walton's Biblia Sacra Polyglotta (*q. v.*)

For an example of this language, see BIBLE (Persian), *p. 35 of Catalogue.*

PERSIAN LITERATURE. *See also the works of Persian writers,* **Achmed Ardebeili, Akber** (Jilaleddeen Mahommed), **Hafiz,** *etc.* *Also the works of* **Jones** (*Sir* W.)

PERTH COUNTY, Scotland. *Robertson* (*J.*) Agriculture of Perth. Perth, 1799.

PERU. *Prescott* (*W. H.*) Conquest of Peru. v 2. Boston, 1855.

Semaine d'unc Maison d'Éducation de Londres; contenant un abrégé Historique des Conquetes du Mexique et du Pérou. Lond., 1798.

PETER (Epistles of Saint). *See* BIBLE;—BIBLICAL COMMENTARIES.

PETROGRAPHY. *See* LITHOLOGY.

PETROLEUM. *Hunt* (*T. S.*) Petroleum: its geological relations considered with reference to its occurrence in Gaspé. Pamph. Quebec, 1865.

Lesley (*J. P.*) Collection of Occasional Surveys of Iron, Coal, and Oil Districts in United States. Phila., 1874.

PHALARIS (Epistles of). *Bentley* (*R.*) Dissertation upon Epistles of Phalaris, with answer to objections of C. Boyle. Lond., 1699.

NOTE.—Proves the spurious character of these epistles.

Dissertation upon Epistles of Phalaris, Themistocles, *etc.* Lond., 1697.

PHARMACY. *Meuve* (——*de*). Dictionaire Pharmaceutique. v. 1. n. t., 16—(?).

Mohr (*F.*) *& Redwood* (*T.*) Practical Pharmacy: apparatus, manipulations, *etc.* Lond., 1849.

Radcliffe (*J.*) Practical Dispensatory. Lond., 1730.

Thacher (*J.*) American Dispensatory. Boston, 1810.

See also MEDICINE.

PHILOLOGY. *American Philological Association.* Proceedings, for 1883, 1885-86. 3 pamph. Boston, v. d.

Transactions, from 1869-70 to 1887. 18 pamph. Hartford & Boston, v. d.

Bopp (*F.*) Ausführliches Sach- und Wortregister zur zweiten auflage von F. Bopp's Vergleichender Grammatik des Sanskrit, Send, *etc.* Berlin, 1863.

Vergleichende Grammatik des Sanskrit, Send, Armenischen Griechischen, Lateinischen, Litauischen, Altslavischen, Gothischen, und Deutschen. 3 v. in 1. Berlin, 1857-60.

Clough (*J. C.*) On the Existence of Mixed Language. Lond., 1876.

PHILOLOGY — *Continued.*

Helfenstein (*J.*) Comparative Grammar of Teutonic Languages; comprising Gothic, Anglo-Saxon, Early English, Modern English, Icelandic (Old Norse), Danish, Swedish, Old High German, Middle High German, Modern German, Old Saxon, Old Frisian, Dutch. Lond., 1870.

Minsheu (*J.*) Emendatio, vel à mendis Expurgatio, seu Augmentatio sui Ductoris in Linguas: The Guide into Tongues (*viz., English, Low Dutch, High Dutch, French, Italian, Spanish, Latin, Greek, Hebrew, etc.*) Lond., 1627.

Müller (*F. Max*) Chips from a German Workshop. v. 4 (*Essays chiefly on the science of language*). N. Y., 1884.

Lectures on Science of Language. 1st & 2nd series. 2 v. Lond., 1864.

Ockley (*S.*) Introductio ad Linguas Orientales. ½ v. Cantabrigiæ, 1706.

Origin and Progress of Language. Anon. 6 v. Edin., 1774-92.

Planck (*G. J.*) Introduction to Sacred Philology and Interpretation. N. Y., 1834.

Schleicher (*A.*) Compendium of Comparative Grammar of Indo-European, Sanskrit, Greek and Latin Languages. 2 v. Lond., 1874-77.

Die Sprachen Europas in systematischer Uebersicht. Bonn, 1850.

Whitney (*W. D.*) Life and Growth of Language. Lond., 1875.

See also ORIENTAL LANGUAGES, *and the names of particular languages.*

PHILOSOPHY. *Alcinous.* In Platonicam Philosophicam Introductio. (*Gr. & Lat.*) Oxoniæ, 1667.

Aristoteles. *See author-entry, (p. 13).*

Bacon (*F.*) *See author-entry, (p. 18).*

Boethius (*A. M. Torquatus Severinus*). De Consolatione Philosophie. Daventrie, 1502.

DeQuincey (*T.*) Essays on Philosophical Writers and other men of letters. 2 v. Boston, 1862.

Contents—Hamilton, Mackintosh, Kant, Herder, Richter, Lessing, Bentley, and Parr.

Diogenes Laertius. Vitæ et Sententiæ eorum qui in Philosophia probati fuerunt. Venetiis, 1497.

Same. Parisiis, *J. Parvus.* n. d. 4to.

Ferrier (*J. F.*) Philosophical Works: vol. 2, Lectures on Greek Philosophy. Edin., 1881.

Fleming (*W.*) Vocabulary of Philosophy, mental, moral, and metaphysical; with quotations and references. Lond., 1876.

Herder (*J. G. von*) Werke. 40 v. in 20. Stuttgart, 1852-54.

NOTE.—Herder's chief prose work is entitled "Ideas on the Philosophy of the History of the Human Race."

Hutchinson (*J.*) Philosophical and Theological Works. v. 1-4, 6-11. Lond., 1749.

PHILOSOPHY — *Continued.*

Jones (*J.*) Medical. Philosophical, and Vulgar Errors, considered and refuted. Lond., 1797.

Jouffroy (*T.*) Philosophical Miscellanies, from the French of Cousin, Jouffroy, and Constant. v. 2 (*Jouffroy & Constant*). Boston, 1838.

Locke (*J.*) Works. 3 v. Lond., 1722.

Malebranche (*N. de*). De Inquirenda Veritate lib. Genevæ, 1685.

Philosophical Miscellanies translated from Cousin, Jouffroy, and Constant. v. 2 (*Jouffroy & Constant*). Boston, 1838.

Plato. *See author-entry (p. 204).*

Platonisme devoilé; ou Essai touchant le Verbe Platonicien. Anon. Cologne, 1700.

Ritter (*H.*) History of Ancient Philosophy. v. 1, 3 & 4. Oxford, 1838-39.

Stewart (*D.*), *Mackintosh* (*Sir J.*), *Playfair* (*J.*), *& Leslie* (*Sir J.*) Dissertations on History of Metaphysical and Ethical, and of Mathematical and Physical Science. n. p., n. d.

Watts (*I.*) Philosophical Essays; *etc.* Lond., 1794.

Willich (*A. F. M.*) Critical Philosophy of Kant. Lond., 1798.

See also EPICUREAN PHILOSOPHY;—ETHICS;—MENTAL PHILOSOPHY;—PHYSICS;—PLATONISM;—STOICISM;—*etc.*

PHILOSOPHY (Mental). *See* MENTAL PHILOSOPHY.

PHILOSOPHY (Moral). *See* ETHICS.

PHILOSOPHY (Natural). *See* PHYSICS.

PHŒNICIA. *Sanchoniathon.* Phœnician History. Tr. with a continuation by Eratosthenes Cyrenæus; and chronological remarks by R. Cumberland. Lond., 1720.

See also HISTORY (Ancient).

PHYSICAL EDUCATION. *See* GYMNASTICS.

PHYSICAL GEOGRAPHY. *Ansted* (*D. T.*) Elementary Course of Geology, Mineralogy, and P. G. Lond., 1856-69 (*sic*).

See also COSMOGONY AND COSMOLOGY.

PHYSICS. *Airy* (*G. B.*) On Sound and Atmospheric Vibrations, with Mathematical Elements of Music. Lond., 1871.

Bland (*M.*) Problems in different branches of (natural) Philosophy. Lond., 1830.

Boyle (*R.*) Christian Virtuoso, showing that by being addicted to Experimental Philosophy, a man is rather assisted than indisposed, to be a Good Christian. Lond., 1690.

Experiments and Considerations about Porosity of Bodies. ½ v. Lond, 1684.

Experiments Physico-Mechanical, touching the Air. Lond., 1682.

See also his "Works."

Brewster (*D.*) Treatise on new Philosophical Instruments; with experiments on light and colours. Edin,, 1813.

PHYSICS — *Continued.*

Correlation and Conservation of Forces : a series of expositions by W. R. Grove, H. L. F. Helmholtz, J. R Mayer, M. Faraday, J. von Liebig, and W. B. Carpenter. N. Y., 1865.
Same. N. Y., 1873.

Deschenal (*A. P.*) Elementary Treatise on Natural Philosophy. Lond., 1876.

Euler (*L.*) Letters to a German Princess, on different subjects in Physics and Philosophy. 2 v. Lond., 1795.

Ferguson (*J.*) Lectures on select subjects in Mechanics, Hydrostatics, Hydraulics, Pneumatics, and Optics ; with use of globes and art of dialling. Lond., 1799.

Fessenden (*C. E.*) Elements of Physics. Lond., 1892.

Fischer (*E. G.*) Physique Mécanique. Paris, 1819.

Gravesande (*W. J.*) Mathematical Elements of Natural Philosophy, confirmed by experiments. 2 v. Lond., 1737.
Same. 2 v. Lond., 1747.

Gregory (*D.*) Astronomiæ, Physicæ, et Geometricæ elementa. Oxoniæ, 1702.

Grove (*W. R.*) Correlation of Physical Forces. *etc.* Lond., 1874.

Guthrie (*F.*) Practical Physics, Molecular Physics and Sound. Lond., 1878.

Haüy (*R. J.*) Elementary Treatise on Natural Philosophy. v. 1. Lond., 1807.

Jones (*D. E.*) Elementary Lessons in Heat, Light, and Sound. Lond., 1891.
Examples in Physics. Lond., 1888.

Jones (*W.*) Physiological Disquisitions ; or Discourses on Natural Philosophy of the Elements. Lond., 1781.

Lardner (*D.*) Hand-Books of Natural Philosophy and Astronomy. 1st course : Mechanics, Hydrostatics, Hydraulics, Pneumatics, Sound and Optics ; 2nd course : Heat, Magnetism, and Electricity, 2 v. Phila., 1853.

Newth (*S.*) First Book of Natural Philosophy. Lond., 1876.

Ozanam (*J.*) Recreations in Mathematics and Natural Philosophy. Additions by Montucla and Hutton. 4 v. Lond., 1803.
Same. 4 v. Lond., 1814.

Physica Vetus et Nova, ad usum scholæ accommodata. (*Half-title*). n. t., old.

Playfair (*J.*) Outlines of Natural Philosophy. 2 v. Edin., 1819.

Pouillet (*C. S. M.*) Élémens de Physique Expérimentale et de Météorologie. 1 v., with Atlas of plates. Bruxelles, 1836.

Robison (*J.*) System of Mechanical Philosophy. 4 v. Edin., 1822.

Rohault (*J.*) Physica. Lond., 1710.
System of Natural Philosophy. v. 1, pt. 1 ; v. 2, pt. 2. Lond., 1735.

Survey of Wisdom of God in Creation, or Compendium of Natural Philosophy. Anon. v. 2-3. Bristol, 1770.

PHYSICS — *Continued.*

Walker (*A.*) System of Familiar (Natural) Philosophy. 2 v. Lond., 1802.

Webster (*T.*) Elements of Physics. Lond., 1837.

Whewell (*W.*) Astronomy and General Physics considered with relation to Natural Theology. Lond., 1834.

Same. Lond, 1847.

See also ACOUSTICS;— DYNAMICS;— ELECTRICITY;— GALVANISM;— HEAT;— HYDRAULICS;— HYDROSTATICS;— MECHANICS;—OPTICS;—PNEUMATICS;—STATICS.

PHYSIOLOGY. *Aveling* (*E. B.*) Physiological Tables. Lond., 1877.

Bell (*C.*) The Hand, its mechanism and vital endowments, as evincing design. Lond., 1837.

Boyle (*R.*) Memoirs for Natural History of Humane (*sic*) Blood, especially the spirit of that liquor. ½ v. Lond., 168¾.

Draper (*J. W.*) Human Physiology. N. Y., 1858.

Edwards (*W. F.*) Influence of Physical Agents on Life. Lond., 1832.

Harvey (*W.*) Exercitationes de Motu Cordis et Sanguinis. Edin., 1824.

NOTE.—This is the famous treatise on the "Circulation of the Blood."

Hendy (*J.*) Essay on Glandular Secretion. Pamph. Lond., 1775.

Hitchcock (*E. & E., jr.*) Elementary Anatomy and Physiology. N. Y., 1861.

Kingzett (*C. T.*) Animal Chemistry, or Relations of Chemistry to Physiology and Pathology. Lond., 1878

Lambert (*T. S.*) Human Anatomy, Physiology, and Hygiene. Hartford, 1854.

Popular Anatomy and Physiology. Auburn, 1852.

Practical Anatomy, Physiology, and Pathology; *etc.* Portland, 1852.

Lewes (*G. H.*) Physiology of Common Life. v. 2. N. Y., 1860.

Liebig (*J. J. von, baron*). Animal Chemistry, or Chemistry in its applications to Physiology and Pathology. v. 1. Lond., 1846.

Roget (*P. M.*) Animal and Vegetable Physiology considered with reference to Natural Theology. 2 v. Lond., 1834.

See also ANATOMY;—COMPARATIVE PHYSIOLOGY;— OSTEOLOGY;—SURGERY;—VOCAL PHYSIOLOGY. *Also* HEALTH.

PHYSIOLOGY (Comparative). *See* COMPARATIVE PHYSIOLOGY.

PIANOFORTE. Catalogue of Musical Instruments, principally illustrative of History of Pianoforte, the property of H. Boddington, formerly collection of J. K Pyne. *Illustrated.* Manchester, 1888.

NOTE.—Signed copy, no. 29; 96 printed.

PICTOU COUNTY, N. S. *Patterson* (*G.*) History of P. C. *Manuscript;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1874.

PINDARUS. *Damm* (*C. T.*) Lexicon Græcum, etymologicum et reale, cui pro basi substratæ sunt, concordantiæ et elucidationes Homericæ et Pindaricæ. Glasguæ, 1824.

PINNIPEDS. *Allen* (*J. A.*) History of North American Pinnipeds: monograph of Walruses, Sea-Lions, Sea-Bears, and Seals of North America. Wash., 1880.

See also NATURAL HISTORY;—ZOOLOGY.

PITCAIRN'S ISLAND. *Bligh* (*W.*) Voyage to South Sea in H. M. S. Bounty, including Account of Mutiny. Lond., 1792.

PITT (Thomas). *Chatham* (*Earl of*). Letters to his nephew, Thomas Pitt (Lord Camelford). Lond., 1810.

PITT (William, *the elder*). *See* CHATHAM (*Earl of*).

PIUS IV (*Pope*). Creed of Pope Pius IV; or Prospect of Popery. Anon. $\frac{1}{10}$ v. Lond., 1687.

Plantin, Press of, at Antwerp.

The following books were printed at this noted press. It was at first managed by Christopher Plantin (1554-1589) but was continued long after his death under the name *Officina Plantiniana*.

Biblia Hebraica. Antverpiæ, *C. Plantin*, 1584.

Callimachus, *Moschus*, *& Bion.* Hymni, Epigrammata, et Fragmenta; et separatim. Moschi et Bionis idyllia. (*Gr. & Lat.*) Antverpiæ, *C. Plantinus*, 1584.

Lipsius (*J.*) De Constantia lib., qui alloquium præcipue continent in Publicis malis. Antverpiæ, *Christopher Plantin*, 1584.

Tacitus (*C. C.*) Opera. Antverpiæ, *ex officina Plantiniana*, 1627.

PLATO AND PLATONISM. *Alcinous.* In Platonicam Philosophicam Introductio. (*Gr. & Lat.*) Oxoniæ, 1667.

Mitchell (*T.*) Index Græcitatis Platonicæ. 2 v. in 1. Oxonii, 1832.

Plato. See author-entry, (p. 204).

Platonisme devoilé; ou Essai touchant le Verbe Platonicien. Anon. Cologne, 1700.

Tiedemann (*D.*) Dialogorum Platonis Argumenta, exposita et illustrata. Biponti, 1786.

PLUNKET (William Conyngham, *Lord*). *See* BIOGRAPHY (*Ind.*)

PNEUMATICS. *Boyle* (*R.*) Experiments Physico-Mechanical, touching the Air. Lond., 1682.

Hydrostatics, Hydraulics, and Pneumatics. Anon. (*Chambers's Educational Course*). Edin., 1840.

See also PHYSICS.

POETRY. *Aristoteles.* De Poetica. *For various editions of Greek text with translations, see author-entry,* Partial Collections (*p. 14*) *and* De Poetica (*p. 14*).

Harris (*J.*) Treatises concerning Art, Music, Painting, Poetry, and Happiness. Lond., 1783.

LaBossu (*R.*) Traité du Poëme epique. v. 1 LaHaye, 1714.

POETRY — *Continued.*

Sidney (*P.*) Apologie (*sic*) for Poetrie. *See* English Reprints, v. 2.

See also VERSIFICATION.

☞ *For poetry in various languages, see the names of the languages, as* ENGLISH POETRY, FRENCH POETRY, *etc.*

POISONS. *Mead* (*R.*) Mechanical Account of Poisons. Lond, 1708.

Taylor (*A. S.*) Poisons in relation to Medical Jurisprudence and Medicine. Phila., 1859.

POLAND. *Coxe* (*W.*) Travels into Poland, Russia, Sweden, and Denmark. 4 v. Lond., 1787.

Jones (*S.*) History of Poland to commencement of 1795, with account of country, etc. By S. J. Lond., 1795.

POLISH LANGUAGE. *For an example of this language, see* BIBLE (Polish), *p. 35 of Catalogue.*

POLITICAL ECONOMY. *Cobbett* (*W.*) Porcupine's Works. 12 v. Lond., 1801.

George (*H.*) Progress and Poverty. Lond.. 1883.

Smith (*A.*) Nature and Causes of Wealth of Nations. 3 v. Lond., 1796.

Same. With additional vol. by D. Buchanan. 4 v. Edin., 1817.

See also COMMERCE ;—CORN LAWS ;—GOVERNMENT ;—POPULATION ;—PRICES.

POLYCARP (*Saint*). *Wake* (*W.*) Epistles of Apostolical Fathers, with Account of Martyrdoms of St. Ignatius and St. Polycarp. Lond., 1840.

POLYGAMY. *Ochino* (*B.*), *Wolseley* (*Sir C.*), *& others.* Cases of Polygamy, Concubinage, *etc*, Lond., 1732.

POLYGLOTT BIBLE. *See pp. 26-27 of Catalogue.*

POLYNESIA. *Bligh* (*W.*) Voyage to South Sea in H. M. S. Bounty. Lond., 1792.

Russell (*M.*) Polynesia: a history, *etc.* Lond., 1849.

Williams (*J.*) Missionary Enterprises in South Sea Islands, with Remarks on the Islands. Lond., 1837.

See also OCEANIA.

POMOLOGY. *Bucknall* (*T. S. D.*) The Orchardist, or system of close pruning and medication for establishing science of orcharding. Pamph. Lond., 1797.

Kennedy (*J.*) Planting, Pruning, and Management of Fruit Trees. Lond., 1777.

Knight (*T. A.*) Culture of Apple and Pear, and Manufacture of Cider and Perry. ½ v. Lond., 1818.

See also HORTICULTURE.

POOR AND POOR RELIEF. *Society for Bettering the Condition and Increasing the Comforts of the Poor, London.* Reports, v. 1-2. Lond., 1798-1800.

Same. v. 1-6. Lond., 1811-15.

POPE (Alexander). *See* BIOGRAPHY (*Ind.*)

POPES. *Barrow* (*I.*) Treatise of the Pope's Supremacy. Lond., 1851.
Ranke (*L.*) History of Popes of Rome: 16th-17th centuries. 3 v. Lond., 1840.
See also BIOGRAPHY (Collective): *Platina.* *Also* ROMAN CATHOLICISM, *passim.*

POPULATION. *Malthus* (*T. R.*) Essay on Principle of Population. 3 v. Lond., 1817.
NOTE.—The Malthusian doctrine is "that population tends to increase faster than subsistance."

PORCELAIN AND POTTERY. Specimens of China brought to the Colonies by the Early Settlers, particularly the Loyalists, collected for the Museum of King's College, Windsor, and presented in Memory of Haliburton Weldon, by his mother. (*Catalogue*). Pamph. Fredericton, N. B., 1880.

PORT ROYAL GRAMMARS. *See p. 208 of Catalogue.*

PORTEUS (Beilby, *D. D.*) *See* BIOGRAPHY (*Ind.*)

PORTRAITS. *Bromley* (*H.*) Catalogue of Engraved British Portraits, from Egbert the Great. Lond., 1793.

PORTUGAL. Letters from Barbary, France, Spain, Portugal, etc. By an English Officer. 2 v. Lond., 1788.
Southey (*R.*) Letters written during short residence in Spain and Portugal. Bristol, 1799.
Twiss (*R.*) Travels through Portugal and Spain, 1772-73. Lond., 1775.
See also PORTUGUESE LANGUAGE.

PORTUGUESE LANGUAGE. *Bachi* (*P.*) Comparative View of Spanish and Portuguese Languages, or method of learning Portuguese for those acquainted with Spanish. Cambridge, U. S. A., 1831.

POTTERY. *See* PORCELAIN.

PRAYER AND PRAYERS. *Andrews* (*L.*) Devotions. Tr. from Greek, by G. Stanhope. ½ v. Lond., 1811.
Bennet (*T.*) Brief History of joint use of Precomposed Set Forms of Prayer; to which is annexed, Discourse of Gift of Prayer. Cambridge, 1708.
Bickersteth (*E.*) Treatise on Prayer. Lond., 1828.
Bragge (*F.*) Practical Discourses upon Parables of our Saviour, with Prayers annexed. Lond., 1694.
Casaubon (*M.*) Vindication of the Lord's Prayer as a formal prayer. ½ v. Lond., 1660.
Griscold (*A. V.*) Social Prayer-Meetings. Boston, 1858.
Ken (*T.*) Prayers for use of Winchester College, etc. ½ v. Lond., 1812.
Private Prayers put forth by authority during Reign of Elizabeth. Primer of 1559. Orarium of 1560. Preces Privatæ of 1564. Book of Christian Prayers of 1578. Litany of 1544. Cambridge, 1851.
Stow (*J.*) Family Prayers. Lond., 1840.
Trimmer (*S.*) Prayers and Meditations. Lond., 1816.
See also THEOLOGY.

PREACHING. *Barecroft* (*J.*) Ars Concionandi; with Rules for Preaching. Lond., 1715.

Brooks (*P.*) Lectures on Preaching. N. Y., 1877.

Campbell (*G.*) Lectures on Systematic Theology and Pulpit Eloquence. Lond., 1807.

Claude (*J.*) Essay on Composition of a Sermon. Tr. from the French. 2 v. Lond., n. d.

Essay on the Eloquence of the Pulpit in England (*by E. J.*) *Appended to Bossuet's Select Sermons.* Lond., 1801.

Essay concerning Preaching, written for the Direction of a Young Divine. Anon. Lond., 1678.

Gilpin (*W*) Sermons; with Hints for Sermons. Lond., 1800.

Sharp (*T.*) Rubric in Book of Common Prayer and Canons of Church of England, so far as they relate to Parochial Clergy, considered; with Discourses on Preaching. Oxford, 1834.

See also MINISTERS AND THE MINISTRY;—SERMONS.

PRECIOUS STONES. *See* GEMS.

PREDESTINATION. *Copleston* (*E.*) Enquiry into Doctrines of Necessity and Predestination. Lond., 1821.

See also THEOLOGY.

PRESBYTERIAN CHURCH. *Brown* (*J.*) Essay towards an explication of the Assembly's Shorter Catechism Edin., 1830.

Confession of Faith, with sum of Saving Knowledge, and Directory for Family Worship, in Church of Scotland. Edin., 1830.

Crookshank (*W.*) History of State and Sufferings of Church of Scotland, from Reformation. v. 2. Lond., 1749.

NOTE.—Much of this work is abridged from Wodrow.

Peterkin (*A.*) Records of Kirk of Scotland, containing Acts and Proceedings of General Assemblies from 1638. v. 1 (*1638-54*). Edin., 1838.

Russell (*M.*) History of Church in Scotland. 2 v. Lond., 1834.

Sage (*J.*) *See his* "Works" (*p. 226*).

See also SCOTLAND.

PRESS (Liberty of the). *Milton*(*J.*) Areopagitica. *See* English Reprints, v. 1.

NOTE.—This is an attack on the censorship of the Press by the Presbyterians.

PRESTON, N. S. *Lawson* (*Mary J.*) History of that part of Halifax County, comprising Dartmouth, Preston, and Lawrencetown. *Manuscript;* sm. folio; 1887.

NOTE.—Akins' Historical Prize Essay of 1887.

PREVOST (*Sir* George). *Christie* (*R.*) Memoirs of Administration of Colonial Government of Lower Canada (Quebec), by Sir James Craig and Sir George Prevost, 1807-15, *etc.* ½ v. Quebec, 1818.

PRICES. *Lloyd* (*W. F.*) Prices of Corn in Oxford in beginning of 14th century, also from 1583 to (1830). Oxford, 1830.

See also POLITICAL ECONOMY.

PRINCE EDWARD ISLAND. *Dawson (Sir J. W.)* Acadian Geology. (*Nova Scotia, New Brunswick, and P. E. I.*) Edin., 1855.

Same. (With Supplement in pamphlet form, Lond., 1878.) Lond., 1868.

& Harrington (B. J.) Report on Geological Structure and Mineral Resources of P. E. I. Montreal, 1871.

PRINTING. *Cotton (H.)* Typographical Gazetteer. Oxford, 1831.

NOTE.—Contains ancient and obsolete names of places, with their modern equivalents, and much historical information regarding early typography. The appendices consist of, (1) an index of fictitious names of places which appear in imprints, (2) a list of Academies, with the places to which they belong, (3) an enumeration of books printed on vellum contained in the Bodleian Library, (4) a chronological arrangement of places.

History of Origin and Progress of Printing, with Practical Instructions to the Trade. Anon. Lond., 1770.

See also BIBLIOGRAPHY. *Also the class-lists under* ALDINE PRESS;—ELZEVIR PRESS;—PLANTIN PRESS;—STEPHENS PRESS.

PROBABILITIES. *Todhunter (I.)* History of Mathematical Theory of Probability. Cambridge & Lond., 1865.

PROGRESS. *See* CIVILIZATION AND PROGRESS.

PROPHECY. *Chandler (E.)* Vindication of the "Defence of Christianity from the Prophecies of the Old Testament." 2 v. Lond., 1728.

NOTE.—This work was written in reply to the *Scheme of Literal Prophecy* by Anthony Collins, the freethinker.

Davison (J.) Discourses on Prophecy. Oxford, 1839.

Kett (H.) History the Interpreter of Prophecy, *etc.* 2 v. Lond., 1800.

Newton (T.) Dissertation on Prophecies. 2 v. Lond, 1793.

Same. 2 v. Lond., 1811.

See also BIBLE;—THEOLOGY.

PROTESTANT EPISCOPAL CHURCH, United States. Journal of Proceedings of Bishops, Clergy and Laity of P. E. C. in United States, in general convention, New York, 1868. Hartford, 1869.

White (W.) Memorials of P. E. C. in U. S. N. Y., 1836.

Wilberforce (S.) History of P. E. C. N. Y., 1849.

PROTESTANTISM. (*Works pro et con.*)

Brueys (D. A. de.) Réponse aux Plaintes des Protestans contra les moyens que l'on employe en France pour les réunir à l'Eglise ... Paris, 1686.

Chillingworth (W.) Religion of Protestants, a Safe way to Salvation. Lond., 1664.

De l'Unité de l'Eglise, ou Refutation du Nouveau Systeme de (Pierre) Jurieu. *Anon.* Paris, 1729.

Ferrand (L.)? Traité de l'Eglise contre les Heretiques, principalement contre les Calvinistes. *Anon.* Paris, 1685.

Historical Relation of several Great and Learned Romanists who did Imbrace the Protestant Religion. Anon. $\frac{1}{10}$ v. Lond., 1688.

PROTESTANTISM — *Continued.*

Pagitt (*E.*) Christianography, or Description of the multitude and sundry sorts of Christians in the World, not subject to the Pope. Lond., 1674.

Protestant Magazine. v. 1. Lond., 1839.

Rose (*H. J.*) State of Protestantism in Germany. Lond., 1829.

Stillingfleet (*E.*) Rational Account of Grounds of Protestant Religion. Lond., 1665.

See also REFORMATION. *Also the names of the various protestant churches and sects.*

PROTOZOA. *Leidy* (*J.*) Fresh-water Rhizopods of North America. (*U. S. Geo. Survey of Territories, v. 12.*) Wash., 1879.

See also NATURAL HISTORY;—ZOOLOGY.

PROVERBS. *Bohn* (*H. G.*) Hand-Book of Proverbs, comprising an entire republication of Ray's Collection of English Proverbs with additions. Lond., 1886.

Polyglot of Foreign Proverbs, with translations. Lond., 1884.

Gaisford (*T.*) Paræmiographi Græci. (*Gr.*) Oxonii, 1836.

Ray (*J.*) Handbook of Proverbs. *Ed. by Bohn.* Lond., 1886.

Trench (*R. C.*) On the Lessons in Proverbs. N. Y., 1860.

PROVERBS (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES.

PRUSSIA. Memoirs of House of Brandenburg, to death of Frederick I; *etc.* By the "Hand of a Master." Lond., 1751.

Ségur (*L. P., comte de*). Histoire des Principaux Événemens du Règne de F. Guillaume II, de Prusse; *etc.* 3 v. Paris, 1800.

History of Principal Events of Reign of Frederick William II of Prussia, and Summary of Revolutions of Brabant, Holland, Poland, and France. 3 v. Lond., 1801.

PSALMS. *See* BIBLE;—BIBLICAL COMMENTARIES.

PUNISHMENT. *See* CRIME AND PUNISHMENT.

PURGATORY. *See* FUTURE LIFE.

PYNE (J. Kendrick). Catalogue of Musical Instruments, the property of H. Boddington, formerly collection of J. K. Pyne. *Illustrated.* Manchester, 1888.

NOTE.—Signed copy, no. 29; 96 printed.

PYTHAGORAS (*Greek philosopher*). *Giraldi* (*L. G.*) Hierocles de Providentia et Fato; et Lilii Gyraldi interpretatione Symbolorum Pythagoræ. ½ v. Lond., 1655.

Hierocles. Commentarius in aurea Pythagoreorum carmina. ½ v. Lond., 1654.

For Life, see BIOGRAPHY (*Ind.*)

QUAKERS or SOCIETY OF FRIENDS. American Monitor for 1860; or Obituary of Members of Society of Friends in America, for 1859. No. 3. N. Y., 1860.

Barclay (*R.*) Apology for True Christian Divinity as held forth and preached by Quakers. Lond., 1701.

Leslie (*C.*) The Snake in the Grass. (*Against the Quakers*). Lond., 1698.

QUAKERS OR SOCIETY OF FRIENDS — *Continued.*

Penn (*W.*) Works; with Life. 2 v. Lond., 1726.

Tuke (*H.*) Die Religions—Grundsätze zu welchen die Gesellschaft der Christen, die man gewöhnlich Quäker nennet sich bekennt. Lond., 1818.

QUEBEC (Province; *formerly called* Lower Canada).

Abstract of those parts of Custom of Viscounty and Provostship of Paris, which were received and practised in province of Q., in time of French Government. (*In French*). ⅓ v. Lond., 1772.

Abstract of Loix de Police, or Public Regulations for Peace and Good Order, that were of force in Province of Q., in time of French Government. (*In French*). ⅓ v. Lond., 1772.

Account of Proceedings of British and other Protestant inhabitants of Province of Q., in order to obtain House of Assembly. ¼ v. Lond., 1775.

Additional Papers concerning Province of Q.: being Appendix to book entitled "Account of Proceedings of British and other Protestant Inhabitants of Q., in order to obtain House of Assembly." Lond., 1776.

Christie (*R.*) Memoirs of Administration of Colonial Government of Lower-Canada, by Sir James Henry Craig and Sir George Prevost, 1807-15; comprehending Military and Naval Operations in the Canadas during War with United States. ½ v. Quebec, 1818.

Memoirs of Administration of Government of Lower-Canada (Quebec), by Sir Gordon Drummond, Sir John C. Sherbrooke, the Duke of Richmond, James Monk, and Sir Peregrine Maitland, 1815-20. ½ v. Quebec, 1820.

Cugnet (*F. J.*) Abstract of Several Royal Edicts and Declarations, and Provincial Regulations and Ordinances, that were in force in Province of Q. in time of French Government. (*In French*). ⅓ v. Lond., 1772.

Heriot (*G.*) Travels through the Canadas, with Manners and Customs of American Indians. *Coloured plates.* Lond., 1807.

Literary and Historical Society of Quebec. Transactions, v. 1 (1829); v. 3, pts. 2 & 4; New Series, pts. 5 (1866-67), 7 (1869-70)—9 (1871-72). 1 v. & 6 pamph. Quebec, v. d.

Petition from British Inhabitants of Province of Q., to (House of) Commons, in Great Britain, 1783. ¼ v. Lond., 1784.

Selwyn (*A. R. C.*) Gold Fields of Q. and Nova Scotia. Pamph. Halifax, 1872.

See also CANADA (Dominion of).

QUEEN'S COLLEGE, Belfast. Catalogue of Library. Belfast, 1859.

QUEEN'S COUNTY, N. S. *More* (*J. F.*) History of Q. C. Halifax, 1873.

QUEEN'S UNIVERSITY, Kingston. Calendar, 1892-93. Kingston.

QUOTATIONS. *Bysshe* (*E.*) Art of English Poetry. Lond., 1705.

NOTE.—Contains extracts from English poets, arranged according to subjects.

RACING. *See* HORSE-RACING.

RAILWAYS. *Lean* (*J.*) Railway Curves. Lond., 1872.

Lecount (*P.*) Practical Treatise on R.. explaining their construction and management. Edin., 1839.

New York State Engineer. Report on Railroads, for 1879. Albany, 1880.

Trautwine (*T. C.*) Field Practice of Laying out Circular Curves for Railroads. N. Y., 1887.

Vose (*G. L.*) Manual for Railroad Engineers and Engineering Students. Boston, 1875.

See also BRIDGES.

READING (Art of). *Rice* (*J.*) Introduction to Art of Reading with energy and propriety. Lond., 1765.

See also RHETORIC.

RECORDS OF GREAT BRITAIN, published by the Record Commission.

Calendarium Inquisitionum Post Mortem, sive Escætarum ; temp. Hen. III.–Ric. III. 4 v. Lond., 1806-28.

NOTE.—See note under title-entry, p. 51.

Calendars of Ancient Charters and of Welch and Scottish Rolls in Tower of London ; also Calendars of Treaties of Peace between England and Scotland, *etc.* Ed. by J. Ayloffe. Lond., 1774.

Calendars of Proceedings in Chancery, in Reign of Elizabeth, to which are prefixed earlier proceedings from Reign of Richard II. to that of Elizabeth, inclusive. 3 v. Lond., 1827.

Documents and Records illustrating History of Scotland, and Transactions between Scotland and England, preserved in Treasury of H. M. Exchequer. Ed. by F. Palgrave. v. 1. Lond., 1837.

Domesday Book, seu Liber Censualis Willelmi I., Regis Angliæ. (*With Dissertation and Index*). 4 v. Lond., 1783-1816.

NOTE.—See remark under title-entry, p. 84.

Douce (*F.*) *& Ellis* (*H.*) Catalogue of Lansdowne Manuscripts. (*British Museum Library*). Lond., 1819.

Ducatus Lancastriæ : Pars Prima, Calendarium Inquisitionum Post Mortem (*temp. Edw. I.—Car. I.*) ; Pars Secunda, Calendar to Pleadings (*temp. Henry VII.—Mar.*) ; Pars Tertia, Calendar to Pleadings, &c., (*temp. Henry VII.—Eliz.*) ; Pars Quarto, Calendar to Pleadings (*temp. Eliz.*) 3 v. Lond., 1823-34.

Ellis (*H.*) General Introduction to Domesday Book. 2 v. Lond., 1833.

Excerpta e Rotulis Finium in Turri Londinensi asservatis, Henrico III. Rege, 1216-1272. *Ed.* C. Roberts. v. 2 (*1246-1272*). Lond., 1836.

Fines, sive Pedes Finium ; sive Finales Concordiæ in curia Domini Regis. 1195-1214. *Ed.* J. Hunter. v. 1. Lond., 1835.

RECORDS OF GREAT BRITAIN — *Continued.*

Fœdera, Conventiones Litteræ. et cujuscunque generis Acta Publica, inter Reges Angliæ et alios quosvis Imperatores, Reges, Pontifices, Principes, vel communitates; ab 1066 ad nostra usque tempora habita aut tractata. 3 v. in 6. Lond., 1816-30.

General Report from Commissioners on Public Records. Lond., 1837.

Inquisitionum ad Capellam Domini Regis Retornatarum, quæ in Publicis Archivis Scotiæ adhuc servantur, abbreviatio. 3 v. Lond., 1811-16.

Magnum Rotulum Scaccarii, vel magnum Rotulum Pipæ de anno tricesimo-primo Regni Henrici I. Lond., 1833.

Nonarum Inquisitiones in Curia Scaccarii, temp. Ed. III. Lond., 1807.

NOTE.—See note under title-entry, p. 187.

Parliamentary Writs and Writs of Military Summons (*1273-1327*). 2 v. in 4. Lond., 1827-34.

Placita de Quo Warranto, temp. Ed. I.-III., in Curia Receptæ Scaccarii Westm. asservata. Lond., 1818.

Placitorum in Domo Capitulari Westmonasteriensi asservatorum abbreviatio: temp. Ric. I.—Edw. II. Lond., 1811.

NOTE.—See note under title-entry, p. 203.

Proceedings and Ordinances of Privy Council of England, 1386-1542. 7 v. Lond., 1834.

Registrum Magni Sigilli Regum Scotorum in Archivis Publicis asservatum, 1306-1424. Lond., 1814.

Registrum vulgariter nuncupatum "The Record of Caernarvon." Lond., 1838.

Rotuli Chartarum in Turri Londinensi asservati. v. 1, pt. 1 (1199-1216). Lond., 1837.

Rotuli Hundredorum temp. Hen. III. et Edw. I. 2 v. Lond., 1812-18.

Rotuli Litterarum Clausarum in Turri Londinensi asservati. v. 1. (1204-1224). Lond., 1833.

Rotuli Normanniæ in Turri Londinensi asservati, Johanne et Henrico V. Angliæ regibus. v. 1. Lond., 1835.

Rotuli de Oblatis et Finibus in Turri Londinensi asservati, tempore regis Johannis. *Ed.* T. D. Hardy. Lond., 1835.

Rotuli Scotiæ in Turri Londinensi et in Domo Capitulari Westmonasteriensi asservati, temporibus regum Angliæ Edwardi I—Hen. VIII. 2 v. Lond., 1814-19.

Rotuli Selecti ad Res Anglicas et Hibernicas spectantes, ex Archivis in Domo Capitulari Westmonasteriensi depromti. *Ed.* J. Hunter. Lond., 1834.

Rotulorum Originalium in Curia Scaccarii abbreviatio, temp. Hen. III.—Edw. III. 2 v. Lond., 1805-10.

Rotulus Cancellarii, vel Antigraphum Magni Rotuli Pipæ de Tertio Anno Regni Regis Johannis. Lond., 1883.

RECORDS OF GREAT BRITAIN — *Continued.*

Testa de Nevill, sive Liber Feodorum in Curia Scaccarii, temp. Hen. III. et Edw. I. Lond., 1807.

NOTE.—See remarks under title-entry, p. 254.

Valor Ecclesiasticus temp. Henr. VIII. auctoritate Regia institutus. 6 v. Lond., 1810-34.

NOTE.—See remarks under title-entry, p. 266.

REFORMATION. Answer to some Considerations on the Spirit of Martin Luther and Original of the R., printed at Oxford. ⅛ v. Oxford, 1687.

Basnage (*J.*) Histoire de la Religion des Eglises Reformées . . . v. 5. Rotterdam, 1721.

Burnet (*G.*) History of R. of Church of England. 3 v. Lond., 1681-1715.

Same. 3 v. in 6. Oxford, 1829.

Same. Illustrated by many portraits. 2 v. Lond., 1841.

Same. Abridged. Oxford, 1808.

Gray (*R.*) Sermons on Principles upon which the R. of Church of England was established. Oxford, 1796.

Knox (*J.*) History of R. in Scotland. Glasgow, 1836.

Lives of British Reformers, from Wickliff to Foxe. Anon. Lond., n. d.

Merle d'Aubigné (*J. H*) History of R. of 16th Century (*in Germany, Switzerland, etc.*) 5 v. Lond., n. d.

Same. 5 v. in 1. N. Y., 1854.

Same. v. 3. Glasgow, 1847.

Same. 2 v. Glasgow, 1845.

Same. 2 v. Lond., 1840.

Original Letters relative to English R., written during Reigns of Henry VIII., Edward VI., and Mary, (1537-58), chiefly from Archives of Zurich. 2 v. Cambridge, 1846-47.

Strype (*J.*) Annals of the R., *etc.* 4 v. Lond., 1725.

Same. 4 v. in 7. Oxford, 1824.

Ecclesiastical Memorials relating chiefly to Religion and Reformation of it. (1513-58). 3 v. Lond., 1733.

Same. 3 v. in 6. Oxford, 1822.

See also such general ecclesiastical histories as include the epoch of the Reformation.

REGENERATION (Doctrine of). *Faber* (*G. S.*) Primitive Doctrine of R. Lond., 1840.

Onderdonk (*H. U.*) Essay on R. Phila., 1835.

See also THEOLOGY, *passim.*

RELIGION. *See* THEOLOGY.

RELIGIONS, DENOMINATIONS, AND SECTS. *Evans* (*J.*) Sketch of Denominations of Christian World; to which is prefixed an Outline of Atheism, Deism, Theophilanthropism, Mahometanism, Judaism, and Christianity. Lond., 1827.

NOTE.—The accounts given are said to have been composed by Evans from original documents prepared specially by a member of each denomination.

RELIGIONS, DENOMINATIONS, AND SECTS — *Continued.*

Williams (*T.*) Dictionary of All Religions and Denominations, ancient and modern; also of Ecclesiastical History. Lond., n. d.

See also the names of the various religions, denominations, and sects.

RELIGIOUS LIBERTY. *Latimer* (*H.*) Sermons on Religious and Civil Liberties of Englishmen, etc. 2 v. Lond., 1758.

REPRODUCTION. *See* GENERATION.

RESURRECTION. *See* FUTURE LIFE AND IMMORTALITY.

REVELATION OF ST. JOHN. *See* BIBLE;—BIBLICAL COMMENTARIES.

RHETORIC. *Adams* (*J. Q.*) Inaugural Oration delivered at installation as professor of Rhetorick and oratory at Harvard University, 1806. Boston, 1806.

Aristoteles. De Rhetorica. *For various editions of Greek text with translations, see author-entry,* Partial Collections (*p. 14*) *and* De Rhetorica (*p. 15*).

Art of delivering Written Language: an essay on reading. Anon. Lond., 1775.

Blair (*H.*) Lectures on R. and Belles Lettres. 2 v. Lond., 1783.

Same. 3 v. Lond., 1803.

Same. Lond., 1823.

Caussin (*N.*) De Eloquentia Sacra et Humana lib. Cóloniæ Agrippinæ, 1626.

Cicero (*M. T.*) De Oratore. *For various editions, see author-entry* (*pp. 60-62*).

Rhetorica. *See author-entry,* (*pp. 60 & 62*).

Dionysius Halicarnassensis. Scripta quæ exstant omnia, et Historica et Rhetorica. (*Gr. & Lat.*) 2 v. Francofurdi, 1586.

Gibbons (*T.*) Rhetoric. Lond., 1767.

Grammatical Figures, and a System of R., illustrated by classical authority. By G. W. Lond., 1796.

Longinus (*D.*) On the Sublime (in writing). De Sublimitate. *For various editions, see author-entry, p. 160.*

Quintilianus (*M. F.*) Institutiones Oratoriæ. *See author-entry,* (*p. 214.*)

Riccoboni (*A.*) Paraphrasis in Rhetoricam Aristotelis. Oxonii, 1819.

Sheridan (*T.*) Lectures on Elocution, with Dissertations on Language. Lond., 1798.

Speaker (The). *Essay on elocution, with selections.* n. t.

Vossius (*G. J.*) Rhetorices Contractæ, sive Partitionum Oratoriarum lib. Oxoniæ, 1672.

Walker (*J.*) Elements of Elocution; *etc.* Lond., 1799.

Whately (*R.*) Elements of R. Lond, 1836.

Same. N. Y., 1875.

See also PREACHING. *Also* SPEECHES;—SERMONS.

RHIZOPODA. *Leidy* (*J.*) Fresh-water Rhizopods of North America. (*U. S. Geo. Survey of Territories, v. 12.*) Wash., 1879.

See also NATURAL HISTORY;—ZOOLOGY.

RICHMOND (Charles Lennox, *4th Duke of*). *Christie* (*R.*) Memoirs of Administration of Government of Lower-Canada (Quebec), by Sir George Drummond, Sir John C. Sherbrooke, the Duke of Richmond, *etc.*, 1815-20. ½ v. Quebec, 1820.

RHODES (Knights of). *See* KNIGHTHOOD.

ROMAN CATHOLICISM. [*See also* CANON LAW;—CASUISTRY;—COUNCILS;—FATHERS OF THE CHURCH;—HISTORY (Ecclesiastical);—JESUITS;—MARY (Virgin);—MONASTIC ORDERS;—POPES;—REFORMATION].

Arrangement:—1. Anti-Romanist Writings.—2. Councils.—3. History.—4. Ritual.—5. Romanist Writings.

1. Anti-Romanist Writings.

Barrow (*I.*) Treatise of the Pope's Supremacy. Lond., 1851.

Cooper (*T.*) Answer in Defence of Truth against the Apology of Private Mass; to which is prefixed the work answered, entitled Apology of Private Mass. Cambridge, 1850.

NOTE.—There is some doubt as to Bishop Cooper being the author of this work. See Bliss's Wood's Athenæ Oxonienses.

Cramp (*J. M.*) Text-Book of Popery. Lond., 1839.
Same. Lond,, 1851.

Creed of Pope Pius IV; or Prospect of Popery. Anon. 1/10 v. Lond., 1687.

Dodwell (*H.*) Two Short Discourses against the Romanists. 1/10 v. Lond., 1688.

Enchiridion Theologicum Anti-Romanum: Tracts on Points of Issue between Churches of England and Rome. 3 v. Oxford, 1836-37.

Contents—Vol. 1, *Jeremy Taylor's* Dissuasive from Popery, and Treatise on Real Presence and Spiritual;—2, *Isaac Barrow's* Treatise on the Pope's Supremacy, and Discourse on Unity of the Church;—3, Miscellaneous Tracts.

Erasmus (*D.*) Encomium Moriæ; sive Declamatio in laudem Stulticiæ. Leydæ, 1622.

Moriæ Encomium, cum Gerardi Listrii commentariis. Oxoniæ, 1668.

NOTE.—This is an ingenious satire directed chiefly against the mendicant orders of Monks. It is said to have been written in seven days.

Finch (*G.*) Sketch of the Romish Controversy. Lond., 1831.
Same. Supplement. Lond., 1836.

Fish (*S.*) Supplication for Beggars; 1529. *See* English Scholar's Library, no. 4 (*p. 91 of catalogue*).

NOTE.—A satire upon the Popish clergy.

Fleming (*R.*) Rise and Fall of Papacy. ½ v. Lond., 1848.

Fulke (*W.*) Stapleton's Fortress Overthrown; Rejoinder to Martiall's Reply; and Discovery of Dangerous Rock of Popish Church commended by Sanders. Cambridge, 1848.

Gray (*I. W. D.*) Letter to Members of Church of England, in reply to Letter (*Claims of Catholic Church*) from Edmund Maturin. St. John, N. B., 1859.

ROMAN CATHOLICISM (Anti-Romanist Writings) — *Continued.*

Historical Relation of several Great and Learned Romanists who did imbrace (*sic*) the Protestant Religion. Anon. $\frac{1}{10}$ v. Lond., 1688.

Holy Inquisition; wherein is represented what is the Religion of the Church of Rome, and how they are dealt with that dissent from it. By L. B. Lond., 1681.

Hopkins (J. H.) Church of Rome in her Primitive Purity, compared with Church of Rome at Present Day. Burlington, 1837. *Same.* Lond., 1839.

Laud (W.) Relation of Conference between Laud and (John) Fisher the Jesuit, by command of King James (I); with Answer to such Exceptions as A. C. (*supposed to be Fisher*) takes against it. Oxford, 1839.

Marsh (H.) Comparative View of Churches of England and Rome. Lond., 1851.

Poole (G.A.) Testimony of St. Cyprian against Rome: an essay towards determining the judgment of St. Cyprian touching Papal Supremacy. Lond., 1838.

Preservative against Popery, in several discourses upon heads of Controversy between Protestants and Papists, written by divines of Church of England, chiefly in reign of James II. 3 v. Lond., 1738.

Protestant Journal, or True Catholic's Protest against Modern Church of Rome, for 1831-36. 6 v. Lond., v. d.

Roy (W.) Rede me and be nott wrothe (*sic.*). *See* English Reprints, v. 14.

NOTE.—This is a severe poetical satire on Cardinal Wolsey and the priests of the Roman Church.

Sandys (Sir E.) Europæ Speculum, or View of State of Religion in western parts of world, wherein Roman Religion and Policies of Church of Rome are notably displayed. Lond., 1687.

Smith (S.) Letters on Catholics. Lond., 1838.

Stephen (T.) Spirit of Church of Rome. Lond., 1840.

Townsend (G.) Accusations of History against Church of Rome examined. Lond., 1825.

Turretini (F.) De Necessaria Secessione nostra ab Ecclesia Romano, *etc.* $\frac{1}{2}$ v. Genevæ, 1687.

Tyler (J. E.) Image-Worship of Church of Rome proved to be contrary to Scripture and the Faith and Discipline of the Primitive Church. Lond., 1847.

Primitive Christian Worship; or Evidence of Scripture and the Church against the invocation of Saints and Angels and the Virgin Mary. Lond., 1847.

Worship of Virgin Mary in Church of Rome proved to be contrary to Scripture and the faith and practice of the Church of Christ. Lond., 1851.

ROMAN CATHOLICISM (Anti-Romanist Writings) — *Continued.*

Ussher (*J.*) Answer to a Jesuit (*William Malone*); with other Tracts on Popery. Cambridge, 1835.

Van Dyke (*J. S.*) Popery the Foe of the Church and of the Republic. Phila., 1872.

Whately (*R.*) Errors of Romanism traced to their origin in Human Nature. Lond., 1830.

Whitaker (*W.*) Disputation on Holy Scripture, against the Papists. Cambridge, 1849.

White (*J. B.*) Evidence against (Roman) Catholicism, with strictures on Butler's Book of Roman Catholic Church. Cambridge, U. S. A., 1835.

See also DOWNSIDE DISCUSSION. *Also* CHURCH OF ENGLAND.

2. Councils.

Landon (*E. H.*) Manual of Councils of Holy Catholic Church, comprising substance of most remarkable Canons. Lond., 1846.

3. History.

Ranke (*L.*) Ecclesiastical and Political History of Popes of Rome, during 16th and 17th centuries. 3 v. Lond., 1840.

See also HISTORY (Ecclesiastical).

4. Ritual.

Breviarium Romanum. n. t., Antverpiæ, 1621 (*colophon*).

Breviarium Romanum. n. t., Parisiis, 1667.

Breviarium Romanum. Pars Verna. Coloniæ, 1702.

Breviarium Minoritarum. n. t., "*Privilege du Roy,*" *dated 1709.*

Breviarium Romanum. Pars Æstivalis. Lugduni, 1718.

Breviarium Romanum. Partes Autumnalis et Hiemalis. 2 v. Parisiis, 1724.

Breviarium Romanum. Lugduni, 1726.

Breviarium Romanum. Partes Verna, Autumnalis, et Hiemalis. 3 v. Parisiis, 1734.

Breviarium Parisiense. Partes Æstiva et Autumnalis. 2 v. Parisiis, 1736.

Breviarium Romanum. 4 parts, in 4 v. Mechliniæ, 1872.

Diurnal du Breviaire Romain suivant la Réformation du S. Concile de Trente. Paris, 1742.

Diurnale Parisiense; pars Hiemalis. Parisiis, 1736.

Eucologe, ou Livre d'Église à l'usage du Diocèse de Rouen, pour les Laïques ... Partie d'Hiver. Rouen, 1729.

Extrait du Rituel de Lyon, avec des Instructions sur tous les Sacremens, *etc.* Lyon, 1724.

Horæ Diurnæ. n. t., Parisiis, *C. Osmont*, 1726.

Liturgiæ, sive Missæ Santorum Patrum ... *Ed.* F. Claudio de Sainctes. Antverpiæ, 1562.

(Missal, in Latin). *Manuscript of 14th century; on vellum.*

NOTE.—See remarks under entry on p. 178.

ROMAN CATHOLICISM (Ritual) — *Continued.*

Missale Romanum. Dublini, 1833.

Missale Romanum. Mechliniæ, 1870.

Processionale usibus ac ritibus Romanæ Ecclesiæ accommodatum. (*With music*) Parisiis, 1722.

Pseautier Distribué suivant le Nouveau Breviaire de Paris. Paris, 1749.

Rituale Romanum; Pauli V Pontificis Maximi jussu editum. Ed. nov. cum Accentibus. (*Text and music everywhere rubricated*). Paris, *J. B. Coignard*, 1723.

NOTE.—Bears the following inscription upon the fly leaf,—"Ex dono Domini Chaivraulx [?] Parochiæ Assumptionis, Pisiquit, Anno Domini 1753." The Church of the Assumption stood near Fort Edward, Windsor, in the days of French occupation.

Rituel du Diocèse de Quebec. Paris, 1703.

Rituale Parisiense. Parisiis, 1697.

5. Romanist Writings.

Abregé de la Discipline de l'Eglise, tiré d'un grand nombre de Canons, choisis et dressez pour l'instruction des ecclesiastiques ... Par M. L. D. D. S. Paris, 1702.

Apologie des Jugemens rendus en France contre le Schisme par les Tribun aux Séculiers ... *Anon.* v. 1. n. p., 1752.

Antoine (*P. G.*) Theologia Universa, Speculative et Dogmatica, complectens omnia dogmata et singula quæstiones Theologicas quæ in scholis tractari solent. v. 1-2, 5-7. Paris, 1742.

Theologia Moralis Universa, complectens Omnia Morum Præcepta, et Principia Decisionis Omnium Conscientiæ Casuum, suis quæque momentis stabilita. 4 v. Nanceii, 1731.

Same. 4 v. Parisiis, 1745.

Same. 4 v. Paris, 1745 & 1740.

Anthonius, Apb. of Florence. Confessionale domini Anthonini. (Florence ?), 1487 (*col.*)

Bourée (*E. B.*) Discours; ou Conférences de Deux Retraites, pour preparer les jeunes Ecclesiastiques aux Ordres Sacrez. v. 2. Paris, 1703.

Babin (*F.*) Conférences Ecclésiastiques du Diocèse d'Angers. *See author-entry*, (*p. 18*).

Barthélemy (*Sieur*) ? Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie. Paris, 1664.

Becanus (*M.*) Summa Theologiæ. Parisiis, 1689.

Bellarmine (*R. F. R.*) De Bonis Operibus in Particulari tribus libris explicata. Ingolstadii, 1593.

Disputationes de Controversiis Christianæ Fidei adversus hujus temporis Hæreticos. v. 2. Ingolstadii, 1589.

Same. Ingolstadii, 1592.

Same. v. 3, pt. 2. Lugduni, 1610.

Bona (*J., cardinal*). De Sacrificio Missæ tractatus Asceticus. Parisiis, 1738.

ROMAN CATHOLICISM (Romanist Writings) — *Continued.*

Bonal (*R.*) Cours de la Theologie Morale. v. 2. Lyon, 1680.

Borromeo (*C.*) Instructions de S. Charles Boromée. Paris, 1657.

Brueys (*D. A. de*). Réponse aux Plaintes des Protestans contra les moyens que l'on employe en France pour les réunir à l'Eglise ... Paris, 1686.

Carranza de la Mirande (*B.*) De Sept Sacremens de l'Eglise, et des Dispositions necessaires pour les recevoir avec fruit. Paris, 1692.

Catechismus ad Ordinandos juxta Doctrinam Catechismi Concilii Tridentini. Parisiis, 1717.

Catechismus ex decreto Concilii Tridentini. *Ed.* P. D. L. H. P. Parisiis, 1650.

Catechismus, ex decreto Concilii Tridentini. Romæ, 1871.

Conferences Ecclesiastiques de Paris, sur l'Usure et la Restitution, ou l'on Concilie la Discipline de l'Eglise avec la Jurisprudence du Royaume de France. 4 v. Paris, 1724.

Conferences Ecclesiastiques de Paris, sur le Mariage, ou l'on Concilie la Discipline de l'Eglise avec la Jurisprudence du Royaume de France. 5 v. Paris, 1735.

Conferences Ecclesiastiques du Diocèse de Luçon. v. 1 & 5. Paris, 1684-85.

Compendiosæ Institutiones Theologicæ ad usum Seminarii Pictaviencis (*Poitiers*). 5 v. Pictavii, 1729.

Same. 4 v. Pictavii. 1753.

Codex Canonum Ecclesiæ qui ex Antiquo Jure adhunc usque vigent et ex Concilii Tridentini decretis ... Neapoli, 1873.

Conduite des Confesseurs dans le Tribunal de la Pénitence, selon les instructions de S. Charles Borromée, et la Doctrine de S. François de Sales. *Anon.* Paris, 1742.

Same. Paris, 1742.

Croiset (*J.*) Exercices de Pieté. v. 1. Lyon, 1721.

Croyance (Veritable) de l'Eglise Catholique et les Preuves de tous les points de Sa Doctrine, fondées sur l'Ecriture Sainte. *Anon.* Paris, 1726.

(Decretalium Libri, cum commentariis). 5 parts in 2 v. Nüremberg, *A. Koberger*, 1485-86.

Directeur dans les Voyes du Salut, sur les Principes de S. Charles Barromée (*sic*). Anon. Paris, 1718.

Same. Paris, 1744.

Dryden (*J.*) Hind and Panther: a poem. ½ v. Lond., 1687.

NOTE.—This is an allegory written in defence of the Church of Rome. The "Spotted Panther" is the Church of England, and the "Hind," the Church of Rome.

Essais d'Exhortations avant et après l'Administration du Trés-Saint Viatique, des Sacremens de Bateme, de l'Extreme-Onction, et du Mariage, avec Divers Motifs et Actes pour la Consolation des Malades et des Mourans ... Par un Prêtre de l'Oratoire. Paris, 1744.

ROMAN CATHOLICISM (Romanist Writings) — *Continued.*

Eder (*G.*) Œconomia Bibliorum, sive Partitionum Theologicarum Libri 5 . . . (cum) Partitiones Catechismi Catholici. Coloniæ Agrippinæ, 1568.

Ferraud (*L.*)? Traité de l'Eglise contre les Heretiques, principalement contre les Calvinistes. *Anon.* Paris, 1685.

Festa et Officia Propria Sanctorum Diœcesis Macloviensis. Francisci de Villemontée, Macloviensis Episcopi iussu (*sic*) edita. ½ v. Maclovii (*St. Malo*), 1669.

Gould (*Abbé de S. Laon de Thouars*). Entretiens ou l'on Explique la Doctrine de l'Eglise Catholique par la Sainte Ecriture. Paris, 1727.

Habert (*L.*) Pratique du Sacrement de Pénitence, ou Methode pour l'Administrer Utilement. Paris, 1736.

Horstius (*J. M.*) Paradisus Animæ Christianæ. Lugduni, 16-8 (*indistinct*).

Instructions sur le Dimanche et les Festes en General, et sur toutes les Festes qui se célebrant dans le cours de l'Année. Par M. P. C., Docteur de Sorbonne. Paris, 1738.

Instructions Générales en Forme de Catechisme. Imprimées par ordre de C. J. Colbert, Evêque de Montpellier. v. 1 (*2 pts. in 1 v.*) Paris, 1719.

Introduction à la Vie Dévote. ("*Running title.*") n. t., 1608 (?)

De l'Unité de l'Eglise, ou Refutation du Nouveau Systeme de (Pierre) Jurieu. *Anon.* Paris, 1729.

Mangin (*Abbé de*). Annonces Dominicales; ou Modeles d'Instructions sur les Evangiles de tous les Dimanches de l'Année. (*Suite de l'* Introduction au Saint Ministere, *tome 4-6.*) 3 v. Paris, 1753.

Introduction au Saint Ministere. 3 v. Paris, 1753.

NOTE. - For continuation, see the author's "Annonces Dominicales."

Manuel des Ceremonies Romaines. Par quelques-uns des Prestres de la Congrégation de L. M. Lyon, 1679.

Maimbourg (*L.*) Traité Historique de l'Etablissement et des Prérogatives de l'Eglise de Rome et de ses Evesques. Paris, 1685.

Massillon (*J. B.*) Conferences et Discours Synodaux sur les Principaux Devoirs des Ecclesiastiques. v. 2 (*mutilated.*) Paris, 1752.

Maturin (*E.*) Claims of Catholic Church: a letter to parishioners of St. Paul's, Halifax, N. S. ½ v. Halifax, 1859.

NOTE.—For reply, see **Gray** (I. W. T.)

Defence of Claims of Catholic Church, in reply to several publications. ½ v. Halifax, 1859.

Thoughts on the Infallibility of the Church, with especial reference to Creed of Pius IV. Pamph. Halifax, 1861.

Methodus Confessionis, *etc.* ½ v. Paris, 1532.

ROMAN CATHOLICISM (Romanist Writings) — *Continued.*

Milner (*J.*) End of Religious Controversy, *etc.* N. Y., 1844.

NOTE.—For refutation of this work, see **Hopkins** (J. H.)

Newman (*J. H.*) *See his works, pp. 184-5 of Catalogue.*

Nicole (*P.*) *See author-entry, p. 186.*

Officia Propria Sanctorum, partim de præcepto, partim vero ad libitum recitanda. . . ½ v. Maclovii, 1670.

Officia Propria Sanctorum per plures Summos Pontifices, usque ad hanc diem concessa. Mediolani, 1739.

Pastoral du Diocése de Limoges. . . . v. 2-3. Limoges, 1694.

Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie, avec la Refutation de l'Ecrit d'un Ministre contre ce Traité. Paris, 1664.

Pratique du Sacrement de Penitence. Paris, 1694.

Rotier (*F. S.*) Responce aux Blasphemateurs de la Saincte Messe; avec la Confutation de la vaine et ridicule Cœne des Calvinistes. ½ v. Paris, 1564.

Saint-Benoist (*C. P. de*). La Vraie et la Fausse Religion. Paris, 1727.

Sarpi (*P.*) Discours Dogmatique et Politique, sur l'origine, la nature, les prétendues immunités, et la véritable destination des Biens Ecclésiastiques. Avegnon, 1750.

Sure and Honest Means for Conversion of all Hereticks (*sic*), writ by one of the Communion of the Church of Rome. $\frac{1}{10}$ v. Lond., 1688.

Thomassin (*L.*) Ancienne et Nouvelle Discipline de l'Eglise touchant les Benefices et les Beneficiers, extraite de la Discipline du R. P. Thomassin. Paris, 1702.

Tournely (*H.*) Prælectiones Theologicæ de Septem Ecclesiæ Sacramentis. 2 v. Parisiis, 1732.

Veritable Croyance de l'Eglise Catholique et les Preuves de tous les points de Sa Doctrine, fondées sur l'Ecriture Sainte. *Anon.* Paris, 1726.

See also THEOLOGY.

ROMAN or CIVIL LAW. *See* LAW (*p. 451*).

ROME (Ancient). [*See also* LATIN DRAMA;—LATIN LANGUAGE;—LATIN LITERATURE;—LATIN POETRY. *Also* EUROPE;—HISTORY (Ancient:—Universal);—LAW (Roman).]

1. Antiquities. (*Architecture, Numismatics, Manners, etc.*) [*See also History, pp. 515-516.*]

Adam (*A.*) Roman Antiquities. Lond., 1830.

Adams (*W. H. D.*) Triumphs of Ancient Architecture of Greece and R. Anon. Lond., 1866.

Aringhi (*P.*) Roma Subterranea novissima in qua post Bosium et alios antiqua Christianorum et præcipue Martyrum cœmeteria . . . illustrantur. 2 v. in 1. Coloniæ, 1659.

Becker (*W. A.*) Gallus, or Roman Scenes of time of Augustus.

NOTE.—This is a work of high reputation. It contains a thread of fiction which adds interest to the facts concerning the private life of the Romans.

ROME (Antiquities) — *Continued.*

Cardwell (*E.*) Lectures on Coinage of Greeks and Romans. Oxford, 1832.

Fabricius (*G.*) Justi Lipsii Roma Illustrata; et Georgii Fabricii Chemnicensis Veteris Romæ cum nova collatio. Lond., 1698.

Goodwin (*T.*) Exposition of Roman Antiquities. Lond., 1661.

Kennett (*B.*) Romæ Antiquæ Notitia. Lond., 1731.
Same. Lond., 1793.

Lipsius (*J.*) Roma Illustrata, sive Antiquitatum Romanarum breviarum; et G. Fabricii Chemnicensis Veteris Romæ cum Nova Collatio. Lond., 1698.

Roszfeld or *Rosinus* (*J.*) Romanarum Antiquitatum lib. ½ v. Basileæ, 1583.

Smith (*W.*) Dictionary of Greek and Roman Antiquities. Lond., 1870.

Wilcocks (*J.*) Roman Conversations, or Antiquities of R., with Characters of Eminent Romans, and Reflections on Roman History. 2 v. Lond., 1797.

2. History.

Ammianus Marcellinus. Rerum Gestarum, qui de XXXI supersunt, libri XVIII. *Ed.* J. Gronovius. Lugduni Batavorum, 1693. Historiarum quæ exstant. 2 v. (Paris,) 1568.

Appianus Alexandrinus. Romanarum Historiarum, Celtica, Libyca, Illyrica, Syriaca, Parthica, Mithridatica, Civilis, V libris distincta. (*Gr.*) Lutetiæ, 1551.

Blackwell (*T.*) Memoirs of Court of Augustus. 3 v. Edin., 1753.

Cæsar (*C J.*) Commentaries of War in Gaul and Civil War with Pompey; to which is added Aulus Hirtius' supplement of Alexandrian, African and Spanish Wars. Tr. by M. Maden. Lond., 1706.

NOTE.—For the Latin text and various other editions of the Commentaries, see **Cæsar**, p. 50-51 of Catalogue.

Capes (*W. W.*) Roman History: the Early Empire from assassination of Julius Cæsar to that of Domitian. Lond., 1887.

Coeffeteau (*N.*) Histoire Romaine depuis le commencement de l'empire d'Auguste jusques à celuy de Constantin le Grand; avec l'Epitome de L. Florus. Paris, 1621.

NOTE.—For continuation, see **Malingre** (C.)

Dion Cassius. Romanarum Historiarum lib. (*Gr.*) Lutetiæ, *R. Stephanus*, 1548.
Same. (*Gr. & Lat.*) (Paris,) *H. Stephanus*, 1591.

Dionysius Halicarnassensis. Scripta quæ exstant omnia, et Historica et Rhetorica. (*Gr. & Lat.*) 2 v. Francofurdi, 1586.

Echard (*L.*) Roman History. (*With continuation by another author*). 4 v. Lond., 1695-1704.

ROME (History) — *Continued.*

Eutropius. Historiæ Romanæ Breviarium; or Abridgment of Roman History. (*Latin*). With additions by J. Stirling. Lond., 1810.
Same. *Ed.* C. H. Weise. Lipsiæ, 1843.
Same. Books 1-2. *Ed.* W. Welch & C. G. Duffield. Lond., 1892.

Florus (*L. A.*) Bellorum Romanorum Epitomes lib. ½ v. Viennæ Pannoniæ, 1518.
(Epitome Rerum Romanarum.) Amstelodami, *Elzevir*, 1660.
Same. Oxonii, 1807,
Same. n. t., *probably a school edition.*

Gibbon (*E.*) History of Decline and Fall of Roman Empire. (To 1453). 12 v. Lond.. 1813.

Goldsmith (*O.*) Roman History. 2 v. Lond., 1793.

Herodianus. Historiarum lib. (*Gr. & Lat.*) Oxoniæ, 1678.
NOTE.—This history extends from the death of M. Aurelius Antoninus (A.D. 180) to that of Maximinus (A. D. 238.)

Hooke (*N.*) Roman History, to the ruin of the commonwealth. 4 v. Lond., 1738-71.
Same. 6 v. Lond., 1823.

Ihne (*W.*) Early R., to its destruction by the Gauls. Lond., 1886.

Livius (*T.*) Historia. *For various editions, see author-entry, pp. 158-159.*

Malingre (*C., sieur de St. Lazare*). Histoire Romaine depuis Constantin le Grand jusques à Ferdinand 3. 2 v. Paris, 1630. *Mutilated.*
NOTE.—This work is a continuation of the "Histoire Romaine" of N. Ceeffeteau, (*q. v.*)

Merivale (*C.*) General History of R., to A. D. 476. Lond., 1886.

Niebuhr (*B. G.*) History of R. v. 1. Cambridge, 1828.

Polybius. Historiarum lib. *For various editions, Greek and Latin texts and translations, see author-entry, (p. 207).*

Rollin (*C.*) Histoire Romaine jusqu'à la Bataille d'Actium. v. 1-3. Paris, 1740-41.

Sallustius (*C. C.*) *See author-entry, (p. 227).*

Smith (*R. B.*) Rome and Carthage: the Punic Wars. Lond., 1887.

Tacitus (*C. C.*) *See his works, p. 251 of Catalogue.*

Victor (*S. Aurelius*). Historiæ Romanæ breviarium. Lugduni Batavorum & Amstelodami, 1670.
Same. Trajecti ad Rhenum, 1696.

3. Miscellaneous. (*Fasti, Biography, Mythology, etc.*)

Panvinio (*O.*) Commentariorum in Fastos Consulares, Appendix. ⅓ v. Venetiis, 1558.
De Antiquis Romanorum Nominibus lib. ⅓ v. Venetiis, 1558.

Sigonius (*C.*) (Fasti Consulares, *etc.*) [v. 7 of Livey's Historia.] Oxonii, 1800.
Same. Oxonii, 1801.

Smith (*W.*) Dictionary of Greek and Roman Biography and Mythology. v. 2 (*E–N*). Lond., 1846.

ROME (City). *Burgon* (*J. W.*) Letters from R. Lond., 1862.
Panciroli (*G.*) Roma Sacra e Moderna. Roma, 1725. *With very crude wood-cuts.*
See also CATACOMBS ;—ITALY.

ROMILLY (*Sir* Samuel). *See* BIOGRAPHY (*Ind.*)

ROMNEY, Eng. *See* CINQUE PORTS (*p. 363*).

ROXBURGH COUNTY, Scotland. *Douglas* (*R.*) Agriculture in R. and Selkirk. Edin.. 1798.

ROYAL INSTITUTION OF GREAT BRITAIN. *Harris* (*W.*) Catalogue of Library. Lond., 1809.

ROYAL OBSERVATORY. *See* GREENWICH (*p. 425*).

RUSSIA. [*See also* CRIMEA AND CRIMEAN WAR ;—RUSSIAN LANGUAGE].

1. History.

Crull (*J.*) Antient and Present State of Muscovy. Lond., 1698.
Masson (*C. F. P.*) ? Secret Memoirs of Court of Petersburg ; particularly towards end of reign of Catherine II and commencement of that of Paul I. Tr. from French, by W. Tooke. Lond., 1801.
Porter (*Sir R. K.*) Narrative of Campaign in R., 1812. Lond., 1814.
Rulhiere (*C. C. de.*) History or Anecdotes of Revolution in R., 1762. Lond., 1797.
Tooke (*W.*) History of R., to Accession of Catherine II (1762). 2 v. Lond., 1800.
Russian Empire. (*1762-1800*). 3 v. Lond., 1800.
Voltaire (*F. M. Arouet de*). Histoire de Charles XII, et Histoire de Russie sous Pierre le Grand. Paris, 1854.
Histoire de l'Empire de Russie, sous Pierre-le-Grand. 2 v. Paris, 1815.

2. Travels, Description, etc.

Brown (*J.*) Idolatry, Superstition. and Corruption of Christians of Turkey, Greece, and R., exposed and considered. Lond , 1877.
Coxe (*W.*) Travels into Poland, R., Sweden, and Denmark. 4 v. Lond., 1787.
Forster (*G.*) Journey from Bengal to England, through India, Kashmire, Afghanistan, and Persia, and into Russia, by Caspian Sea. 2 v. Lond., 1798.
Lake (*A.*) Kars and our Captivity in R., with Letters from Sir W. F. Williams. Lond., 1856.
Pleschéef (*S.*) Survey of Russian Empire. Lond., 1792.
Wilson (*J.*) Aperçu Statistique de l'Agriculture, de la Sylviculture, et des Pêcheries en Russie. Pamph. St Petersburg, 1876.

RUSSIAN LANGUAGE. *For an example of this language, see* BIBLE (Russian), *p. 36 of Catalogue.*

RUTH (Book of.) *See* BIBLE ;—BIBLICAL COMMENTARIES.

SACRED HISTORY. *See* HISTORY (Sacred), *p. 433.*

SAINT ALBAN, Hertford. *Newcome* (*P.*) History of the Abbey of St. A., 793-1539, with Life of each Abbot. Lond.. 1793.

SAINT ANDREWS, Scotland. *Lyon* (*C. J.*) History of St. Andrews: episcopal, monastic, academic, and civil. 2 v. Edin., 1843.

SAINT DOMINGO. *M'Lean* (*H.*) Nature and Causes of Great Mortality among Troops at St. D. Lond., 1797.

SAINT JOHN, N. B. *Brigstocke* (*F. H. J.*) History of Trinity Church, St. John, 1791-1891. St. John, 1892.

Conwell (*R. H.*) History of Great Fire, June, 1877. Boston, 1877.

Jack (*D. R.*) Prize Essay on History of City and County of St. John. (*With reproductions of old maps.*) St. John, 1883.

SAINT-SIMON (Claude Henri de Rouvroy, *Comte* de). *Booth* (*A. J.*) Saint-Simon and Saint-Simonism. Lond., 1871.

SAINTS. *Baillet* (*A.*) Vies des Saints. . . . 4 v. Paris, 1724.

See also individual lives of Saints in BIOGRAPHY.

SAKÉ-BREWING. *Atkinson* (*R. W.*) Chemistry of S.-B. Pamph. Tôkiô, 1881.

SALERNO SCHOOL OF MEDICINE (Italy). Regimen Sanitatis Salernitanum: Poem on Preservation of Health, in rhyming Latin verse; addressed by the School of Salerno to Robert of Normandy; with translation. Oxford, 1830.

SAMARITAN LANGUAGE. *Castell* (*E.*) Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, *etc.* 2 v. Lond., 1669.

NOTE.—Accompanies Walton's Biblia Sacra Polyglotta (*q. v.*).

SAMUEL (Book of). *See* BIBLE;—BIBLICAL COMMENTARIES.

SAN JUAN. *Milton* (*W., viscount*). History of San Juan Water Boundary Question, as affecting division of Territory between Great Britain and United States. Lond., 1869.

SANCHONIATHON (*Phœnician historian*). *Dodwell* (*H.*) Two letters of Advice; to which is appended a Discourse concerning S.'s Phœnician History. n. t., Lond., 1691.

SAND (George), *pseud.* *See* DUDEVANT (A. L. A.).

SANDWICH, Eng. *See* CINQUE PORTS (*p. 363*).

SANSKRIT LANGUAGE. *Benfey* (*T.*) Handbuch der Sanskritsprache. 2 v. Leipzig, 1852.

Kurze Sanskrit-Grammatik. Leipzig, 1855.

Practical Grammar of Sanskrit Language. Lond., 1868.

Burritt (*E.*) Social Walks and Talks with Young Students among the Languages: a Sanskrit Handbook. Lond., 1875.

SAXON LANGUAGE. *Casaubon* (*M.*) De Quatuor Linguis Commentationis: Pars prior, De Lingua Hebraica, et De Lingua Saxonica. Lond., 1650.

NOTE.—Only the first part was published.

SCEPTICISM. *Beattie* (*J.*) Essay on Nature and Immutability of Truth, in opposition to Sophistry and Scepticism. Lond, 1773.

Same. Lond., 1812.

SCEPTICISM — *Continued.*

Bentley (*R.*) Remarks upon a Discourse of Free-Thinking (*by Collins*). By "Phileleutherus Lipsiensis." ¼ v. Cambridge, 1743.

Bolingbroke (*H. St. John, viscount*). *See his* Miscellaneous Works.

Chandler (*E.*) Vindication of the "Defence of Christianity from the Prophecies of the Old Testament." 2 v. Lond., 1728.

NOTE.—This work was written in answer to the *Scheme of Literal Prophecy* by Anthony Collins, the free-thinker.

Modern S. : Lectures delivered at request of Christian Evidence Society. (*By several authors.*) Lond., 1872.

Volney (*C. F. C. de*) The Ruins, or Survey of Revolutions of Empires ; with Law of Nature. Lond., 1823.

See also ATHEISM ;—INFIDELITY.

SCHLEGEL (——). *Croke* (*A.*) Remarks on Mr. Schlegel's Work upon Visitation of Neutral Vessels under Convoy. Lond., 1801.

SCIENCE. *American Academy of Arts and Sciences.* Memoirs, v. 1 (to end of 1783), v. 2 (2 parts), and v. 3 (2 parts). 1 v. and 4 pamph. (*mutilated*). Boston and Charlestown, 1785 +.

American Journal of S. and Arts ; second series, v. 37-50 (wanting Nos. 127, 129, 138) ; third series, v. 1-29 (wanting Nos. 8, 138, 143, 153, 164, 166, 168). 203 pamph. New Haven, 1864-85.

Chambers (*E.*) Cyclopædia : or Universal Dictionary of Arts and Sciences. 2 v. Lond., 1741.

Journal of Science (*formerly* Quarterly Journal of Science), 1864 (No. 1)—1883 (No. 119), wanting Nos. 62, 70, 98-99, 105. 114 pamph. Lond., v. d.

London, Edinburgh, and Dublin Philosophical Magazine and Journal of Science. 4th series, v. 27-50 (wanting Nos. 230, 233-34, 278) ; 5th series, v. 1-12. 228 pamph. Lond., 1864-81.

Manuel Philosophique, ou Précis Universel des Sciences. (*Geographie, Chronologie, Chimie, Anatomie, Médecine, Homme.*) v. 2. Lille, 1748.

Nova Scotian Institute of Natural Science, Halifax. Proceedings and Transactions ; v. 2. pt. 1 ; 3, pts. 2-4 ; 4, pts. 1-2 ; 5, pts. 1-3 ; 6, pts. 1, 3-4 ; 7, pts. 1, 3-4. Second Series (N. S. Institute of Science), v. 1, pt. 1 + 16 v. Halifax, 1864-91.

Rousseau (*J. J.*) Discourse upon the question, "Has the re-establishment of the Arts and Sciences contributed to improvement of morals ?" Lond., 1779.

Royal Dublin Society. Scientific Proceedings ; new series, v. 1-4, and parts 1-2 of 5. 28 pamph. Dublin, 1877-86.

Scientific Transactions ; new series, vol. 1 (25 pts.) ; vol. 2, pts. 1-2 ; vol. 3, pts. 1-7, 9-10. 3 bound v. and 33 pamph. Dublin, 1877-85.

SCIENCE — *Continued.*

Royal Society of London. Catalogue of Scientific Papers (*in various scientific publications*), 1800-83+ 9 v. Lond., 1867-91.

Philosophical Transactions, 1665-1800, abridged. Ed. by C. Hutton, and others. 18 v. Lond., 1809.

Proceedings; v. 10, 11 (Nos. 42-43, 45-48), 12 (Nos. 50-51), 13 (Nos. 63, 65, 70), 14 (Nos. 71-77, 79), 15 (Nos. 80-84, 86), 16 (Nos. 97, 99, 101-104), 17 (Nos. 105-107, 109-113), 18 (Nos. 114-115, 117-118), 19 (Nos. 125-126, 129), 20 (Nos. 130-133, 135-138), 21-25, 26 (wanting No. 179), 27-36, 37 (wanting No. 232), 38-45, 46 (wanting No. 284), 47-49, 50 (wanting No. 307), 51+ 1 bound v. and 223 pamph. Lond., 1859-92+

Smithsonian Institution. Annual Report, 1856-59, 1861, 1863-76, 1878-80, 1882, 1884, 1885 pt. 1, 1886 pt. 1, 1887-89 + 29 v. Wash., v. d.

Catalogue of Scientific and Technical Periodicals. H. C. Bolton. Wash., 1885.

Contributions to Knowledge. v. 1-23 +. Wash, 1848-81.

Miscellaneous Collections. v. 1-27 +. Wash., 1862-83.

☞ *The publications of the Smithsonian Institution contain many scientific monographs of the greatest value. The student should not fail to consult them, especially the "Contributions to Knowledge" and the "Miscellaneous Collections."*

Tyndall (*J.*) Fragments of Science. N. Y., 1880.

Wells (*D. A.*) Annual of Scientific Discovery for 1855. Boston, 1855.

See also the names of the various Sciences.

SCOTLAND. *See also* BIOGRAPHY (Collective: *Scottish*);—ENGLAND;—GAELIC POETRY;—PRESBYTERIAN CHURCH.

For illustrative fiction see Scott (*Sir* W.) *in* FICTION *class-list.*

1. Description and Travels.

Cardonnel (*A. de*). Picturesque Antiquities of Scotland. (*Etchings.*) Lond., 1788.

NOTE.—Intended as a supplement to Pennant's Tour in Scotland.

Garnett (*T.*) Observations on a Tour through the Highlands and part of Western Isles of S., particularly Staffa and Icolmkill. (*With many aquatints.*) 2 v. in 1. Lond., 1800.

Neale (*J. P.*) Views of Seats of Noblemen and Gentlemen in England, Wales, S., *etc.* 6 v. (*1st series*). Lond., 1818-23.

NOTE.—Numerous fine engravings, with text by Thomas Moule.

Sullivan (*Sir R. J.*) Tour through England, S., and Wales. 2 v. Lond., 1785.

Victoria (*Queen of England*). Leaves from Journal of Our Life in the Highlands, 1848-61. Ed. by A. Helps. Lond., 1868. *With Her Majesty's autograph.*

SCOTLAND — *Continued.*

2. Ecclesiastical History.

Crookshank (*W.*) History of Church of S., from Reformation to Revolution. v. 2. Lond., 1749.

NOTE.—Much of this work is abridged from Wodrow.

Hart (*R.*) Ecclesiastical Records of England, Ireland, and S., from 5th century till Reformation. Cambridge, 1846.

Knox (*J.*) History of Reformation of Religion in S. Glasgow, 1836.

Lyon (*C. J.*) History of St Anbrews, Episcopal, Monastic, Academic, and Civil; comprising principal part of Ecclesiastical History of S. 2 v. Edin., 1843.

Peterkin (*A.*) Records of Kirk of S. v. 1 (*1638-54*). Edin., 1838.

Russell (*M.*) History of Church in S. 2 v. Lond., 1834.

See also PRESBYTERIAN CHURCH.

3. History and Historical Records.

Ayloffe (*J.*) Calendars of Ancient Charters and of Welch and Scottish Rolls, in Tower of London; also Calendars of Treaties of Peace between England and Scotland, together with Catalogues of Records from Royal Treasury at Edinburgh, *etc.* Lond., 1774.

Buchanan (*G.*) Rerum Scoticarum Historia . . ., et Dialogus de Jure Regni apud Scotos. Aberdeen, 1762.

Documents and Records illustrating History of S. and Transactions between S. and England, preserved in Treasury of H. M. Exchequer. Ed. by F Palgrave. (*Record Commission.*) v. 1. Lond., 1837.

Glass (*C. G.*) Stray Leaves from Scotch and English History, with Life of Sir William Wallace. Montreal, 1876.

Holinshed (*R.*) *and others.* Chronicles of England, S., and Ireland. 6 v. Lond, 1807.

Inquisitionum ad Capellum Domini Regis Retornatarum, quæ in Publicis Archivis Scotiæ adhuc servantur, abbreviatio. (*Record Commission.*) 3 v. Lond., 1811-16.

Pinkerton (*J.*) History of S. from accession of House of Stuart to that of Mary. 2 v. Lond., 1797.

Registrum Magni Sigilli Regum Scotorum in Archivis Publicis asservatum, 1306-1424. Lond., 1814.

NOTE.—Royal Charters of Scotland.

Ridpath (*G.*) Border History of England and S., to union of crowns. Berwick, 1848.

Robertson (*W.*) History of S. v. 1. Lond., 1769.

Same. v. 2. Lond., 1787.

Same. 3 v. Lond., 1817.

Rotuli Scotiæ in Turri Londinensi et in Domo Capitulari Westmonasteriensi asservati; temporibus regum Angliæ Edwardi I —Hen. VIII. 2 v. Lond., 1814-19.

For illustrative fiction, see Scott (*Sir* W.) *under* FICTION (*p. 398*).

SCOTLAND — *Continued.*

4. Miscellaneous.

Acts of Parliaments of S. v. 2-11 (1424-1707.) Lond., 1814-24.

Lightfoot (*J.*) Flora Scotica, or Native Plants of Scotland and the Hebrides. Lond, 1789.

Pinkerton (*J.*) Scottish Gallery, or Portraits of Eminent Persons of S. Lond., 1799.

Pocket Peerage of England, S., and Ireland. v. 2 (*containing Scotland and Ireland*). Lond., 1790.

SCOTT (*Sir* Walter). *See* BIOGRAPHY (*Ind.*)

SCULPTURE. *Hayley* (*W.*) Essay on S. (*a poem*); with Notes. Lond., 1800.

SEA (The). *See* OCEAN.

SECTS. *See* RELIGIONS, DENOMINATIONS, AND SECTS (*p. 506*).

SELBORNE, Eng. *White* (*G.*) Natural History of S. Lond., 1854.

SELKIRK COUNTY, Scotland. *Douglas* (*R.*) Agriculture in Roxburgh and S. Edin., 1798.

SERMONS. *Abernethy* (*J.*) Sermons. v. 3. Lond., 1751.

Albertus Magnus. Sermones de Tempore et de Sanctis. ½ v. Ulmæ, (1480).

Andrews (*L.*) Ninety-six S. Lond., 1631.

Barrow (*I.*) Eighteen S., selected. Lond., 1849.

Twenty-two S., selected. Oxford, 1798.

Twenty-two Sermons: second selection. Oxford, 1801.

Barrow (*W.*) Eight S. (*Bampton lectures, 1799*). Lond., 1799.

Benson (*M.*) Sermons, moral and theological. Lond., 1794.

Bentley (*R.*) Eight S. (Boyle Lectures); to which are added three S. Oxford, 1809.

Berens (*E.*) S. on Sickness, Sorrow, and Death. Oxford, 1828.

Bertrand (Episcopus Tusculani). Sermones de Tempore, et de Sanctis, una cum quadragesimali Epistolari. Argentine, 1501.

Beveridge (*W.*) Sermons on Ministry and Ordinances of Church of England. Oxford, 1837.

Twenty-six S. Lond., 1850.

Bisse (*T.*) Beauty of Holiness in the Common-Prayer: four sermons. Lond., 1716.

Decency and Order in Public Worship recommended in three discourses. ½ v. Lond., 1723.

Rationale on Cathedral Worship or Choir-Service: a sermon. ½ v. Lond, 1721.

Blair (*H.*) Sermons. v. 3. Lond., 1790.

Same. 5 v. Edin., 1818.

Blomfield (*C. J.*) Twelve Lectures on Acts of Apostles; to which are added Five Lectures on Gospel of St. John. Lond., 1828.

Sermons preached in church of St. Botolph Bishopsgate. Lond., 1829.

SERMONS — *Continued.*

Bossuet (*J. B.*) Select Sermons and Funeral Orations. Lond., 1801.
Boucher (*J.*) Sermons. Lond., 1821.
Bourdaloue (*L.*) Exhortations et Instructions Chrétiennes. 2 v. Lyon, 1750.
Sermons. (*French*). v. 1. Lyon, 1750.
Sermons pour le Caresme. 2 v. Lyon, 1750.
Sermons pour les Dimanches. v. 2-4. Lyon, 1750.
Sermons pour les Festes des Saints et pour des Vêtures et Professions religieuses. v. 2. Lyon, 1750.
Bowen (*T.*) Companion for the Prisoner: being a Selection of S., Exhortations, etc., for use of imprisoned offenders. Lond., 1809.
Bradford (*J.*) Writings: S., *etc.* 2 v. Cambridge, 1848-53.
Bull (*G.*) Some Important Points of Primitive Christianity maintained and defended in several S. (*With Bull's Life*). Life, and Sermons v. 2 & 3. Lond., 1714.
Bullinger (*H.*) Decades. (*Collection of S.*) 5 pts. in 4 v. Cambridge, 1849-52.
Burton (*J.*) Occasional S. before University of Oxford. (*2nd vol. entitled "Sermons preached on Publick Occasions."*) 2 v. Oxford, 1764-66.
Butler (*J.*) Fifteen S. preached at Rolls Chapel; to which are added Six S. Lond., 1792.
Calamy (*B.*) Sermons Lond., 1726
Camus (*J. P. P. C.*) Homelies sur la Passion de Nostre Seigneur. Paris, 1617.
Carr (*S.*) Sermons on Practical Subjects. v. 2-4. Lond., 1797-1801.
Catcott (*A. S.*) Sermons. Lond., 1753.
Chalmers (*T.*) Sermons preached in Tron Church, Glasgow. Glasgow, 1828.
Chillingworth (*W.*) Religion of Protestants; to which are added ... 9 Sermons. Lond., 1664.
Chrysostomus (*J., st.*) *See his works (pp. 59-60.)*
Clarke (*S.*) Sermons. 10 v. Lond., 1730-31.
Claude (*J.*) Parabole des Noces, expliquée en 5 Sermons, avec trois autres Sermons. ⅓ v. Saumer, 1683.
Sermon sur le Vers 14 du Chapit 7 de l'Ecclesiaste. ⅓ v. Lond., 1686.
Clements (*W.*) Eight S. preached as Lady Moyer's Lectures in 1757. Lond., 1797.
Cogswell (*W.*) Sermons preached in Church of St. Paul, Halifax, N. S, chiefly during 1845. Second Series. Lond., 1847.
Seven Lectures on the Acts of the Apostles, delivered in Church of St. Paul, Halifax, 1837 (being part 2 of the series). Halifax, 1837.
Six Lectures on the Acts of the Apostles, delivered in Church of St. Paul, Halifax, lent, 1836. Halifax, 1836.

SERMONS — *Continued.*

Conant (*J.*) Sermons on Several Occasions. Lond., 1693.

Coney (*T.*) Twenty-five S. Lond., 1730.

Cooper (*E.*) Practical and Familiar S. v. 3 & 4. Lond., 1816.
Same. v. 2, 4-6. Lond., 1822-23.

Daillé (*J.*) *See author-entry, p.*

Delany (*P.*) Sixteen Discourses upon Doctrines and Duties, *etc.* Lond., 1754.

Dodd (*W.*) Sermons to Young Men. 3 v. Lond, 1771.

NOTE.—These sermons are considered excellent, and it is pitiable that a man of his abilities should have come to so melancholy an end,—he was executed in 1777 for forging a bond for £4200.

Doddridge (*P.*) Reden an die Jugend. *Tr. by* F. E. Rambach. Magdeburg *und* Leipzig. 1752.

Dodwell (*H.*) Concerning Marriages in Different Communions: a Sermon. Lond., 1702.

Dodwell (*W.*) (Sermon on Psal. XXXIII, 13-15.) n. t.
Sermons. Oxford, 1745-62

Eveleigh (*J.*) Sermons before University of Oxford, 1792 (Bampton Lectures); to which are subjoined four S. before University of Oxford, 1791-94. Oxford, 1794.

Farrer (*J.*) Sermons on the Parables. Lond., 1801.

Ferdinandi de Bari (*M., abbé d'Olivet*). Sermons sur tous les jours de Caresme, distinguez en discours Theologiques et Moraux preschez à Naples. 2 v. Paris, 1618 (v. 1), 1617 (v. 2).

Fleetwood (*W.*) Complete Collection of S., Tracts, *etc.* Lond., 1737.

Gibert (*E.*) Sermon sur ces paroles de Jesus Christ, prêchez l'Évangile, tirées de St. Marc, XVI, 15. Guernesey, 1802.

Gilpin (*W.*) Sermons preached to a Country Congregation; with Hints for Sermons. 2 v. Lond., 1800.

Girdlestone (*C.*) Twenty Parochial S.: 1st Series. Lond, 1837.
Twenty Parochial S.: 2nd Series. Lond., 1833.

Gunn (*W. A.*) Sermons and Letters. Lond., 1807.

Huggitt (*G.*) Sermons to Country Congregations. 2 v. Lond., 1800.

Hare (*A. W.*) S. to a Country Congregation. v. 2. Lond., 1836.

Hare (*J. C.*) Mission of the Comforter, and other S. 2 v. Lond., 1846.

Heath (*W.*) Miscellaneous S. 2 v. in 1. Stonehouse, 1839.

Heber (*R.*) Sermons on the Lessons, the Gospel, or the Epistle, *etc.* v. 2. Lond., 1838.
Sermons preached in England. Lond., 1829.

Hewlett (*J.*) Sermons. Lond., 1798.

Homelies Morales sur les Evangiles de tous les Dimanches de l'Année et sur les Principales Festes *Anon.* 2 v. Paris, 1688.

Horne (*G.*) Discourses on several subjects. 2 v. Oxford, 1779.

Horsley (*S.*) Sermons. v. 2. Dundee, 1810.

Hubert (*M.*) Sermons sur differens sujets. v. 2-3, 5. Paris, 1745.

Jebb (*J.*) Sermons. Lond., 1838.

SERMONS — *Continued.*

Jones (*W.*) Sermons on Moral and Religious Subjects. 2 v. Lond., 1790.

Jortin (*J.*) Sermons. 7 v. Lond., 1787.

Kett (*H.*) Sermons before University of Oxford, 1790. Lond., 1792.

Kettlewell (*J.*) Discourses on Practical Religion. Lond., 1696.

Lafitau (*P. F.*) Sermons: Carême. v. 2-4. Lyon, 1752.

Latimer (*H.*) Sermon on the Ploughers. *See* English Reprints, v. 1

Sermons. Cambridge, 1844.

Sermons on Religious and Civil Liberties of Englishmen, etc 2 v. Lond., 1758.

Sermons and Remains. Cambridge, 1845.

Seven S. before Edward VI. *See* English Reprints, v. 6.

Lever (*T.*) Sermons. *See* English Reprints, v. 12.

Liddon (*H. P.*) Sermons before University of Oxford. 1st series 1859-69. Lond., 1881.

Lightfoot (*J. B.*) Cambridge S. Lond., 1890.

Sermons preached in St. Paul's Cathedral. Lond., 1891.

Macarius (*St.*) (Homiliæ quinquaginta). *Greek.* n. t., Parisiis, 1559.

Maddock (*S.*) Plain S. on Important Subjects, chiefly for use of Seamen. Lond., 1825.

Masillon (*J. B.*) Sermons sur Divers Sujects de Morale. *Anon.* v. 2. Bruxelle, 1706.

Meyern (*J.*) Jesus unser Blut-Bräutigam . . . Passions-Betrachtungen. Bressleu, 1746.

Milner (*J.*) Sermons. v. 1. Lond., 1814.

Morgan (*J. P.*) Sermons. 2 v. in 1. Lond., 1790.

Mudge (*Z.*) Sermons. Lond., 1739.

Newman (*J. H.*) Parochial Sermons. v. 2-4. Lond., 1836.

Oakeley (*F.*) Sermons. Oxford, 1839.

O'Beirne (*T. L.*) Sermons, *etc.* Lond., 1799.

Octave des Morts. (*Eight sermons*). n. t.

Parker (*W.*) Several Discourses, preached before University of Oxford, etc. 2 v. Oxford, 1790.

Porteus (*B.*) Sermons. v. 2. Lond., 1794.

Sermons. (*Different from the above*). Lond., 1806.

Same. 2 v. Lond., 1797.

Rennell (*T.*) Discourses. Lond., 1801.

Riegers (*G. C.*) Passions Predigten. Stutgart, 1751.

Rogers (*J.*) Seventeen S. Lond, 1747.

Twelve S. Lond., 1744.

Rose (*H. J.*) Eight S. before University of Cambridge, 1830-31. Lond., 1833.

Rotheram (*J.*) Sermon before Infirmary in Newcastle-upon-Tyne. ¼ v. Newcastle, 1771.

Three S. before University of Oxford. ¼ v. Lond., 1766.

SERMONS — *Continued.*

Sancto-Geminiano (*J. de.*) Sermones Funebres. Parisiis, 1640.

Sanderson (*R.*) Twelve S. preached ad Clerum, ad Magistratum, et ad Populum, whereunto are added two S. Lond., 1637.

Sandys (*E.*) Sermons. Cambridge, 1842.

Saurin (*J.*) Sermons. Schenectady, 1813-16.

Secker (*T.*) *See author-entry* (*pp. 232-233.*)

Sermons before Children of Charity Schools in and about London and Westminster (with Account of Society for Promoting Christian Knowledge), 1709-94, 1797-1811. Bound in 13 v. (*backed "Anniversary Sermons, &c."*) Lond., v. d.

Sermons or Homilies appointed to be read in Churches in time of Queen Elizabeth; *etc.* Oxford, 1810.

Same. v. 1. Lond., 1813.

Same. Lond., 1816.

Same. Lond., 1817.

Same. Lond., 1846.

Sharp (*J.*) Sermons 7 v. Lond., 1709-35.

Sherlock (*T.*) *See author-entry* (*p. 236*).

Smalridge (*G.*) Sixty S. Lond., 1727.

South (*R.*) Sermons. 7 v. Oxford, 1823.

Sermons. 2 v. Lond., 1859.

Twelve S. (*Mutilated*). Lond., 1717.

Spencer (*A. G.*) Sermons. Lond., 1827.

Stephens (*W.*) Sermons. 2 v. Oxford, 1737.

Sterne (*L.*) Sermons of "Mr. Yorick." 7 v. Lond., 1773 (v. 1, 1769 (v. 7).

Stillingfleet (*E.*) Fifty Sermons. Lond., n. d.

Storr (*G. C.*) Zwo Predigten. ⅓ v. Tubingen, 1789.

Storren (*J. C.*) Das Himmelreich unter dem Bilde der Zehen Jungfrauen aus Matth. XXV, 1-13, in 18 Predigten. ⅓ v. Stutgart, 1755.

Sumner (*J. B.*) Sermons on Christian Faith and Character. Lond., 1829.

Terrasson (*A.*) Sermons pour le Careme (et sur Diferens Sujets). v. 1, 2 & 4. Paris. 1726.

Thelwall (*A. S.*) Sermons (*on relations of the church to the world*) Lond., 1833.

Tillotson (*J.*) Sermons and Discourses. v. 3. Lond., 1691.

Works. (*Sermons*). 12 v. Lond., 1743.

Ussher (*J.*) Sermons. Lond., 1837.

Voragine (*J. de.*) Sermones Quadragesimales. Venetiis, 1589.

Watts (*I.*) Sermons and Practical Works. ½ v. n. p., 1805.

Wesley (*J.*) Sermons. v. 2 & 5. Lond., 1820-21.

Sermons. 3 v. Lond., 1838.

Whately (*R.*) Sermons. Lond., 1835.

SERMONS — *Continued.*

Whiston (*W.*) Sermons and (theological) Essays. Lond., 1719
Whitaker (*E. W.*) Family S. v. 2-3. Lond, 1799.
Wilson (*T.*) Thirty-three Sermons. 2 v. in 1. Lond., 1811.
See also BAMPTON LECTURES ;— PREACHING ;— THEOLOGY.
Also the collected works of various theologians.

SEWERAGE. *Burke* (*U. R.*) Handbook of Sewage Utilization. Lond., 1873.
Latham (*B.*) Sanitary Engineering : Guide to construction of Works of S. and House Drainage. Lond., 1873.
See also HEALTH.

SHAKESPEARE (William). *Collier* (*J. P.*) Notes and Emendations to text of Shakespeare's Plays from early MS. corrections in the Folio of 1632. N. Y., 1853.
Field (*B. R.*) Medical thoughts of S. Easton, Pa., 1885.
Ransome (*C.*) Short Studies of S.'s Plots. Lond., 1890.

SHARP (John, *Archbishop of York*). *See* BIOGRAPHY (*Ind.*)

SHELBURNE COUNTY, N. S. *Robertson* (*T.*) History of S. C. *Manuscript ;* sm. folio.
NOTE.—Competed for Akins' Historical Prize of 1871.
Smith (*T. W.*). History of S. C. *Manuscript ;* sm. folio.
NOTE.—Akins' Historical Prize Essay of 1871.

SHERBROOKE (*Sir* John Coape). *Christie* (*R.*) Memoirs of Administration of Government of Lower-Canada (Quebec), by Sir George Drummond, Sir John C. Sherbrooke, the Duke of Richmond, *etc.*, 1815-20. ½ v. Quebec, 1820.

SHERIDAN (Richard Brinsley). *See* BIOGRAPHY (Ind.)

SHROPSHIRE. *Aikin* (*A.*) Journal of Tour through North Wales and part of Shropshire. Lond., 1797.

SICILY. *Hoare* (*R. C.*) Classical Tour through Italy and S. Lond., 1819.

SIERRA-LEONE, Africa. *Matthews* (*J.*) Voyage to River S.-L., Africa, and residence in that country, 1785-87. Lond., 1788.

SIGNALS. *Forster* (*J. T.*) Commercial Code of S. for use of all nations, with British Vocabulary. Lond., 1857.
Gamble (*J.*) Different Modes of Communication by Signals. Lond., 1797.

SILVER. *Küstel* (*G.*) Nevada and California Processes of S. and Gold Extraction. Lond., 1868.
Phillips (*J. A.*) Mining and Metallurgy of Gold and S. Lond., 1867.
See also ASSAYING ; — METALLURGY ; — MINERALOGY ; — MINING.

SIMMONS (William). *Hull* (*J.*) Observations on Simmons' "Detection," with Defence of Cesarean Operation. Manchester, 1799 (?)

SLAVERY. *Canning* (*G.*) Speech relative to ameliorating the condition of Negro Slaves in West Indies. Pamph. Lond., 1824.

Gisborne (*T.*) Principles of Moral Philosophy investigated ; with Remarks on Decision of House of Commons respecting Abolition of Slave Trade. Lond., 1798.

Matthews (*J.*) Voyage to River Sierra-Leone, with Letter on African Slave Trade. Lond., 1788.

Paulding (*J. K.*) Slavery in the United States. N. Y., 1836.

NOTE.—Defends the Southern view.

See also AFRICA ;—UNITED STATES ;—WEST INDIES.

SLIDING RULE. *Bevan* (*B.*) Practical Treatise on the S. R. Lond.,1822.

SMITH (Joseph). *Gori* (*J.*) Dactyliotheca Smithiana. (***Many plates.***) 2 v. Venetiis, 1767.

SMITH (Teena Rochfort-). *See* BIOGRAPHY (*Ind.*).

SMITH (*Admiral Sir* William Sidney). *See* BIOGRAPHY (*Ind.*)

SMITHSONIAN INSTITUTION. *See p. 240 of Catalogue.*

SOCIALISM. *Booth* (*A. J.*) Saint-Simon and Saint-Simonism ; a chapter in the history of Socialism in France. Lond., 1871.

See also GOVERNMENT ;—SOCIOLOGY.

SOCIETIES. *See the following, in Author-Catalogue :* — American Academy of Arts and Sciences ;—American Bible Society ;—Am. Institute of Mining Engineers ;—Am. Philological Association ; — British and Foreign Bible Society ; — British Meteorological Society ;—British National Society for Aid to Sick and Wounded in War ;—Linnean Society ;—Literary and Historical Society of Quebec ;—Nova Scotian Historical Soc. ; —Nova Scotian Institute of Natural Science ;—Royal Institution of Great Britain ;—Royal Botanical Society of London ;—Royal Dublin Society ; — Royal Irish Academy ;—Royal Society of Canada ;—Royal Society of London ;—Society for Bettering the Poor ;—Society for Conversion and Education of Slaves in West Indies ;—Society of Engineers ;—Society of Physical Research, London ;—Society for Promoting Christian Knowledge ;—Society for Propagation of the Gospel in F. P.

SOCIETY OF FRIENDS. *See* QUAKERS.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, London. Account of Origin, Objects, and General Proceedings. Pamph. Lond.,1839.

General Account of the Society. Pamph. Lond., 1818.

Report, for 1816-17, 1828-35, 1839, 1841, 1847-48, 1851-53, 1873. 18 pamph. Lond., v. d.

Sermons before Children of Charity Schools (with Account of S. P. C. K.), 1709-94, 1797-1811. Bound in 13 v. (*backed "Anniversary Sermons, &c."*). Lond., v. d.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS. Jubilee Year ; poems in commemoration of 3rd jubilee of the Society. Lond., 1852.

SOCIETY FOR PROPAGATION OF GOSPEL IN FOREIGN PARTS — *Continued.*

Reports (with Sermons) for 1709, 1711-12, 1717-19, 1721-24, 1726-33, 1735-45, 1747-50, 1752-58, 1760-72, 1774-75, 1778-81, 1783-84, 1786-87, 1789-1802, 1812, 1815-37, 1839-41, 1843-54, 1856-73, 1875-76, 1879-88. 7 v. and 74 pamph. Lond., v. d.

SOCINIANISM. *Fuller (A.)* Calvinistic and Socinian Systems examined and compared as to their Moral Tendency. Lond., 1802.

Wardlaw (R.) Discourses on Principal Points of Socinian Controversy. Lond., 1828.

SOCIOLOGY. *George (H.)* Progress and Poverty. Lond., 1883.

Social Problems. Chicago, 1884.

See also CIVILIZATION AND PROGRESS ;—CRIME AND PUNISHMENT ;—EDUCATION ;—ETHICS ;—GOVERNMENT ;—POLITICAL ECONOMY ; — POPULATION ; — POOR; — SLAVERY ; — SOCIALISM ;—UTOPIAS.

SOCRATES (*Athenian philosopher*). *Bentley (R.)* Dissertation upon Epistles of Phalaris, Themistocles, Socrates, *etc.* Lond., 1697.

Xenophon. Apologia Socratis. *For various editions, see author-entry, p. 286*

Memorabilia Socratis. *For various editions, see author-entry.*

Zeller (E.) Socrates and the Socratic Schools. Lond., 1885.

For Life, see BIOGRAPHY (*Ind.*)

SOMERSETSHIRE, England. *Billingsley (J.)* Agriculture of Somerset. Bath, 1798.

SONG OF SOLOMON. *See* BIBLE ;—BIBLICAL COMMENTARIES.

SOPHOCLES (*Greek tragic poet*). *Brunck (R. F. P.)* Scholia Græca in Sophoclem ex editione Brunckiana. Oxonii, 1810.

Dindorf (W.) Ad Sophoclis Tragœdias annotationes. Oxonii, 1836.

Ellendt (F.) Lexicon Sophocleum. 2 v. Regimontii Prussorum, 1835.

Elmsley (P.), ed. Scholia in Sophoclis Tragœdias septem, e Codice MS. Laurentiano. Oxonii, 1825.

SOUL (The). *Dodwell (H.)* Epistolary Discourse proving that the S. is a principle naturally Mortal, but Immortalized actually by pleasure of God to punishment, or to Reward by its union with the Divine Baptismal Spirit. Lond., 1706.

NOTE.—See remark under author-entry, p. 84.

See also FUTURE LIFE AND IMMORTALITY ;—MENTAL PHILOSOPHY ;—THEOLOGY, *passim.*

SOUTH AMERICA. Diary of Wreck of H. M. S. Challenger on Western Coast of S. A., 1835. Anon. Lond., 1836.

Jefferys (T.) Natural and Civil History of French Dominions in North and S. A. 2 pts. in 1 v. Lond., 1761.

See also BRAZIL ;—PERU ;—MAGELLAN (Straits of). *Also* AMERICA.

SPA. *See* MINERAL SPRING.

SPAIN. *Froissart* (*J.*) Chronicles of England, France, S., etc. (*Condensed.*) v. 2. Lond., n. d.

Letters from Barbary, France, S., etc. By an English Officer. 2 v. Lond., 1788.

Moreau de Jonnés (*A.*) Estadistica de España. Barcelona, 1835.

Prescott (*W. H.*) History of Reign of Ferdinand and Isabella. 3 v. Boston, 1856.

History of Reign of Philip II. v. 1 & 2. Boston, 1855.

Southey (*R.*) Letters written during short residence in S. and Portugal. Bristol, 1799.

Stevens (*J.*) Brief History of S. Lond., 1701.

Thicknesse (*P.*) Year's Journey through France and part of S. 2 v. Lond., 1789.

Twiss (*R.*) Travels through Portugal & S., 1772-3. Lond., 1775.

See also SPANISH LANGUAGE;—SPANISH LITERATURE.

SPANISH LANGUAGE.

1. Dictionaries.

Calepino (*A.*) Dictionarium Octo Linguarum . . . respondent autem vocabulis Latinis, Græca, Gallica, Italica, Germanica, Belgica, Hispanica. Basileæ, 1584.

Diccionario Frances-Español y Español-Frances. *Por* Nuñez y Taboada. v. 2 (Español-Frances). Paris, 1812.

Diccionario de la Lengua Castellana, compuesto por la Real Academia Española. Madrid, 1791.

Neuman (*H.*) *& Baretti* (*G.*) Dictionary of Spanish and English Languages. 2 v. Lond., 1823.

Same. 2 v. Lond., n. d.

Same. Lond., 1841.

Pineda (*P.*) Dictionary: Spanish-English and English-Spanish. Lond., 1740.

Salvá (*V.*) Diccionario de la Lengua Castellana. (*Academia Española.*) Paris, 1865.

2. Grammar, etc.

Bachi (*P.*) Comparative View of S. and Portuguese Languages. Cambridge, U. S. A., 1831.

Baretti (*G.*) Introduction to European Languages, consisting of passages from English, French, Italian, and Spanish authors (*in parallel columns*). Lond., 1772.

Barrett (*S.*) Principles of Grammar: being compendious treatise on languages, English, Latin, Greek, German, Spanish, *etc.* Boston, 1863.

McHenry (*L. J. A.*) Exercises on Etymology, Syntax, Idioms, and Synonyms of S. L. Lond., 1839.

Spanish Grammar. Lond., 1841.

Ollendorff (*H. G.*) Method of learning the S. L. N. Y., 1884.

SPANISH LITERATURE. *Mar* (*E. del*) Modelos de Literatura en Prosa, estractados de los mas célebres Escritores Españoles; aumentados con notas. (*Selections*). Lond., 1841.

See also SPANISH POETRY.

See also works of **Arrom** (C. B. de F.);—**Calderon de la Barca**;—**Cervantes de Saavedra**;—**Hartzenbuch** (J. E.);—**Queverdo** (F. G. da);—*etc.* *Also* FICTION (Spanish).

SPANISH POETRY. *Wittstein* (*A. J de*) Poesias de la America Meridional, coleccionadas, con Noticias Biograficas de los Autores. (*Selections.*) Leipzig, 1870.

"SPARROW-HAWK." Loss of "Sparrow-Hawk" in 1626: discovery of the wreck. Anon. Pamph. Boston, 1865. *Imperfect.*

SPARTA. *Drummond* (*W.*) Review of Governments of S. and Athens. Lond., 1794.

SPECTROSCOPE, AND SPECTRUM ANALYSIS. *Roscoe* (*H. E.*) Spectrum Analysis. Lond., 1873.

See also ASTRONOMY;—OPTICS.

SPEECHES. Conciones et Orationes ex Historicis Græcis excerptæ. (*Gr.*) Oxonii, 1806.

Conciones et Orationes ex Historicis Latinis excerptæ. Oxonii, 1805.

NOTE.—Contains orations from Sallust, Livius, Tacitus, Q. Curtius, etc.

Oratores Attici. (*Gr.*) *Ed.* I. Bekker. 10 v. Oxonii, 1823-28.

NOTE.—For contents, see title-entry, p. 190.

Oratores Attici. (*Gr. & Lat.*) *Ed.* W. S. Dobson. 16 v. Lond., 1828.

NOTE.- For contents, see title-entry, p. 190.

See also PREACHING;—RHETORIC;—SERMONS.

See also, in Author-Catalogue, the speeches of **Æschines**;—**Albert** (*Prince Consort*);—**Andocides**;—**Antiphon**;—**Canning** (G.);—**Chatham** (*Earl of*);—**Cicero** (M. T.);—**Demades**;—**Demosthenes**;—**Dinarchus**;—**Everett** (E.);—**Heinsius** (D.);—**Howe** (J.);—**Isæus**;—**Isocrates**;—**Lycurgus**;—**Lysias.**

SPENCER (Edmund). *See* BIOGRAPHY (*Ind.*)

STAFFORDSHIRE. *Pitt* (*W.*) Agriculture of S. Lond., 1796.

STAMP LAWS AND DUTIES. *See* **Herand** (J. A.), *p. 122.*

STATE AND CHURCH. *See* CHURCH AND STATE.

STATICS. *Earnshaw* (*S.*) Treatise on S. Cambridge, 1845.

Eddy (*H. T.*) Researches in Graphical Statics. N. Y., 1878.

Graves (*J.*) Statics for beginners. Lond, 1889.

Lock (*J. B.*) Elementary S. Lond., 1888.

Minchin (*G. M.*) Treatise on S. Lond., 1877.

Ott (*K. von*). Elements of Graphic Statics. Lond., 1876.

See also PHYSICS.

STEAM-ENGINE. *Farey* (*J.*) Treatise on the S. E., historical, practical, and descriptive. Lond., 1827.

Lardner (*D.*) Steam-Engine explained and illustrated. Lond., 1839.

Partington (*C. F.*) Historical and Descriptive Account of the S. E. Lond., 1822.

STEAM-ENGINE — *Continued.*

Porter (*C. J.*) Richards Steam-Engine Indicator, and the Development and Application of Force in the S. E. Lond., 1874 (?).

Reid (*H.*) Steam-Engine. Edin., 1840.

Wicksteed (*T.*) Explanation of Plates of Cornish and Boulton and Watt Engines erected at East London Water Works, Old Ford. (*With the Plates*). Lond., 1842.

See also BOILERS;—MACHINERY;—MECHANICS.

Stephens Press, Paris. (*Managed by the learned Estiennes* [Stephens], *1502-1598*). *The following books are the production of this famous press.* (*Chronological arrangement*).

Almain (*J.*) Moralia. ½ v. Parrhisiis, *Henricus Stephanus*, Jul. 8, 1516. 4to.

Virgilius Maro (*P.*) Opera. Parisiis, *R. Stephanus*, 1532.

NOTE.—See note under author-entry (p. 268.)

Quintilianus (*M. F.*) Institutionum Oratoriarum lib. Parisiis, *R. Stephanus*. 1542.

Dionysius Periegetes De Situ Orbis libellus. (*Gr.*) Lutetiæ, *R. Stephanus*, 1547.

Dion Cassius. Romanarum Historiarum lib. (*Gr.*) Lutetiæ, *R. Stephanus*, 1548.

Same. Gr. & Lat. (Paris,) *H. Stephanus*, 1591.

Novum Testamentum. (*Gr.*) Lutetiæ, *R Stephanus*, 1549.

Novum Testamentum. (*Gr.*) Lutetiæ, *R. Stephanus*, 1550.

Appianus Alexandrinus. Romanarum Historiarum, Celtica, Libyca, Illyrica, Syriaca, Parthica, Mithridatica, Civilis, V libris distincta. (*Gr.*) Lutetiæ. *Carolus Stephanus*, 1551.

Anacreon. Odæ. Lvtetiæ (*sic*), *Henricus Stephanus*, 1554.

NOTE.—According to Mattaire, it was printed by Estienne (Stephens) when he was only twenty-six years of age.

Diodorus Siculus. Bibliothecæ Historicæ libri quindecim de quadraginta. (*Gr.*) (Paris,) *Henricus Stephanus*, 1559.

NOTE.—Contains old manuscript annotations signed "*W.*" There is a duplicate copy also in the Library.

Dictionarium Medicum ... ex Hippocrate, Arctæo, Galeno ... (&c.), cum Latina interpretatione. (Paris?,) *Henricus Stephanus*, 1564.

Ammianus Marcellinus. Historiarum quæ exstant. 2 v. (Paris,) *Henricus Stephanus*, 1568.

Novi Testamenti Catholica expositio Ecclesiastica. (Lutetiæ,) *oliva Henrici Stephani*, 1570.

Testamentum Novum. (*Gr.*) (Lutetiæ, *H. Stephanus*,) 1589.

STEPHENSON (George). *See* BIOGRAPHY (*Ind.*)

STERNE (Laurence). *See* BIOGRAPHY (*Ind.*)

STOICISM. *Epictetus.* Enchiridion ... (*Gr. & Lat.*) Oxonii, 1739. *Same.* Oxonii, 1804.

NOTE.—Epictetus opposed the doctrine of suicide held by the other Stoics.

Manuale ... (*Gr. & Lat*) Lipsiæ, 1798.

See also the works of **Antoninus** (M. Aurelius);—**Seneca** (L. A.)

STRENGTH AND RESISTANCE OF MATERIALS. *Donaldson* (*W.*) New Formulas for Loads and Deflections of Solid Beams and Girders. Lond., 1872.

Hatfield (*R. G.*) Theory of Transverse Strains, and its application in construction of Buildings. N. Y., 1877.

Rankin (*F. A.*) Strains in Trusses computed by means of diagrams. Lond., 1872.

Stoney (*B. B.*) Theory of Strains in Girders and Similar Structures. Lond., 1873.

Theory of Stresses in Girders and Similar Structures, with Observations on Strength of Materials. Lond., 1886.

See also ARCHITECTURE ;—ENGINEERING.

STUART (Royal House of). *See* BIOGRAPHY (*Coll.*)

SUBLIME (The). *Burke* (*E.*) Philosophical Enquiry into the origin of our Ideas of the Sublime and Beautiful. Lond., 1787.

See also ÆSTHETICS ;—BEAUTY.

SUFFOLK, Eng. *Young* (*A.*) Agriculture of S. Lond., 1797.

SUPERNATURALISM. *Lightfoot* (*J. B.*) Essays on the work entitled Supernatural Religion. Lond., 1889.

SURAT. *Toreen* (*O.*) Voyage to Suratte. (*With Osbeck's China, etc.*) 2 v. Lond., 1771.

SURGERY. *Albucasis.* De Chirurgia. (*Arabice et Latine.*) *Ed.* J. Channing. 2 v. Oxford, 1778.

Anderson (*W.*) System of Surgical Anatomy: part first, On Structure of Groin, Pelvis, and Perineum, as connected with Inquinal and Femoral Hernia, tying the Iliac Arteries, and the operation of Lithotomy. N. Y., 1822.

Gale (*T.*) Certaine Workes of Chirurgerie. (1, Institution of Chirurgerie; 2, An Enchiridion containing cure of wounds, fractures, and dislocations; 3, An Excellent treatise of the wound made with gonneshote; 4, An Antidotarie conteyning the principall and secrete medicines, used in art of chirurgerie.) Lond., *R. Hall*, 1563. *Black-letter.*

NOTE.—In the end are about a dozen leaves of manuscript, probably of the 16th century, entitled, "Certeyne Notes whiche brieflie sheweth the Natures, numbers and Names of all the Symple members, with the Diversyties of their Uses and utilities, whether they be spermatike or sanguyne. Drawen out of ancient Anotamysts by John Pickering, Clarke and Chirurgiene."

Hamilton (*R.*) Duties of a Regimental Surgeon considered. 2 v. Lond., 1794 (?).

Hull (*J.*) Defence of the Cesarean Operation, with observations on Embryulcia, and the Section of the Symphysis Pubis. Manchester, 1799 (?).

Observations on Simmons' "Detection," with Defence of Cesarean Operation. Manchester, 1799 (?).

Morris (*F. W.*) Dissertatio Inauguralis de Injuriis Capitis. Pamph. Edin., 1825.

Petit (*J. L.*) Traité des Maladies des Os. v. 2. Paris, 1723.

SURGERY — *Continued.*

(Surgical treatise, in French). *Manuscript* of 633 pages; size 6¾ × 4 ins.; date unknown, possibly 17th century.

Wells (*T. S.*) Surgery, past, present, and future, and excessive mortality after surgical operations. Lond., 1877.

Whately (*T.*) Observations on Home's treatment of Strictures of the Urethra; with treatment. Pamph. Lond., 1801.

White (*R.*) Practical S. Lond., 1796.

See also ANATOMY;—MEDICINE;—OSTEOLOGY;—PHYSIOLOGY.

SURREY (Earls of). *Watson* (*J.*) Memoirs of Ancient Earls of Warren and Surrey and their Descendants to Present Time. 2 v. Warrington, 1782.

SURVEYING. *Clarke* (*A. R.*) Geodesy. Oxford, 1880.

Coast and Geodetic Survey, U. S. A. Bulletin, nos. 1-12, 14-22, 24. 22 pamph. Wash., 1888-91.

Report, for 1852, 1873-90. 19 v. Wash., v. d.

Donaldson (*T. L.*) Handbook of Specifications; or Practical Guide to Architect, Engineer, Surveyor, *etc.* 2 v. Lond., 1859 (?).

Frome (*E.*) Outline of Method of conducting a Trigonometrical Survey, for the formation of Geographical and Topographical Maps and Plans, Military Reconnaissance, etc. Lond., 1873.

Lintern (*W.*) Magnetic Surveying, and Angular Surveying. Lond., 1881.

Trautwine (*J. C.*) Field Practice of Laying out Circular Curves for Railroads. N. Y., 1887.

Trigonometrical Survey of India. Account of Operations, v. 1-14+. Dehra Doon, 1870-90.

See also ENGINEERING;— GEODESY;— LEVELLING;— MENSURATION.

SUSSEX (*H. R. H.*, Augustus Frederick, *Duke of*). Bibliotheca Sussexiana. 6 parts in 1 v. Lond., 1844-45.

NOTE.—Sale catalogue of Duke of Sussex's library.

SUSSEX, England. *Black's* Guide to S. Edin., 1862.

Walcott (*M.*) Guide to Coast of S. Lond., 1859.

SUTTON (Thomas). *See* BIOGRAPHY (*Ind.*)

SWEDEN. *Coxe* (*W.*) Travels into Poland, Russia, S., and Denmark. 4 v. Lond., 1787.

Vertot d'Aubeuf (*R. A., abbé de*). Histoire des Révolutions de Suede. v. 1-2. Paris, 1778.

History of Revolutions in S. Lond., 1696.

Voltaire (*F. M. Arouet de*). Histoire de Charles XII; *etc.* Paris, 1854.

History of Charles XII of S. Edin., 1769.

SWEDISH LANGUAGE. *See* **Helfenstein** (J.), *p. 121. For an example of this language, see* BIBLE (Swedish), *p. 36 of Catalogue.*

SWIFT (Jonathan). *See* BIOGRAPHY (*Ind.*)

SWITZERLAND. *Coxe* (*W.*) Travels in S. 3 v. Lond., 1789.
Exte (*C.*) Journey in 1793 through Flanders, Brabant, and Germany to S. Lond., 1795.
Planta (*J.*) History of Helvetic Confederacy. 2 v. Lond., 1800.

SYRIA. *Volney* (*C. F. C. de.*) Travels through S. and Egypt, 1783-85. 2 v. Lond., 1787.
See also PALESTINE.

SYRIAC LANGUAGE. *Castell* (*E.*) Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, *etc.* 2 v. Lond., 1669.
NOTE.—This accompanies Walton's Biblia Sacra Polyglotta (*q. v.*)
Gutbier (*Æ.*) Lexicon Syriacum, omnes Novi Testamenti Syriaci dictiones et particulas complectens. ½ v. Lond., n. d., (*recent*).
For examples of this language, see BIBLE (Syriac), *p. 36 of Catalogue.*

TABLE TALK. *Coleridge* (*S. T.*) Specimens of his T. T. Lond., 1852.
Luther (*M.*) Colloquia, oder Tischreden. Franckfurt am Mayn, 1571.
Colloquia Mensalia, or Familiar Discourses at his Table. v. 2. Lond., 1840.
Selden (*J.*) Table-talk. *See* English Reprints, v. 2.

TACTICS. *See* MILITARY SCIENCE.

TAMIL LANGUAGE. *For example of this language, see* BIBLE (Tamil), *p. 36 of Catalogue*

TANIS, Egypt. *Petrie* (*W. M. F.*) Tanis: part 1, 1883-84. (*2nd memoir of Egypt Exploration Fund.*) Lond., 1885.
NOTE.—Tanis is the *Zoan* of Scripture.

TASTE (Theory and Philosophy of). *See* ÆSTHETICS.

TATIANUS. *Kortholt* (*C.*) In Justinum Martyrem, Athenagoram, Theophilum Antiochenum, Tatianum Assyrium, commentarius. ½ v. Francofurti & Lipsiæ, 1686.

TAUNTON, Somerset, Eng. *Cottle* (*J.*) *and others.* Some Account of Church of St. Mary Magdalene, Taunton, and Restoration thereof. Lond., 1845.

TEACHING (Theory and Practice of). *Ascham* (*R.*) The Scholemaster (*sic*). Lond., 1743.
See also English Reprints, v. 10.
Everett (*J. D.*) Philosophy of T. Pamph. Lond., 1858.
See also EDUCATION.

TELEGRAPH. *Dickerson* (*E. N.*) Joseph Henry and the Magnetic T. N. Y., 1885.

TEMPERANCE. Proceedings of International Temperance and Prohibition Convention, London, 1862. Lond., 1862.

TEMPLE (Richard Grenville Temple, *Earl*). *Seeley* (*B.*) Stowe: a description of house and gardens of Earl Temple. Lond., 1773.

TEMPLE (*Sir* William). *See* BIOGRAPHY (*Ind.*)

TEMPLE (Jewish). *Edersheim* (*A.*) The Temple, its Ministry and Services, as they were at time of Christ. Lond., n. d.

TEN COMMANDMENTS. *See* COMMANDMENTS.

TEN TRIBES OF ISRAEL. *Rankin (J.)* Anglo-Cimbri and Teutonic Races proved to be the Lost Tribes of Israel. Pamph. Lond., 1871.
See also JEWS.

TENDRING HUNDRED. *Watson (J. Y.)* The T. H. in the Olden Time. Colchester, 1878.

TENNYSON (Alfred, *Lord*). *Dawson (S. E.)* A Study, with critical and explanatory notes, of Lord Tennyson's poem The Princess. Lond.. 1884.

TEST LAW. Alliance between Church and State; or Necessity and Equity of an Established Religion and a Test Law. Anon. Lond., 1736.

TEUTONIC LANGUAGES. *Helfenstein (J.)* Comparative Grammar of T. L. ; comprising Gothic, Anglo-Saxon, Early English, Modern English, Icelandic (Old Norse), Danish, Swedish, Old High German, Middle High German, Modern German, Old Saxon, Old Frisian, Dutch. Lond., 1870.

THACKERAY (William Makepeace). *See* BIOGRAPHY (*Ind.*)

THEISM. *Allen (R.)* Vindiciæ Pietatis, or Vindication of Godliness from imputations of Folly and Fancy. By R. A. Lond., 1664.
Charnock (S.) Discourses upon Existence and attributes of God. (*Backed* "*Works, v. 2.*") Lond., 1682.
Thompson (R. A.) Christian T. 2 v. Lond., 1855.
See also GOD ;—THEOLOGY, *passim.*

THEMISTOCLES. *Bentley (R.)* Dissertation upon Epistles of Phalaris, Themistocles, *etc.* Lond., 1697.

THEOLOGY. (General and Miscellaneous Works).
Albertus Magnus. Compendium Theologice veritatis. Venetiis, 1485.
Alphonsus de Ligorio (S.) Theologia Moralis. 10 v. in 5. Michliniæ, 1852.
Ambrose (I.) War with Devils; and ministration of, and communion with Angels. Glasgow, 1738.
Anselm (St., Abp. of Canterbury). Cur Deus Homo. ½ v. Berolini, 1857.
Antoine (P. G.) Theologia Universa, speculative et dogmatica. . . v. 1-2, 5-7. Paris, 1742.
Aquinas (St. T.) Summa Theologica. Lugduni, 1702.
Same. 8 v. Barri-Ducis (?), 1873.
Venerable Sacrament of the Altar: a Theological and Devotional Treatise. Tr. by J. M. Neale. Lond., 1871.
Arminius (J.) Opera Theologica. Lugduni Batavorum, 1629.
Athanasius (St.). Opera. 4 v. Parisiis, 1842.
Augustinus (Aurelius, saint, bishop of Hippo). *See author-entry, (p. 17).*
Baker (T.) Reflections upon Learning, to evince usefulness and necessity of Revelation. By a Gentleman. ½ v. Lond., 1700.

THEOLOGY — *Continued.*

Bale (*J.*) Select Works. Cambridge, 1849.

Barecroft (*J.*) Ars Concionandi, or Instruction to Young Student in Divinity. Lond., 1715.

Barrington (*J. Shute, viscount*). Miscellanea Sacra. 3 v. Lond., 1770.

Barrow (*I.*) Theological Works. (*English and Latin*). 8 v. Oxford, 1830.

Works (*being all he wrote in English*). 3 v. in 2. Lond., 1716.

Basilius the Great (*St.*) Opera Omnia. (*Gr. & Lat.*) 2 v in 3. Parisiis, 1618 (*2nd vol. incorrectly dated 1518*).

Basnage (*J.*) Entretiens sur la Religion. v. 2. Rotterdam, 1713.

Baxter (*R.*) Methodus Theologiæ Christianæ. Lond., 1681.

Becanus (*M.*) Summa Theologiæ, auctore M. Becano; Duobus Tractatibus Pernecessariis aucta, auctore G. Bigonio. Parisiis, 1689.

NOTE.—In 1762 the parliament at Paris ordered all of Becanus' works to be burnt.

Becon (*T.*) Catechism, with other Pieces. Cambridge, 1844.

Contents.—The catechism. The jewel of joy. Principles of the Christian religion. A faithful treatise of fasting. The castle of comfort. The solace of the Soul. The fortress of the faithful. The Christian knight. An homily against whoredom. Index.

Early (religious) Works: being Treatises published in reign of Henry VIII. Cambridge, 1843.

Contents.—Biographical notice. General preface. The news out of heaven. A Christmas banquet. A potation for Lent. The pathway unto prayer. A pleasant new nosegay. The policy of war. David's harp. A new year's gift. An invective against swearing. The governance of virtue. Index.

Prayers and other (religious) Pieces. Cambridge, 1844.

Contents.—The flowers of godly prayers. The pomander of prayer. The sick man's salve. A comfortable epistle to the afflicted people of God. An humble supplication unto God for the restoring of His Holy Word. The displaying of the Popish mass. The commonplaces of the Holy Scripture. A comparison between the Lord's Supper and the Pope's mass. Certain articles of the christian religion proved and confirmed. The diversity between God's word and man's inventions. Acts of Christ and of anti-Christ. Christ's chronicle. Summary of the new Testament. The demands of Holy Scripture, with answer. Index.

Bennet (*T.*) Directions for Studing, 1, a General System or Body of Divinity. 2, the 39 Articles; to which is added St. Jerom's Epistle to Nepotianus. Lond., 1715.

Beurrier (*P.*) Speculum Christianæ Religionis, in Triplici Lege Naturali, Mosaica, et Evangelica. 2 v. in 1. Parisiis, 1666.

Beveridge (*W.*) Private Thoughts upon Religion, with Practical Resolutions formed thereupon. Lond., 1713.

Theological Works. 10 v. Oxford, 1844-47.

Works. 2 v. Lond., 1720.

Bibliothecæ Veterum Patrum. (*Gr. & Lat.*) *Ed.* Margarinus de la Bigne. ? v. 1, 2 & 8. Parisiis, 1624.

NOTE.—Title missing from one volume.

Blackall (*O.*) Works. 2 v. Lond., 1723.

Blunt (*J. H.*) Dictionary of Doctrinal and Historical T. Lond., 1872.

THEOLOGY — *Continued.*

Body of Divinity, extracted from the best Ancient and Modern Writers. Lond, 1729.

Bogatzky (*C. H. von*). Nöthige Warning vor höchst schädlichen Selbstbetruge . . . Halle, 1753.

Bonal (*R.*) Cours de la Theologie Morale. v. 2. Lyon, 1680.

Bourdaloué (*L.*) Retraite Spirituelle, à l'Usage des Communautés Religieuses. Lyon, 1754.

Bradford (*J.*) Writings. 2 v. Cambridge, 1848-53.

Bragge (*F.*) Works. 5 v. in 3. Oxford, 1833.

Bramhall (*J.*) Works. 5 v. Oxford, 1842-45.

Brown (*J.*) Essays on the "Characteristics" (of Anthony Ashley Cooper, 3rd Earl of Shaftesbury: Ridicule as a test of Truth, Motives to Virtue, Revealed Religion and Christianity). Lond., 1752.

Brown (*T.*) Religio Medici; with Annotations; also Observations by Sir Kenelm Digby. Lond., 1659.

Religio Medici, *etc.* Lond., 1838.

Religio Medici, Urn Burial, *etc.* Lond., 1886.

Brunn (*N. von*). Das Reich Gottes nach den Lehren Jesu Christi besonders seinen Gleichnissreden. Basel, 1831.

Bull (*G.*) Harmonia Apostolica. Lond., 1670.

NOTE.—The author endeavors to prove "That good works, which proceed from faith, and are conjoined with faith, are a necessary condition required from us by God, to the end that by the new and evangelical covenant, obtained by and sealed in the Blood of Christ, the Mediator of it, we may be justified according to his free and unmerited grace." The work gave rise to much controversy, an account of which will be found in R. Nelson's Life of Bull (see Author Catalogue, p. 183).

Opera Omnia Latine conscripta. Lond., 1721.

Works (in Latin). Ed. by Burton. 6 v. in 7, and 1 v. containing Bull's Life. Oxford, 1827.

Same. Oxford, 1846.

Bunyan (*J.*) Entire Works. 4 v. Toronto, n. d.

Burkitt (*W.*) Help and Guide to Christian Families. ½ v. Lond., 1812.

Burton (*E.*) Theological Works. 5 v. Oxford, 1837.

Butler (*J.*) Works. 2 v. Oxford, 1807.

Works. Lond., 1860.

Calfhill (*J.*) Reply to J. Martiall's Treatise of the Cross. Cambridge, 1846.

Campbell (*G.*) Systematic T. and Pulpit Eloquence. Lond., 1807.

Capella (*A.*) Meditationi sopra tutti gli Evangelii dell'Anno. Part 1 (mutilated). Brescia, 1595.

Card (*H.*) Literary Recreations; or Moral, Historical, and Religious Essays. Liverpool, 1811.

Charnock (*S.*) Works; being Several Discourses upon Divine Subjects. v. 2 (*backed* "*Works, v. 1.*") Lond., 1684.

Chillingworth (*W.*) Works. Lond., 1742.

Works. 3 v. Oxford, 1838.

Christliches Bätbuch . . . ¼ v. Marburg und Frankfurt, 1803.

THEOLOGY — *Continued.*

Chrysostomus (*J., st.*) Opera Græce. 8 v. Etonæ, 1613.
Opera Omnia. (*Gr. & Lat.*) 12 v. in 5. Francofurti, 1723.
Clarke (*S.*) Works. 4 v. Lond., 1738.
Clemens Alexandrinus. Opera. (*Gr. & Lat.*) *Ed.* D. Heinsius & F. Sylburg. (Paris,) *title mutilated; printer's emblem, a ship under sail; folio, probably edition of 1629.*
Opera. (*Gr. & Lat.*) *Ed.* J. Potter. Oxonii, 1715.
Clemens Romanus. Epistolæ. *See p. 64.*
Compendiosæ Institutiones Theologicæ ad usum Seminarii Pictavi-encis (*Poitiers*). 5 v. Pictavii, 1729.
Same. 4 v. Pictavii, 1753.
Conference between Soul and Body concerning the Present and Future State. Anon. Lond., 1705.
Coverdale (*M.*) Remains. Cambridge, 1846.
Writings and Translations. Cambridge, 1844.
Cranmer (*T.*) Miscellaneous (*controversial and religious*) Writings, and Letters. Cambridge, 1846.
Remains. 4 v. Oxford, 1833.
Short Instruction into Christian Religion, being Catechism set forth in 1548. Oxford, 1829.
Curcellæus (*S.*) Opera Theologica. Amstelodami, 1675.
Cyprian (*St.*) Opera. Parisiis, 1726.
Treatises. Oxford, 1839.
Cyril (*St.*) Catecheses ... et 5 Mystagogicæ. ½ v. Coloniæ, 1564.
Catechetical Lectures. Oxford, 1838.
Opera quæ exstant omnia. Venetiis, 1763.
Defence of Natural and Revealed Religion: being Collection of Sermons (*by 21 clergymen*) preached at Lecture founded by Hon. Robert Boyle, from 1691 to 1732. 3 v. Lond., 1739.
Same. Abridgment. 4 v. Lond., 1737.
NOTE.—This lecture was "designed to prove the truth of the Christian Religion to Infidels."
DeQuincey (*T.*) Theological Essays, and other papers. 2 v. Boston, 1854.
NOTE.—For contents, see author-entry, p. 80.
Deyling (*S.*) Institutiones Prudentiæ Pastoralis. Lipsiæ, 1739.
Discourse concerning Merit of Good Works. Anon. 1/10 v. Lond., 1688.
Doddridge (*P.*) Rise and Progress of Religion in the Soul. Lond., 1808.
Same. Lond., 1822.
Same. Lond., 1854.
Eder (*G.*) Œconomia Bibliorum, sive Partitionum Theologicarum Libri 5 ... Coloniæ Agrippinæ, 1568.
Ellis (*J.*) Knowledge of Divine Things from Revelation, not from Reason or Nature. v. 1. Lond., 1771.

THEOLOGY — *Continued.*

Episcopus (*S.*) Opera Theologica. Amstelædami, 1678.
Same. Pars altera. Amstelædami, 1665.

Erasmus (*D.*) Ratio seu Methodus compendio perveniendi ad veram Theologiam. ½ v. Coloniæ, 1523.
Same. ½ v. Argentina, 1523.

Erskine (*T.*) Brazen Serpent, or Life coming through Death. Edin, 1831.
Essay on Faith. Edin., 1822.

Eusebius Pamphili. Præparatio Evangelica. (*Gr. & Lat.*) *Ed.* F. Viger. Coloniæ, 1688.

NOTE.—"A collection of various facts and quotations from old writers, by which it was supposed that the mind would be prepared to receive the evidences of Christianity."

Faber (*G. S.*) Primitive Doctrine of Regeneration, sought for in Holy Scripture. Lond., 1840.

Fellowes (*R.*) Body of T., principally practical. 2 v. Lond., 1807.

Firmicus Maternus (*J.*) M. Minucii Felicis Octavius ... accedit præterea liber J. Firmici Materni de Errore Profanarum Religionum. Lugduni Batavorum, 1652.

NOTE.—Demonstrates the errors of paganism, etc.

Flavel (*J.*) A Saint Indeed, or the Great Work of a Christian, opened and pressed. Lond., n. d.

Fleetwood (*W.*) Complete Collection of Sermons, Tracts, and Pieces of all kinds. Lond., 1737.

Francke (*A. H.*) Die Gradus, oder Stuffen der ewigen Herrlichkeit aus Matth. XX, 20-23. Pamph. Halle, 1716.

Gastrell (*F.*) Certainty and Necessity of Religion in General; or First Grounds and Principles of Human Duty established. (*Boyle Lectures*). Lond., 1697.

Gilpin (*W.*) Moral Contrasts, or Power of Religion exemplified under different characters. Lond., 1799.

Goode (*W.*) Divine Rule of Faith and Practice. 2 v. Lond., 1842.

NOTE.—"This work is a defence of the great Protestant principle of the sufficiency of holy scripture, in opposition to the doctrine of Dr. Pusey and his party, who claim for tradition a co-ordinate authority with the written word of God."—*E. Williams.*

Great Law of Consideration. ("*Half-Title.*" *Religious*). n. t., 17th or 18th century.

Gregory I, the Great (*St.*) Opera. 3 v. Lutetiæ Parisiorum, 1675.

Grindal (*E.*) Remains. (*Sermons, injunctions, letters, etc.*) Cambridge, 1843.

Grotius (*H.*) Opera Omnia Theologica. 3 v. in 4. Lond., 1679.

Guevara (*A. de.*) Mysteries of Mount Calvary. Lond., 1868.

Habert (*L.*) Compendium Theologiæ Dogmaticæ et Moralis; ad usum Seminarii Catalaunensis. Parisiis, 1719.

THEOLOGY — *Continued.*

Hale (*M.*) Contemplations, Moral and Divine. Lond., 1695.
Knowledge of God, and of ourselves, by Light of Nature and by Sacred Scripture; *etc* Lond., 1688.

Hall (*J.*) Meditations for Sundays and Holy Days, a selection of extracts from his writings. Lond., 1857.
Soliloquies, or Pious Meditations. Lond., 1820.

Hammond (*H.*) Works. 4 v. Lond., 1684.

Henry (*M.*) The Pleasantness of a Religious Life opened and proved. Lond., 1817.

Herrlichkeit des Unsichtbaren Gottes sichtbar in dem Angesichte Jesu Christi. *Anon.* Magdeburg, 1785.

Hervey (*J.*) Works. 7 v. Lond., 1797.

Hey (*J.*) Lectures in Divinity delivered in University of Cambridge, 1780-95. 4 v. Cambridge, 1796.
Same. 4 v. Cambridge, 1822.
Same. 2 v. Cambridge, 1841.

Heylyn (*J.*) Theological Lectures at Westminster Abbey; with Interpretation of New Testament; to which are added Discourses upon Revealed Religion. 2 v. Lond., 1749-61.

Hodge (*C.*) The Way of Life. Lond., n. d.

Hook (*W. F.*) Church Dictionary. Lond., 1854.

Hooper (*J.*) Early Writings. Cambridge, 1843.
Later Writings. Cambridge, 1852.

Hopkins (*J. H.*) Refutation of (J.) Milner's "End of (Religious) Controversey." 2 v. N. Y., 1856.

Horbery (*M.*) Works. 2 v. in 1. Oxford, 1828.

Horsley (*S.*) Theological Works. 8 v. Lond., 1830.

Houdry (*V.*) Bibliotheque des Predicateurs, qui contient les Principaux Sujets de la Morale Chrétienne, mis par ordre alphabétique. 8 v. Lyon, 1712-16.

Howe (*J.*) Works. 6 v. Lond., n. d.

Huntingford (*G. I.*) Thoughts on the Trinity, Charges, and other Theological Works. Lond., 1832.

Hutchinson (*J.*) Philosophical and Theological Works. v. 1-4, 6-11. Lond., 1749.

Hutchinson (*R.*) Works. Cambridge, 1842.
Contents.—Biographical Notice of Hutchinson. Image of God, or Layman's Book. Three Sermons on the Lord's Supper. Two Sermons on Oppression, etc. Index.

Irenæus (*St.*) Contra omnes Hæreses lib. Oxoniæ, 1702.
NOTE.—A confutation of Gnosticism.

Irving (*E.*) For the Oracles of God, 4 orations; For Judgment to Come, an argument. N. Y., 1825.

Jackson (*T.*) Works. 3 v. Lond., 1673.

Jarry (*J., abbé du.*) Recueil de Divers Ouvrages de Pieté. ½ v. Paris, 1688.

THEOLOGY — *Continued.*

Jebb (*J., bishop*). Piety without Asceticism : a Manual of Christian Faith and Practice, selected from writings of (H.) Scougal, (C.) How, and (R.) Cudworth, with notes. Lond., 1830.
Practical T. 2 v. Lond., 1837.

Jebb (*J.*) Works ; theological, medical, *etc.* 3 v. Lond., 1787.
NOTE.—Jebb entered the church, but resigned his gown because he had adopted the views of the Socinians. He then studied medicine.

Jones (*W.*) Theological, Philosophical, and Miscellaneous Works. 12 v. Lond., 1801.

Justinus (*St., the martyr*). *See p. 142 of Catalogue.*

Keble (*J.*) Letters of Spiritual Council and Guidance. Oxford, 1870.

Kettlewell (*J.*) Five Discourses on very important Points of Practical Religion. Lond., 1696.

Kip (*W. I.*) Double Witness of the Church. N. Y., 1851.
Same. Philadelphia, 1849.

Lacordaire (*J. B. H.*) God and Man. N. Y., 1872.

Langhansz (*J. L.*) Suspiria Passionalia, oder Passions Seufzer ... Berlin, 1713.

Law (*E.*) Considerations on Theory of Religion, *etc.* Lond., 1759.

Law (*W.*) Serious Call to a Devout and Holy Life. Lond., 1733.

Leighton (*R.*) Selected Works. 2 v. in 1. Lond., 1823.
Whole Works. 2 v. Lond., 1855.

Leland (*J.*) Advantage and Necessity of Christian Revelation, shown from State of Religion in Antient Heathen World, *etc.* 2 v. Lond., 1764.
Same. 2 v. Lond., 1768.

Leng (*J.*) Natural Obligations to believe the principles of Religion and Divine Revelation. Lond., 1719.

Leslie (*C.*) Theological Works. 2 v. Lond., 1721.
Same. 7 v. Lond., 1832.

Liddon (*H. P.*) Some Elements of Religion. Lond., 1873.

Lightfoot (*J.*) Works. 2 v. Lond., 1684.

Limborch (*P. von.*) Theologia Christiana. Amstelædami, 1695.

Livingston (*V.*) Remarks on the "Oxford Theology," in connection with its bearing on the Law of Nature, and Doctrine of Justification by Faith. N. Y., 1841.

Lloyd (*R.*) Christian T. Lond., 1804.

Luther (*M.*) *See pp. 162-163 of Catalogue.*

Magee (*W.*) Scriptural Doctrines of Atonement and Sacrifice. Lond., 1801.
Works : comprising discourses on Scriptural Doctrines of Atonement and Sacrifice, Sermons, and Charges. 2 v. Lond., 1842.

Manning (*H. E.*) Sin and its Consequences. Lond., 1874.

Marsh (*H.*) Lectures containing Description and Systematic Arrangement of the several branches of Divinity. 2 v. in 1. Cambridge, 1809-16.

THEOLOGY — *Continued.*

Maurice (*F. D.*) Theological Essays. Cambridge, 1853.

What is Revelation? Series of Sermons on Epiphany; to which are added Letters on Bampton Lectures ("Limits of Religious Thought") of (H. L.) Mansel. Cambridge, 1859.

Melmoth (*W.*) Great Importance of a Religious Life considered. Anon. ½ v. Lond., 1812.

Merez (—— *de*). Les Entretiens d'Arquée et de Néotere, sur Divers Sujets qui regardent la Religion. v. 1. Lyon, 1711.

Methodus Confessionis, ubi peccata et eorum remedia plenissime continentur. ½ v. Paris, 1532.

Mozley (*J. B.*) Lectures, and other Theological Papers. Lond., 1883.

Ruling Ideas in Early Ages, and their relation to Old Testament Faith. Lond., 1878.

Nelson (*R.*) Practice of True Devotion, *etc.* Lond., 1811.

Newman (*J. H.*) Lectures on Justification. Lond., 1838.

Newton (*T.*) Works. 6 v. Lond., 1787.

Nicole (*P.*) Instructions Theologiques et Morales sur premier commandement du Decalogue, ou il est Traité de la Foy, de l'Esperance, et de la Charité. 2 v. Paris, 1723.

See also author-entry, p. 186.

Norden (*J.*) Progress of Piety. Cambridge, 1847.

Origen Adamantine. Opera. 4 pts. in 2 v. (Paris,) *J. Parvus*, (1512).

Orthodoxy and Charity united, in several Reconciling Essays on Law and Gospel, Faith and Works. Anon. Lond., 1745.

Owen (*J.*) Oweniana; or Selections from his Works. Lond., 1817.

Paley (*W.*) Works. Edin., 1831.

Palmer (*W.*) Treatise on Church of Christ. 2v. Lond., 1839.

Pareus (*D.*) Theological Miscellanies. (*Annexed to* Ursinus' Sum of Christian Religion.) Lond., 1645.

Parsons (*R.*) Christian Directory. Lond., 1727.

Peacock (*R.*) Treatise proving Scripture to be the Rule of Faith. 1/10 v. Lond., 1688.

Pearson (*J.*) Opera posthuma. Lond., 1688.

Peers (*J. W.*) Minutiæ; or Little Things for the Poor of Christ's Flock. v. 2. Lond., 1817.

Penn (*W.*) Collection of Works; *etc.* 2 v. Lond, 1726.

Phillips (*W. S.*) Triumphs of Practical Faith. Lond., 1837.

Philpot (*J.*) Examinations and Writings. Cambridge, 1842.

Pilkington (*J.*) Works. Cambridge, 1842.

Polman (*J.*) Breviarium Theologicum. Rotomagi, 1691.

Porst (*J.*) Compendium Theologiæ Viatorum et Regenitorum Practicæ. (*In German.*) Halle, 1721.

Porteus (*B.*) Works. 6 v. Lond., 1816.

Potter (*J.*) Theological Works. 3 v. Oxford, 1753-54.

THEOLOGY — *Continued.*

Protestant System : containing Discourses on Principal Doctrines of Natural and Revealed Religion. (*Compiled from works of Protestant dissenters.*) 2 v. Lond., 1758.

Pusey (E. B.) Doctrine of the Real Presence, as contained in the Fathers. Oxford, 1855.

Historical Enquiry into Causes of Rationalist Character lately predominant in the T. of Germany. 2 v. Lond., 1828-30.

Rambach (J. J.) Heilsame Worte des Herrn Jesu. Magdeburg, 1763.

Randolph (J.) Enchiridion Theologicum ; or Manual for use of Students in Divinity. 2 v. Oxford, 1812.

Rapine de Saincte Marie (Paschal). Le Christianisme Naissant dans la Gentilité . . . v. 1. Paris, 1655.

Religious Tracts dispersed by the Society for Promoting Christian Knowledge. 12 v. Lond., 1813.

Retraite Chrétienne sur les Veritez du Salut. *Anon.* Paris, 1721.

Ridley (G.) Sermons on the Divinity and Operations of the Holy Ghost. Oxford, 1802.

Ridley (N.) Works. Cambridge, 1843.

Romaine (W.) Treatise upon the Life of Faith. Lond., 1817.

Twelve Discourses upon the Law and the Gospel. Lond., 1760.

Rose (H. J.) Law of Moses viewed in connection with History and Character of the Jews ; *etc.* Cambridge, 1834.

Rotheram (J.) Faith and its connection with Good Works. Newcastle-upon-Tyne, 1772.

Same. Lond., 1801.

Ryan (E.) History of Effects of Religion on Mankind. 2 v. Lond., 1788.

Rymer (T.) Representation of Revealed Religion. Lond., 1723.

Scaramelli (J. B.) Directorium Asceticum, or Guide to Spiritual Life. 4 v. Dublin, 1870-71.

Science Universelle de la Chaire. Anon. v. 1-4, 6. Paris, 1706-25.

Scott (J.) Discourses concerning Obedience and Love of God. v. 2. Lond., 1698.

Works. 2 v. Lond., 1718.

Works. 6 v. Oxford, 1826.

Scott, (T.) Essays on important subjects of Religion. Lond., 1823.

Scriver or *Scrivern (C.)* Die Neue Preatur. . . Lüneburg. 1740.

Seelen Schatz . . . 2 v. in 1. Magdeburg & Leipzig, 1723.

Sharp (J.) Theological Works. 5 v. in 3. Oxford, 1829.

Sherlock (W.) Case of Resistance of the Supreme Powers, Stated and Resolved according to the Holy Scriptures. Lond., 1690.

Discourse concerning Divine Providence. Lond., 1713.

Practical Discourse concerning Death. n. t.

THEOLOGY — *Continued.*

Shipley (*O.*) Glossary of Ecclesiastical Terms. Lond., 1872.

Theory about Sin in relation to some facts of daily life: Lent lectures on the seven deadly sins. Lond., 1875.

Shuttleworth (*P. N.*) Consistency of whole Scheme of Revelation with itself and with human reason. Lond., 1832.

Sibbs (*R.*) Works. 3 v. Aberdeen, 1809.

Smith (*J. B.*) Compendium of Rudiments in T. Lond., 1844.

Steele (*Sir R.*) The Christian Hero. Oxford, 1802.

Stillingfleet (*E.*) Origines Sacræ; *etc.* Lond., 1662.

Same. Lond., 1666.

Same. Cambridge, 1702.

Same. v. 1. Oxford, 1797.

Same. 2 v. Oxford, 1836.

NOTE.—Generally called "Stillingfleet's *Revealed Religion.*"

Stoughton (*J.*) Introduction to Historical T. Lond., n. d.

Same. Lond., n. d.

Sumner (*J. B.*) Treatise on Records of the Creation and on Moral Attributes of the Creator. Lond., 1850.

Same. 2 v. Lond., 1833.

Synge (*E.*) A Gentleman's Religion, with Grounds and Reasons of it. Oxford, 1800.

Taylor (*J.*) Unum Necessarium; or Doctrine and Practice of Repentence. Lond., 1655.

Works. 15 v. Lond., 1828.

Thorndike (*H.*) Just Weights and Measures: the Present State of Religion weighed. Lond., 1680.

Til (*S. van*). Methodus Concionandi ... quibus additæ sunt Bibliotheca Theologica, et aliæ dissertationes. Trajecti ad Rhenum, 1717.

Tillotson (*J.*) Rule of Faith; *etc.* Lond., 1676.

Works. 3 v. Lond., 1735.

Tomline (*G.*) Elements of Christian T. 2 v. Lond., 1812.

Same. 2 v. Lond., 1818.

Toogood (*J.*) (Volume containing following pamphlets:) (1) Sermon at Kington Magna, Dorset, 1800; Sherborne, n. d.; (2) Dictionary for Book of Common Prayer; Sherborne, 1793; (3) Discourse on Wisdom and Goodness of God in formation of man; Sherborne, 1796; (4) Book of Nature: on Wisdom of God; Sherborne, 1792; (5) Causes of Contempt of Clergy; Lond., 1796. 5 pamph. in 1 v.

Tournely (*H.*) Prælectiones Theologicæ de Deo ac Divinis Attributis. v. 1. Parisiis, 1730.

Townson (*T.*) Works. 2 v. Lond., 1810.

Tracts for the Time; vol. 1 for 1833-34, to vol. 5 for 1838-40. By Members of University of Oxford. 5 v. in 4. Lond., 1838-40.

NOTE.—See remarks under title-entry (p 261).

THEOLOGY — *Continued.*

Trescho (*S. F.*) Ermunterungen zum Glauben und zur Heiligung während der Leidenszeit Jusu Christi in Betrachtungen und Liedern. Danzig, 1767.

Ueber die Geschichte und Lehre von der Auferstehung des Erlösers. Danzig, 1778.

Trollope (*W.*) Expedients to which Gentile Philosophers resorted in opposing progress of the Gospel, in illustration of truth of Christian Religion. Lond., 1822.

Turretini (*J. A.*) Theses (*præses*): de Theologia Naturali in genere; de Existentia Dei; de Dei Adtributis; de Providentia Divinæ; de Modo Providentiæ Divinæ; de Libertate Humana; de Legibus Naturalibus (*4 pts.*); de Animorum Immortalitate et Vita Futura. *Bound in* 1 v. Genevæ, 1729-37.

Turretini (*F.*) Compendium Theologiæ Didactico-Elencticæ ex Theologorum nostrorum Institutionibus Theologicis auctum et illustratum. Amstelodami, 1695.

Institutio Theologiæ Elencticæ ... v. 2-3. Genevæ, 1682-85.

De Satisfactione Christi Disputationes; adjecta sunt duæ Disputationes (1) De Circulo Pontificio (2) De Concordia Jacobi et Pauli in Articulo Justificationis. ½ v. Genevæ, 1666.

Ursinus (*Z.*) Summe (*sic*) of Christian Religion; to which are annexed, Theologicall Miscellanies of D. Pareus. Lond., 1645.

*Usshe*r (*J.*) Body of Divinity ... whereunto is adjoyned (*sic*), Immanuel or the Mystery of the Incarnation of the Son of God. Lond., 1648.

Van Mildert (*W.*) Theological Works. 6 v. Oxford, 1838.

Voice from the Back Pews to the Pulpit and Front Seats, in answer to "What think ye of Christ?" By a "Backpewman." Lond., 1872.

Volume containing the following pamphlets on religious subjects:— (1) Observation on (Middleton's) Introductory Discourse, Lond., 1747; (2) Remarks on pamphlets against Middleton's Introductory Discourse, &c., Lond., 1748; (3) Queries concerning Miracles, Lond.. 1748; (4) Wm. Dodwell's Free Answer to Middleton, Lond., 1749; (5) F. Toll's Defence of Middleton, Lond., 1749; (6) 2 Epistles to Brooke on his defence of the primitive Fathers, Lond., 1748 & 1750; (7) W. Adams' Essay on Hume's Essay on Miracles, Lond. 1752.

Warburton (*W.*) Divine Legation of Moses. v. 2 in 2 v. Lond., 1741.

Same. 3 v. Lond., 1742.

Waterland (*D.*) Works. 10 v. in 6. Oxford, 1823.

Watson (*R.*) Collection of Theological Tracts. 6 v. Lond., 1791.

Wesley (*J.*) Doctrine of Original Sin. Bristol, 1757.

THEOLOGY — *Continued.*

West (*G.*) Defence of Christion Revelation (*being* West's "Observations on the Resurrection of Jesus Christ" *and* Lord Littleton's "Observations on Conversion and Apostleship of St. Paul"). Lond., 1748.

Whately (*R.*) Essays, 1st series, on some Peculiarities of Christian Religion. Lond., 1837.

Essays on Some Dangers to Christian Faith which may arise from teaching or conduct of its professors. Lond., 1839.

Use and Abuse of Party-feeling in Religion. Oxford, 1822.

Whitgift (*J.*) Works (*polemical and theological.*) 3 v. Cambridge, 1851.

Whole Duty of Man; with Private Devotions. Anon. Lond.,1810.

Same. Lond., n. d.

See also "Works of the author of the Whole Duty of Man."

NOTE.—See note under title-entry, p. 284.

Wilkins (*L. M.*) Abrahamic Sacrifice, in connection with Pilate's Question, "What is Truth," discussed by an Orthodox Old Judge and a Sceptical Young Lawyer. (*With author's MS. additions.*) ½ v. Halifax, 1883.

Wilson (*T.*) Maxims of Piety and Christianity. Lond., 1812.

Same. Lond., 1850.

Works. 2 v. Bath & Lond., 1781.

Witsius (*H.*) Economy of Covenants between God and Man, comprehending a complete body of Divinity. 2 v. Lond., 1822.

Works of the learned and Pious Author of the "Whole Duty of Man." Oxford, 1726.

NOTE.—See note to "Whole Duty of Man," p. 284 of Catalogue.

Yates (*R.*) Gospel Kingdom considered, etc. Lond., 1818.

See also ANTI-CHRIST ; — APOLOGETICS ; — BAPTISM ; — BIBLE ;—CHRISTIANITY ;—CHURCH UNION ;—COMMANDMENTS ;—CREATION ;—CREEDS ;—DEISM ;—DELUGE ;—DEVIL ; — DEVOTIONAL WORKS ; — DIATESSARONS ; — FUTURE LIFE ; — GOD ; — JESUS CHRIST ; — LORD'S PRAYER ;—MINISTERS AND THE MINISTRY ;—MIRACLES ;—MISSIONS ;—MOSAIC LAW AND DISPENSATION ;—NATURAL THEOLOGY ;—PARABLES ;—PRAYER ;—PREACHING ;—PREDESTINATION ;—PROPHECY ;—PROTESTANTISM ;—REFORMATION ;—REGENERATION ;—RELIGIONS ;—SAINTS ;—SCEPTICISM ;—SERMONS ;—SOCINIANISM ;—SOUL ;—THEISM ;—THEOSOPHY ;—THIRTY-NINE ARTICLES ;—TRINITY AND TRINITARIANISM. *Also* CHURCH OF ENGLAND ; — ROMAN CATHOLICISM ; — *and other denominations.*

THEOPHILANTHROPISM. *Evans* (*J.*) Denominations of Christian World; to which is prefixed an Outline of Atheism, Deism, T., *etc.* Lond., 1827.

THEOPHILUS (*Saint, Bishop of Antioch*). *Kortholt* (*C.*) In Justinum Martyrem, Athenagoram, Theophilum Antiochenum, Tatianum Assyrium, commentarius. ½ v. Francofurti & Lipsiæ, 1686.

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WATERLAND (Daniel). *See* BIOGRAPHY (*Ind.*)

WATSON (Richard). *See* BIOGRAPHY (*Ind.*)

WEIGHTS AND MEASURES. *Arbuthnot* (*J.*) Tables of Ancient Coins, Weights and Measures, explained and exemplifyed (*sic*). Lond, 1727.

Langwith (*B*) Observations on Arbuthnot's Dissertation on Coins, W. & M. Pamph. Lond., 1747.

WELDON (Haliburton) COLLECTION OF CHINA. *See* KING'S COLLEGE.

WELLESLEY (Arthur). *See* WELLINGTON (*Duke of*).

WELLS. *Swindell* (*J. G.*) *& Burnell* (*G. R.*) Rudimentary Treatise on W. and Well-Sinking. Lond., 1883.

WELLINGTON (Arthur WELLESLEY, *Duke of*). *Gurwood* (*J.*) Dispatches of Duke of Wellington, during his campaigns, 1799-1815. 12 v. with index. Lond., 1837-38.

WELSH LANGUAGE. *Owen* (*W.*) Abridgment of Welsh and English Dictionary. Lond., 1826.

For example of this language, see BIBLE (Welsh), *p. 36 of Catalogue.*

WELSH LITERATURE. *Jones* (*J.*) List of Welsh Manuscripts in Library of Jesus College, Oxford; for use of Cambrian Society. 1819. *Manuscript of 6 leaves.*

See also the Welsh poems of **Prichard** (R.)

WEST INDIES. *Canning* (*G.*) Speech relative to ameliorating the condition of Negro Slaves in W. I. Pamph. Lond., 1824.

Edwards (*B.*) History of British Colonies in W. I. 3 v. Lond., 1801.

Martin (*R. M.*) History of Colonies of British Empire in W. I., South and North America. *etc.* Lond., 1843.

Raynal (*G. T. F., abbé*). Philosophical and Political History of Settlements and Trade of Europeans in East and W. I. 5 v. Lond., 1777.

See also AMERICA;—ANTILLES.—JAMAICA.

WESTMINSTER. *Pine* (*J.*) *& Rocque* (*J.*) Alphabetical Index of Streets Squares, Lanes, etc, in Plan of London and W., and borough of Southwark. Lond., 1755.

Seymour (*R.*) Survey of Cities of London and W. *Mutilated.* n. t., *probably edition of 1736.*

NOTE.—The real author is said to have been John Motley.

WESTMORLAND, Eng. *Clarke* (*J.*) Survey of Lakes of Cumberland, W., and Lancashire; with account of Adjacent Country; to which is added, Sketch of Border Laws and Customs. Lond., 1787.

WHARTON (Philip, *Duke of.*) *See* BIOGRAPHY (*Ind.*)

WHITGIFT (John). *See* BIOGRAPHY (*Ind.*)

WICLIF (John). *See* WYCLIFFE (J.)

WIGHT (Isle of). *Hassell* (*J.*) Tour of I. of W. (*Plates engraved in aquatint.*) 2 v. Lond.. 1790.

See also ENGLAND.

WILLIAMS (Helen Maria). Letters on the Female Mind, with particular reference to the Dangerous Opinions contained in the Writings of Miss Williams. Anon. 2 v. Lond., 1801.

NOTE.—Miss Williams was a supporter of the French Revolution. In her "Letters from France" she advocated the doctrines of the Girondists, and upon their fall, was imprisoned and nearly met a similar fate. She afterwards became an enemy of her old party.

WILSON (Henry). *Keate* (*G.*) Account of Pelew Islands, composed from Journals of Capt. H. Wilson. Lond., 1789.

WINCHESTER COLLEGE. Psalms, Hymns, Prayers, Graces, and Dulce Domum, used by Scholars of Winchester College. Pamph. Winchester, 1760.

WISDOM OF SOLOMON. *See* BIBLE;—BIBLICAL COMMENTARIES: Apocrypha.

WIT AND HUMOUR. *Besant* (*W.*) The French Humorists, 12th to 19th century. Boston, 1874.

Contents.—The chanson. Rutebeuf the Trouvère. The Romance of the rose. Eustache Deschamps. Rabelais. Montaigne. La Satyre Ménippée. Mathurin Regnier. Saint Amant. Voiture and Benserade. The Parasites. Scarron. La Fontaine. Boileau. Molière. Regnard. Gresset. Beaumarchais. Béranger.

Cervantes Saavedra (*M. de*). El Ingenioso Hidalgo Don Quixote de la Mancha. Pt. 2, v. 4-6. Leipsique. 1802-7.

Life and Exploits of Don Quixote de la Mancha. 4 v. Lond., 1801.

Coombe (*W.*) Doctor Syntax's Three Tours, in search of the Picturesque, Consolation, and a Wife: a poem. Lond., n. d.

Facetiæ Facetiarum, hoc est, Joco-Seriorum Fasciculus, exhibens varia variorum auctorum scripta. Francofnrti ad Mœnom, 1615.

Haliburton (*T. C.*) Letter Bag of the Great Western. Lond., 1840.

Lewis (*J. D.*) Bons Mots des Grecs et des Romains, choisis dans les Textes Originaux. Paris, 1881.

See also the comedies of **Aristophanes**;—**Moliere** (J. B. P.);—**Shakespeare** (W.);—*etc.*

The works of the following writers contain more or less wit and humour (*see author-catalogue*), **Dickens** (C.);—**Haliburton** (T. C.);—**Sterne** (L., *Tristram Shandy*);—**Swift** (J.);—**Thackeray** (W. M.)

WOLSEY (Thomas, *Cardinal*). *Roy* (*W.*) Rede me and be nott wrothe (*sic*). *See* English Reprints, v. 14.

NOTE.—This is a poetical satire on Wolsey and the priests of the Roman church.

WOMEN. *Gisborne* (*T.*) Enquiry into Duties of Female Sex. Lond., 1801.

Guilloré (*F.*) Retraite pour les Dames. Paris, 1684.

Knox (*J.*) First Blast of the Trumpet against the Monsterous Regiment of Women; 1558. *See* English Scholar's Library, no. 2, *p. 91 of Catalogue.*

Le Moine (*P.*) Gallery of Heroick Women. Title mutilated; *old.*

Letters on the Female Mind, with particular reference to the dangerous opinions contained in the Writings of Miss H. M. Williams. Anon. 2 v. Lond., 1801.

Sandford (*Mrs. J.*) Lives of English Female Worthies. v. 1. Lond., 1833.

WORLD. *See* ASTRONOMY;—COSMOGONY AND COSMOLOGY;—CREATION;—DELUGE;—GEOGRAPHY;—GEOLOGY;—OCEAN;—PHYSICAL GEOGRAPHY.

WYCLIFFE (John). *See* BIOGRAPHY (*Ind.*)

XAVIER (*Saint* Francis). *See* BIOGRAPHY (*Ind.*)

YALE UNIVERSITY, New Haven. Catalogue of Officers and Students, 1856-57, 1867-68, 1870-73, 1874-75, 1876-77, 1878-80, 1882-85, 1886-88, 1889-90. 15 pamph New Haven, v. d.

YARMOUTH COUNTY, N. S. *Campbell (J. R.)* History of Y. *Manuscript ;* sm. folio.

NOTE.—Akins' Historical Prize Essay of 1872.

YARRIBA. *See* YORUBA.

YORKSHIRE, Eng. *Brown (R.)* Agriculture of West Riding of Y. Edin., 1799.

Marshall (W.) Rural Economy of Y. 2 v. Lond., 1796.

Tuke (J.) Agriculture of North Riding of Y. Lond., 1800.

YORUBA LANGUAGE. *Bowen (T. J.)* Grammar and Dictionary of Y. Language, with description of country and people. Wash., 1858.

Crowther (S.) Vocabulary of the Y. Language, with Grammatical Elements of the Language. Lond., 1843.

NOTE.—Yoruba is a district near the Slave Coast, Africa

ZECHARIAH. *See* BIBLE ;—BIBLICAL COMMENTARIES.

ZEPHANIAH. *See* BIBLE ;—BIBLICAL COMMENTARIES.

ZOOLOGY. *Agassiz (L. J. R.) & Gould (A. A.)* Principles of Z., part 1. Comparative Physiology. Boston, 1861.

Aristoteles. Historia Animalium. (*Gr.*) Lipsiæ, 1831.

Aristotelis de Natura Animalium lib., de Partibus Animalium lib., de Generatione Animalium lib. ; *etc.* (*Lat.*) Venetiis, *Aldus*, 1513.

Burnett (C. M.) Power, Wisdom, and Goodness of God, as displayed in the Animal Creation. Lond., 1838.

Cuvier (G. L. C. F. D., baron). Animal Kingdom. Many coloured plates by R. A. Latreille. 4 v. Lond., 1834-36.

Gregory (J.) Comparative View of State and Faculties of Man with those of the Animal World. Lond., 1798.

Kirby (W.) Power, Wisdom and Goodness of God as manifested in creation of Animals and their history, habits, and instincts. 2 v. Lond., 1835.

Patterson (R.) Introduction to Z. Lond., 1857.

Richardson (J.), Swainson (W.), & Kirby (W). Fauna Boreali-Americana ; or Zoology of Northern Parts of British America. (*With plates, mostly coloured*). 4 v. Lond., 1829-37.

NOTE.—Describes natural history specimens collected during Sir John Franklin's northern land expedition. For contents, see author-entry (p. 219).

Wood (J. G.) Bible Animals. Guelph, Canada, 1877.

See also COMPARATIVE PHYSIOLOGY ;—CONCHOLOGY ;—CORALS ;—CRUSTACEA ;—EVOLUTION ;—ICHTHYOLOGY ;—MAMMALS ;—MAN ;— ;—NATURAL HISTORY ;—ORNITHOLOGY ;—PALÆONTOLOGY ;—PROTOZOA ;—VERTEBRATA.

ZULULAND, Africa. *Haggard (H. R.)* Cetywayo and his White Neighbours ; or Recent Events in Z., Natal, and the Transvaal. Lond., 1888.

ERRATA AND ADDENDA.

Page 5, line 28, for procession, read precession.—P. 5, l. 35, f. Tilaleddeen, r. Jilaleddeen.—P. 7, l. 35, f. Ligiolo, r. Ligorio.—P. 10, l. 15, f. Canterburg, r. Canterbury.—P. 12, l. 16, f. publicaly, r. publicly.—P. 12, l. 23, f. Eutocii, r. Eutocii.—P. 13, l. 17, f. 1485, r. 1495.—P. 13, l. 40, f. altis, r. aliis.——P. 15, l. 35, f Nicomedeia, r. Nicomedia.—P. 17, l 1, f. Athenagoris, r. Athenagoras.——P. 17, l. 1, f. Legatio, r. Legatio.—P. 21, l. 1, f. Barromeo, r. Borromeo.—P. 22, l. 21, f. Diveases, r. Diverses,—P. 23, l. 14 f. authore, r. auctore.—P. 27, l. 23, f. Ononii, r. Oxonii.—P. 28, l. 2, f. psalmes, r. psalms.—P. 30, l. 43, f. Ononii, r. Oxonii.—P. 33, l. 35, f. Bamstaple, r Barnstaple.—P. 45, l. 25, f. Modici, r. Medici.—P. 50, l. 32, f. Scaligar, r. Scaliger.—P. 52, l. 26, f. principals, r. principles.—P. 58, l. 41, f. Chatriau, r. Chatrian.—P. 61, l. 8, f. Nevi, r. Novi.—P. 67, l. 12, f. Coombe, r. Coombe.—P. 72, l. 2, f. Sacrement, r. sacrament.—P. 75, l. 18, f. epistre, r. epitre.—P. 78, l. 25, f. abridgement, r. abridgment.—P. 79, l. 37, f. Shelly, r. Shelley.—P. 82, l. 43, f. 3to, r. 4to.—P. 90, l. 17, f. enchirididion, r. enchiridion.—P. 93, l. 1, f. Romaus, r. romans.—P. 93, l. 47, Archemede, r. Archimede.—P. 95, l. 24, f. Pamphil, r. Pamphili.—P. 95, l. 44, f. abridgement r. abridgment. P. 97, l. 8, f. entymological, r. etymological.—P. 98, l. 14, f. Fenerty, r. Fenetv.—P., 103, l. 20, f. and, r. et.—P. 109, l. 35, f. Titus, r. Titi—P, 119, l. 1, f. despicta, r. depicta.—P. 126. l. 17, f. metrices, r. meretrices.—P. 132, l. 4, f Buber, r.Huber.—P. 136, l. 15, f. Ireneus, r. Irenæus.—P. 141, l. 29. f. orders, r. ordres.—P. 142, l. 12, Jurieu is not an author-entry.—P. 148, l. 5, f. metode, r. méthode, and f. aprendre, r. apprendre.—P. 150, l. 5, f. mechanique, r. mecanique.—P. 161. l. 3, f. Isuah, r. Isaiah.—P. 162, l. 37, f. 1751, r. 1571.—P. 164, l. 37, f. palæzoic, r. palæozoic.—P. 165, l. 28, f. are r. is.—P. 168, l. 39, f. stiched, r. stitched —P. 171, l. 44, f. winter, r. writer.—P. 196, l. 40, f. Pepperrell, r. Pepperell.—P. 205, l. 27, f. Plinius, r. Plinius —P. 214, l. 42, f. 1642, r. 1542.—P. 228, l. 44, f. Soane, r. Soave.—P. 232, l. 23, f. Norrede, r. Vorrede.—P. 254, l. 45, f. 1581, r. 1531.—P. 279, l. 23, f. controversal, r. controversial.—P. 288, l. 26, f. abridgement, r. abridgment.

Insert on page 459, under MANUSCRIPTS, *the following entry* :—*Plutarchus.* (Thesei et Romuli vitæ.) *Note.*—See remarks under subject-entry, p. 335.

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